

RESOLUTION NO. R-60-2015

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 25, 2016 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 25, 2016, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada. sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 25, 2016 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of November 18, 2015
/s/ VENETTA APPLEYARD
Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.


Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 18, 2015.

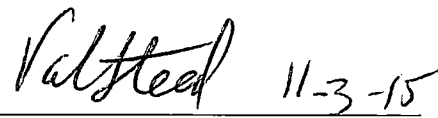


Mayor Carolyn G. Goodman

(SEAL)



LuAnn D. Holmes, MMC, City Clerk



Approved as to Form

STATE OF NEVADA)
 :SS.
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on November 18, 2015.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Carolyn G. Goodman Steven D. Ross Lois Tarkanian Ricki Y. Barlow Stavros S. Anthony Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	None
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

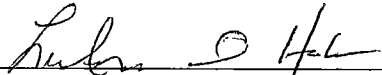
7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 18, 2015 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this November 18, 2015.



LuAnn D. Holmes, MMC, City Clerk

(SEAL)

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 702-229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)

LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)

BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk’s office at 702-229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 18, 2015

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, CITY CLERK, AT THE CITY CLERK’S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY’S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK’S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 4:30 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - DR. ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE EMPLOYEE OF THE MONTH
7. RECOGNITION OF THE 60TH ANNIVERSARY OF JOHN C. FREMONT MIDDLE SCHOOL

8. RECOGNITION OF THE SUN CITY TENNIS CLUB
9. RECOGNITION OF WARD 5 COMMUNITY GARDENS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the October 7, 2015 Regular City Council Meeting

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

CITY ATTORNEY - CONSENT

13. For possible action to approve a business impact statement regarding a proposed ordinance to amend LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats - All Wards (This item is related to Bill No. 2015-97, which is located later on this agenda under New Bills)
14. For possible action to approve a business impact statement regarding a proposed ordinance to prohibit pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization - All Wards (This item is related to Bill No. 2015-98, which is located later on this agenda under New Bills)

FINANCE - PURCHASING & CONTRACTS CONSENT

15. For possible action to approve award of Mutual Use Contract No. 160045-SK, Bulk RFG Unleaded Fuel using the National IPA City of Fort Worth RFP No. 14-0121 Annual Requirements Contract - Department of Operations and Maintenance - Award recommended to: TRUMAN ARNOLD COMPANIES, INC (TAC ENERGY) (\$1,500,000 - Automotive Services Internal Service Fund)
16. For possible action to approve award of Agreement No. 160085-CB, Oracle University Unlimited Learning Subscription, including indemnification provision - Department of Information Technologies - Award recommended to: ORACLE AMERICA, INC. (\$39,960 - General Fund)
17. For possible action to approve Agreement No. 160065-CB, Registration Information Subscriber Agreement, including indemnification provision - Department of Economic and Urban Development - Award recommended to: LAW ENFORCEMENT SYSTEMS, LLC (\$25,000 - Municipal Parking Enterprise Fund)
18. For possible action to approve award of Contract No. 160087-TB, Construction Manager as Agent Agreement for TWAS Rehabilitation Project located at the Water Pollution Control Facility, 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: MWH AMERICAS, INC.(\$462,500 - Sanitation Enterprise Fund) - County

19. For possible action to approve award of Contract No. 160079-TF, Prime Design Services Contract for Baker Pool and Park Reconstruction located at 1100 St. Louis Avenue - Department of Public Works - Award recommended to: LGA (\$811,350 - Parks and Leisure Services Capital Projects Fund) - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

