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RESOLUTION NO. R-30-2015

A RESOLUTION PERTAINING TO THE ISSUANCE OF BONDS BY THE CITY OF LAS VEGAS, NEVADA; AUTHORIZING THE CHIEF FINANCIAL OFFICER OR DESIGNEE TO ARRANGE FOR THE SALE OF BONDS, INCLUDING NOTICE OF REQUEST FOR PROPOSALS FOR UNDERWRITERS; AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH.

WHEREAS, the City Council (the "Council") of the City of Las Vegas, Nevada (the "City") has created the "City of Las Vegas, Nevada, Tourism Improvement District (Symphony Park)" (the "District") pursuant to an ordinance adopted by the Council on April 15, 2015 and NRS chapter 271A (the "TID Act"); and

WHEREAS, pursuant to the TID Act, the Council is authorized, on behalf and in the name of the City to issue bonds for the purpose of financing a project (the "Project") to be located in the District as further described in the report entitled "An Assessment of the Proposed Symphony Park Tourism Improvement District in Las Vegas, NV" prepared by Civitas and Tourism Economics, dated November 20, 2014, including any real or personal property suitable for retail, tourism or entertainment purposes, any real or personal property necessary, useful or desirable in connection with any such project and any combination of such projects.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. This resolution shall be known and may be cited by the short title "2015 TID Bond Sale Resolution."

Section 2. The Chief Financial Officer or designee is hereby authorized to arrange for the issuance and sale of the bonds (the "Bonds") to finance the Project.

Section 3. The Chief Financial Officer or designee is authorized to specify the terms of the Bonds, the method of their sale, the final principal amount of the Bonds, the terms of their repayment and security thereof, and other details of the Bonds, and if appropriate, to advertise the Bonds for public sale, or to negotiate the sale of the Bonds and execute a contract for the sale of Bonds, all subject to the TID Act and ratification by the Council by the adoption of one or more ordinances specifying the Bond terms and details and the execution of a certificate of the Chief Financial Officer or a contract for purchase of the Bonds specifying the Bond terms and details approving and ratifying their sale (collectively, the "Bond Ordinance"). The Council desires to sell certain of the Bonds pursuant to a negotiated sale and to distribute a notice of the request for proposals to underwriters pursuant to NRS 350.175. The form of notice of the request for proposals (the "RFP") on file with the Chief Financial Officer (with such changes as are approved by the Chief Financial Officer) is hereby approved. The Chief Financial Officer or designee is authorized to distribute the RFP in accordance with NRS 350.175, receive responses to the RFP and select the underwriter, which selection shall be ratified by the Council upon the adoption of the Bond Ordinance.

Section 4. The officers and employees of the City are hereby authorized to take all action necessary or appropriate to effectuate the provisions of this resolution, including without limitation (a) assembling of financial and other information concerning the City, the Project, and the Bonds, (b) preparing and circulating an official statement for the Bonds, and, if deemed appropriate by the Chief Financial Officer or designee, preparing and circulating a preliminary official statement in the form specified by the Chief Financial Officer or designee, and (c) negotiating the terms of the contract for purchase of the Bonds. The Chief Financial Officer or designee is authorized to deem the official statement or preliminary official statement to be a "final" official statement on behalf of the City for the purposes of Rule 15c2-12 of the Securities and Exchange Commission.

Section 5. This resolution shall be effective on its passage and approval.

PASSED, ADOPTED AND APPROVED this June 3, 2015.

(SEAL)

CGoodman

Carolyn G. Goodman, Mayor

Attest:

LuAnn D. Holmes

LuAnn D. Holmes, MMC, Acting City Clerk

Approved as to form:

Valsted 5-20-15

City Attorney or Chief Deputy City Attorney

STATE OF NEVADA)
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, am the duly chosen and qualified acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council (the "Council") at a meeting held on June 3, 2015.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of Council as follows:

Those Voting Aye:		
	Mayor:	Carolyn G. Goodman
	Council members:	Steven D. Ross
		Lois Tarkanian
		Ricki Y. Barlow
		Bob Coffin
Those Voting Nay:		Bob Beers
Those Absent:		Stavros S. Anthony

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting. Pursuant to Nevada Revised Statues ("NRS") 241.020, written notice of the meeting was given not later than 9:00 a.m. on the third working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting on the City's website, at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, on the official website of the State of Nevada pursuant to NRS 232.2175, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

(i) City Hall
495 S. Main Street
Las Vegas, Nevada

(ii) City of Las Vegas
333 N. Rancho Drive
Las Vegas, Nevada

(iii) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada

(iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

(v) The City of Las Vegas website

and

(b) Prior to 9:00 a.m. at least 3 working days before such meeting, such notice was mailed to each person, if any, who has requested notices of meetings of the Council in compliance with NRS 241.020(3)(b) by United States Mail, or if feasible and agreed to by the requestor, by electronic mail.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the Council on June 3, 2015 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this June 3, 2015.

