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RESOLUTION NO. R-9-2015

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2016 (LAS VEGAS BOULEVARD TO 8TH STREET); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City," respectively) pursuant to an ordinance heretofore adopted (the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project, as defined in NRS 271.063 (the "Project"); and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, NRS 271.360 provides that the City Council may determine the cost of the Project to be assessed after making the construction contract, or after determining the net cost to the City, but not necessarily after the completion of the Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.377, the City Council has determined and does hereby declare that the net cost to the City for the Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$252,402, of which \$-0- is available from other sources and \$252,402 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Project; and

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WHEREAS, the City Council by resolution heretofore adopted, directed the Director of Public Works with the assistance of the City Engineer Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The Engineer has reported the final assessment roll to the City Council and the Engineer has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project, and only that property which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the proposed final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. The total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the Project shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessment	Amount Available from Other Sources
\$252,402	\$252,402	\$-0-

Section 3. The proposed final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, April 1, 2015 at 9:00 a.m., at the City of Las Vegas Council Chambers, 495 South Main Street, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Project in the District and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Such publication shall be verified by the affidavit of the publishers and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, both principal and interest, or any claim is barred by an appropriate statute of limitations. The City Council hereby determines that the manner of giving notice herein provided by publication and by registered or certified mail is reasonably calculated to inform the

parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2016 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2015-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 4, 2015, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2015, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2015, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn

such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council.

If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2015, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 4, 2015.

/s/ LUANN D. HOLMES
LUANN D. HOLMES, MMC, Acting City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

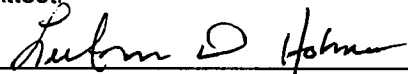
Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

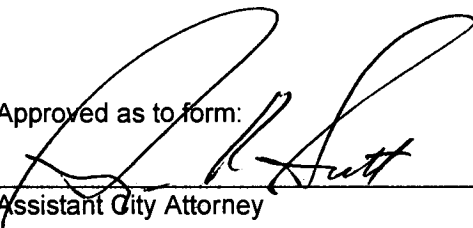
Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on March 4, 2015.


CAROLYN B. GOODMAN, Mayor

Attest:

LUANN D. HOLMES, MMC Acting City Clerk

Approved as to form:

Assistant City Attorney
2/10/15
Date

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, LuAnn D. Holmes, MMC, the duly chosen and qualified Acting City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on March 4, 2015.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Ricki Y. Barlow Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	Lois Tarkanian
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Those Not Voting:	Steven D. Ross
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as Acting City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least

three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Hall
495 South Main Street
Las Vegas, Nevada
- (ii) City of Las Vegas Development Services Center
333 North Rancho Drive
Las Vegas, Nevada
- (iii) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (iv) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of the notice of the meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to the meeting.

7. A copy of such notice so given of the meeting of the City Council on March 4, 2015 is attached to this certificate as Exhibit "A." A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B," and a copy of the minutes of the public hearing held on April 1, 2015, is attached hereto as Exhibit "C."

IN WITNESS WHEREOF, I have hereunto set my hand on this March 4, 2015.

(SEAL)



LUANN D. HOLMES, MMC, Acting City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

March 4, 2015

9:00 AM

There may be a lunch break at the noon hour for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM LUANN D. HOLMES, ACTING, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL 1002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.lasvegasnevada.gov. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS
7. RECOGNITION OF NEVADA READING WEEK

8. RECOGNITION OF THE NEVADA SCIENCE BOWL WINNERS FROM THE NORTHWEST CAREER AND TECHNICAL ACADEMY
9. RECOGNITION OF WESTMINSTER DOG SHOW CHAMPION NIKO

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

12. For possible action to approve a Special Event Permit for Hennessey's St. Patrick's Celebration from March 13, 2015 to March 17, 2015; at Fremont Street between Las Vegas Boulevard and 4th Street in the Fremont Street Experience; Responsible Person in Charge: Andrew Northam - Ward 3 (Coffin)
13. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$100,000 for the production of the 2015 Helldorado Parade located on the downtown Fourth Street parade route (\$100,000 - Commission for the Las Vegas Centennial Fund) - Ward 5 (Barlow)
14. For possible action to approve the ratification of the Commission for the Las Vegas Centennial funding allocation of \$330,000 for the production of the 2015 Helldorado Rodeo on Parcels C, D, E, F/G in an area of Symphony Park bounded by Grand Central Parkway, Clark Avenue, and City Parkway (\$330,000 - Commission for the Las Vegas Centennial) - Ward 5 (Barlow)