20. For possible action to approve a Medical Marijuana Independent Laboratory Establishment License G3 LABS, LLC dba G3 LABS, LLC at 3220 Procyon Street - Ward 1 (Tarkanian)
21. For possible action to approve a Tavern-Limited License THE VENUE OF VEGAS, INC. dba VENUE OF VEGAS at 750 Fremont Street - Ward 3 (Coffin)
22. For possible action to approve a Banquet or Event Establishment Liquor License THE VENUE OF VEGAS, INC. dba VENUE OF VEGAS at 750 Fremont Street - Ward 3 (Coffin)
23. For possible action to approve a Banquet or Event Establishment Liquor License 300 STEWART AVENUE LESSEE, LLC dba THE MOB MUSEUM at 300 Stewart Avenue - Ward 5 (Barlow)
24. For possible action to approve a Beer Wine Room License BUFFET AT ASIA NELLIS, LLC dba BUFFET AT ASIA at 151 North Nellis Boulevard, Suite #30 - Ward 3 (Coffin)
25. For possible action to approve a Beer/Wine/Cooler On-Sale License for a Change of Ownership FROM: CHEF MARC'S PASTARIA, LLC TO: GIANNI HOLDINGS, LLC dba NOVECENTO PIZZERIA at 5705 Centennial Center Boulevard - Ward 6 (Ross)
26. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License RICK'S ROLLIN BARBEQUE & TAVERN, LLC dba RICK'S ROLLIN BARBEQUE & TAVERN at 725 South Las Vegas Boulevard, Suite #110 - Ward 3 (Coffin)
27. For possible action to approve a Temporary Beer/Wine/Cooler On-Sale License PERLA VARELA dba LA CASITA DE DONA MACHI at 2407 South Eastern Avenue [Perla Varela, Owner] - Ward 3 (Coffin)
28. For possible action to approve a Beer Wine Room License PPS2, LLC dba PINOT'S PALETTE at 1000 South Rampart Boulevard, Suite #10 - Ward 2 (Beers)
29. For possible action to approve a Temporary Massage Establishment License SHERRELL SHARMAYNE HALL dba REFLECTING HAND MASSAGE THERAPY at 5450 West Sahara Avenue, Suite #138 [Sherrell Sharmayne Hall, Owner] - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

30. For possible action to approve Interlocal Contract 874 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of Downtown Pedestrian Streetlight Upgrades project, Las Vegas Boulevard on the east, Charleston Boulevard on the south, Third Street on the west and Stewart Avenue on the north (\$854,000 - Traffic Improvements Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

31. R-60-2015 - For possible action to approve a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts 607, 707, 808 and 809 in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)
32. R-61-2015 - For possible action to approve a Resolution establishing a mechanism for determining the rate of interest payable on deferred installments of assessment in Special Improvement District No. 812 (Summerlin Village 24) - Ward 2 (Beers)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

33. ABEYANCE ITEM - Report by staff and discussion for possible action on the current status and ongoing communication with Clark County on fire service delivery to County islands in the northwest part of the City, the 1985 interlocal agreement for services provided in these areas of the region, and the fire services automatic and mutual aid agreements - All Wards

34. Public hearing and discussion for possible action regarding a new four-year contract agreement between the Las Vegas Police Protective Association (LVPPA) and the City of Las Vegas (FY 2016 Augmentation cost of \$286,000 - General Fund)
35. Discussion for possible action on the ratification of Jerry Walker as the Director of Operations & Maintenance (\$156,000 salary + benefits - General Fund)

ECONOMIC AND URBAN DEVELOPMENT - DISCUSSION

36. Public Hearing for possible action to receive testimony for and against the proposed Second Amended and Restated City of Las Vegas Redevelopment Plan for Redevelopment Area 1 and to provide any direction deemed necessary or appropriate - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

37. ABEYANCE ITEM - Discussion for possible action regarding the approval of a Restricted Gaming License NEVADA RESTAURANT SERVICES, INC. db at DOTTY'S #110 at 10000 West Sahara Avenue, Suite #100 - Ward 2 (Beers)

BOARDS & COMMISSIONS - DISCUSSION

38. For Possible Action - PARK & RECREATION ADVISORY COMMISSION - April Thomason, Term Expiration 12-3-2017 (Resigned) and Michael Aker, Term Expiration 12-12-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

39. Bill No. 2015-87 - For Possible Action - Annexation No. ANX-56218 - Property location: 1550 Smith Street; Petitioned by: Billy and Gwenneth Sloat, predecessors-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
40. Bill No. 2015-88 - For Possible Action - Annexation No. ANX-56300 - Property location: 2915 North Jones Boulevard; Petitioned by: Brian L. Ridenour, predecessor-in-interest to current owner; Acreage: 0.85 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
41. Bill No. 2015-89 - For Possible Action - Annexation No. ANX-60364 - Property location: the northeast corner of Dorrell Lane and Hualapai Way; Petitioned by: VFR-Southwest Desert Equities, LLC; Acreage: 5.24 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
42. Bill No. 2015-90 - For Possible Action - Annexation No. ANX-61122 - Property location: located generally between Lone Mountain Road and Red Coach Avenue, west of the Valadez Street alignment; Petitioned by: Lone Mountain Cimarron, LLC, et al, predecessors-in-interest to current owners; Acreage: 15.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
43. Bill No. 2015-91 - For Possible Action - Annexation No. ANX-61123 - Property location: 3179 Sisk Road; Petitioned by: Angelo Giancola, predecessor-in-interest to current owner; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
44. Bill No. 2015-92 - For Possible Action - Amends the Unified Development Code to update the provisions regarding the review of site development plans. (TXT-59133) Sponsored by: Councilman Bob Beers
45. Bill No. 2015-96 - For Possible Action - Authorizes the issuance by the City of Las Vegas of its General Obligation (Limited Tax) City Hall Bonds (Additionally Secured by Pledged Revenues), Series 2015C, in an amount not to exceed \$210,000,000, for the purpose of prepaying the lease-purchase agreement for City Hall. Proposed by: Venetta Appleyard, Director of Finance