LuAnn D. Holmes, MMC, Acting City Clerk

EXHIBIT A

(Attach Copy of Notice of Meeting)

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)
COUNCILMAN STEVEN D. ROSS, MAYOR PRO TEM (Ward 6)
LOIS TARKANIAN (Ward 1), RICKI Y. BARLOW (Ward 5), STAVROS S. ANTHONY (Ward 4)
BOB COFFIN (Ward 3), BOB BEERS (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

June 3, 2015
9:00 AM
There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND SANFORD "SANDY" MARKS, TREE OF LIFE MINISTRY
4. PLEDGE OF ALLEGIANCE
5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIAL - COUNCILMAN, WARD 5
6. RECOGNITION OF THE CITIZEN OF THE MONTH

7. RECOGNITION OF THE ACTION TEAM AWARD WINNERS

8. RECOGNITION OF LAS VEGAS FASHION DESIGNER DAVID TUPAZ

9. RECOGNITION OF JOHN PONDER FOR HIS WORK IN THE COMMUNITY

10. RECOGNITION OF TERRY FATOR AND THE ARTHRITIS FOUNDATION OF NEVADA

11. RECOGNITION OF THE ACCOMPLISHMENTS OF HYDE PARK MIDDLE SCHOOL AND CLARK HIGH SCHOOL STUDENTS

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

12. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

13. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

14. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Gary and Karen Chilton, owners (6540 Whispering Sands Drive, APN 125-14-105-015) - near Ward 6 (Ross)

CITY ATTORNEY - CONSENT

15. For possible action to approve a business impact statement regarding a proposed ordinance that would amend LVMC Title 6 definitions and provisions relating to franchisee response requirements, liquidated damages and the maximum rates a franchisee may charge for the provision of Ambulance Services. (This item is related to Bill No. 2015-37, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

16. For possible action to approve the agreement between the Chief Local Elected Officials (LEOs) Consortium and the Workforce Connections Board (WCB) for the Southern Nevada Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act (WIOA) of 2014 and NRS 277.045 - All Wards

17. For possible action to approve the Chief Local Elected Official Consortium Agreement for the Southern Nevada Workforce Development Area in accordance with the Workforce Innovation and Opportunity Act of 2014 and NRS 277.045 - All Wards

FINANCE - CONSENT

18. For possible action to approve a Notice of Intent to Augment and Amend the Fiscal Year 2015 annual budget of the City of Las Vegas General Fund

FINANCE - PURCHASING & CONTRACTS CONSENT

19. For possible action to approve award of Contract No. 150119-TF, Flow Monitoring Services - Department of Public Works - Award recommended to: ADS ENVIRONMENTAL SERVICES ($362,800 - Sanitation Enterprise Fund) - All Wards

20. For possible action to approve award of Bid No. 14.41990-TB, Rancho Road System Elkhorn Fort Apache to Grand Canyon, located along Elkhorn Road, from Fort Apache Road to Grand Canyon Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: TAND, INC. ($2,011,502.50 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)

OPERATIONS AND MAINTENANCE - CONSENT

21. For possible action to authorize staff to negotiate and purchase an easement interest in real property for the Bicycle, Pedestrian, and Vehicle Safety Upgrade Project on Wyoming Avenue at the Union Pacific Railroad (UPRR) Crossing, APNs 162-04-698-002 and -003 ($7,000 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)

22. For possible action to approve a Declaration of Intent to Retain an Easement for Sewer Purposes for the Historic Westside School Rehabilitation Project, located in the vicinity of Washington Avenue and D Street, APN 139-27-201-004 - Ward 5 (Barlow)

23. For possible action to authorize staff to purchase vacant land from the Clark County Treasurer's Office, located at 228 West Baltimore Avenue for future recreation and public purpose ($51,709.08 - General Fund) - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

24. For possible action to approve Supplemental Interlocal Contract No. 2 - 760b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase total project funding in the amount of $6,000,000 for construction of the Main Street/Commerce Street One-Way Couplet project ($6,000,000 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

25. R-16-2015 - ABEYANCE ITEM - For possible action to approve a Resolution authorizing the City Manager, or the City Manager's designee, to expend City funds for the purpose of making donations or grants that shall not exceed $5,000 from any one Council office, to one or more nonprofit organizations that qualify under NRS 268.028 and enjoy tax-exempt status under Section 501(c) (3) of the Internal Revenue Code - ($35,000 - General Fund) - All Wards

26. R-28-2015 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 707, 808, 809 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

27. Report from David Bowers, City of Las Vegas Public Works Director, updating the efforts and accomplishments of the City of Las Vegas on improving pedestrian safety at bus stops and within the City's right of way - All Wards

RESOLUTIONS - DISCUSSION

28. R-29-2015 - Discussion for possible action regarding a Resolution of the Las Vegas City Council enacting a moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor for a period of 90 days.