COMMUNITY SERVICES - CONSENT

15. ABEYANCE ITEM - For possible action to approve the Inclement Weather Shelter Interlocal Agreement that shares funding between the cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Clark County with the City of Las Vegas' contribution of \$179,027.70 (General Fund) - All Wards
16. For possible action to approve the acceptance of a grant award from the Nevada Department of Veteran's Services (NDVS) in the amount of \$52,513.51 to provide community-based therapeutic recreational opportunities for disabled veterans and members of the armed forces to become and stay active in the community - All Wards

FINANCE - PURCHASING & CONTRACTS CONSENT

17. For possible action to approve award of Agreement No. 150129-DC, Partnering Facilitation Services for Main Street Improvements - Phase 2 located from Las Vegas Boulevard to Bonneville Avenue - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES - (\$150,000 - Road and Flood Capital Projects Fund) - Ward 3 (Coffin)

18. For possible action to approve award of Agreement No. 150132-DC, Partnering Facilitation Services for Oakey Meadows Storm Drain - Phase III located from Charleston Boulevard to Sahara Avenue and in Sahara Avenue from Decatur Boulevard west for Edmond Street - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES (\$100,000 - Road and Flood Capital Projects Fund) - Ward 1 (Tarkanian)
19. For possible action to approve award of Modification No. 1 to Contract No. 050520-SB, Water Pollution Control Facility Sewage Waste Disposal Services located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: REPUBLIC SERVICES, INC (\$1,060,528 - Sanitation Enterprise Fund) - County
20. For possible action to approve award of Contract No. 140203-JH, Prime Design Services Contract for Cimarron Pedestrian Bridge at Summerlin Parkway located at Summerlin Parkway and Cimarron Road - Department of Public Works - Award recommended to: POGGEMEYER DESIGN GROUP, INC. (\$436,146 - Public Works Capital Projects Fund) - Ward 2 (Beers)
21. For possible action to approve award of Contract No. 150103-TB, Prime Design Services Contract for Water Pollution Control Facility Concrete Rehabilitation at Plant 3 and 4, Filtration and Nitrification located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: CAROLLO ENGINEERING, INC. (\$435,700 - Sanitation Enterprise Fund) - County
22. For possible action to approve award of Contract No. 150136-TF, Jail Consolidation Analysis located at 3100 Stewart Avenue - Office of the City Manager - Award recommended to: KIRCHHOFF AND ASSOCIATES (\$54,700 - General Fund) - Ward 3 (Coffin)
23. For possible action to approve Contract No. 150131-CB, Consulting Services for Comprehensive Annual Financial Report Software Implementation - Department of Finance - Award recommended to: GRAY CPA CONSULTING, PC (\$74,000 - Computer Services Internal Service Fund)

PUBLIC WORKS - CONSENT

24. For possible action to approve a Cooperative Agreement with the State of Nevada Department of Transportation (NDOT) to replace Agreement R043-14-015 and for the City of Las Vegas (City) to program funding to be obligated by NDOT for the engineering design, right-of-way and construction of local roadway improvements located along I-15 and adjacent arterials from US-95 to Sahara Avenue, referred to as Project Neon, Grand Central/Industrial Connector (GCI) and Neon Gateway Project - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)

RESOLUTIONS - CONSENT

25. R-6-2015 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2016) - Ward 1 (Tarkanian)
26. R-7-2015 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2016) - Ward 1 (Tarkanian)
27. R-8-2015 - For possible action to approve a Resolution Determining the Cost and Directing the Director of Public Works to prepare the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)
28. R-9-2015 - For possible action to approve a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

29. Discussion for possible action regarding the call for and appointment of members to the Ballot Question Committees for the Parks Protection Committee Initiative Petition

CITY ATTORNEY - DISCUSSION

30. ABEYANCE ITEM - Discussion for possible action to consider whether or not to appeal the Order re: Petition for Writ of Mandamus or Writ of Mandamus regarding the sufficiency of signatures pertaining to a stadium-related initiative petition (Case No. A712812, Robert T. Beers, et al. v City of Las Vegas) - All Wards

BOARDS & COMMISSIONS - DISCUSSION

31. ABEYANCE ITEM - For Possible Action - REGIONAL TRANSPORTATION COMMISSION OF SOUTHERN NEVADA (RTC) ADVISORY COMMITTEE ON BUS BENCH/SHELTER CONSTRUCTION AND MAINTENANCE - Pamela Cesena, Term Expires 2-1-2015
32. For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - William McCurdy, Term Expiration 2-20-2015
33. For Possible Action - LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - Kelly Benavidez, Term Expiration 3-6-2015

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

34. Bill No. 2015-10 - For Possible Action - Amends the Downtown Centennial Plan and the Symphony Park Design Standards Manual to authorize commercial recreation/amusement uses within the Parkway Center District and Symphony Park. Sponsored by: Councilman Ricki Y. Barlow

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

35. Bill No. 2015-11 - Annexation No. ANX-57239 - Property location: located at the northeast corner of West Tropical Parkway and North Monte Cristo Way; Petitioned by: Craig Johnson; Acreage: 1.26 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross
36. Bill No. 2015-12 - Updates provisions regarding the Parks and Recreation Advisory Commission. Sponsored by: Councilman Steven D. Ross
37. Bill No. 2015-13 - Amends the animal control regulations to update the license fee exemption for certain types of animals. Proposed by: Michele E. Freeman, Director of Detention and Enforcement
38. Bill No. 2015-14 - Authorizes officers of the Department of Detention and Enforcement to enforce or assist in the enforcement of LVMC Chapter 6.75 pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

39. Bill No. 2015-15 - Annexation No. ANX-56622 - Property location: 8580 Bella Loma Court; Petitioned by: Rhonda Martin and Terry Beattie; Acreage: 0.66 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Steven D. Ross

40. Bill No. 2015-16 - Amends the City Charter to prohibit the City of Las Vegas from "contributing, investing or lending any of its revenue or assets, or those of its Redevelopment Agency, for a Major League Soccer (MLS) stadium in Symphony Park." Sponsored by: Judicial Interpretation of NRS Chapter 295

HEARINGS - DISCUSSION

41. ABEYANCE ITEM - Public Hearing for possible action to consider a request for a waiver and/or reduction of fees totaling \$5,264.50 in out of pocket costs, and \$19,500 in daily civil penalties for a total of \$24,764.50 recorded against the property located at 556 East Oakey Boulevard PROPERTY OWNER: ABEL R. & MARIA L. PARENTE - Ward 3 (Coffin)

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

42. ROC-56324 - ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: CROSSROADS COMMONS LTD, LLC - For possible action on a request for a Review of Condition TO AMEND CONDITION #1 OF SITE DEVELOPMENT PLAN REVIEW [Z-0034-81(11)] TO ALLOW ACCESS FROM ODETTE LANE TO THE COMMERCIAL SHOPPING CENTER AND TO AMEND CONDITION #23 TO ELIMINATE THE REQUIREMENT FOR A TRAFFIC IMPACT ANALYSIS OF NON-RESIDENTIAL TRAFFIC ON ODETTE LANE at 8975 West Charleston Boulevard (APN 163-05-101-002), C-2 (General Commercial) Zone, Ward 2 (Beers) [PRJ-54452]. Staff recommends DENIAL.
43. VAC-56644 - ABEYANCE ITEM - VACATION - PUBLIC HEARING - APPLICANT/OWNER: SCHOOL BOARD OF TRUSTEES - For possible action on a request for a Petition to Vacate the full width of 9th Street, between Clark Avenue and Lewis Avenue, Ward 3 (Coffin). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
44. SUP-55189 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 12,590 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
45. DIR-56415 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin).
46. SUP-55190 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ACRES MEDICAL, LLC - OWNER: 2320 WESTERN, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 449 SQUARE-FOOT MEDICAL MARIJUANA PRODUCTION FACILITY at 2320 Western Avenue (APN 162-04-404-003), M (Industrial) Zone, Ward 3 (Coffin). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
47. DIR-56417 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Production) Acres Medical, LLC dba Acres Medical, LLC at 2320 Western Avenue, Ward 3 (Coffin).

48. SUP-55219 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: PLANET PROPERTIES, LLC - OWNER: BOULEVARD MEDICAL, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 943 SQUARE-FOOT MEDICAL MARIJUANA PRODUCTION FACILITY at 2900 Highland Drive (APN 162-09-202-009), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
49. DIR-56399 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Production) Boulevard Medical, LLC dba Boulevard Medical, LLC at 2900 Highland Drive, Building 20, Ward 1 (Tarkanian)
50. SUP-55256 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: POSITIVE SPACE, INC. - OWNER: THE MEDMEN OF NEVADA 2, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 16,450 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2908 Highland Drive (APN 162-09-202-010), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
51. DIR-56402 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) The Medmen of Nevada 2, LLC dba Medmen at 2908 Highland Drive, Ward 1 (Tarkanian). Staff has NO RECOMMENDATION.
52. SUP-55290 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: COMPASSIONATE TEAM OF LAS VEGAS, LLC - OWNER: HIGHLAND BY THE HIGHWAY, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,600 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2601 Highland Drive (APN 162-09-110-017), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) recommends DENIAL. Staff recommends APPROVAL.
53. DIR-56380 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Compassionate Team of Las Vegas, LLC dba Compassionate Team of Las Vegas, LLC at 2601 Highland Drive, Ward 1 (Tarkanian)
54. SUP-55313 - TABLED - RENOTIFICATION - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: INFINITE WELLNESS INC. - OWNER: N.Y.P. CORPORATION - For possible action on a request for a Special Use Permit FOR A PROPOSED 7,070 SQUARE-FOOT MEDICAL MARIJUANA CULTIVATION FACILITY at 2750 Highland Drive, Suite E (APN 162-09-202-001), M (Industrial) Zone, Ward 1 (Tarkanian). NOTE: A WAIVER TO ALLOW ANOTHER USE WHICH IS NOT A MEDICAL MARIJUANA FACILITY UNDER THE SAME ROOF OF A MEDICAL MARIJUANA FACILITY. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
55. DIR-56412 - TABLED - COMPLIANCE PERMIT - For possible action on a COMPLIANCE PERMIT for a Medical Marijuana Establishment (Cultivation) Infinite Wellness, Inc. dba Infinite Wellness, Inc. at 2750 Highland Drive, Suite E, Ward 1 (Tarkanian)
56. EOT-57669 - EXTENSION OF TIME - NONCONFORMING - PUBLIC HEARING - APPLICANT/OWNER: TJ PLAZA, LLC - For possible action on a request for an Extension of Time FOR A NONCONFORMING USE LIQUOR ESTABLISHMENT (TAVERN) at 2101 South Decatur Boulevard (APNs 163-01-708-003 and 004), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL.
57. ROC-57596 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT: ALLSTAR MINIMART - OWNER: S & J SHOPPING CENTER, LLC - For possible action on a request for a Review of Condition of an approved Special Use Permit (SUP-49154) TO AMEND CONDITION #A TO READ: "ALL LIQUOR AVAILABLE FOR SALE SHALL BE KEPT BEHIND THE PUBLIC COUNTER OR IN A LOCKED CABINET OR DISPLAY CASE" at 2339 North Jones Boulevard (APN 138-24-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-57547]. Staff recommends DENIAL.

SET DATE

58. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

59. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

60. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

Affidavit of Publication

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000466130

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 03/16/2015 to 03/30/2015, on the following days:

03 / 16 / 15
03 / 23 / 15
03 / 30 / 15

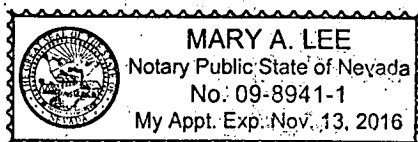
Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 30th day of March, 2015

Notary

Mary Lee



**NOTICE OF THE FILING OF
FINAL ASSESSMENT ROLL,
OF THE OPPORTUNITY TO FILE
WRITTEN COMPLAINTS,
PROTESTS, OR OBJECTIONS,
AND OF THE ASSESSMENT
HEARING, ALL CONCERNING
THAT CERTAIN AREA TO BE
ASSESSED FOR IMPROVEMENTS
WITHIN THE CITY OF LAS
VEGAS, NEVADA, SPECIAL
IMPROVEMENT DISTRICT NO.
1516 - FREMONT STREET
MAINTENANCE DISTRICT FY2016
(LAS VEGAS BOULEVARD
TO 8TH STREET).**

TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2015-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 4, 2015, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES)
from the center line of Las
Vegas Boulevard to the center
line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands; if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted.

The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2015, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2015, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

(1) He is entitled to be represented by counsel at the hearing;

(2) Any evidence he desires to present on these issues must

be presented at the hearing; and

(3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2015, with the Clark County

Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455 4270 for a pre qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred. Dated this March 4, 2015.

/s/ LUANN D. HOLMES
LUANN D. HOLMES, MMC,
Acting City Clerk

PUB: March 16, 23, 30, 2015
LV Review-Journal

Exhibit "C"

(Attach minutes of public hearing on April 1, 2015)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: APRIL 1, 2015

DEPARTMENT: PUBLIC WORKS

DIRECTOR: DAVID N. BOWERS

☐ Consent ☒ Discussion

SUBJECT:

Public hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

Fiscal Impact



No Impact



Augmentation Required



Budget Funds Available

Amount:

Funding Source:

Dept./Division: Public Works/SID

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for annual funding of the maintenance of the Fremont Street Commercial Area Vitalization Project from July 1, 2015 through June 30, 2016. The property owners will be billed in four (4) quarterly installments without interest. The maintenance of the Commercial Area Vitalization Project is funded 100% by the property owners through this SID.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

Public Hearing Notice

Minutes:

MAYOR GOODMAN declared the Public Hearing open.

ALLEN PAVELKA, City Engineer, appeared with DAN MUIRHEAD, SID (Special Improvement District) Manager, and stated this item is regarding the annual assessment for SID No. 1516 which consists of 34 parcels for a total of 15.59 acres in assessment. The district boundaries are Las Vegas Boulevard to the west, Ogden Avenue to the north, 8th Street to the east and Carson Avenue to the South. This SID covers the cost of landscaping, street and sign maintenance, utilities, promotional events and marketing for the Fremont East Entertainment District for the period of July 2015 through June 2016. The total assessment will remain the same as last year at \$252,402 and is paid 100 percent by the property owners. No protests were filed in the City Clerk's office.

In response to MAYOR GOODMAN'S inquiry, MR. PAVELKA confirmed that staff is involved

CITY COUNCIL MEETING OF: APRIL 1, 2015

in notifying event personnel regarding the impact this may have to the streets and pedestrian and vehicle traffic.

MAYOR GOODMAN declared the Public Hearing closed.



STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

I, LuAnn D. Holmes, do hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn Acting City Clerk of the City of Las Vegas, Nevada.

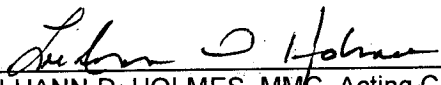
2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2016 (LAS VEGAS BOULEVARD TO 8TH STREET)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on March 10, 2015, being at least twenty (20) days prior to the hearing on April 1, 2015, to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situate within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll."

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

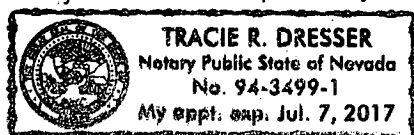
Further Affiant sayeth naught.



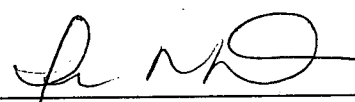
LUANN D. HOLMES, MMC, Acting City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this
May 21, 2015.

My commission expires July 7, 2017.



(NOTARIAL STAMP)



Notary Public

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

**CITY OF LAS VEGAS
SPECIAL IMPROVEMENT DISTRICT 1516 - FY2016
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
MAILING LIST**

NO.	PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER
1	139-34-601-002	PARCEL MAP FILE 111 PAGE 66 LOT 1	FREMONT LV BLVD P O BOX 1570 LAS VEGAS NV 89125
2	139-34-601-005	PT SE4 NE4 SEC 34 20 61	7TH STREET PROPERTIES L L C 1013 WHITNEY RANCH DR #110 HENDERSON NV 89014-3209
3	139-34-601-006	PT SW4 NE4 SEC 34 20 61	HAM ARTEMUS W III 2008 GRAY EAGLE WAY LAS VEGAS NV 89117-5738
4	139-34-601-007	PT S2 NE4 SEC 34 20 61	707 FREMONT L L C P O BOX 1570 LAS VEGAS NV 89125-1570
5	139-34-601-009	PARCEL MAP FILE 119 PAGE 72 LOT 1	VALLEY OF THE SUN LAS VEGAS LLC 1345 S LEWIS ST ANAHEIM CA 92805-6431
6	139-34-611-002	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 7 BLOCK 2 & LOT 8 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239
7	139-34-611-003	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 9 BLOCK 2 & LOT 10 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239
8	139-34-611-006	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 15 BLOCK 2	HAM ARTEMUS W III PPTY TRUST AGREE HAM ARTEMUS W III TRS 2008 GRAY EAGLE WY LAS VEGAS NV 89117-5738
9	139-34-611-007	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 16 BLOCK 2 & LOT 17	HAM A W III TRUST HAM A W III TRS 2008 GRAY EAGLE WY LAS VEGAS NV 89117-5738

**CITY OF LAS VEGAS
SPECIAL IMPROVEMENT DISTRICT 1516 - FY2016
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
MAILING LIST**

NO.	PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER
10	139-34-611-008	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 18 BLOCK 2 & PT LOT 19	HAM A W III TRUST HAM A W III TRS 2008 GRAY EAGLE WY LAS VEGAS NV 89117-5738
11	139-34-611-009	HAWKINS ADD PLAT BOOK 1 PAGE 40 PT LOT 19 BLOCK 2 & LOTS 20-22	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239
12	139-34-611-010	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 2 & LOTS 24-26 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239
13	139-34-611-015	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 7 BLOCK 3	515 FREMONT L L C P O BOX 1570 LAS VEGAS NV 89125-1570
14	139-34-611-016	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 8 BLOCK 3 & LOT 9	T-BREO II L L C 1 MAIN ST LAS VEGAS NV 89101-6370
15	139-34-611-017	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 10 BLOCK 3 & LOTS 11,12	T-BREO II L L C 1 MAIN ST LAS VEGAS NV 89101-6370
16	139-34-611-018	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 1 BLOCK 6 & LOTS 2-5, 13-22 & VAC ALLEY	CITY OF LAS VEGAS %ECONOMIC & URBAN DEVELOPMENT ED 495 MAIN ST 6TH FL LAS VEGAS NV 89101-6318
17	139-34-611-019	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 6 BLOCK 6 & LOT 7	ENCRYPTIC L L C %R STURMAN 114 N 3RD ST LAS VEGAS NV 89101-2926
18	139-34-611-020	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 8 BLOCK 6 & LOTS 9-12	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239

**CITY OF LAS VEGAS
SPECIAL IMPROVEMENT DISTRICT 1516 - FY2016
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
MAILING LIST**

NO.	PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER
19	139-34-611-021	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 30 BLOCK 6 & LOTS 31,32	707 FREMONT L L C P O BOX 1570 LAS VEGAS NV 89125
20	139-34-611-022	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 28 BLOCK 6 & LOT 29	707 FREMONT L L C P O BOX 1570 LAS VEGAS NV 89125
21	139-34-611-023	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 26 BLOCK 6 & LOT 27	128 7TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125
22	139-34-611-024	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 6 & LOTS 24,25	612 CARSON L L C P O BOX 1570 LAS VEGAS NV 89125
23	139-34-611-051	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 23 BLOCK 3 & LOTS 24-26	DOWNTOWN CARSON L L C P O BOX 1570 LAS VEGAS NV 89125
24	139-34-611-052	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 27 BLOCK 3 & LOTS 28-30	120 6TH STREET L L C P O BOX 1570 LAS VEGAS NV 89125
25	139-34-611-053	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 31 BLOCK 3 & LOT 32	A T & T COMMUNICATIONS NV INC 600 E GREEN ST #300 PASADENA CA 91101
26	139-34-611-055	HAWKINS ADD PLAT BOOK 1 PAGE 40 LOT 13 BLOCK 3 & LOTS 14-22	CENTRAL TELEPHONE CO %PPTY TAX DEPT P O BOX 7909 OVERLAND PARK, KS 66207-0909
27	139-34-612-004	BUCKS SUB, PLAT BOOK 1 PAGE 15, LOT 1 BLOCK 3 & LOTS 2-6,C & PB 1 P 40 LOTS 1-17 BLK 7 & VAC ALLEY	IKE GAMING INC 107 N 6TH ST 3RD FLOOR LAS VEGAS NV 89101-4239

**CITY OF LAS VEGAS
SPECIAL IMPROVEMENT DISTRICT 1516 - FY2016
FREMONT STREET MAINTENANCE DISTRICT (LAS VEGAS BOULEVARD TO 8TH STREET)
MAILING LIST**

NO.	PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER
28	139-34-612-006	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 4 BLOCK 12 & LOTS 5-8	SHREE GANESHA INC 700 E FREMONT ST LAS VEGAS NV 89101-5616
29	139-34-612-009	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 1 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125
30	139-34-612-017	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 14 BLOCK 12 & LOTS 15,16	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125
31	139-34-612-018	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 13 BLOCK 12	110 8TH STREET L L C P O BOX 7516 LAS VEGAS NV 89125
32	139-34-612-084	BUCKS SUB PLAT BOOK 1 PAGE 15 LOT 6 BLOCK 13 & LOTS 7-13	MARTINEZ DAN & STEPHANY %J MARTINEZ 1729 WANDERING WINDS WY LAS VEGAS NV 89128-7978
33	139-34-613-276	STREAMLINE TOWER PLAT BOOK 139 PAGE 45 UNIT 1 (COMMERCIAL SPACE)	D K OGDEN L L C %NORTHCAP 815 PILOT RD #E LAS VEGAS NV 89119
34	139-34-613-277	STREAMLINE TOWER PLAT BOOK 139 PAGE 45 UNIT 2 (COMMERCIAL SPACE)	D K OGDEN L L C %NORTHCAP 815 PILOT RD #E LAS VEGAS NV 89119

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 – FREMONT STREET MAINTENANCE DISTRICT FY2016 (LAS VEGAS BOULEVARD TO 8TH STREET).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2015-2 for City of Las Vegas, Nevada, Special Improvement District No. 1516 – Fremont Street Maintenance District FY2016 (Las Vegas Boulevard to 8th Street) (the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the Director of Public Works, has been filed on March 4, 2015, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Thursday 7:00 a.m. until 5:30 p.m. The boundaries of the District are described in the Special Improvement District No. 1516 Creation Ordinance heretofore adopted (the "Creation Ordinance"). The street to be improved by the improvements is:

Fremont Street (BOTH SIDES) from the center line of Las Vegas Boulevard to the center line of 8th Street.

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases). However, an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly shaped lots or lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform. The costs to be assessed against and the maximum amount of benefits estimated (and corresponding market value increases) to be conferred upon each piece or parcel of property in the District is stated in the assessment plat and addendum thereto designated "Tabulation of Parcels" or Final assessment roll. In cases of wedge or "V" or any other irregularly shaped tracts, the amount apportioned thereto shall be in proportion to the special benefits thereby derived.

The following methodology will determine the assessments against parcels in the District. The acreage of a parcel in the District will be multiplied by a weighting factor, depending upon the street or streets which the parcel fronts. The categories of streets shall be weighted as follows: a) Fremont Street frontage will be weighted at 1.5; b) side street frontage (Las Vegas Boulevard, Sixth Street, Seventh Street, and Eighth Street) will be weighted at 1.0; and c) back street frontage (Ogden Avenue and Carson Avenue) will be weighted at 0.75. The assessments will equal the weighting factor times the acreage of the parcel, divided by the total weighted acreage in the District, times the total amount assessed for the Project.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the Project. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, April 1, 2015, at 9:00 a.m. at the City of Las Vegas Council Chambers, 495 South Main Street, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Thursday, March 26, 2015, i.e., at least three working days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

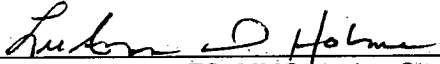
- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer in four (4) substantially equal quarterly installments of principal without interest.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than March 26, 2015, with the Clark County Department of Social Service (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-4270 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this March 4, 2015.



LUANN D. HOLMES, MMC, Acting City Clerk