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

46. Bill No. 2015-94 - Annexation No. ANX-60506 - Property location: the northwest corner of West Lone Mountain Road and Janell Drive; Petitioned by: Richmond American Homes of Nevada, Inc., as owner or predecessor-in-interest; Acreage: 3.46 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Stavros S. Anthony
47. Bill No. 2015-95 - Amends Title Six of the Las Vegas Municipal Code to establish a business license fee for Transportation Network Companies and to make Transportation Network Company business licenses eligible for Multi-Jurisdictional Business Licensing. Proposed by: Tom Perrigo, Director of Planning

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

48. Bill No. 2015-97 - Amends LVMC Title 7 to replace provisions pertaining to feral cats with provisions pertaining to community cats. Sponsored by: Councilman Bob Coffin
49. Bill No. 2015-98 - Prohibits pet shops from selling or disposing of dogs or cats other than those obtained from an animal shelter, nonprofit humane society or nonprofit animal rescue organization. Sponsored by: Councilman Bob Beers and Councilman Bob Coffin

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

50. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

51. EOT-60708 - ABEYANCE ITEM - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 3000MW, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41779) FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED ON 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), R-3 (Medium Density Residential) Zone, Ward 5 (Barlow) [PRJ-60625]. Staff recommends APPROVAL.

52. EOT-61537 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49553) FOR A PROPOSED 2,625 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #145 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
53. EOT-61539 - EXTENSION OF TIME RELATED TO EOT-61537 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49552) FOR A PROPOSED 2,360 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 4,250 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #140 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
54. EOT-61610 - EXTENSION OF TIME RELATED TO EOT-61537 AND EOT-61539 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-49549) FOR A PROPOSED 2,000 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT USE WITH 1,750 SQUARE FEET OF OUTDOOR SEATING AREA at 1028 Fremont Street, Suite #100 (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
55. EOT-61695 - EXTENSION OF TIME RELATED TO EOT-61537, EOT-61539 AND EOT-61610 - SPECIAL USE PERMIT - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-49548) FOR THE CONVERSION OF A MOTEL INTO A 50,768 SQUARE-FOOT RETAIL CENTER (APNs 139-35-211-025 and 026), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

PLANNING - DISCUSSION

56. GPA-60635 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA, LLC ET AL - For possible action on a request for a General Plan Amendment FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 10.42 acres on the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-60323]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
57. ZON-60636 - REZONING RELATED TO GPA-60635 - PUBLIC HEARING - APPLICANT: PROVIDENCE PLAZA, LLC - OWNER: PROVIDENCE PLAZA, LLC ET AL - For possible action on a request for a Rezoning FROM: R-CL (SINGLE FAMILY COMPACT-LOT) TO: C-1 (LIMITED COMMERCIAL) on 10.42 acres at the south side of Deer Springs Way, approximately 285 feet east of Hualapai Way (APNs 125-19-301-002 and 003), Ward 6 (Ross) [PRJ-60323]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
58. GPA-60900 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a General Plan Amendment FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
59. ZON-60901 - REZONING RELATED TO GPA-60900 - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) AND R-E (RESIDENCE ESTATES) TO: C-2 (GENERAL COMMERCIAL) on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
60. TMP-60902 - TENTATIVE MAP RELATED TO GPA-60900 AND ZON-60901 - CRAIG AND JONES - PUBLIC HEARING - APPLICANT/OWNER: PARRIS ROBINSON EASTERN, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 51.21 acres on the southeast corner of Rancho Drive and Craig Road (APNs 138-02-702-001, 002 and 138-02-802-001), Ward 4 (Anthony) [PRJ-60514]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

61. GPA-61055 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a General Plan Amendment FROM: R (RURAL DENSITY RESIDENTIAL) AND RNP (RURAL NEIGHBORHOOD PRESERVATION) TO: SC (SERVICE COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

62. ZON-61056 - REZONING RELATED TO GPA-61055 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

63. SDR-61057 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-61055 AND ZON-61056 - PUBLIC HEARING - APPLICANT/ OWNER: THE ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 60,900 SQUARE-FOOT COMMERCIAL SHOPPING CENTER AND A WAIVER TO ALLOW COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM CORNER PUBLIC RIGHTS-OF-WAY on 10.00 acres at the southeast corner of Elkhorn Road and Hualapai Way (APNs 125-19-101-002 and 010), R-E (Residential Estates) [PROPOSED: C-1 (Limited Commercial)] Zone, Ward 6 (Ross) [PRJ-60894]. The Planning Commission (6-0-1 vote) and Staff recommend DENIAL.

64. MOD-61039 - SUMMERLIN MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT: PULTE HOMES OF NEVADA, ET AL - OWNER: HOWARD HUGHES COMPANY, LLC, ET AL - For possible action on a request for a Summerlin Major Modification of an approved Development Plan for Village 26 on 300.16 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-13-101-007 and 008; 137-14-501-004; and 137-14-601-002), P-C (Planned Community) Zone, Ward 4 (Anthony) [PRJ-60662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

65. TMP-60968 - TENTATIVE MAP RELATED TO MOD-61039 - SUMMERLIN VILLAGE 26 -REVERENCE PHASE 1 - PUBLIC HEARING - APPLICANT: PULTE HOMES OF NEVADA, ET AL - OWNER: THE HOWARD HUGHES COMPANY, LLC, ET AL - For possible action on a request for a Tentative Map FOR A MASTER PLANNED VILLAGE CONTAINING 323 SINGLE-FAMILY RESIDENTIAL LOTS, ONE MULTI-FAMILY RESIDENTIAL LOT AND 14 LARGE POD LOTS on 300.16 acres at the northwest corner of Lake Mead Boulevard and Clark County 215 (APNs 137-13-101-007 and 008; 137-14-501-004; and 137-14-601-002), P-C (Planned Community) Zone, Ward 4 (Anthony) [PRJ-60662]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

66. MOD-61253 - MAJOR MODIFICATION - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for a Major Modification of the Town Center Land Use Plan to amend the Special Land Use Designation FROM: SC-TC (SERVICE COMMERCIAL - TOWN CENTER) TO: GC-TC (GENERAL COMMERCIAL - TOWN CENTER) on 1.62 acres on the east side of Durango Drive, approximately 375 feet south of Farm Road (APN 125-17-601-020), Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

67. SUP-61067 - SPECIAL USE PERMIT RELATED TO MOD-61253 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for Special Use Permit FOR A PROPOSED 5,000 SQUARE-FOOT RESTAURANT WITH SERVICE BAR USE WITH 1,500 SQUARE FEET OF OUTDOOR SEATING AREA at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

68. SUP-61068 - SPECIAL USE PERMIT RELATED TO MOD-61253 AND SUP-61067 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for Special Use Permit FOR A PROPOSED 12,900 SQUARE-FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

69. SUP-61071 - SPECIAL USE PERMIT RELATED TO MOD-61253, SUP-61067 AND SUP-61068 - PUBLIC HEARING - APPLICANT/OWNER: FARM & DURANGO INVESTORS, LLC - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN A PROPOSED 30,000 SQUARE-FOOT GENERAL RETAIL STORE at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
70. SDR-61074 - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-61253, SUP-61067, SUP-61068 AND SUP-61071 - PUBLIC HEARING - APPLICANT/OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 65,935 SQUARE-FOOT SHOPPING CENTER WITH WAIVERS OF THE TOWN CENTER STANDARDS MANUAL AND TITLE 19.08 TO ALLOW MINI-MALL COMMERCIAL BUILDINGS TO BE LOCATED AWAY FROM PUBLIC RIGHTS-OF-WAY AND LANDSCAPE BUFFERS, AND TO ALLOW ONE 40-FOOT TALL PYLON SIGN WHERE 24 FEET IS ALLOWED on 9.61 acres at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
71. TMP-61075 - TENTATIVE MAP RELATED TO MOD-61253, SUP-61067, SUP-61068, SUP-61071 AND SDR-61074 - FARM & DURANGO (A COMMERCIAL SUBDIVISION) - PUBLIC HEARING - APPLICANT/OWNER: FARM AND DURANGO INVESTORS, LLC - For possible action on a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 9.61 acres at the southwest corner of Farm Road and Durango Drive (Multiple APNs), T-C (Town Center) [GC-TC (General Commercial - Town Center) and SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: GC-TC (General Commercial - Town Center) Special Land Use Designation] Zone, Ward 6 (Ross) [PRJ-60716]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
72. ZON-61027 - REZONING - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: R-4 (HIGH DENSITY RESIDENTIAL) on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
73. VAR-61029 - VARIANCE RELATED TO ZON-61027 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW A PROPOSED EIGHT-FOOT TALL WALL WHERE FIVE FEET (TOP THREE FEET 50% OPEN) IS THE MAXIMUM HEIGHT ALLOWED IN THE FRONT YARD, TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED THREE-UNIT MULTI-FAMILY DEVELOPMENT AND A ZERO-FOOT CORNER SIDE AND REAR YARD SETBACK FOR AN ACCESSORY STRUCTURE CLASS II (CARPORT) WHERE THREE FEET IS REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
74. VAR-61030 - VARIANCE RELATED TO ZON-61027 AND VAR-61029 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW A 21-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 81 FEET IS REQUIRED FOR A PROPOSED THREE-UNIT MULTI-FAMILY DEVELOPMENT AND A 21-FOOT RESIDENTIAL ADJACENCY SETBACK FOR A PROPOSED TRASH ENCLOSURE WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
75. VAR-61032 - VARIANCE RELATED TO ZON-61027, VAR-61029 AND VAR-61030 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Variance TO ALLOW FOUR PARKING SPACES WHERE SIX PARKING SPACES ARE REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

76. SDR-61033 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-61027, VAR-61029, VAR-61030 AND VAR-61032 - PUBLIC HEARING - APPLICANT: THOMAS SCHOEMAN - OWNER: EL WALKER, LLC - For possible action on a request for a Site Development Plan Review FOR A TWO-STORY, THREE-UNIT MULTI-FAMILY DEVELOPMENT WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED, A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH PERIMETER WHERE 15 FEET IS REQUIRED AND A FOUR-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED on 0.16 acres adjacent to the southeast corner of Bonneville Avenue and 8th Street (APN 139-34-810-050), P-R (Professional Office and Parking) [PROPOSED: R-4 (High Density Residential)] Zone, Ward 3 (Coffin) [PRJ-60529]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
77. ZON-61098 - REZONING - PUBLIC HEARING - APPLICANT: TODD KESSLER - OWNER: 100 10TH STREET, LLC - For possible action on a request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.31 acres at 100 South 10th Street (APN 139-34-612-077), Ward 3 (Coffin) [PRJ-60880]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
78. VAR-60941 - VARIANCE - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Variance TO ALLOW A 42-FOOT WIDE PRIVATE STREET WHERE 47 FEET IS REQUIRED, TO INSTALL SIDEWALKS ON ONE SIDE OF THE STREET WHERE BOTH SIDES ARE REQUIRED AND TO INSTALL NO GATE ON A PRIVATE STREET WHERE SUCH IS REQUIRED on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
79. WVR-60942 - WAIVER RELATED TO VAR-60941 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Waiver TO ALLOW A 210-FOOT EXTERNAL INTERSECTION OFFSET WHERE 220 FEET IS THE MINIMUM DISTANCE SEPARATION REQUIRED AND TO INSTALL NO STREETLIGHTS on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
80. VAC-60943 - VACATION RELATED TO VAR-60941 AND WVR-60942 - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Petition to Vacate U.S. Government Patent Easements generally located on the northwest corner of Ann Road and Durango Drive, Ward 6 (Ross) [PRJ-60899]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
81. TMP-60944 - TENTATIVE MAP RELATED TO VAR-60941, WVR-60942 AND VAC-60943 - ANN/DURANGO - PUBLIC HEARING - APPLICANT: DR HORTON - OWNER: TB-JACK, LLC - For possible action on a request for a Tentative Map FOR A 12-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 3.95 acres on the northwest corner of Ann Road and Durango Drive (APN 125-29-808-009), R-D (Single Family Residential - Restricted District) Zone, Ward 6 (Ross) [PRJ-60899]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
82. WVR-60938 - WAIVER - PUBLIC HEARING - APPLICANT: BLUE MARBLE DEVELOPMENT, LLC - OWNER: SHIRON DEVELOPMENT, LLC - For possible action on a request for a Waiver of Title 19.02 and the Town Center Development Standards Manual TO DEFER HALF-STREET IMPROVEMENTS (CURB, GUTTER, SIDEWALK, STREETLIGHTS, STREETScape AND AMENITIES) ADJACENT TO THE SITE ON DARLING ROAD WEST OF MONTE CRISTO ROAD in conjunction with an approved Multi-Family Residential Development on a 10.56-acre portion of a 30.25-acre parcel at the northwest corner of Centennial Parkway and Tenaya Way (APN 125-22-401-014), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross) [PRJ-60837]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
83. ROC-61485 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WMC PAVILLION, LLC - For possible action on a request for a Review of Condition of an approved Extension of Time (EOT-56330) TO AMEND THAT PORTION OF CONDITION #1 THAT STATES "SHALL EXPIRE ON OCTOBER 7, 2016" TO "SHALL EXPIRE ON OCTOBER 7, 2019" on 20.68 acres at 209 South Grand Central Parkway (APNs 139-33-511-004 and 139-27-410-005), PD (Planned Development) Zone, Ward 5 (Barlow) [PRJ-61308]. Staff recommends APPROVAL.

84. RQR-58999 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: OUTFRONT MEDIA - OWNER: W M C PAVILIONS, LLC - For possible action on a request for a Required Review of an approved Rezoning (Z-0100-97) WHICH ALLOWED AN EXISTING 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN on property bounded by U.S. 95, I-15 and Grand Central Parkway (APN 139-33-511-004), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends APPROVAL.
85. RQR-58995 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: OXFORD TECHNOLOGY, INC. - For possible action on a request for a Required Review of an approved Special Use Permit (U-0230-94) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2310 South Las Vegas Boulevard (APN 162-04-813-072), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
86. SUP-60423 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 3101 RANCHO, LP - For possible action on a request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) USE WITH A WAIVER TO ALLOW 2,846 SQUARE FEET DEDICATED TO THE USE WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3101 North Rancho Drive (APN 138-13-511-008), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-60400]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
87. SUP-60975 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: GEORGE L.B. Y. 2, INC - OWNER: BERSHON LV TWO, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN A PROPOSED 1,435 SQUARE-FOOT RESTAURANT at 2600 West Sahara Avenue, Suite #115 (APN 162-05-818-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-60905]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
88. SUP-60984 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: SAM XIAN - OWNER: CHARLESTON FESTIVAL RETAIL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,520 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 50 FEET FROM A RESIDENTIAL ZONE WHERE 400 FEET IS REQUIRED at 6340 West Charleston Boulevard, Suite #130 (APN 138-35-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-60931]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
89. SUP-61048 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS; LLC - For possible action on a request for a Special Use Permit FOR A MIXED USE DEVELOPMENT at the northeast corner of Charleston Boulevard and 3rd Street (APNs 139-34-410-093 through 096), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61025]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
90. SDR-61050 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-61048 - PUBLIC HEARING - APPLICANT/OWNER: BIG BLOCK PARTNERS, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY MIXED-USE DEVELOPMENT, INCLUDING 1,750 SQUARE FEET OF COMMERCIAL SPACE AND 60 MULTI-FAMILY RESIDENTIAL UNITS, WITH A WAIVER OF DOWNTOWN CENTENNIAL PLAN ARCHITECTURAL DESIGN REQUIREMENTS on 0.69 acres at the northeast corner of Charleston Boulevard and 3rd Street (APNs 139-34-410-093 through 096), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-61025]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. SDR-60932 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: WESTERN CAB COMPANY - OWNER: SOLTERRA HOLDING NEVADA, LLC - For possible action on a request for a Site Development Plan Review FOR A TEMPORARY PARKING LOT WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS on 1.26 acres on the northeast corner of 1st Street and Hoover Avenue (Multiple APNs), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-60873]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
92. EOT-61520 - EXTENSION OF TIME - NON-PUBLIC HEARING - VARIANCE - APPLICANT: DON F. AHERN - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-22723) TO ALLOW A WALL TO CONTAIN NO CONTRASTING MATERIAL WHERE TWENTY PERCENT CONTRASTING MATERIAL IS REQUIRED on 20.53 acres 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.