29. R-30-2015 - Discussion for possible action to approve a Resolution authorizing the Chief Financial Officer (CFO) or designee, to arrange for the sale of Bonds, including notice of Request for Proposal for Underwriters with regard to financing a project in the Symphony Park Tourism Improvement District (TID) - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

30. For Possible Action - PLANNING COMMISSION - Ric Truesdell, Vicki Quinn, Trinity Schlottman and Byron A. Goynes - Term Expirations 6-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

31. Bill No. 2015-24 - For Possible Action - Amends the Lone Mountain Master Development Plan and Design Standards to provide clarification regarding the treatment of certain commercial uses, as well as consistency with Title 19. Proposed by: Tom Perrigo, Acting Director of Planning

32. Bill No. 2015-27 - For Possible Action - Repeals and replaces LVMC Chapter 12.02, pertaining to special events, and makes corresponding adjustments to Title 6 alcoholic beverage regulations. Proposed by: Ted Olivas, Chief of Staff

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

33. Bill No. 2015-23 - Amends the Unified Development Code to update the definition of the term “secondhand dealer” to be consistent with licensing regulations. Sponsored by: Councilman Bob Coffin

34. Bill No. 2015-26 - Includes a Federal fingerprint check in suitability approval investigations pertaining to smoke shops. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

35. Bill No. Z-2015-1 - Amends the City's Official Zoning Map by changing the zoning designations of certain parcels of land to reflect and formalize rezoning applications previously approved by the City Council. Proposed by: Tom Perrigo, Acting Director of Planning

36. Bill No. 2015-28 - Repeals obsolete provisions of the Municipal Code relating to building security, insulation, fallout shelters, mobile home construction and sign construction. Proposed by: Christopher Knight, Director of Building and Safety

37. Bill No. 2015-29 - Annexation No. ANX- 56212 - Property location: 1575 Smith Street; Petitioned by: Gerald E. Homm, predecessor-in-interest to current owners; Acreage: 0.64 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

38. Bill No. 2015-30 - Annexation No. ANX-56215 - Property location: 1555 Smith Street; Petitioned by: Luis J. and Leticia Del Toro; Acreage: 0.49 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

39. Bill No. 2015-31 - Annexation No. ANX-58955 - Property location: 6390 West Cheyenne Avenue; Petitioned by: Antiqua, LLC; Acreage: 1.15 acres; Zoned: C-P (County zoning), P-O (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

40. Bill No. 2015-32 - Annexation No. ANX-58984 - Property location: located at 8455 O'Hare Road; Petitioned by: School Board of Trustees; Acreage: 14.46 acres; Zoned: P-F (County zoning), C-V (City equivalent). Sponsored by: Councilman Steven D. Ross

41. Bill No. 2015-33 - Annexation No. ANX-58988 - Property location: located on the southwest corner of West Centennial Parkway and Alpine Ridge Way; Petitioned by: Greystone Nevada, LLC; Acreage: 10.34 acres; Zoned: R-E and R-D (County zoning), R-E and R-D (City equivalent). Sponsored by: Councilman Steven D. Ross

42. Bill No. 2015-34 - Annexation No. ANX-58989 - Property location: 6350 North Fort Apache Road; Petitioned by: Roman Catholic Bishop of Las Vegas; Acreage: 10.11 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

43. Bill No. 2015-35 - Annexation No. ANX-56299 - Property location: 2949 North Jones Boulevard; Petitioned by: Roland Roy, predecessor-in-interest to owners; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

44. Bill No. 2015-36 - Annexation No. ANX-56297 - Property location: 2867 North Jones Boulevard; Petitioned by: Kenneth Martin, predecessor-in-interest to current owner; Acreage: 0.48 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

45. Bill No. 2015-37 - Amends LVMC Title 6 to amend definitions and provisions relating to franchisee response requirements, liquidated damage and the maximum rates a franchisee may charge for the provision of Ambulance Services. Proposed by: William McDonald, Director, Fire & Rescue

46. Bill No. 2015-38 - Declares a moratorium on the acceptance and processing of certain land use entitlement applications which allow for the sale of sealed or closed containers of package liquor for a period of 90 days. All Wards - Sponsored by: Councilwoman Lois Tarkanian

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

47. EOT-58882 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: FREMONT PROPERTIES, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE LIQUOR ESTABLISHMENT (TAVERN) at 1930 Fremont Street (APN 139-35-803-005), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.

48. RQR-57974 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ROBERT R. BLACK SR. - OWNER: SCHMONIES, LLC AND BAM HOLDINGS, LLC - For possible action on a Required Review of an approved Special Use Permit (U-0074-95) FOR AN EXISTING 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 7200 West Lake Mead Boulevard (APN 138-22-610-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-58757]. Staff recommends APPROVAL.

PLANNING - DISCUSSION

49. ROC-58617 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ENTERPRISE RENT-A-CAR - OWNER: 4631 WSM, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (U-0021-98) TO DELETE CONDITION #3 WHICH STATES, "NO MORE THAN 5 PASSENGER AUTOMOBILES FOR RENTAL PURPOSES SHALL BE LOCATED ON THIS SITE AT ANY ONE TIME" AND TO DELETE CONDITION #4 WHICH STATES, "THE RENTAL VEHICLES SHALL BE STORED IN THE REAR PARKING AREA ONLY" at 3900 North Rancho Drive, Suite #108 (APN 138-12-110-012), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-58159]. Staff recommends DENIAL.

SET DATE

50. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

51. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

52. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive