

RESOLUTION NO. R-37-2014

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT; AND
PROVIDING OTHER MATTERS PROPERLY RELATING
THERE TO.**

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 26, 2015 in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street - 2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 26, 2015, at the City Council Chambers, Las Vegas City Hall, 495 S. Main St – 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published and as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 26, 2015 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the

owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of January 26, 2015
/s/ VENETTA APLEYARD
Director of Finance

****Insert in mailed notice only.**

(End of Form of Notice of Sale)

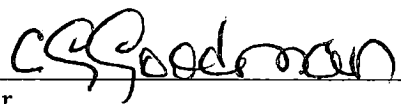
Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

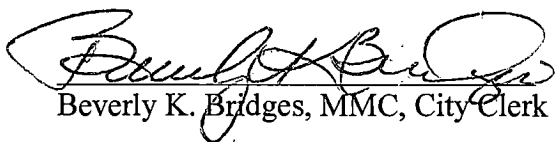
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 19, 2014.



Mayor

(SEAL)



Beverly K. Bridges, MMC, City Clerk

 10-29-14

Approved as to Form

STATE OF NEVADA)
 :ss.
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen, qualified and City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on November 19, 2014.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Lois Tarkanian Steven D. Ross Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	Stavros S. Anthony Ricki Y. Barlow
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- i. City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- ii. Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- iii. Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- iv. City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 19, 2014 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this November 19, 2014.

(SEAL)

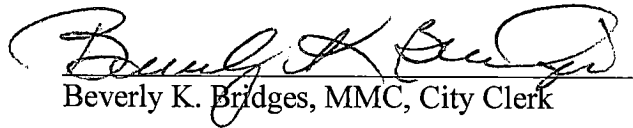

Beverly K. Bridges, MMC, City Clerk

EXHIBIT A

(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 19, 2014

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND MARY BREDLAU, GRACE IN THE DESERT EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE MOTHER HUBBARD'S CUPBOARD FOOD DRIVE AND THE LAS VEGAS SENIOR CITIZENS ADVISORY BOARD

7. RECOGNITION OF THE WARD 6 DAY OF SERVICE

BUSINESS ITEMS - MORNING

PUBLIC COMMENT

8. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

9. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. For possible action to approve the Final Minutes by reference of the Special Joint City Council and Planning Commission meeting of August 25, 2014

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

11. For possible action to approve a sewer connection agreement and interlocal contract with Clark County Water Reclamation District for sewer services with Larson Construction, LLC, owner (southeast corner of Chieftain Street and Azure Drive, APN 125-30-601-010) - near Ward 6 (Ross)

CITY ATTORNEY - CONSENT

12. For possible action to approve a business impact statement regarding a proposed ordinance that would amend LVMC Chapter 11.10 pertaining to parking violations to adjust authority and responsibility pertaining to the towing and immobilization of vehicles. (This item is related to Bill No. 2014-74, which is located later on this agenda under New Bills)
13. For possible action to approve a business impact statement regarding a proposed ordinance that would amend LVMC 6.50.040 to permit a certain type of limousine service to provide one complimentary 750ml bottle of sparkling wine or champagne to passengers. (This item is related to Bill No. 2014-98, which is located later on this agenda under New Bills)

COMMUNITY SERVICES - CONSENT

14. For possible action to approve receiving an allocation of the Fiscal Year 2014 Home Investment Partnerships Program (HOME) in the amount of \$413,448 through an agreement with the State of Nevada Department of Business and Industry Housing Division (NHD) for the future development of affordable housing - All Wards

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

15. For possible action to approve the Amended and Restated Agreement No.1 for Allocation of Catalyst Funds between the City of Las Vegas and the Nevada Governor's Office of Economic Development for distribution of \$600,000 in State funding to be awarded to Take-Two after meeting the criteria necessary for distribution with the City of Las Vegas serving as the pass thru entity, located at 302 East Carson Avenue (APN 139-34-210-066) - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

16. For possible action to approve award of Bid No. 13.46803-TF, Sewer Rehab Group E located on Mayflower Lane from Decatur Boulevard to Valley View Boulevard, Alta Drive from Valley View Boulevard to Rancho Drive and Rancho Drive from Belrose Street to Charleston Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$1,088,706 - Sanitation Enterprise Fund) - Wards 1 and 5 (Tarkanian and Barlow)
17. For possible action to approve award of Contract No. 150085-TF, Code Consulting, Fire Protection Engineering and Accessibility Analysis Services Contract for D&E Isolation Cell Addition located at 3100 Stewart Avenue - Department of Public Works - Award recommended to: PCNA CONSULTING GROUP, INC. (\$55,000 - Detention and Enforcement Capital Projects Fund) - Ward 3 (Coffin)
18. For possible action to approve award of Contract No. 150077-SK, Schneider Electric Control Upgrade Contract for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: SCHNEIDER ELECTRIC, USA - (\$567,343.20 - Sanitation Enterprise Fund) - County
19. For possible action to approve revision to Purchase Order No. 300490 for EMS Transport Billing Services - Department of Fire and Rescue - Award recommended to: SANSIO (\$200,000 - General Fund)

OPERATIONS AND MAINTENANCE - CONSENT

20. For possible action to approve an Estoppel Agreement for the City's consent of the Lessee's collateral assignment of the leasehold interest in the Desert Pines Golf Club Lease Agreement to the Prudential Insurance Company of America as security in connection with a loan for the Desert Pines Golf Club located at 3415 East Bonanza Road - Ward 3 (Coffin)

PLANNING - BUSINESS LICENSING CONSENT

21. For possible action to approve an Extension of a Temporary New Beer Wine Room License, ROCKETSHIP 8, LLC dba THE CREPE at 420 South Rampart Boulevard, Suite #150, [Aleksandar Rumyanov Aleksondrov, Managing Member] - Ward 2 (Beers)
22. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: MIXED NUTS, LLC TO: STARR GAMING, LLC dba THE PINT at 9941 West Charleston Boulevard, [Sandra A. Starr, Managing Member] - Ward 2 (Beers)
23. For possible action to approve an Extension of a Temporary Tavern License for a Change of Ownership FROM: G.N.H. INVESTMENTS, INC. TO: DRT ENTERTAINMENT, LLC dba ADRENALINE SPORTS BAR & GRILL at 3103 North Rancho Drive - Ward 5 (Barlow)
24. For possible action to approve a New Tavern-Limited License for HOP NUTS BREWING, LLC dba HOP NUTS BREWING at 1120 South Main Street, Suite #150 [Kevin James Holder, Managing Member] - Ward 3 (Coffin)
25. For possible action to approve a New Ancillary Brew Pub License for HOP NUTS BREWING, LLC dba HOP NUTS BREWING at 1120 South Main Street, Suite #150 [Kevin James Holder, Managing Member] - Ward 3 (Coffin)
26. For possible action to approve an Extension of a Temporary Package License BEST FELLAS, INC. dba SUPER LIQUOR MID STRIP at 2301 South Las Vegas Boulevard [Thamer Jarjees, Owner] - Ward 3 (Coffin)
27. For possible action to approve an Extension of a Temporary Package License TARGET CORPORATION dba TARGET STORE #T-0826 at 3210 North Tenaya Way - Ward 4 (Anthony)
28. For possible action to approve an Extension of a Temporary Package License TARGET CORPORATION dba TARGET STORE #T-1207 at 8750 West Charleston Boulevard - Ward 2 (Beers)
29. For possible action to approve an Extension of a Temporary Package License TARGET CORPORATION dba TARGET STORE #T-1462 at 6480 Sky Pointe Drive - Ward 6 (Ross)

30. For possible action to approve an Extension of a Temporary Package License TARGET CORPORATION dba TARGET STORE #T-2569 at 6371 North Decatur Boulevard - Ward 6 (Ross)
31. For possible action to approve an Extension of a Temporary Package License DT MARKET, LLC dba THE MARKET at 611 Fremont Street - Ward 3 (Coffin)
32. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License DT MARKET, LLC dba THE MARKET at 611 Fremont Street - Ward 3 (Coffin)
33. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License CILANTRO TACOS, LLC dba CILANTRO TACOS at 2300 North Rainbow Boulevard - Ward 5 (Barlow)
34. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler On-Sale License SMASHBURGER ACQUISITION LAS VEGAS, LLC dba SMASHBURGER at 6300 West Charleston Boulevard - Ward 1 (Tarkanian)
35. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership FROM: SAHARA GREEN, LLC TO: LV PETROLEUM, LLC dba US MARKET at 7790 West Sahara Avenue - Ward 1 (Tarkanian)
36. For possible action to approve an New Restricted Gaming License, NEVADA GAMING PARTNERS, LLC db at UNCLE RAYSKI'S DURANGO DEERSPRINGS MINI MART at 6775 North Durango Drive, [Bruce I. Familian, Managing Member] - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

37. For possible action to approve Amendment No. 2 to Interlocal Agreement No. R335-10-015 with the State of Nevada Department of Transportation (NDOT) to extend the project completion date to December 31, 2021 for Local Access Improvements around the US-95 and Bruce Woodbury Beltway CC-215 Interchange - Ward 6 (Ross)

RESOLUTIONS - CONSENT

38. R-35-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Tenaya Point, LLC, (Tenant/QSP Participant) located at 831 West Bonanza Road, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 5 (Barlow) [NOTE: This item is related to RDA Item 5 (RA-13-2014)]
39. R-36-2014 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and LV Buildings, LLC, (Owners) located at 800 South Valley View Boulevard to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 1 (Tarkanian) [NOTE: This item is related to RDA Item 6 (RA2-4-2014)]
40. R-37-2014 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Districts 607, 707, 808, 809 and in certain other districts and providing other matters properly relating thereto - Wards 2, 4 and 6 (Beers, Anthony and Ross)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

41. Report by staff to provide an overview of the implementation of the Rafael Rivera Walkable Community Plan, which focuses on the neighborhood generally located within a half-mile radius of the intersection of Eastern Avenue and Sunrise Avenue - Ward 3 (Coffin)
42. Discussion for possible action regarding the award of Contract No. 140175-CB, Contract for Consulting Services for the Las Vegas Medical District Master Plan - Department of Economic and Urban Development - Award recommended to: SMITHGROUP, LLC (\$199,840 - General Capital Projects Fund) - Ward 1 (Tarkanian)

RESOLUTIONS - DISCUSSION

43. R-38-2014 - Public hearing and discussion for possible action regarding a Resolution to set a fixed number of ambulance service franchises, including service categories, to be granted within the City of Las Vegas - All Wards

BOARDS & COMMISSIONS - DISCUSSION

44. For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - William Teel, Term Expiration 12-17-2014 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

45. Bill No. 2014-68 - For Possible Action - Adopts a Public Facilities and Services Element of the Las Vegas 2020 Master Plan. Proposed by: Tom Perrigo, Acting Director of Planning
46. Bill No. 2014-69 - For Possible Action - Adopts updated standards for streetscape schematic design for Symphony Park. (TXT-48841, portion) Proposed by: Tom Perrigo, Acting Director of Planning

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

47. Bill No. 2014-70 - Requires a privileged license for smoking lounges and for certain businesses that sell tobacco paraphernalia or designated substances, and establishes operational regulations for such businesses. Sponsored by: Councilman Steven D. Ross