93. EOT-61522 - EXTENSION OF TIME RELATED TO EOT-61520 - NON-PUBLIC HEARING - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: DON F. AHERN - OWNER: DFA, LLC - Request for an Extension of Time of an approved Major Amendment (SDR-22206) of an approved Site Development Plan Review (SDR-13833) FOR A COMMERCIAL DEVELOPMENT OF 30,000 SQUARE FEET OF GENERAL RETAIL, 30,000 SQUARE FEET OF OFFICE SPACE, 40,000 SQUARE FEET OF COVERED STORAGE AREA, AND 60,000 SQUARE FEET OF AUTO REPAIR GARAGE (MAJOR) WITH A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A 10-FOOT WIDE BUFFER WHERE 15 FEET IS REQUIRED ALONG THE SOUTH PROPERTY LINE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
94. EOT-61523 - EXTENSION OF TIME RELATED TO EOT-61520 AND EOT-61522 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-13836) FOR A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
95. EOT-61524 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522 AND EOT-61523 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-14329) FOR AN AUTO REPAIR GARAGE, MAJOR on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
96. EOT-61525 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523 AND EOT-61524 - NON-PUBLIC HEARING - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-33415) TO ALLOW A 10-FOOT HIGH WALL WHERE EIGHT FEET IS THE MAXIMUM HEIGHT ALLOWED ALONG A PORTION OF THE NORTH AND EAST PROPERTY LINE AND TO ALLOW UNFINISHED BLOCK WHERE DECORATIVE BLOCK WITH 20% CONTRASTING MATERIALS IS REQUIRED; AND TO INCLUDE THE ADDITION OF AN EIGHT-FOOT HIGH WROUGHT IRON FENCE ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS THE MAXIMUM ALLOWED on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
97. EOT-61527 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523, EOT-61524 AND EOT-61525 - NON-PUBLIC HEARING - VARIANCE - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Variance (VAR-14320) TO ALLOW A SETBACK OF 73 FEET WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM 84-FOOT SETBACK, AND TO ALLOW A ZERO-FOOT SIDE YARD BUILDING SETBACK WHERE 10 FEET IS THE MINIMUM SETBACK REQUIRED IN CONJUNCTION WITH A RENTAL STORE WITH OUTSIDE STORAGE on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
98. EOT-61528 - EXTENSION OF TIME RELATED TO EOT-61520, EOT-61522, EOT-61523, EOT-61524, EOT-61525 AND EOT-61527 - NON-PUBLIC HEARING - SPECIAL USE PERMIT - APPLICANT: AHERN RENTALS - OWNER: DFA, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-14324) FOR A TRUCK RENTAL ESTABLISHMENT on 20.53 acres at 1726 West Bonanza Road (APN 139-28-302-034), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-61503]. Staff recommends DENIAL.
99. DIR-61099 - DIRECTOR'S BUSINESS - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - For discussion and possible action on a request for a review of the Preliminary Plan for the expansion of Redevelopment Area 1 [PRJ-61623]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.

SET DATE

100. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

102. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B
(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000702941**

Eileen Gallagher, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 01/08/2016 to 01/23/2016, on the following days:

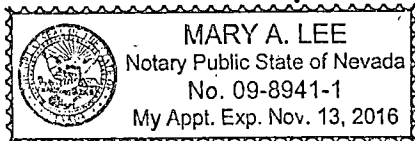
01 / 08 / 16
01 / 15 / 16
01 / 23 / 16

Eileen Gallagher

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 25th day of January, 2016

Notary *Mary Lee*



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 25, 2016, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/25/16	*Total Amount Due on Date of Sale
VILLANUEVA DIANA E District: 707 (7050)	137-25-118-008, 1409 SAINTSBURY DR	\$977.96	\$1,590.86
WINTERS EMMA JEAN District: 707 (7050)	137-25-121-016, 010617 AMBLEWOOD AV	\$606.17	\$906.52
MERCADO CRISTOFER I District: 707 (7050)	137-26-518-010, 11148 DELL CLIFFS CT	\$734.60	\$1,142.94
JONES EMLYN & ANNETTE District: 707 (7050)	137-36-313-107, 661 CHASE TREE ST	\$316.96	\$569.11
PITCHFORD APARECIDA District: 707 (7050)	137-36-714-004, 10218 BIRCH BLUFF LN	\$498.97	\$709.23
JEONG RESIDENTIAL TRUST 2003 District: 808 (7051)	137-26-411-042, 173 POPOLO DR	\$1,081.22	\$5,114.29
SARTINI LORENZO District: 808 & 809 (7051 & 7060)	137-34-318-027, 12255 CRYSTAL SHORE AV	\$1,324.86	\$7,062.99
MATTHEWS THANH KIM District: 808 & 809 (7051 & 7060)	137-34-617-034, 609 PUENTA DEL REY ST	\$1,299.12	\$7,825.78
LO STEPHEN C District: 808 (7051)	137-34-814-120, 001029 RAILROAD FLAT CT	\$349.20	\$1,502.94
COHEN SHABTAY & SARA District: 808 (7051)	137-35-514-020, 000460 CROCUS HILL ST	\$910.43	\$4,071.32
TAXPAYER District: 1463 (7052)	139-28-110-060, 500 S GRAND CENTRAL PK	\$733.79	\$2,372.22
ARMSTRONG SAMMIE ROSS District: 1463 (7052)	139-28-110-078, 1920 SUTRO LN	\$773.23	\$2,411.66
C M G INVESTMENTS INC District: 1485 (7056)	139-32-214-025, 2812 ALTA DR	\$991.88	\$1,297.08
LAZARUS TRUST District: 607 (7061)	126-13-312-067, 10716 CAPE SHORE AV	\$1,157.31	\$6,491.43
CORNELIUS COVAUGHN E District: 607 (7061)	126-13-414-081, 7328 BANNEKER PARK ST	\$1,555.23	\$9,345.11
JOHNSON JERMEL District: 607 (7061)	126-13-516-014, 007831 CASTLE ROCK PEAK ST	\$1,275.61	\$7,340.01
LEVINSON ROBERT & KATHY District: 607 (7061)	126-13-517-031, 010224 HEADRICK DR	\$834.45	\$4,176.06
BROOKS ERIC L & DIONE L District: 607 (7061)	126-13-616-027, 007733 EAGLE ROCK PEAK CT	\$1,275.68	\$7,340.34
SCHNEIDER AHARON District: 607 (7061)	126-13-713-117, 7572 DANIEL BOONE CT	\$772.27	\$3,730.12
STONE NOEL District: 607 (7061)	126-13-815-055, 7322 PERKINS HILL ST	\$1,125.17	\$6,260.98
I H 2 PROPERTY NEVADA LP District: 607 (7061)	126-24-612-027, 6910 STONESTEP ST	\$1,762.54	\$10,831.99
APZION L L C District: 1481 (7062)	125-20-117-006, 007175 N DURANGO DR -UT 110	\$1,175.61	\$22,072.43
APZION L L C District: 1481 (7062)	125-20-117-007, 007175 N DURANGO DR	\$1,309.87	\$25,403.92
LARSON GLEN LAMAR District: 1507 (7078)	125-12-801-014, 5304 GRAND TETON DR	\$1,632.40	\$11,866.15

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 25, 2016 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he /she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 18, 2015

/s/ VENNETTA APPLEBYARD Director of Finance

PUB: Jan. 8, 15, 23, 2016 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on January 4, 2016 being at least 20 days before the sale, which was held on January 25, 2016.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

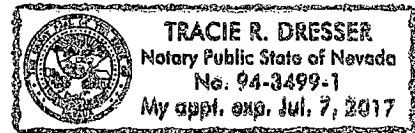
Dated this 22nd day of February, 2016.

LuAnn D. Holmes
City Clerk

SUBSCRIBED AND SWORN TO before me this 22nd day of February, 2016, by LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

[Signature]
Notary Public

(SEAL)



(a)

-1-
EXHIBIT I

STATE OF NEVADA) **AFFIDAVIT OF MAILING**
 :ss. **NOTICE OF SALE**
COUNTY OF CLARK)

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

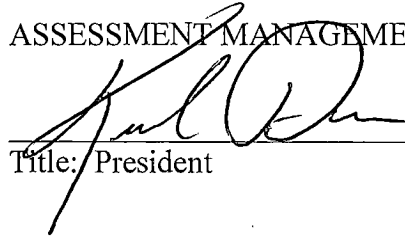
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on January 4, 2016, being at least 20 days before the sale, which was held on January 25, 2016.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.


Dated this 26th day of January, 2016.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 26th day of January, 2016, by Keith Davis, President of Assessment Management Group.



Notary Public

(SEAL)

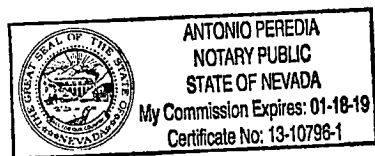


EXHIBIT II

(Attach Copy of Notice as Mailed)

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IN WITNESS WHEREOF, I have affixed my signature as of November 18, 2015

/s/ VENNETTA APPEYARD
Director of Finance