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

48. Bill No. 2014-74 - Amends LVMC Chapter 11.10 pertaining to parking violations to adjust authority and responsibility pertaining to the towing and immobilization of vehicles. Sponsored by: Councilman Steven D. Ross
49. Bill No. 2014-75 - Annexation No. ANX-56312 - Property location: South of Centennial Parkway, east and west of Alpine Ridge Way; Petitioned by: DR Horton, et. al; Acreage: 31.07 acres; Zoned: R-D (County zoning), R-I (City equivalent). Sponsored by: Councilman Steven D. Ross
50. Bill No. 2014-76 - Annexation No. ANX-56313 - Property location: 9455 through 9485 West Centennial Parkway; Petitioned by: David A. Mulkey 1987 Living Trust, predecessor-in-interest to current owners; Acreage: 2.53 acres; Zoned: R-E (County zoning), R-D (City equivalent). Sponsored by: Councilman Steven D. Ross
51. Bill No. 2014-77 - Annexation No. ANX-56314 - Property location: 6351 North Fort Apache Road; Petitioned by: Las Vegas LTC Properties, LLC; Acreage: 5.05 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
52. Bill No. 2014-78 - Annexation No. ANX-56315 - Property location: 5641 Rowland Avenue; Petitioned by: Richard and Linda Steadman; Acreage: 0.99 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
53. Bill No. 2014-79 - Annexation No. ANX-56316 - Property location: 6720 and 6740 West Tropical Parkway; Petitioned by: William and Donna Schmid, predecessors-in-interest to current owners; Acreage: 1.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

54. Bill No. 2014-80 - Annexation No. ANX-56317 - Property location: 7249 Haley Avenue; Petitioned by: Glen D. Hickey, predecessor-in-interest to current owner; Acreage: 0.62 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
55. Bill No. 2014-81 - Annexation No. ANX-56180 - Property location: 1580 South Jones Boulevard; Petitioned by: Johanna C. Koningh, et. al, predecessors-in-interest to current owner; Acreage: 2.1 acres; Zoned: C-P (County zoning), C-1 (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
56. Bill No. 2014-82 - Annexation No. ANX-56207 - Property location: 5475 West Oakey Boulevard; Petitioned by: Lee Lutrell; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilwoman Lois Tarkanian
57. Bill No. 2014-83 - Annexation No. ANX-56303 - Property location: 3510 and 3520 North Buffalo Drive; Petitioned by: Church Christian Word Life Ctr, et. al; Acreage: 5.22 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
58. Bill No. 2014-84 - Annexation No. ANX-56306 - Property location: 7410 through 7480 Ohana Court; Petitioned by: Paitaka P. and Tasey H. Miyahira, et.al, predecessors-in-interest to current owners; Acreage: 5.21 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
59. Bill No. 2014-85 - Annexation No. ANX-56307 - Property location: 4241 Quadrel Street; Petitioned by: John M. and Lorinda M. Fowler; Acreage: 0.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
60. Bill No. 2014-86 - Annexation No. ANX-56308 - Property location: 7590 Florine Avenue; Petitioned by: Deborah S. Limb, predecessor-in-interest to current owner; Acreage: 0.82 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
61. Bill No. 2014-87 - Annexation No. ANX-56309 - Property location: Northwest corner of Lone Mountain Road and Pioneer Way; Petitioned by: Steve and Stephanie Jordan, predecessors-in-interest to current owner; Acreage: 1.52 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
62. Bill No. 2014-88 - Annexation No. ANX-56310 - Property location: 4850 through 4880 Conough Lane; Petitioned by: William and Mary Johnson, predecessors-in-interest; Acreage: 2.63 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
63. Bill No. 2014-89 - Annexation No. ANX- 56311 - Property location: at 4701 Quadrel Street; Petitioned by: Clark County School District Board of Trustees; Acreage: 21.00 acres; Zoned: PF (County zoning), C-V (City equivalent). Sponsored by: Mayor Pro Tem Stavros S. Anthony
64. Bill No. 2014-90 - Annexation No. ANX-56209 - Property location: 1902 Sycamore Trail; Petitioned by: John Jay and Marilyn R. Lee, predecessors-in-interest to current owner; Acreage: 0.52 acres; Zoned: R-E (County zoning), C-2 (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
65. Bill No. 2014-91 - Annexation No. ANX-56210 - Property location: 4016 Vegas Drive; Petitioned by: Samuel Newberry, predecessor-in-interest to current owner; Acreage: 0.53 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Ricki Y. Barlow
66. Bill No. 2014-92 - Annexation No. ANX-56289 - Property location: 1300 Shadow Mountain Place; Petitioned by: Margaret M. Lyneis, predecessor-in-interest to current owner; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
67. Bill No. 2014-93 - Annexation No. ANX-56294 - Property location: 1452 Shadow Mountain Place; Petitioned by: Harvey F. and Beth Nielsen; Acreage: 0.47 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
68. Bill No. 2014-94 - Annexation No. ANX-56296 - Property location: 6350 West Cheyenne Avenue; Petitioned by: Old Lighthouse, LLC, predecessor-in-interest to current owner; Acreage: 1.03 acres; Zoned: C-P (County zoning), P-O (City equivalent). Sponsored by: Councilman Ricki Y. Barlow

69. Bill No. 2014-95 - Annexation No. ANX-56298 - Property location: 2855 North Jones Boulevard; Petitioned by: Kenneth Martin, predecessor-in-interest to current property owner; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
70. Bill No. 2014-96 - Annexation No. ANX-56301 - Property location: 6100 West Cheyenne Avenue; Petitioned by: Mary W. Lamb, predecessor-in-interest to current owner; Acreage: 2.13 acres; Zoned: C-P (County zoning), C-1 (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
71. Bill No. 2014-97 - Annexation No. ANX-56302 - Property location: 3788 North Jones Boulevard; Petitioned by: Masjid Ibrahim, Inc.; Acreage: 1.69 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
72. Bill No. 2014-98 - Amends LVMC 6.50.040 to permit a certain type of limousine service to provide one complimentary 750ml bottle of sparkling wine or champagne to passengers. Sponsored by: Mayor Pro Tem Stavros S. Anthony

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

73. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

74. SUP-55195 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: DAVIS FUNERAL HOME & MEMORIAL PARK - OWNER: HART VOLLAND ENTERPRISES, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MORTUARY OR FUNERAL CHAPEL USE at 1401 South Rainbow Boulevard (APN 163-03-501-022), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55088]. The Planning Commission (5-0 vote) and Staff recommend APPROVAL.
75. RQR-54752 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: WALGREEN CO. - OWNER: LAKEWEST LAS VEGAS PROPERTIES, LLC - For possible action on a Required Review of an approved Special Use Permit (SUP-37605) FOR A 79 SQUARE-FOOT ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 15,048 SQUARE-FOOT RETAIL ESTABLISHMENT at 1101 South Las Vegas Boulevard (APN 162-03-114-002), C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
76. EOT-56242 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT: FIFTH STREET GAMING, LLC - OWNER: 899 FREMONT, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE (TAVERN) at 899 Fremont Street (APNs 139-34-612-056 and 027) C-2 (General Commercial) Zone, Ward 3 (Coffin). Staff recommends APPROVAL.
77. VAR-55763 - VARIANCE - PUBLIC HEARING - APPLICANT: WESTCARE NEVADA, INC. - OWNER: FITZHOUSE ENTERPRISES INC. - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT FRONT YARD SETBACK FOR A PROPOSED PORTE COCHERE WHERE TEN FEET IS REQUIRED at 323 North Maryland Parkway (APNs 139-35-211-071, 072, 093 and 139-35-299-058), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55585]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

78. SDR-55764 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-55763 - PUBLIC HEARING - APPLICANT: WESTCARE NEVADA, INC. - OWNER: FITZHOUSE ENTERPRISES INC. - For possible action on a request for a Site Development Plan Review TO EXPAND THE PARKING LOT AND ADD A PORTE COCHERE WITH WAIVERS TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER WIDTH WHERE 15 FEET IS REQUIRED ADJACENT TO RIGHTS-OF-WAY AND TO ALLOW A ZERO-FOOT WIDTH ADJACENT TO INTERIOR LOT LINES at 323 North Maryland Parkway (APNs 139-35-211-071, 072, 093 and 139-35-299-058), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55585]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

PLANNING - DISCUSSION

79. EOT-56326 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Special Use Permit (SUP-3100) FOR MULTI-FAMILY RESIDENTIAL UNITS on 15.97 acres at 3049 Sirius Avenue (APN 162-08-418-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55961]. Staff recommends DENIAL.
80. EOT-56327 - EXTENSION OF TIME RELATED TO EOT-56326 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE - LAS VEGAS, LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-3101) FOR A PROPOSED MIXED-USE RESIDENTIAL AND COMMERCIAL DEVELOPMENT on 15.97 acres at 3049 Sirius Avenue (APN 162-08-418-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-55961]. Staff recommends DENIAL.
81. ROC-55188 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: Y-OPCO, LLC - OWNER: FEFOS, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-20505) TO DELETE CONDITION #5 WHICH STATES, "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS, OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED" at 3053 North Jones Boulevard (APN 138-14-501-007) C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-55010]. Staff recommends DENIAL.
82. GPA-55775 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP - For possible action on a request for a General Plan Amendment FROM: PF (PUBLIC FACILITIES) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
83. ZON-55777 - REZONING RELATED TO GPA-55775 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP - For possible action on a request for a Rezoning FROM: R-1 (LOW DENSITY RESIDENTIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
84. SDR-55779 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-55775 AND ZON-55777 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH LDS PRESIDING BISHOP - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 39-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT WITH A WAIVER TO ALLOW A ZERO-FOOT PERIMETER LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PERIMETER WHERE A MINIMUM OF SIX FEET IS REQUIRED on 2.19 acres located on the north side of Bonanza Road 1,540 feet east of Decatur Boulevard (APN 139-30-306-003), Ward 5 (Barlow) [PRJ-54464]. The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL.
85. ZON-55758 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: PETS' RX NEVADA, INC - For possible action on a request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING) TO: C-1 (LIMITED COMMERCIAL) on 0.04 acres located at 1117 North Decatur Boulevard (APN 138-25-613-043), Ward 5 (Barlow) [PRJ-55629]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.

86. VAR-55760 - VARIANCE RELATED TO ZON-55758 - PUBLIC HEARING -APPLICANT/OWNER: PETS R X NEVADA, INC - For possible action on a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 66 FEET WHERE 85 FEET IS REQUIRED FOR A PROPOSED 5,459 SQUARE-FOOT ANIMAL HOSPITAL, CLINIC OR SHELTER (WITH NO OUTSIDE PENS) on 0.32 acres located at 1117 North Decatur Boulevard (APNs 138-25-613-043, 044 and 045), P-R (Professional Office and Parking) and C-1 (Limited Commercial) Zones [Proposed C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-55629]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
87. SDR-55761 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-55758 AND VAR-55760 - PUBLIC HEARING - APPLICANT/OWNER: PETS' RX NEVADA, INC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 5,459 SQUARE-FOOT ANIMAL HOSPITAL, CLINIC OR SHELTER (WITH NO OUTSIDE PENS) WITH A WAIVER TO ALLOW A SIX-FOOT LANDSCAPE BUFFER ALONG A PORTION OF THE WEST PROPERTY LINE WHERE TEN FEET IS REQUIRED on 0.32 acres located at 1117 North Decatur Boulevard (APNs 138-25-613-043, 044 and 045), P-R (Professional Office and Parking) and C-1 (Limited Commercial) Zones [Proposed C-1 (Limited Commercial)], Ward 5 (Barlow) [PRJ-55629]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
88. SUP-55487 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: MR. N & S BONANZA, LLC - OWNER: WATER STREET, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE USE WITHIN A PROPOSED 1,882 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT at 3595 East Bonanza Road, Suite #140 (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Coffin). The Planning Commission (6-1 vote) recommends DENIAL. Staff recommends APPROVAL.
89. SUP-55012 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: BRIAN AND JUDY ALBISER LIVING TRUST - For possible action on a request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,000 SQUARE-FOOT GENERAL RETAIL STORE, OTHER THAN LISTED at 1201 Stewart Avenue, Suite #3 (APNs 139-35-211-073 and 074), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-54768]. The Planning Commission (4-3 vote) recommends DENIAL. Staff recommends APPROVAL.
90. SUP-55715 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-55636]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
91. SDR-55716 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-55715 - PUBLIC HEARING - APPLICANT: BARNET LIBERMAN - OWNER: LEAH PROPERTY, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 17-STORY MIXED-USE DEVELOPMENT, INCLUDING 34,500 SQUARE FEET OF COMMERCIAL SPACE AND 281 MULTI-FAMILY RESIDENTIAL UNITS on 0.64 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056 through 059), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-55636]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.

SET DATE

92. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

93. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

94. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000408576

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 2 edition(s) of said newspaper issued from 01/08/2015 to 01/15/2015, on the following days:

01 / 08 / 15
01 / 15 / 15

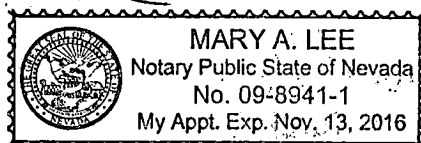
/s/


LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of January, 2015

Notary





Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 10 p.m. on January 26, 2015, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/26/15	*Total Amount Due on Date of Sale
PER SEMPRE FAMILY TRUST District: 707 (7050)	137-24-413-082, 0700 HUNTINGTON HILLS DR	\$625.61	\$1,376.62
TRIMBLE JAMES A District: 707 (7050)	137-24-414-041, 1708 MONTEREY CYPRESS ST	\$798.98	\$1,926.93
WIEDEKER ANNALLE District: 707 (7050)	137-25-117-009, 1317 WOODMORE ST	\$645.69	\$1,440.33
FEHER BRUCE District: 707 (7050)	137-25-121-031, 10608 BRIANHURST AV	\$624.93	\$1,374.43
KINKELE BRET CONRAD REV TR District: 707 (7050)	137-25-220-020, 10628 OLIVEBRANCH AV	\$651.41	\$1,458.44
WIEDERKEHR ANNELLE District: 707 (7050)	137-25-314-036, 10657 BLUE NILE CT	\$656.58	\$1,474.94
ODDIS RAMON A JR & PAMELA G District: 707 (7050)	137-25-316-057, 10721 ROYAL PINE AV	\$656.58	\$1,474.94
SHINY STAR I L L C District: 707 (7050)	137-25-415-001, 10729 TURQUOISE VALLEY DR	\$602.95	\$1,304.62
LEE RYAN & ELIZA District: 707 (7050)	137-25-415-037, 356 SUMMER PALACE WY	\$602.95	\$1,304.63
DELROSSI ROBERT A District: 707 (7050)	137-25-816-001, 107 S ROYAL ASCOT DR	\$1,128.10	\$2,971.65
ROURKE ROBERT & NICOLE District: 707 (7050)	137-25-819-012, 229 N BUTEO WOODS LN	\$843.33	\$2,067.70
LAWRENCE MICHAEL District: 707 (7050)	137-26-717-029, 11129 ROSSI AV	\$562.87	\$1,177.47
HARVEY SANDRA J District: 707 (7050)	137-36-111-041, 216 SWALE LN	\$724.13	\$1,689.36
PINE FAMILY TRUST District: 707 (7050)	137-36-111-058, 168 WELLAND CT	\$724.13	\$1,689.36
LODI PABLO District: 707 (7050)	137-36-113-164, 352 PINE HAVEN ST -UT 104	\$414.63	\$706.84
HENDERSON TRACY MARIE District: 707 (7050)	137-36-113-219, 400 AMBER PINE ST -UT 203	\$414.63	\$706.84
RAMOS ROWENA L District: 707 (7050)	137-36-113-284, 10553 PINE GLEN AV -UT 106	\$306.73	\$598.94
OSTROVSKY EINAT District: 707 (7050)	137-36-411-153, 10811 ULTIMA CT -UT 204	\$460.60	\$852.81
MITCHELL FAMILY TRUST District: 707 (7050)	137-36-411-203, 821 GLACIER PEAK LN -UT 203	\$460.58	\$852.73
SHALABY AHMED HUSSEIN District: 707 (7050)	137-36-813-095, 10323 JUNIPER CREEK LN	\$524.69	\$1,056.21
BERNSTEIN CANDYCE District: 808 (7051)	137-26-413-018, 11380 RANCHO PORTENA AV	\$1,312.31	\$6,960.28
DEBELJAK DEJAN District: 808 & 809 (7051 & 7060)	137-34-314-034, 12226 PACIFIC CRUISE AV	\$1,057.62	\$6,331.64
SURUR EMMIR S & ASHLIE District: 808 & 809 (7051 & 7060)	137-34-615-049, 561 IVY SPRING ST	\$1,173.77	\$6,383.52
GERMIN NATHAN & GARY District: 808 & 809 (7051 & 7060)	137-34-717-128, 11947 PRADA VERDE DR	\$1,538.54	\$5,434.70
HUANG JIAN & YAJING District: 808 & 809 (7051 & 7060)	137-34-814-160, 1049 SWEET ELDERBERRY CT	\$863.84	\$4,255.89
XU ZIQUAN District: 808 & 809 (7051 & 7060)	137-34-816-027, 11825 ALAVA AV	\$983.16	\$5,075.20
ZAMORA RICHARD MICHAEL District: 808 & 809 (7051 & 7060)	137-34-817-061, 860 CANTERRA ST -UT 2035	\$776.11	\$3,653.78
YOUNG GREGORY S District: 808 (7051)	137-35-115-022, 412 LAKE WINDEMERE	\$1,521.89	\$8,330.23
SANCHEZ ANGELA J District: 808 (7051)	137-35-216-027, 548 TECATE VALLEY ST	\$904.39	\$4,293.79
H M C ASSETS L L C District: 808 (7051)	137-35-717-040, 917 HICKORY PARK ST	\$967.58	\$4,706.81
FLORIS ALICIA PANTECH District: 1485 (7056)	139-32-214-025, 2812 ALTA DR	\$1,386.57	\$1,691.77
C B INVESTMENT GROUP L L C District: 809 (7060)	137-34-615-042, 548 IVY SPRING ST	\$815.98	\$4,001.64
ASUNCION WOODROW P & PEACHES R District: 809 (7060)	137-34-616-026, 11825 LUNA DEL MAR LN	\$683.70	\$3,063.67
LO M PARTNERS L L C District: 809 (7060)	137-34-814-116, 1021 CAMPO SECO CT	\$632.68	\$2,701.96
HUERTA JON M District: 809 (7060)	137-34-814-134, 1033 BIG OAK FLAT CT	\$632.95	\$2,703.74
PREGANA THOMAS A & ELIZABETH District: 607 (7061)	126-13-118-003, 7925 LINDORES LOCH ST	\$1,084.47	\$6,175.54
DODGE CHRISTOPHER R & ASHLEY A District: 607 (7061)	126-13-313-074, 10827 MYSTIC SHORE AV	\$1,194.51	\$6,993.82
GROOVER ERIC District: 607 (7061)	126-13-412-147, 10549 LAURELWOOD LAKE AV	\$1,017.50	\$5,677.68
LEVINSON ROBERT & KATHY District: 607 (7061)	126-13-517-031, 10224 HEADRICK DR	\$887.66	\$4,519.31

GRAHAM NATOSHIAL District: 607 (7061)	126-13-519-023, 10219 DANSKIN DR	\$857.66	\$4,489.32
WESOLOWSKI JAMES ROBERTS MARY District: 607 (7061)	126-13-713-002, 7563 SWAN COVE CT	\$792.79	\$4,006.94
NEVADA HOME RETENTION PROGRAM SERIE District: 607 (7061)	126-13-815-004, 10424 BURKEHAVEN AV	\$1,161.01	\$6,744.62
BANK MORGAN J P CHASE NATIONAL ASSO District: 607 (7061)	126-13-816-136, 7231 REGENT POND ST	\$945.68	\$5,143.73
RHINEHART STEPHANIE District: 607 (7061)	126-24-119-009, 10635 WHITING AV	\$1,187.17	\$6,939.15
WALLS COLLEEN RAE ALMY JOHN MICHAEL & DIANE LEE District: 607 (7061)	126-24-212-092, 10727 KHALUA AV	\$1,059.18	\$5,987.48
GOODMAN CECELIA District: 1501 (7068)	139-35-411-013, 1412 E BRIDGER AV	\$887.86	\$887.86

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 26, 2015 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amignv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 19, 2014

/s/ VENNETTA APPELYARD Director of Finance
PUB: January 8, 15, 23, 2015 LV Review-Journal

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2015 JAN 28 A 11:41

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000420900

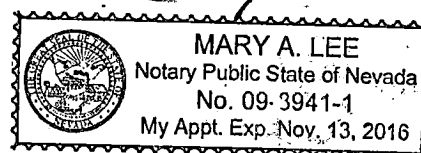
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/23/2015 to 01/23/2015, on the following days:

01 / 23 / 15

Stacey M. Lewis
/s/ _____
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 23rd day of January, 2015

Notary *Mary Lee*



Notice is hereby given that the City Treasurer of the City of Las Vegas
will at the hour of 2:00 p.m. on January 26, 2015, at the Council Chambers, Las Vegas City Hall Complex, 495
S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special
Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas

Name of Owner	Description of Property	Total Amount Due Prior to 1/26/15	*Total Amount Due on Date of Sale
PER SEMPRE FAMILY TRUST District: 707 (7050)	137-24-413-082, 0700 HUNTINGTON HILLS DR	\$625.61	\$1,376.62
WIEDEKER ANNALLE District: 707 (7050)	137-25-117-009, 1317 WOODMORE ST	\$645.69	\$1,440.33
FEHER BRUCE District: 707 (7050)	137-25-121-031, 10608 BRIANHURST AV	\$624.93	\$1,374.43
KINKELE BRET CONRAD REV TR District: 707 (7050)	137-25-220-020, 10628 OLIVEBRANCH AV	\$651.41	\$1,458.44
WIEDERKEHR ANNELLE District: 707 (7050)	137-25-314-036, 10657 BLUE NILE CT	\$656.58	\$1,474.94
ODDIS RAMON A JR & PAMELA G District: 707 (7050)	137-25-316-057, 10721 ROYAL PINE AV	\$656.58	\$1,474.94
SHINY STAR I L L C District: 707 (7050)	137-25-415-001, 10729 TURQUOISE VALLEY DR	\$602.95	\$1,304.62
LEE RYAN & ELIZA District: 707 (7050)	137-25-415-037, 356 SUMMER PALACE WY	\$602.95	\$1,304.63
DELROSSI ROBERT A District: 707 (7050)	137-25-816-001, 107 S ROYAL ASCOT DR	\$1,128.10	\$2,971.65
LODI PABLO District: 707 (7050)	137-36-113-164, 352 PINE HAVEN ST -UT 104	\$414.63	\$706.84
RAMOS ROWENA L District: 707 (7050)	137-36-113-284, 10553 PINE GLEN AV -UT 106	\$306.73	\$598.94
OSTROVSKY EINAT District: 707 (7050)	137-36-411-153, 10811 ULTIMA CT -UT 204	\$460.60	\$852.81
MITCHELL FAMILY TRUST District: 707 (7050)	137-36-411-203, 821 GLACIER PEAK LN -UT 203	\$460.58	\$852.73
SHALABY AHMED HUSSEIN District: 707 (7050)	137-36-813-095, 10323 JUNIPER CREEK LN	\$524.69	\$1,056.21
BERNSTEIN CANDYCE District: 808 (7051)	137-26-413-018, 11380 RANCHO PORTENA AV	\$1,312.31	\$6,960.28
SURUR EMMIR S & ASHLIE District: 808 & 809 (7051 & 7060)	137-34-615-049, 561 IVY SPRING ST	\$1,173.77	\$6,383.52
GERMIN NATHAN & GARY District: 808 & 809 (7051 & 7060)	137-34-717-128, 11947 PRADA VERDE DR	\$1,538.54	\$5,434.70
HUANG JIAN & YAJING District: 808 & 809 (7051 & 7060)	137-34-814-160, 1049 SWEET ELDERBERRY CT	\$863.84	\$4,255.89
SANCHEZ ANGELA J District: 808 (7051)	137-35-216-027, 548 TECATE VALLEY ST	\$904.39	\$4,293.79
C B INVESTMENT GROUP L L C District: 809 (7060)	137-34-615-042, 548 IVY SPRING ST	\$815.98	\$4,001.64
ASUNCION WOODROW P & PEACHES R District: 809 (7060)	137-34-616-026, 11825 LUNA DEL MAR LN	\$683.70	\$3,063.67
HUERTA JON M District: 809 (7060)	137-34-814-134, 1033 BIG OAK FLAT CT	\$632.95	\$2,703.74
PREGANA THOMAS A & ELIZABETH District: 607 (7061)	126-13-118-003, 7925 LINDORES LOCH ST	\$1,084.47	\$6,175.54
DODGE CHRISTOPHER R & ASHLEY A District: 607 (7061)	126-13-313-074, 10827 MYSTIC SHORE AV	\$1,194.51	\$6,993.82
GROOVER ERIC District: 607 (7061)	126-13-412-147, 10549 LAURELWOOD LAKE AV	\$1,017.50	\$5,677.68
GRAHAM NATOSHIA L District: 607 (7061)	126-13-519-023, 10219 DANSKIN DR	\$857.66	\$4,489.32
WESOLOWSKI JAMES ROBERTS MARY District: 607 (7061)	126-13-713-002, 7563 SWAN COVE CT	\$792.79	\$4,006.94
NEVADA HOME RETENTION PROGRAM SERIE District: 607 (7061)	126-13-815-004, 10424 BURKEHAVEN AV	\$1,161.01	\$6,744.62
WALLS COLLEEN RAE ALMY JOHN MICHAEL & DIANE LEE District: 607 (7061)	126-24-212-092, 10727 KHALUA AV	\$1,059.18	\$5,987.48

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 26, 2015 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 19, 2014

/s/ VENNETTA APPELYARD Director of Finance
November 19, 2014

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

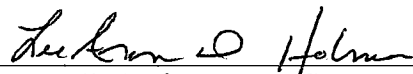
The undersigned, LuAnn D. Holmes, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, that former City Clerk, Beverly K. Bridges*, caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on January 6, 2015 being at least 20 days before the sale, which was held on January 26, 2015.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this ____ day of _____, 2015.

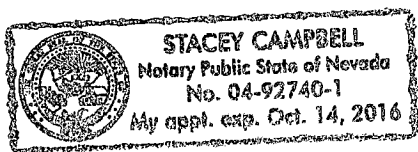


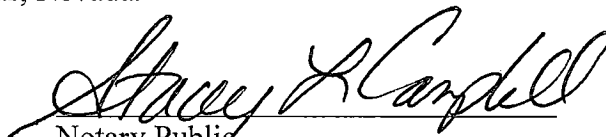
LuAnn D. Holmes, MMC
City Clerk

*Note that Beverly K. Bridges retired as
prior to the sale, on January 8, 2015.
She was succeeded by LuAnn D. Holmes.

SUBSCRIBED AND SWORN TO before me this 6th day of July, 2015, by
LuAnn D. Holmes, City Clerk, City of Las Vegas, Nevada.

(SEAL)





Notary Public

EXHIBIT 1

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of North Las Vegas, Nevada, hereby swears on oath or affirmation:

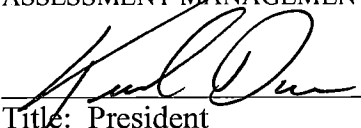
1. Pursuant to the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on December 30, 2014, being at least 20 days before the sale, which was held on January 26, 2015.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 60 until all of the assessments for the District and all bonds pertaining thereto have been paid in full.

Dated this 28th day of January, 2015.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 28th day of January, 2015, by Keith B. Davis, President of Assessment Management Group.



Notary Public

(SEAL)

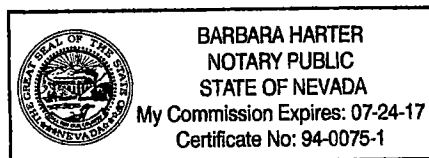


EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 26, 2015, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/26/15	*Total Amount Due on Date of Sale
PER SEMPRE FAMILY TRUST District: 707 (7050)	137-24-413-082, 0700 HUNTINGTON HILLS DR	\$625.61	\$1,376.62
TRIMBLE JAMES A District: 707 (7050)	137-24-414-041, 1708 MONTEREY CYPRESS ST	\$798.98	\$1,926.93
WIEDEKER ANNALLE District: 707 (7050)	137-25-117-009, 1317 WOODMORE ST	\$645.69	\$1,440.33
FEHER BRUCE District: 707 (7050)	137-25-121-031, 10608 BRIANHURST AV	\$624.93	\$1,374.43
KINKELE BRET CONRAD REV TR District: 707 (7050)	137-25-220-020, 10628 OLIVEBRANCH AV	\$651.41	\$1,458.44
WIEDERKEHR ANNELLE District: 707 (7050)	137-25-314-036, 10657 BLUE NILE CT	\$656.58	\$1,474.94
ODDIS RAMON A JR & PAMELA G District: 707 (7050)	137-25-316-057, 10721 ROYAL PINE AV	\$656.58	\$1,474.94
SHINY STAR I L L C District: 707 (7050)	137-25-415-001, 10729 TURQUOISE VALLEY DR	\$602.95	\$1,304.62
LEE RYAN & ELIZA District: 707 (7050)	137-25-415-037, 356 SUMMER PALACE WY	\$602.95	\$1,304.63
DELROSSI ROBERT A District: 707 (7050)	137-25-816-001, 107 S ROYAL ASCOT DR	\$1,128.10	\$2,971.65
ROURKE ROBERT & NICOLE District: 707 (7050)	137-25-819-012, 229 N BUTEO WOODS LN	\$843.33	\$2,067.70
LAWRENCE MICHAEL District: 707 (7050)	137-26-717-029, 11129 ROSSI AV	\$562.87	\$1,177.47
HARVEY SANDRA J District: 707 (7050)	137-36-111-041, 216 SWALE LN	\$724.13	\$1,689.36
PINE FAMILY TRUST District: 707 (7050)	137-36-111-058, 168 WELLAND CT	\$724.13	\$1,689.36
LODI PABLO District: 707 (7050)	137-36-113-164, 352 PINE HAVEN ST -UT 104	\$414.63	\$706.84
HENDERSON TRACY MARIE District: 707 (7050)	137-36-113-219, 400 AMBER PINE ST -UT 203	\$414.63	\$706.84
RAMOS ROWENA L District: 707 (7050)	137-36-113-284, 10553 PINE GLEN AV -UT 106	\$306.73	\$598.94
OSTROVSKY EINAT District: 707 (7050)	137-36-411-153, 10811 ULTIMA CT -UT 204	\$460.60	\$852.81
MITCHELL FAMILY TRUST District: 707 (7050)	137-36-411-203, 821 GLACIER PEAK LN -UT 203	\$460.58	\$852.73
SHALABY AHMED HUSSEIN District: 707 (7050)	137-36-813-095, 10323 JUNIPER CREEK LN	\$524.69	\$1,056.21
BERNSTEIN CANDYCE District: 808 (7051)	137-26-413-018, 11380 RANCHO PORTENA AV	\$1,312.31	\$6,960.28
DEBELJAK DEJAN District: 808 & 809 (7051 & 7060)	137-34-314-034, 12226 PACIFIC CRUISE AV	\$1,057.62	\$6,331.64

SURUR EMMIR S & ASHLIE District: 808 & 809 (7051 & 7060)	137-34-615-049, 561 IVY SPRING ST	\$1,173.77	\$6,383.52
GERMIN NATHAN & GARY District: 808 & 809 (7051 & 7060)	137-34-717-128, 11947 PRADA VERDE DR	\$1,538.54	\$5,434.70
HUANG JIAN & YAJING District: 808 & 809 (7051 & 7060)	137-34-814-160, 1049 SWEET ELDERBERRY CT	\$863.84	\$4,255.89
XU ZIQUAN District: 808 & 809 (7051 & 7060)	137-34-816-027, 11825 ALAVA AV	\$983.16	\$5,075.20
ZAMORA RICHARD MICHAEL District: 808 & 809 (7051 & 7060)	137-34-817-061, 860 CANTERRA ST -UT 2035	\$776.11	\$3,653.78
YOUNG GREGORY S District: 808 (7051)	137-35-115-022, 412 LAKE WINDEMERE	\$1,521.89	\$8,330.23
SANCHEZ ANGELA J District: 808 (7051)	137-35-216-027, 548 TECATE VALLEY ST	\$904.39	\$4,293.79
H M C ASSETS L L C District: 808 (7051)	137-35-717-040, 917 HICKORY PARK ST	\$967.58	\$4,706.81
FLORIS ALICIA PANTECH District: 1485 (7056)	139-32-214-025, 2812 ALTA DR	\$1,386.57	\$1,691.77
C B INVESTMENT GROUP L L C District: 809 (7060)	137-34-615-042, 548 IVY SPRING ST	\$815.98	\$4,001.64
ASUNCION WOODROW P & PEACHES R District: 809 (7060)	137-34-616-026, 11825 LUNA DEL MAR LN	\$683.70	\$3,063.67
L O M PARTNERS L L C District: 809 (7060)	137-34-814-116, 1021 CAMPO SECO CT	\$632.68	\$2,701.96
HUERTA JON M District: 809 (7060)	137-34-814-134, 1033 BIG OAK FLAT CT	\$632.95	\$2,703.74
PREGANA THOMAS A & ELIZABETH District: 607 (7061)	126-13-118-003, 7925 LINDORES LOCH ST	\$1,084.47	\$6,175.54
DODGE CHRISTOPHER R & ASHLEY A District: 607 (7061)	126-13-313-074, 10827 MYSTIC SHORE AV	\$1,194.51	\$6,993.82
GROOVER ERIC District: 607 (7061)	126-13-412-147, 10549 LAURELWOOD LAKE AV	\$1,017.50	\$5,677.68
LEVINSON ROBERT & KATHY District: 607 (7061)	126-13-517-031, 10224 HEADRICK DR	\$887.66	\$4,519.31
GRAHAM NATOSHIA L District: 607 (7061)	126-13-519-023, 10219 DANSKIN DR	\$857.66	\$4,489.32
WESOLOWSKI JAMES ROBERTS MARY District: 607 (7061)	126-13-713-002, 7563 SWAN COVE CT	\$792.79	\$4,006.94
NEVADA HOME RETENTION PROGRAM SERIE District: 607 (7061)	126-13-815-004, 10424 BURKEHAVEN AV	\$1,161.01	\$6,744.62
BANK MORGAN J P CHASE NATIONAL ASSO District: 607 (7061)	126-13-816-136, 7231 REGENT POND ST	\$945.68	\$5,143.73
RHINEHART STEPHANIE District: 607 (7061)	126-24-119-009, 10635 WHITING AV	\$1,187.17	\$6,939.15
WALLS COLLEEN RAE ALMY JOHN MICHAEL & DIANE LEE District: 607 (7061)	126-24-212-092, 10727 KHALUA AV	\$1,059.18	\$5,987.48

GOODMAN CECELIA District: 1501 (7068)	139-35-411-013, 1412 E BRIDGER AV	\$887.86	\$887.86
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* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 26, 2015 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 19, 2014

/s/ VENNETTA APPELYARD
Director of Finance