

Summerlin & Multi Districts

RESOLUTION NO. R-74-2013

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT; AND
PROVIDING OTHER MATTERS PROPERLY RELATING
THERE TO.**

WHEREAS, the City has heretofore created Special Improvement District Nos. 607, 707, 808, 809, and various other districts as identified in the Notice below (the "Districts"); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF
THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410. The sale shall take place at 2:00 p.m. on January 27, 2014 in the in the City Council Chambers, Las Vegas City Hall Complex 495 S. Main Street-2nd Floor Las Vegas, Nevada, 89101 which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:
(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 27, 2014, at the City Council Chambers, Las Vegas City Hall, 495 S Main St – 2nd Floor, Las Vegas, Nevada. sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

* Includes the whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 27, 2014 at rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs

of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.**

IN WITNESS WHEREOF, I have affixed my signature as of November 6, 2013

/s/ VENETTA APPLEYARD
Acting Director of Finance

**Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this November 6, 2013.



Mayor

(SEAL)



Beverly K. Bridges, MMC, City Clerk

 10.23-13

Approved as to Form

STATE OF NEVADA)
 :ss.
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen, qualified and City Clerk of Las Vegas (the “City”), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the “Resolution”) passed and adopted by the Council at a meeting of the Council held on November 6, 2013.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Lois Tarkanian Steven D. Ross Ricki Y. Barlow Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	None
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (a) City Hall
495 S. Main Street, 2nd Floor
Las Vegas, Nevada
- (b) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas Nevada
- (c) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada
- (d) City of Las Vegas Development Services Center
333 N. Rancho Drive
Las Vegas, Nevada

and

- (b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on November 6, 2013 is attached to this certificate as Exhibit A.

9. Attached hereto as Exhibit B is the Affidavit of Publication of Notice of Sale required by Section 3 of the Resolution.

10. Attached hereto as Exhibit C (including Exhibits I and II thereto) is the Affidavit of Mailing of Notice of Sale required by Section 3 of the Resolution.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this November 6, 2013.

(SEAL)

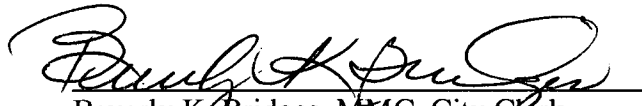

Beverly K. Bridges, MMC, City Clerk

EXHIBIT A
(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

November 6, 2013

Session begins at 9:00 a.m.

Note: There will be no break between morning and afternoon items for this meeting.

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2ND FLOOR OR ON THE CITY'S WEBPAGE AT www.lasvegasnevada.gov.

THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - PAUL A. LACOMBE, HUMANIST MINISTER, UNITARIAN UNIVERSALIST CONGREGATION OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE ACTION TEAM WINNERS

7. RECOGNITION OF PETER ANTHONY FOR HIS WORK WITH THE SHADE TREE SHELTER
8. RECOGNITION OF THE NATION MERIT SCHOLARSHIP SEMI-FINALISTS FROM CLARK HIGH SCHOOL
9. RECOGNITION OF WRESTLING HALL OF FAME INDUCTEE STANLEY KLINE

BUSINESS ITEMS

PUBLIC COMMENT

10. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

BUSINESS ITEMS

11. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
12. For possible action to approve the Final Minutes by reference of the regular City Council meetings of September 18, 2013 and October 2, 2013

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

BUILDING AND SAFETY - CONSENT

13. For possible action to approve a sewer connection agreement request from Taney Engineering on behalf of D.R. Horton, Inc. owner and Interlocal Contract with Clark County Water Reclamation District for sewer services (Tropical Parkway and Conquistador Street, APN's 125-30-301-007 and -009) - near Ward 6 (Ross)
14. For possible action to approve a sewer connection agreement request from G.C. Wallace, Inc. on behalf of PN II, Inc., owner and Interlocal Contract with Clark County Water Reclamation District for sewer services (Hualapai Way and Tropical Parkway, APN 126-25-601-048) - near Ward 6 (Ross)
15. For possible action to approve a sewer connection agreement request from G.C. Wallace, Inc. on behalf of PN II, Inc., owner and Interlocal Contract with Clark County Water Reclamation District for sewer services (Red Coach Avenue and Al Carrison Street, APN 138-04-102-002) - near Ward 4 (Anthony)
16. For possible action to approve a sewer connection agreement request from G.C. Wallace, Inc. on behalf of PN II, Inc., owner and Interlocal Contract with Clark County Water Reclamation District for sewer services (Lone Mountain Road and Janell Drive, APN 125-33-401-026) - near Ward 4 (Anthony)
17. For possible action to approve a Release and Waiver to secure the payment of bond proceeds under the Off-Site Improvement Agreement for the Sky Pointe Plaza project located at the intersection of Sky Pointe Drive and Tenaya Way - Ward 6 (Ross)

CITY ATTORNEY - CONSENT

18. For possible action to approve a business impact statement regarding a proposed ordinance to amend various sections of LVMC Title 6 regarding the timing and payment of business license fees and taxes, and to amend various provisions pertaining to ice cream trucks. (Bill No. 2013-59)

ECONOMIC AND URBAN DEVELOPMENT - CONSENT

19. For possible action to approve a First Amendment which modifies the rental commencement date; incorporates a storage area currently under a Right of Entry Agreement and offers a first Right of Offer on the second floor balcony area subject to all conditions to the Retail Lease between the City of Las Vegas and Eat Here LV, LLC, for the property located within a portion of the ground floor retail premises at 500 South Main Street, Las Vegas - Ward 3 (Coffin)

FINANCE - PURCHASING & CONTRACTS CONSENT

20. For possible action to approve award of Bid No. 13.16736-DC (Revised), Las Vegas Wash Pedestrian Bridges and Phase 2 Trail located along the Las Vegas Wash from Lamb Boulevard to Washington Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: MMC, INC. (\$2,732,647 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Coffin)
21. For possible action to approve award of Agreement No. 12.43206-TF, (13.47725) Owner CMAR Agreement for Construction Emergency Operations Center Phase II Building located at 7551 Sauer Drive and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: SLETTEN CONSTRUCTION OF NEVADA, INC. (\$711,682 - Fire Services Capital Projects Fund) - Ward 1 (Tarkanian)
22. For possible action to approve award of Contract No. 140073-JH, Prime Design Services Contract for Centennial Parkway Channel West/Grand Teton Branch located on Grand Teton Drive from Hualapai Way to Tee Pee Lane - Department of Public Works - Award recommended to: G.C. WALLACE, INC. (\$212,150 - Public Works Capital Projects Fund) - Ward 6 (Ross)
23. For possible action to approve award of Bid No. 13.28735-TF, Las Vegas Wash Middle Branch Grand Teton Storm Drain, Durango Drive to Rainbow Boulevard located on Grand Teton Road from Durango Drive to Rainbow Boulevard and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$10,700,212 - Public Works Capital Projects Fund) - Ward 6 (Ross)
24. For possible action to approve award of Modification No. 1 to Contract No. 090091-PH, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: ELAN MARKETING, INC. dba ELAN OFFICE SYSTEMS (\$341,371.00 - Print Media Internal Service Fund)
25. For possible action to approve award of Contract No. 140013-CB, LiveMUM Software Licenses for Las Vegas Fire and Rescue - Department of Fire and Rescue - Award recommended to: DECCAN INTERNATIONAL (\$180,918 - Fire Services Capital Projects Fund and Fire Communications Internal Service Fund)
26. For possible action to approve award of Contract No. 140012-CB, Strategic Planning Software Licenses for Las Vegas Fire and Rescue - Department of Fire and Rescue - Award recommended to: DECCAN INTERNATIONAL (\$332,629 - Fire Services Capital Projects Fund and Fire Communications Internal Service Fund)

FIRE & RESCUE - CONSENT

27. For possible action to approve an Interlocal Agreement between the City of Las Vegas, Department of Fire & Rescue, and the State of Nevada, acting by and through its Department of Transportation, regarding the use of the State owned structures located at 1501 and 1505 West Charleston Boulevard, 1520 Ellis Avenue and 1225, 1301 and 1305 Richard Court, for training purposes prior to their demolition - Ward 1 (Tarkanian)

OPERATIONS AND MAINTENANCE - CONSENT

28. For possible action to approve a Third Amendment to the Memorandum of Understanding between the City of Las Vegas and the Andre Agassi Charitable Foundation to utilize the Doolittle Community Center located at 1950 J Street for conducting various recreational and educational programs for the benefit of the children attending the Andre Agassi College Preparatory Academy - Ward 5 (Barlow)
29. For possible action to approve a Lease Agreement between the City of Las Vegas and Rising Asian Pacific Americans Coalition for Diversity to occupy property for non-profit purposes consisting of community outreach services located at 3337 and 3339 West Washington Avenue, within Lorenzi Park - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING CONSENT

30. For possible action to approve a Temporary Banquet and Event Establishment Alcohol License, Las Palmas Entertainment, Inc dba Chandelier, 320 South Decatur Boulevard, Francisco Lara, Pres - Ward 1 (Tarkanian)
31. For possible action to approve a Tavern License for a Change of Ownership, FROM: Sammy's Woodfired Pizza, A California Corp, TO: Sahara Restaurants, LLC dba Sammy's Woodfired Pizza & Grill, 6500 West Sahara Avenue, Sami Ladeki Trust, Mmbr, Sami Ladeki, Trustee - Ward 1 (Tarkanian)
32. For possible action to approve an Extension of a Temporary Tavern Limited License, Slice LV, LLC dba Wild, 150 North Las Vegas Boulevard, Suite 100, Slice Investments, LLC, Anthony Hsieh, Mmbr, Mgr, Todd Kessler, Mmbr, Mgr, Andrew Donner, Mmbr, Mgr, Fred Mossler, Mgr, Don Welch, Mmbr, Mgr, Connie Yeh, Mmbr, Mgr - Ward 3 (Coffin)

PUBLIC WORKS - CONSENT

33. For possible action to approve Design Cost Agreement No. 13-00032 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to design a transmission substructure from the Garces Substation to the Lewis Substation for the Main Street-Bonneville Avenue to Stewart Avenue project (\$195,949.87 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)
34. For possible action to approve Facilities Relocation Agreement No. 12-00097 between the City of Las Vegas and Nevada Power Company, a Nevada Corporation, d/b/a NV Energy to cover the design and construction expense associated with the removal and relocation of a power pole at the 1000 block of south Commerce Street for the Main Street project (\$887,524 - Road and Flood Capital Project Fund [CPF]) - Wards 3 and 5 (Coffin and Barlow)
35. For possible action to approve Interlocal Agreement No. 114668 between the City of Las Vegas and the Las Vegas Valley Water District to provide a water commitment on a conditional basis for irrigation services on the Downtown Pedestrian Improvements - Bridger Avenue project located on Bridger Avenue between Main Street and Sixth Street (\$25,737 - Road and Flood Capital Project Fund [CPF]) - Ward 3 (Coffin)
36. For possible action to approve a Cooperative (Local Public Agency) Agreement Central Las Vegas Bike Lockers/Racks project with the State of Nevada Department of Transportation (NDOT) for installation of bike lockers and racks in various locations in Central Las Vegas (\$577,895 - Road and Flood Capital Project Fund [CPF]) - Wards 1, 3 and 5 (Tarkanian, Coffin and Barlow)
37. For possible action to approve a Cooperative (Local Public Agency) Agreement Las Vegas Boulevard Scenic Byway Phase 2 with the State of Nevada Department of Transportation (NDOT) for the design and construction of the restoration and installation of two neon signs within the existing median islands on Las Vegas Boulevard from Carson Avenue to Clark Avenue (\$392,200 - Parks and Leisure Activities Capital Project Fund [CPF]) - Ward 3 (Coffin)
38. For possible action to approve a Special Event Permit for Bicycle Pub, LLC, to operate Cycle Pub tours from November 7, 2013 to November 6, 2014 in the general downtown area, Responsible Person in Charge: Russell W. Davis - Wards 3 and 5 (Coffin and Barlow)

RESOLUTIONS - CONSENT

39. R-72-2013 - For possible action to approve an amended Resolution concerning the fees chargeable for copying and certifying public records, and for providing other services regarding public records - All Wards
40. R-73-2013 - For possible action to approve a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards
41. R-74-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the RDA and the City of Las Vegas (Owner) and EAT HERE LV LLC, (Tenant and CVIP Participant) located at 500 South Main Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-33-2013)]

42. R-75-2013 - For possible action to approve a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Quick Start Program (QSP) Agreement between the RDA and Rock'N'oodles, LLC, (Tenant/QSP Participant) located at 1108 South 3rd Street, to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 (Coffin) [NOTE: This item is related to Redevelopment Agency Item 6 (RA-34-2013)]

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

43. Report from the Las Vegas Shakespeare Company Inc., regarding the annual plan for the property located at 821 North Las Vegas Boulevard, commonly known as the Reed Whipple Cultural Center - Ward 5 (Barlow)
44. Discussion for possible action regarding an Interlocal Agreement between the cities of Las Vegas and North Las Vegas for Management Consulting and a Shared Services Assessment and the appointment of members of the Shared Services Committee (Not-to-Exceed \$50,000 - General Fund) - All Wards

PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION

45. Discussion for possible action regarding the Memorandum of Understanding between WestCare Inc., cities of Las Vegas, North Las Vegas, Henderson, and Clark County and Southern Nevada Hospitals relating to the provision of funds for the Community Triage Center (CTC) located at 930 North 4th Street and the City of Las Vegas' contribution of \$218,241.58 (General Fund) - Ward 5 (Barlow)

PLANNING - BUSINESS LICENSING DISCUSSION

46. Discussion for possible action on a request for an Appeal of a Work Card Denial for Michael Brooks db at Echo & Rig, 440 South Rampart Boulevard, Suite 120 - Ward 2 (Beers)

RESOLUTIONS - DISCUSSION

47. R-76-2013 - Discussion for possible action regarding a Resolution enacting a moratorium on certain land use entitlement applications and business license applications which permit the sale of sealed or closed containers of alcohol upon the pedestrian mall located on Fremont Street between Main Street and Las Vegas Boulevard for a period of 180 days

BOARDS & COMMISSIONS - DISCUSSION

48. For Possible Action - CIVIL SERVICE BOARD OF TRUSTEES - Andreas Spurlock - Term Expiration 8-17-2015, Resigned
49. For Possible Action - PARKS & RECREATION ADVISORY COMMISSION - Gerald P. Farler - Term Expires 7-6-2014, Resigned
50. For Possible Action - REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E., Term Expiration 12-3-2013

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

51. Bill No. 2013-51 - For Possible Action - Establishes licensing requirements and regulations, as well as updated zoning regulations, pertaining to short-term residential rentals. Sponsored by: Councilwoman Lois Tarkanian

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 52. Bill No. 2013-57 - Adopts by reference an updated version of the City's Unified Development Code, including corrections, clarifications and updates identified as necessary or appropriate. (TXT-48048) Proposed by: Flinn Fagg, Director of Planning
- 53. Bill No. 2013-58 - Declares a moratorium on certain land use entitlement applications and business license applications which permit the sale of sealed or closed containers of alcohol upon the pedestrian mall located on Fremont Street between Main Street and Las Vegas Boulevard for a period of 180 days. Sponsored by: Mayor Carolyn G. Goodman
- 54. Bill No. 2013-59 - Amends various sections of LVMC Title 6 regarding the timing and payment of business license fees and taxes, and amends various provisions pertaining to ice cream trucks. Proposed by: Flinn Fagg, Director of Planning

PLANNING

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING - DISCUSSION

- 55. EOT-51343 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 3000MW LLC - For possible action on a request for an Extension of Time of an approved Site Development Plan Review (SDR-41779) FOR A 136-UNIT APARTMENT COMPLEX WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG PORTIONS OF THE NORTH PERIMETER WHERE SIX FEET IS REQUIRED on 9.92 acres at 3000 North Michael Way (APN 138-13-512-001), R-3 (Medium Density Residential), Ward 5 (Barlow). Staff recommends APPROVAL.
- 56. EOT-51194 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT: MCKELLAR DEVELOPMENT GROUP, INC. - OWNER: NWH II, LTD - For possible action on a request for an Extension of Time of a previously approved Special Use Permit (SUP-23106) FOR A PROPOSED 126-ROOM HOTEL at 2850 North Tenaya Way (APN 138-15-612-013), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
- 57. EOT-51192 - EXTENSION OF TIME RELATED TO EOT-51194 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: MCKELLAR DEVELOPMENT GROUP, INC. - OWNER: NWH II, LTD - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-23105) FOR A PROPOSED FOUR-STORY, 126-ROOM HOTEL at 2850 North Tenaya Way (APN 138-15-612-013), C-PB (Planned Business Park) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
- 58. EOT-51425 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES, INC - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-18924) TO ALLOW SIX PARKING SPACES WHERE 11 ARE REQUIRED FOR A PROPOSED TWO-STORY, 3,299 SQUARE-FOOT OFFICE BUILDING at 514 South 7th Street (APN 139-34-710-024), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
- 59. EOT-51427 EXTENSION OF TIME RELATED TO EOT-51425 - VARIANCE - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - For possible action on a request for an Extension of Time of a previously approved Variance (VAR-19609) TO ALLOW A 50-FOOT LOT WIDTH WHERE 60 FEET IS THE MINIMUM LOT WIDTH REQUIRED, AND A FOUR-FOOT SIDE YARD SETBACK WHERE FIVE FEET IS THE MINIMUM REQUIRED FOR A PROPOSED TWO-STORY, 3,299 SQUARE-FOOT OFFICE BUILDING at 514 South 7th Street (APN 139-34-710-024), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin). Staff recommends DENIAL.

60. EOT-51424 - EXTENSION OF TIME RELATED TO EOT-51425 AND EOT-51427 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: WAYWARD PROPERTIES, INC. - For possible action on a request for an Extension of Time of a previously approved Site Development Plan Review (SDR-18925) FOR A TWO-STORY, 3,299 SQUARE-FOOT PROFESSIONAL OFFICE BUILDING WITH WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF FOUR FEET ON THE NORTH AND ZERO FEET ON THE SOUTH PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED at 514 South 7th Street (APN 139-34-710-024), P-R (Professional Office and Parking) Zone, Ward 3 (Coffin). Staff recommends DENIAL.
61. ROC-51386 - REVIEW OF CONDITION - PUBLIC HEARING - APPLICANT/OWNER: WILLIAM P MIGUEL, ET AL - For possible action on a request for a Review of Condition of a previously approved Special Use Permit (U-0049-01) TO DELETE CONDITION #6 WHICH STATES "THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED" at 755 North Nellis Boulevard (APN 140-29-802-003 and 005), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51252]. Staff recommends APPROVAL.
62. SUP-49539 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: T-LVCR, LLC - For possible action on a request for a Special Use Permit FOR A PACKAGE LIQUOR OFF-SALE ESTABLISHMENT USE at 18 Fremont Street (APN 139-34-111-033), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
63. SUP-49540 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: L'CHAIM FREMONT ASSOCIATES PROPERTY, INC. - For possible action on a request for a Special Use Permit FOR A PROPOSED RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 18,100 SQUARE-FOOT GENERAL RETAIL STORE at 300 Fremont Street (APN 139-34-510-023), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
64. SUP-49543 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: CRAZY ELY WESTERN VILLAGE, LLC - OWNER: HS FAMILY LIMITED PARTNERSHIP - For possible action on a request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH AN ACCESSORY PACKAGE LIQUOR OFF-SALE USE WITHIN AN EXISTING 4,400 SQUARE-FOOT GENERAL RETAIL STORE at 316 Fremont Street (APN 139-34-510-025), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (3-3 vote) recommends DENIAL. Staff recommends APPROVAL.
65. SUP-49574 - ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ARELNI, LLC - OWNER: SCHIFF ENTERPRISES - For possible action on a request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT WITHIN AN EXISTING 2,255 SQUARE-FOOT RETAIL ESTABLISHMENT at 21 Fremont Street (APN 139-34-111-036), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-49314]. The Planning Commission (4-2 vote) and Staff recommend APPROVAL.
66. SDR-48852 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-48855 AND VAC-48854 - PUBLIC HEARING - APPLICANT: D R HORTON, INC. - OWNER: D R HORTON, INC. AND RES NV TVL, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 211-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION WITH A WAIVER OF THE TOWN CENTER STREETScape DESIGN GUIDELINES on 26.4 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006, 007 and 015, as well as a portion of 125-20-313-063), T-C (Town Center) Zone [PROPOSED: ML-TC (Medium Low Residential - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. DIR-51147 - DIRECTOR'S BUSINESS - NON-PUBLIC HEARING - APPLICANT/OWNER: THE HOWARD HUGHES COMPANY, LLC - For the possible action on a Required Review of a bi-annual development report as required by Section 11.01 of the Summerlin West Development Agreement, generally located west of the I-215 Beltway and north of Charleston Boulevard (APN multiple), Ward 2 (Beers). Staff recommends APPROVAL.

SET DATE

68. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

69. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

COUNCIL MEMBER RECOGNITION

70. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Hall, 495 South Main Street, 1st Floor
Clark County Government Center, 500 South Grand Central Parkway
Grant Sawyer Building, 555 East Washington Avenue
City of Las Vegas Development Services Center, 333 North Rancho Drive

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

RECEIVED
CITY CLERK

2014 JAN 21 P 2:37

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000067961

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/09/2014 to 01/09/2014, on the following days:

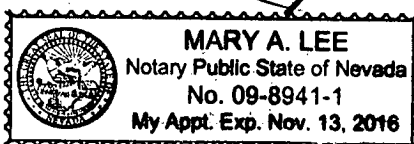
01 / 09 / 14

Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 15th day of January, 2014

Notary *Mary Lee*



Notice is hereby given that the City Treasurer of the City of Las Vegas

will at the hour of 2:00 p.m. on January 27, 2014, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/27/14	*Total Amount Due on Date of Sale
HAWK SUSAN & JAY District: 707 (7050)	137-23-811-045, 011148 SUMMER SQUASH LN	\$629.93	\$1,723.44
ASHCRAFT ROBERT District: 707 (7050)	137-23-811-118, 011080 WHOOPIING CRANE LN	\$631.19	\$1,728.67
MCCARTHY KATHLEEN & THOMAS District: 707 (7050)	137-24-413-033, 001713 TIMBER COVE CT	\$660.89	\$1,852.98
HOWE RICHARD C & BONNIE District: 707 (7050)	137-24-414-023, 010772 WINDROSE POINT AV	\$853.05	\$2,656.92
DENG SHYANG-F & L H-Y C REV TR District: 707 (7050)	137-25-314-020, 010669 ROYAL VIEW AV	\$695.23	\$1,996.62
DELROSSI ROBERT A District: 707 (7050)	137-25-816-001, 000107 S ROYAL ASCOT DR	\$1,217.83	\$4,183.10
LIMBAGA LOURDES V District: 707 (7050)	137-26-513-092, 001424 DREAM BRIDGE DR	\$644.20	\$1,767.50
MERCADO ISRAEL & SUSANA FAM TR District: 707 (7050)	137-26-518-010, 011148 DELL CLIFFS CT	\$843.92	\$2,618.74
HERMAN ROSALIND D District: 707 (7050)	137-26-611-072, 010916 SUMMER QUAIL AV	\$753.06	\$2,238.59
KWIST KIMBERLY K District: 707 (7050)	137-36-111-108, 169 KENNET CT	\$760.09	\$2,267.91
LODI PABLO District: 707 (7050)	137-36-113-164, 000352 PINE HAVEN ST -UT 104	\$427.02	\$874.49
PACINI GENNARO T District: 707 (7050)	137-36-117-005, 10528 BIRIBA PL	\$774.07	\$2,326.48
SODHI AVTAR District: 707 (7050)	137-36-211-076, 000608 JOE WILLIS ST	\$628.38	\$1,716.94
LING WANG District: 707 (7050)	137-36-214-050, 010708 MOON FLOWER ARBOR PL	\$648.71	\$1,801.90
KUCHURIS CHRISTOPHER G District: 707 (7050)	137-36-313-139, 010632 WHITEBRUSH AV	\$613.04	\$1,652.72
G P L REAL ESTATE HOLDINGS LLC District: 707 (7050)	137-36-411-210, 000820 GLACIER PEAK LN -UT 202	\$478.00	\$1,087.77
HARRISBERGER JO A REV LIV TR District: 707 (7050)	137-36-813-024, 010329 BIRCH BLUFF LN	\$549.01	\$1,384.87
WHITE FAMILY TRUST District: 808 (7051)	137-26-319-104, 000100 PARK VISTA DR -UT 2062	\$496.77	\$1,700.36
STANWICH MORTGAGE LOAN TRUST District: 808 (7051)	137-26-414-011, 000179 BARTIZAN DR	\$1,780.54	\$10,557.30
BROWDER TIMOTHY D District: 808 (7051)	137-26-419-006, 011548 BOHEMIAN FOREST AV	\$1,588.98	\$9,235.47
J R & S E L L C District: 808 & 809 (7051 & 7060)	137-34-414-005, 012216 CAPILLA REAL AV	\$1,297.92	\$7,532.63
NICOLAS ANDRES District: 808 & 809 (7051 & 7060)	137-34-617-042, 012036 ARAGON SPRINGS AV	\$1,586.97	\$9,602.36
FIUMARA TIMOTHY & BOBBIE District: 808 (7051)	137-34-718-008, 000857 COLINA ALTA PL	\$406.12	\$2,899.01
S E N N I L L C District: 808 (7051)	137-35-112-069, 011392 RANCHO VILLA VERDE PL	\$1,367.88	\$7,710.23

Name of Owner	Description of Property	Total Amount Due Prior to 1/27/14	*Total Amount Due on Date of Sale
SLOMINSKI BRADLEY S District: 607 (7061)	126-13-115-011, 010830 BEACH HOUSE AV	\$1,115.23	\$6,590.88
FEDERAL NATIONAL MORTGAGE ASSN District: 607 (7061)	126-13-115-045, 007834 GRANITE CITY CT	\$1,018.07	\$5,846.25
NURUDDIN MANIYYA District: 607 (7061)	126-13-115-048, 007827 GRANITE CITY CT	\$1,114.32	\$6,584.02
SCHMIDT AMY & THOMAS District: 607 (7061)	126-13-212-077, 007707 GATSBY HOUSE ST	\$1,092.89	\$6,419.64
KINOSHITA NOBUHIRO. GUYER HARUKO District: 607 (7061)	126-13-212-212, 007751 LONE SHEPHERD DR	\$1,092.89	\$6,419.64
KRAUSE ROBERT STERLING & K M District: 607 (7061)	126-13-312-083, 010721 CAPE SHORE AV	\$1,229.66	\$7,468.00
MOREASH KATHLEEN M District: 607 (7061)	126-13-312-085, 010713 CAPE SHORE AV	\$1,229.66	\$7,468.00
GIAGNI MITCH District: 607 (7061)	126-13-312-115, 010802 MYSTIC SHORE AV	\$1,229.66	\$7,468.00
AIELLO JENIFER District: 607 (7061)	126-13-313-016, 007517 RIVERMEADE ST	\$838.72	\$7,077.06
GODINEZ HONEYLYN G LAXA MICHAEL B District: 607 (7061)	126-13-412-151, 010542 HARTFORD HILLS AV	\$1,045.59	\$6,057.05
MUSNI MARC J & MARC District: 607 (7061)	126-13-513-048, 010422 PRAIRIE MOUNTAIN AV	\$1,268.62	\$7,766.56
MCDOWELL MARIO District: 607 (7061)	126-13-516-010, 007815 CASTLE ROCK PEAK ST	\$1,048.96	\$8,142.18
RIVER GLIDER AVENUE TRUST District: 607 (7061)	126-13-517-027, 010225 HEADRICK DR	\$879.53	\$4,784.58
MECKE ANNE District: 607 (7061)	126-13-616-011, 010247 GLADSTONE PEAK ST	\$1,190.01	\$8,283.23
SANTOS ALLAN & WAYNETTE F District: 607 (7061)	126-13-616-012, 010256 GLADSTONE PEAK ST	\$1,357.96	\$8,451.18
CARLSON BRENT E District: 607 (7061)	126-13-616-035, 007735 TREE LANE PEAK CT	\$1,357.96	\$8,451.18
DIAZ ANCELMO G District: 607 (7061)	126-13-616-134, 010234 AUDOBON PEAK AV	\$1,357.96	\$8,451.17
PYPKOWSKI MICHAEL District: 607 (7061)	126-13-713-102, 007563 EDGARTOWN HARBOR ST	\$812.11	\$4,267.85
HUNTER JOLEEN R & WILLIAM SCHULMAN ROSE ANN District: 607 (7061)	126-13-816-099, 010342 SCOTCH ELM AV	\$971.07	\$5,486.09
ARBACH JAY M REUER-ARBACH AIMEE L District: 607 (7061)	126-13-816-101, 007242 REGENT POND ST	\$971.07	\$5,486.09
BOWMAN JAMES D District: 607 (7061)	126-13-816-152, 010410 LILAC SQUARE AV	\$971.07	\$5,486.09
ROGERS ANGELA P District: 607 (7061)	126-13-817-005, 007324 CHESAPEAKE COVE ST	\$1,045.66	\$6,057.58

NO. 02-03-11
13 5014

COLLINS JOSHUA District: 808 (7051)	137-35-114-013, 000480 LACABANA BEACH DR	\$950.91	\$4,833.57	MAXWELL BRITTANY District: 607 (7061)	126-13-818-055, 007221 GREAT DOVER ST	\$1,279.52	\$12,942.07
NALLURI PRASADA R & LAKSHMI V District: 808 (7051)	137-35-216-019, 000561 EL LORO ST	\$937.55	\$4,741.53	NORRIS ELAINE District: 607 (7061)	126-24-112-113, 010846 DRAKE RIDGE AV	\$1,119.57	\$6,624.16
JAVIER THERESA E District: 808 (7051)	137-35-312-026, 000924 PERCY ARMS ST	\$819.32	\$3,925.65	S F R INVESTMENTS POOL 1 L L C District: 607 (7061)	126-24-112-124, 010802 DRAKE RIDGE AV	\$1,119.58	\$6,624.17
ASCASIBAR CHONA P District: 808 (7051)	137-35-313-020, 000829 LORD CREWE ST	\$819.32	\$3,925.65	CZUY KELLY J District: 607 (7061)	126-24-212-144, 006833 SIGRI ST	\$1,088.94	\$6,389.42
MONTALVO JOSEFINA District: 808 (7051)	137-35-321-029, 011320 ALTURA VISTA DR	\$1,410.85	\$8,006.65	PRDUTY WAYNE & DEBRA District: 607 (7061)	126-24-313-002, 006643 REGO PARK CT	\$1,191.45	\$7,174.85
CLARKE TERRY A WAN JUAN District: 808 (7051)	137-35-415-027, 011433 DRAPPO AV	\$910.68	\$4,555.97	COOGAN JENNIFER M District: 607 (7061)	126-24-315-064, 010745 LEATHERSTOCKING A	\$1,751.57	\$5,861.49
TAYLOR CRYSTAL R & NICHOLAS P District: 808 (7051)	137-35-511-011, 011257 NEWBURY HILLS AV	\$967.91	\$4,950.95	LANGLEY MATTHEW A & CHANNA G District: 607 (7061)	126-24-411-049, 006566 GRAND CONCOURSE ST	\$1,191.45	\$7,174.85
DURYEA TAIT District: 808 (7051)	137-35-618-002, 011245 FALESCO AV	\$887.35	\$4,395.02	ORDANEZ LANA S & ABRAHAM District: 607 (7061)	126-24-411-118, 006558 MACDOOGLE ST	\$1,191.45	\$7,174.85
GITTELMAN ROBERT & CLIFFORD District: 808 (7051)	137-35-717-062, 000917 AMBROSIA DR	\$1,004.22	\$5,201.37	BUTTRUM KATHLEEN LIVING TRUST District: 607 (7061)	126-24-411-125, 006545 MACDOOGLE ST	\$1,191.45	\$7,174.85
BAKER GREGORY K & MARY JD District: 808 (7051)	137-35-815-050, 001004 AMBROSIA DR	\$480.76	\$4,677.91	ORENSTEIN FAMILY LIVING TRUST District: 607 (7061)	126-24-516-087, 010229 TIMBERLINE PEAK AV	\$1,640.08	\$10,613.34
JOHNSON MACK C FAMILY TRUST District: 1463 (7052)	139-28-110-069, 001410 VIRGINIA CITY AV	\$893.18	\$2,897.56	WONG WILLIAM C & GINGER L District: 607 (7061)	126-24-516-102, 010236 RADCLIFFE PEAK AV	\$1,426.91	\$10,396.57
BLACK HENRY E SR District: 1463 (7052)	139-28-210-021, BONANAZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 11	\$943.39	\$2,918.70	ORTIZ LESBIA ANABELLA District: 1480 (7065)	138-09-618-003, 007613 MONTBLANC CT	\$575.65	\$1,193.50
MONTERREY PLAZA L L C District: 1477 (7054)	125-27-222-011, 007283 W AZURE DR -UT 100	\$4,648.29	\$32,660.21	VEGAS SOL INC District: 1487 (7069)	125-23-601-012, 6901 N JONES BL	\$2,728.79	\$9,385.71
DEISHLEY CHARLES THOMAS District: 1485 (7056)	139-32-214-022, 002800 ALTA DR	\$983.66	\$1,288.86	BANK AMERICA N A District: 1511 (7076)	125-16-301-003, 008311 FARM RD	\$9,863.10	\$79,893.52
HORIZON PARTNERS RAINBOW PARTNERS District: 1474 (7059)	138-23-401-001, PT SW4 SW4 SEC 23 20 60	\$448.42	\$2,793.49	NEW CREATION MINISTRIES ETAL District: 1507 (7078)	125-11-704-005, 008217 N JONES BL	\$4,363.19	\$36,291.86
CHEN ERIC K MA JULIE District: 809 (7060)	137-34-614-042, 000613 WANDERING VIOLETS WA	\$837.38	\$4,290.60	LARSON GLEN LAMAR District: 1507 (7078)	125-12-801-014, 005304 GRAND TETON DR	\$1,689.45	\$12,635.99
KOPECKY CARMINE B JR KOPECKY CARMINE & TERESA District: 607 (7061)	126-13-115-008, 010818 BEACH HOUSE AV	\$1,115.24	\$6,590.89	PINOTTI VINCENT S District: 505 (7301)	125-16-315-052, 008017 TAILWIND AV	\$423.31	\$423.31
				7511 CIMMARON L L C District: 505 (7301)	125-16-318-017, 007511 N CIMARRON RD	\$662.64	\$662.64
				TRUSTEE CLARK COUNTY TREASURER MAGTIBAY RICARDO A & AMELIA District: 505 (7301)	125-16-713-010, 007800 SPARROWGATE AV	\$3,592.51	\$3,592.51

*Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 27, 2014 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

**For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of November 6, 2013
/s/ VENETTA APPELYARD Acting Director of Finance & Business Services
PUB: January 9, 16, 24, 2014 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

**RECEIVED
CITY CLERK**

2014 JAN 27 P 1:42

**LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101**

**Account # 22515
Ad Number 0000072307**

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/16/2014 to 01/16/2014, on the following days:

01 / 16 / 14

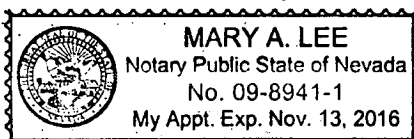
Stacey M. Lewis

LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 22nd day of January, 2014

Notary

Mary Lee



Notice is hereby given that the City Treasurer of the City of Las Vegas

will at the hour of 2:00 p.m. on January 27, 2014, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

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MERCADO ISRAEL & SUSANA FAM TR District: 707 (7050)	137-26-518-010, 011148 DELL CLIFFS CT	\$843.92	\$2,618.74
KWIST KIMBERLY K District: 707 (7050)	137-36-111-108, 169 KENNET CT	\$760.09	\$2,267.91
LODI PABLO District: 707 (7050)	137-36-113-164, 000352 PINE HAVEN ST -UT 104	\$427.02	\$874.49
PACINI GENNARO T District: 707 (7050)	137-36-117-005, 10528 BIRIBA PL	\$774.07	\$2,326.48
SODHI AVTAR District: 707 (7050)	137-36-211-076, 000608 JOE WILLIS ST	\$628.38	\$1,716.94
LING WANG District: 707 (7050)	137-36-214-050, 010708 MOON FLOWER ARBOR PL	\$648.71	\$1,801.90
HARRISBERGER JO A REV LIV TR District: 707 (7050)	137-36-813-024, 010329 BIRCH BLUFF LN	\$549.01	\$1,384.87
WHITE FAMILY TRUST District: 808 (7051)	137-26-319-104, 000100 PARK VISTA DR -UT 2062	\$496.77	\$1,700.36
STANWICH MORTGAGE LOAN TRUST District: 808 (7051)	137-26-414-011, 000179 BARTIZAN DR	\$1,780.54	\$10,557.30
BROWDER TIMOTHY D District: 808 (7051)	137-26-419-006, 011548 BOHEMIAN FOREST AV	\$1,588.98	\$9,235.47
J R & S E L L C District: 808 & 809 (7051 & 7060)	137-34-414-005, 012216 CAPILLA REAL AV	\$1,297.92	\$7,532.63
NICOLAS ANDRES District: 808 & 809 (7051 & 7060)	137-34-617-042, 012036 ARAGON SPRINGS AV	\$1,586.97	\$9,602.36
COLLINS JOSHUA District: 808 (7051)	137-35-114-013, 000480 LACABANA BEACH DR	\$950.91	\$4,833.57
NALLURI PRASADA R & LAKSHMI V District: 808 (7051)	137-35-216-019, 000561 EL LORO ST	\$937.55	\$4,741.53
JAVIER THERESA E District: 808 (7051)	137-35-312-026, 000924 PERCY ARMS ST	\$819.32	\$3,925.65
ASCASIBAR CHONA P District: 808 (7051)	137-35-313-020, 000829 LORD CREWE ST	\$819.32	\$3,925.65
MONTALVO JOSEFINA District: 808 (7051)	137-35-321-029, 011320 ALTURA VISTA DR	\$1,410.85	\$8,006.65
CLARKE TERRY A WAN JUAN District: 808 (7051)	137-35-415-027, 011433 DRAPPO AV	\$910.68	\$4,555.97
TAYLOR CRYSTAL R & NICHOLAS P District: 808 (7051)	137-35-511-011, 011257 NEWBURY HILLS AV	\$967.91	\$4,950.95
DURYEA TAIT District: 808 (7051)	137-35-618-002, 011245 FALESCO AV	\$887.35	\$4,395.02
GITTELMAN ROBERT & CLIFFORD District: 808 (7051)	137-35-717-062, 000917 AMBROSIA DR	\$1,004.22	\$5,201.37
BLACK HENRY E SR District: 1463 (7052)	139-28-210-021, BONANAZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 11	\$943.39	\$2,918.70
MONTERREY PLAZA L L C District: 1477 (7054)	125-27-222-011, 007283 W AZURE DR -UT 100	\$4,648.29	\$32,660.21
DEISHLEY CHARLES THOMAS District: 1485 (7056)	139-32-214-022, 002800 ALTA DR	\$983.66	\$1,288.86
HORIZON PARTNERS RAINBOW PARTNERS District: 1474 (7059)	138-23-401-001, PT SW4 SW4 SEC 23 20 60	\$448.42	\$2,793.49
CHEN ERIC K MA JULIE District: 809 (7060)	137-34-614-042, 000613 WANDERING VIOLETS WA	\$837.38	\$4,290.60
KOPECKY CARMINE B JR KOPECKY CARMINE & TERESA District: 607 (7061)	126-13-115-008, 010818 BEACH HOUSE AV	\$1,115.24	\$6,590.89
SLOMINSKI BRADLEY S District: 607 (7061)	126-13-115-011, 010830 BEACH HOUSE AV	\$1,115.23	\$6,590.88
FEDERAL NATIONAL MORTGAGE ASSN District: 607 (7061)	126-13-115-045, 007834 GRANITE CITY CT	\$1,018.07	\$5,846.25
SCHMIDT AMY & THOMAS District: 607 (7061)	126-13-212-077, 007707 GATSBY HOUSE ST	\$1,092.89	\$6,419.00
KINOSHITA NOBUHIRO GUYER HARUKO District: 607 (7061)	126-13-212-212, 007751 LONE SHEPHERD DR	\$1,092.89	\$6,419.64

KRAUSE ROBERT STERLING & K M District: 607 (7061)	126-13-312-083, 010721 CAPE SHORE AV	\$1,229.66	\$7,468.00
MOREASH KATHLEEN M. District: 607 (7061)	126-13-312-085, 010713 CAPE SHORE AV	\$1,229.66	\$7,468.00
AIELLO JENIFER District: 607 (7061)	126-13-313-016, 007517 RIVERMEADE ST	\$838.72	\$7,077.06
GODINEZ HONEYLYN G LAXA MICHAEL B District: 607 (7061)	126-13-412-151, 010542 HARTFORD HILLS AV	\$1,045.59	\$6,057.05
MUSNI MARC J & MARC District: 607 (7061)	126-13-513-048, 010422 PRAIRIE MOUNTAIN AV	\$1,268.62	\$7,766.56
RIVER GLIDER AVENUE TRUST District: 607 (7061)	126-13-517-027, 010225 HEADRICK DR	\$879.53	\$4,784.58
MECKE ANNE District: 607 (7061)	126-13-616-011, 010247 GLADSTONE PEAK ST	\$1,190.01	\$8,283.23
CARLSON BRENT E District: 607 (7061)	126-13-616-035, 007735 TREE LANE PEAK CT	\$1,357.96	\$8,451.18
DIAZ ANCELMO G District: 607 (7061)	126-13-616-134, 010234 AUDOBON PEAK AV	\$1,357.96	\$8,451.17
PYPKOWSKI MICHAEL District: 607 (7061)	126-13-713-102, 007563 EDGARTOWN HARBOR ST	\$812.11	\$4,267.85
HUNTER JOLEEN R & WILLIAM SCHULMAN ROSE ANN District: 607 (7061)	126-13-816-099, 010342 SCOTCH ELM AV	\$971.07	\$5,486.09
ARBACH JAY M REUER-ARBACH AIMEE L District: 607 (7061)	126-13-816-101, 007242 REGENT POND ST	\$971.07	\$5,486.09
BOWMAN JAMES D District: 607 (7061)	126-13-816-152, 010410 LILAC SQUARE AV	\$971.07	\$5,486.09
ROGERS ANGELA P District: 607 (7061)	126-13-817-005, 007324 CHESAPEAKE COVE ST	\$1,045.66	\$6,057.58
MAXWELL BRITTANY District: 607 (7061)	126-13-818-055, 007221 GREAT DOVER ST	\$1,279.52	\$12,942.07
NORRIS ELAINE District: 607 (7061)	126-24-112-113, 010846 DRAKE RIDGE AV	\$1,119.57	\$6,624.16
CZUY KELLY J District: 607 (7061)	126-24-212-144, 006833 SIGRI ST	\$1,088.94	\$6,389.42
COOGAN JENNIFER M District: 607 (7061)	126-24-315-064, 010745 LEATHERSTOCKING AV	\$1,751.57	\$5,861.49
LANGLEY MATTHEW A & CHANNA G District: 607 (7061)	126-24-411-049, 006566 GRAND CONCOURSE ST	\$1,191.45	\$7,174.85
ORDANEZ LANA S & ABRAHAM District: 607 (7061)	126-24-411-118, 006558 MACDOOGLE ST	\$1,191.45	\$7,174.85
BUTTRUM KATHLEEN LIVING TRUST District: 607 (7061)	126-24-411-125, 006545 MACDOOGLE ST	\$1,191.45	\$7,174.85
ORENSTEIN FAMILY LIVING TRUST District: 607 (7061)	126-24-516-087, 010229 TIMBERLINE PEAK AV	\$1,640.08	\$10,613.34
WONG WILLIAM C & GINGER L District: 607 (7061)	126-24-516-102, 010236 RADCLIFFE PEAK AV	\$1,426.91	\$10,396.57
ORTIZ LESBIA ANABELLA District: 1480 (7065)	138-09-618-003, 007613 MONTBLANC CT	\$575.65	\$1,193.50
BANK AMERICA N A District: 1511 (7076)	125-16-301-003, 008311 FARM RD	\$9,863.10	\$79,893.52
NEW CREATION MINISTRIES ETAL District: 1507 (7078)	125-11-704-005, 008217 N JONES BL	\$4,363.19	\$36,291.86
LARSON GLEN LAMAR District: 1507 (7078)	125-12-801-014, 005304 GRAND TETON DR	\$1,689.45	\$12,635.99
PINOTTI VINCENT S District: 505 (7301)	125-16-315-052, 008017 TAILWIND AV	\$423.31	\$423.31
7511 CIMMARON L L C District: 505 (7301)	125-16-318-017, 007511 N CIMARRON RD	\$662.64	\$662.64
TRUSTEE CLARK COUNTY TREASURER MAGTIBAY RICARDO A & AMELIA District: 505 (7301)	125-16-713-010, 007800 SPARROWGATE AV	\$3,592.51	\$3,592.51

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 27, 2014 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including, but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 6, 2013

/s/ VENETTA APPELYARD Acting Director of Finance & Business Services

PUB: January 9, 16, 24, 2014 LV Review-Journal

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

LV CITY CLERK
495 S MAIN ST
LAS VEGAS NV 89101

Account # 22515
Ad Number 0000076053

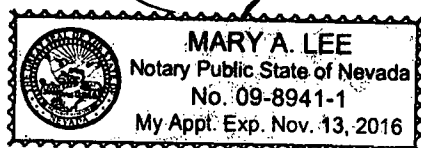
Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for, was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/24/2014 to 01/24/2014, on the following days:

01 / 24 / 14

Stacey M. Lewis
LEGAL ADVERTISEMENT REPRESENTATIVE

Subscribed and sworn to before me on this 24th day of January, 2014

Notary *Mary A. Lee*



Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 27, 2014, at the Council Chambers, Las Vegas City Hall, Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/27/14	*Total Amount Due on Date of Sale
HAWK SUSAN & JAY District: 707 (7050)	137-23-811-045, 011148 SUMMER SQUASH LN	\$629.93	\$1,723.44
ASHCRAFT ROBERT District: 707 (7050)	137-23-811-118, 011080 WHOOPING CRANE LN	\$631.19	\$1,728.67
DENG SHYANG-F & L H-Y C REV TR District: 707 (7050)	137-25-314-020, 010669 ROYAL VIEW AV	\$695.23	\$1,996.62
LIMBAGA LOURDES V District: 707 (7050)	137-26-513-092, 001424 DREAM BRIDGE DR	\$644.20	\$1,767.50
KWIST KIMBERLY K District: 707 (7050)	137-36-111-108, 169 KENNET CT	\$760.09	\$2,267.91
LING WANG District: 707 (7050)	137-36-214-050, 010708 MOON FLOWER ARBOR PL	\$648.71	\$1,801.90
HARRISBERGER JO A REV LIV TR District: 707 (7050)	137-36-813-024, 010329 BIRCH BLUFF LN	\$549.01	\$1,384.87
WHITE FAMILY TRUST District: 808 (7051)	137-26-319-104, 000100 PARK VISTA DR -UT 2062	\$496.77	\$1,700.36
STANWICH MORTGAGE LOAN TRUST District: 808 (7051)	137-26-414-011, 000179 BARTIZAN DR	\$1,780.54	\$10,557.30
BROWDER TIMOTHY D. District: 808 (7051)	137-26-419-006, 011548 BOHEMIAN FOREST AV	\$1,588.98	\$9,235.47
NICOLAS ANDRES District: 808 & 809 (7051 & 7060)	137-34-617-042, 012036 ARAGON SPRINGS	\$1,586.97	\$9,602.36
COLLINS JOSHUA District: 808 (7051)	137-35-114-013, 000480 LACABANA BEACH DR	\$950.91	\$4,833.57
NALLURI PRASADA R & LAKSHMI V District: 808 (7051)	137-35-216-019, 000561 EL LORO ST	\$937.55	\$4,741.53
JAVIER THERESA E District: 808 (7051)	137-35-312-026, 000924 PERCY ARMS ST	\$819.32	\$3,925.65
ASCASIBAR CHONA P District: 808 (7051)	137-35-313-020, 000829 LORD CREWE ST	\$819.32	\$3,925.65
MONTALVO JOSEFINA District: 808 (7051)	137-35-321-029, 011320 ALTURA VISTA DR	\$1,410.85	\$8,006.65
TAYLOR CRYSTAL R & NICHOLAS P District: 808 (7051)	137-35-511-011, 011257 NEWBURY HILLS AV	\$967.91	\$4,950.95
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BLACK HENRY E SR District: 1463 (7052)	139-28-210-021, BONANAZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 11	\$943.39	\$2,918.70
HORIZON PARTNERS RAINBOW PARTNERS District: 1474 (7059)	138-23-401-001, PT SW4 SW4 SEC 23 20 60	\$448.42	\$2,793.49
KOPECKY CARMINA B JR KOPECKY CARMINA & TERESA District: 607 (7061)	126-13-115-008, 010818 BEACH HOUSE AV	\$1,115.24	\$6,590.89
SLOMINSKI BRADLEY S District: 607 (7061)	126-13-115-011, 010830 BEACH HOUSE AV	\$1,115.23	\$6,590.88
FEDERAL NATIONAL MORTGAGE ASSN District: 607 (7061)	126-13-115-045, 007834 GRANITE CITY CT	\$1,018.07	\$5,846.25
SCHMIDT AMY & THOMAS District: 607 (7061)	126-13-212-077, 007707 GATSBY HOUSE ST	\$1,092.89	\$6,419.64
KINOSHITA NOBUHIRO GUYER HARUKO District: 607 (7061)	126-13-212-212, 007751 LONE SHEPHERD DR	\$1,092.89	\$6,419.64
KRAUSE ROBERT STERLING & K M District: 607 (7061)	126-13-312-083, 010721 CAPE SHORE AV	\$1,229.66	\$7,468.00
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GODINEZ HONEYLYN G LAXA MICHAEL B District: 607 (7061)	126-13-412-151, 010542 HARTFORD HILLS AV	\$1,045.59	\$6,057.05
MUSNI MARC J & MARC District: 607 (7061)	126-13-513-048, 010422 PRAIRIE MOUNTAIN AV	\$1,268.62	\$7,766.56
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CARLSON BRENT E District: 607 (7061)	126-13-616-035, 007735 TREE LANE PEAK CT	\$1,357.96	\$8,451.18
DIAZ ANCELMO G District: 607 (7061)	126-13-616-134, 010234 AUDOBON PEAK AV	\$1,357.96	\$8,451.17
PYPKOWSKI MICHAEL District: 607 (7061)	126-13-713-102, 007563 EDGARTOWN HARBOR ST	\$812.11	\$4,267.85
HUNTER JOLEEN R & WILLIAM SCHULMAN ROSE ANN District: 607 (7061)	126-13-816-099, 010342 SCOTCH ELM AV	\$971.07	\$5,486.09
	126-13-101-007242 REGENT		

all interested parties are available for inspection by persons may appear before the City of Las Vegas

BOWMAN JAMES D District: 607 (7061)	126-13-816-152, 010410 LILAC SQUARE AV	\$971.07	\$5,486.09
ROGERS ANGELA P District: 607 (7061)	126-13-817-005, 007324 CHESAPEAKE COVE ST	\$1,045.66	\$6,057.58
MAXWELL BRITTANY District: 607 (7061)	126-13-818-055, 007221 GREAT DOVER ST	\$1,279.52	\$12,942.07
CZUY KELLY J District: 607 (7061)	126-24-212-144, 006833 SIGRI ST	\$1,088.94	\$6,389.42
COOGAN JENNIFER M District: 607 (7061)	126-24-315-064, 010745 LEATHERSTOCKING AV	\$1,751.57	\$5,861.49
LANGLEY MATTHEW A & CHANNA G District: 607 (7061)	126-24-411-049, 006566 GRAND CONCOURSE ST	\$1,191.45	\$7,174.85
ORDANEZ LANA S & ABRAHAM District: 607 (7061)	126-24-411-118, 006558 MACDOOGLE ST	\$1,191.45	\$7,174.85
BUTTRUM KATHLEEN LIVING TRUST District: 607 (7061)	126-24-411-125, 006545 MACDOOGLE ST	\$1,191.45	\$7,174.85
ORENSTEIN FAMILY LIVING TRUST District: 607 (7061)	126-24-516-087, 010229 TIMBERLINE PEAK AV	\$1,640.08	\$10,613.34
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LARSON GLEN LAMAR District: 1507 (7078)	125-12-801-014, 005304 GRAND TETON DR	\$1,689.45	\$12,635.99
PINOTTI VINCENT S District: 505 (7301)	125-16-315-052, 008017 TAILWIND AV	\$423.31	\$423.31
7511 CIMMARON L L C District: 505 (7301)	125-16-318-017, 007511 N CIMARRON RD	\$662.64	\$662.64
TRUSTEE CLARK COUNTY TREASURER MAGTIBAY RICARDO A & AMELIA District: 505 (7301)	125-16-713-010, 007800 SPARROWGATE AV	\$3,592.51	\$3,592.51

* Includes whole assessment; accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 27, 2014 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 6, 2013

/s/ VENETTA APPELYARD Acting Director of Finance
PUB: January 9, 16, 24, 2014 LV Review Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 607, 707 808, 809 and
VARIOUS OTHER DISTRICTS

The undersigned, Beverly K. Bridges, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a Notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on January 7, 2014 being at least 20 days before the sale, which was held on July 27, 2014.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

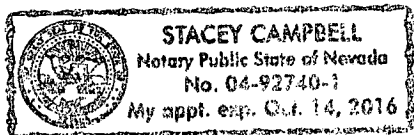
Dated this 15th day of October, 2014.


City Clerk

SUBSCRIBED AND SWORN TO before me this 15th day of October, 2014, by Beverly K. Bridges, City Clerk, City of Las Vegas, Nevada.


Notary Public

(SEAL)



(a)

-1-
EXHIBIT I

STATE OF NEVADA)
 :ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

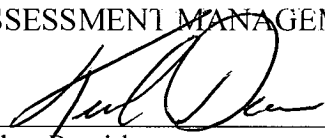
1. Pursuant to Section 3 of the resolution attached hereto, I mailed a Notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on January 7, 2014, being at least 20 days before the sale, which was held on January 27, 2014.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 607, 707, 808, 809, and various other districts until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

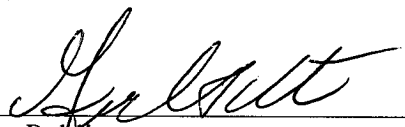
Dated this 30th day of January, 2014.

ASSESSMENT MANAGEMENT GROUP



Title: President

SUBSCRIBED AND SWORN TO before me this 30th day of January, 2014, by Keith Davis, President of Assessment Management Group.



Notary Public

(SEAL)

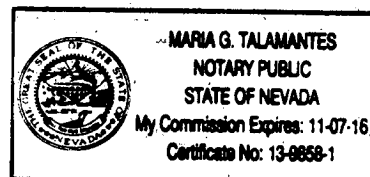


EXHIBIT II

(Attach Copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on January 27, 2014, at the Council Chambers, Las Vegas City Hall Complex, 495 S. Main Street - 2nd Floor, Las Vegas, Nevada, sell the following parcels which are delinquent in the City's Special Assessment District Nos. 607, 707, 808, 809, and various others to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due Prior to 1/27/14	*Total Amount Due on Date of Sale
HAWK SUSAN & JAY District: 707 (7050)	137-23-811-045, 011148 SUMMER SQUASH LN	\$629.93	\$1,723.44
ASHCRAFT ROBERT District: 707 (7050)	137-23-811-118, 011080 WHOOPING CRANE LN	\$631.19	\$1,728.67
MCCARTHY KATHLEEN & THOMAS District: 707 (7050)	137-24-413-033, 001713 TIMBER COVE CT	\$660.89	\$1,852.98
HOWE RICHARD C & BONNIE District: 707 (7050)	137-24-414-023, 010772 WINDROSE POINT AV	\$853.05	\$2,656.92
DENG SHYANG-F & L H-Y C REV TR District: 707 (7050)	137-25-314-020, 010669 ROYAL VIEW AV	\$695.23	\$1,996.62
DELROSSI ROBERT A District: 707 (7050)	137-25-816-001, 000107 S ROYAL ASCOT DR	\$1,217.83	\$4,183.10
LIMBAGA LOURDES V District: 707 (7050)	137-26-513-092, 001424 DREAM BRIDGE DR	\$644.20	\$1,767.50
MERCADO ISRAEL & SUSANA FAM TR District: 707 (7050)	137-26-518-010, 011148 DELL CLIFFS CT	\$843.92	\$2,618.74
HERMAN ROSALIND D District: 707 (7050)	137-26-611-072, 010916 SUMMER QUAIL AV	\$753.06	\$2,238.59
KWIST KIMBERLY K District: 707 (7050)	137-36-111-108, 169 KENNET CT	\$760.09	\$2,267.91
LODI PABLO District: 707 (7050)	137-36-113-164, 000352 PINE HAVEN ST -UT 104	\$427.02	\$874.49
PACINI GENNARO T District: 707 (7050)	137-36-117-005, 10528 BIRIBA PL	\$774.07	\$2,326.48
SODHI AVTAR District: 707 (7050)	137-36-211-076, 000608 JOE WILLIS ST	\$628.38	\$1,716.94
LING WANG District: 707 (7050)	137-36-214-050, 010708 MOON FLOWER ARBOR PL	\$648.71	\$1,801.90
KUCHURIS CHRISTOPHER G District: 707 (7050)	137-36-313-139, 010632 WHITEBRUSH AV	\$613.04	\$1,652.72
G P L REAL ESTATE HOLDINGS LLC District: 707 (7050)	137-36-411-210, 000820 GLACIER PEAK LN -UT 202	\$478.00	\$1,087.77
HARRISBERGER JO A REV LIV TR District: 707 (7050)	137-36-813-024, 010329 BIRCH BLUFF LN	\$549.01	\$1,384.87
WHITE FAMILY TRUST District: 808 (7051)	137-26-319-104, 000100 PARK VISTA DR -UT 2062	\$496.77	\$1,700.36
STANWICH MORTGAGE LOAN TRUST District: 808 (7051)	137-26-414-011, 000179 BARTIZAN DR	\$1,780.54	\$10,557.30
BROWDER TIMOTHY D District: 808 (7051)	137-26-419-006, 011548 BOHEMIAN FOREST AV	\$1,588.98	\$9,235.47

J R & S E L L C District: 808 & 809 (7051 & 7060)	137-34-414-005, 012216 CAPILLA REAL AV	\$1,297.92	\$7,532.63
NICOLAS ANDRES District: 808 & 809 (7051 & 7060)	137-34-617-042, 012036 ARAGON SPRINGS AV	\$1,586.97	\$9,602.36
FIUMARA TIMOTHY & BOBBIE District: 808 (7051)	137-34-718-008, 000857 COLINA ALTA PL	\$406.12	\$2,899.01
S E N N I L L C District: 808 (7051)	137-35-112-069, 011392 RANCHO VILLA VERDE PL	\$1,367.88	\$7,710.23
COLLINS JOSHUA District: 808 (7051)	137-35-114-013, 000480 LACABANA BEACH DR	\$950.91	\$4,833.57
NALLURI PRASADA R & LAKSHMI V District: 808 (7051)	137-35-216-019, 000561 EL LORO ST	\$937.55	\$4,741.53
JAVIER THERESA E District: 808 (7051)	137-35-312-026, 000924 PERCY ARMS ST	\$819.32	\$3,925.65
ASCASIBAR CHONA P District: 808 (7051)	137-35-313-020, 000829 LORD CREWE ST	\$819.32	\$3,925.65
MONTALVO JOSEFINA District: 808 (7051)	137-35-321-029, 011320 ALTURA VISTA DR	\$1,410.85	\$8,006.65
CLARKE TERRY A WAN JUAN District: 808 (7051)	137-35-415-027, 011433 DRAPPO AV	\$910.68	\$4,555.97
TAYLOR CRYSTAL R & NICHOLAS P District: 808 (7051)	137-35-511-011, 011257 NEWBURY HILLS AV	\$967.91	\$4,950.95
DURYEA TAIT District: 808 (7051)	137-35-618-002, 011245 FALESCO AV	\$887.35	\$4,395.02
GITTELMAN ROBERT & CLIFFORD District: 808 (7051)	137-35-717-062, 000917 AMBROSIA DR	\$1,004.22	\$5,201.37
BAKER GREGORY K & MARY JO District: 808 (7051)	137-35-815-050, 001004 AMBROSIA DR	\$480.76	\$4,677.91
JOHNSON MACK C FAMILY TRUST District: 1463 (7052)	139-28-110-069, 001410 VIRGINIA CITY AV	\$893.18	\$2,897.56
BLACK HENRY E SR District: 1463 (7052)	139-28-210-021, BONANAZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 11	\$943.39	\$2,918.70
MONTERREY PLAZA L L C District: 1477 (7054)	125-27-222-011, 007283 W AZURE DR -UT 100	\$4,648.29	\$32,660.21
DEISHLEY CHARLES THOMAS District: 1485 (7056)	139-32-214-022, 002800 ALTA DR	\$983.66	\$1,288.86
HORIZON PARTNERS RAINBOW PARTNERS District: 1474 (7059)	138-23-401-001, PT SW4 SW4 SEC 23 20 60	\$448.42	\$2,793.49
CHEN ERIC K MA JULIE District: 809 (7060)	137-34-614-042, 000613 WANDERING VIOLETS WA	\$837.38	\$4,290.60
KOPECKY CARMINE B JR KOPECKY CARMINE & TERESA District: 607 (7061)	126-13-115-008, 010818 BEACH HOUSE AV	\$1,115.24	\$6,590.89
SLOMINSKI BRADLEY S District: 607 (7061)	126-13-115-011, 010830 BEACH HOUSE AV	\$1,115.23	\$6,590.88

FEDERAL NATIONAL MORTGAGE ASSN District: 607 (7061)	126-13-115-045, 007834 GRANITE CITY CT	\$1,018.07	\$5,846.25
NURUDDIN MANIYYA District: 607 (7061)	126-13-115-048, 007827 GRANITE CITY CT	\$1,114.32	\$6,584.02
SCHMIDT AMY & THOMAS District: 607 (7061)	126-13-212-077, 007707 GATSBY HOUSE ST	\$1,092.89	\$6,419.64
KINOSHITA NOBUHIRO GUYER HARUKO District: 607 (7061)	126-13-212-212, 007751 LONE SHEPHERD DR	\$1,092.89	\$6,419.64
KRAUSE ROBERT STERLING & K M District: 607 (7061)	126-13-312-083, 010721 CAPE SHORE AV	\$1,229.66	\$7,468.00
MOREASH KATHLEEN M District: 607 (7061)	126-13-312-085, 010713 CAPE SHORE AV	\$1,229.66	\$7,468.00
GIAGNI MITCH District: 607 (7061)	126-13-312-115, 010802 MYSTIC SHORE AV	\$1,229.66	\$7,468.00
AIELLO JENIFER District: 607 (7061)	126-13-313-016, 007517 RIVERMEADE ST	\$838.72	\$7,077.06
GODINEZ HONEYLYN G LAXA MICHAEL B District: 607 (7061)	126-13-412-151, 010542 HARTFORD HILLS AV	\$1,045.59	\$6,057.05
MUSNI MARC J & MARC District: 607 (7061)	126-13-513-048, 010422 PRAIRIE MOUNTAIN AV	\$1,268.62	\$7,766.56
MCDOWELL MARIO District: 607 (7061)	126-13-516-010, 007815 CASTLE ROCK PEAK ST	\$1,048.96	\$8,142.18
RIVER GLIDER AVENUE TRUST District: 607 (7061)	126-13-517-027, 010225 HEADRICK DR	\$879.53	\$4,784.58
MECKE ANNE District: 607 (7061)	126-13-616-011, 010247 GLADSTONE PEAK ST	\$1,190.01	\$8,283.23
SANTOS ALLAN & WAYNETTE F District: 607 (7061)	126-13-616-012, 010256 GLADSTONE PEAK ST	\$1,357.96	\$8,451.18
CARLSON BRENT E District: 607 (7061)	126-13-616-035, 007735 TREE LANE PEAK CT	\$1,357.96	\$8,451.18
DIAZ ANCELMO G District: 607 (7061)	126-13-616-134, 010234 AUDOBON PEAK AV	\$1,357.96	\$8,451.17
PYPKOWSKI MICHAEL District: 607 (7061)	126-13-713-102, 007563 EDGARTOWN HARBOR ST	\$812.11	\$4,267.85
HUNTER JOLEEN R & WILLIAM SCHULMAN ROSE ANN District: 607 (7061)	126-13-816-099, 010342 SCOTCH ELM AV	\$971.07	\$5,486.09
ARBACH JAY M REUER-ARBACH AIMEE L District: 607 (7061)	126-13-816-101, 007242 REGENT POND ST	\$971.07	\$5,486.09
BOWMAN JAMES D District: 607 (7061)	126-13-816-152, 010410 LILAC SQUARE AV	\$971.07	\$5,486.09
ROGERS ANGELA P District: 607 (7061)	126-13-817-005, 007324 CHESAPEAKE COVE ST	\$1,045.66	\$6,057.58
MAXWELL BRITTANY District: 607 (7061)	126-13-818-055, 007221 GREAT DOVER ST	\$1,279.52	\$12,942.07
NORRIS ELAINE District: 607 (7061)	126-24-112-113, 010846 DRAKE RIDGE AV	\$1,119.57	\$6,624.16

S F R INVESTMENTS POOL I L L C District: 607 (7061)	126-24-112-124, 010802 DRAKE RIDGE AV	\$1,119.58	\$6,624.17
CZUY KELLY J District: 607 (7061)	126-24-212-144, 006833 SIGRI ST	\$1,088.94	\$6,389.42
PROUTY WAYNE & DEBRA District: 607 (7061)	126-24-313-002, 006643 REGO PARK CT	\$1,191.45	\$7,174.85
COOGAN JENNIFER M District: 607 (7061)	126-24-315-064, 010745 LEATHERSTOCKING AV	\$1,751.57	\$5,861.49
LANGLEY MATTHEW A & CHANNA G District: 607 (7061)	126-24-411-049, 006566 GRAND CONCOURSE ST	\$1,191.45	\$7,174.85
ORDANEZ LANA S & ABRAHAM District: 607 (7061)	126-24-411-118, 006558 MACDOOGLE ST	\$1,191.45	\$7,174.85
BUTTRUM KATHLEEN LIVING TRUST District: 607 (7061)	126-24-411-125, 006545 MACDOOGLE ST	\$1,191.45	\$7,174.85
ORENSTEIN FAMILY LIVING TRUST District: 607 (7061)	126-24-516-087, 010229 TIMBERLINE PEAK AV	\$1,640.08	\$10,613.34
WONG WILLIAM C & GINGER L District: 607 (7061)	126-24-516-102, 010236 RADCLIFFE PEAK AV	\$1,426.91	\$10,396.57
ORTIZ LESBIA ANABELLA District: 1480 (7065)	138-09-618-003, 007613 MONTBLANC CT	\$575.65	\$1,193.50
VEGAS SOL INC District: 1487 (7069)	125-23-601-012, 6901 N JONES BL	\$2,728.79	\$9,385.71
BANK AMERICA N A District: 1511 (7076)	125-16-301-003, 008311 FARM RD	\$9,863.10	\$79,893.52
NEW CREATION MINISTRIES ETAL District: 1507 (7078)	125-11-704-005, 008217 N JONES BL	\$4,363.19	\$36,291.86
LARSON GLEN LAMAR District: 1507 (7078)	125-12-801-014, 005304 GRAND TETON DR	\$1,689.45	\$12,635.99
PINOTTI VINCENT S District: 505 (7301)	125-16-315-052, 008017 TAILWIND AV	\$423.31	\$423.31
7511 CIMMARON L L C District: 505 (7301)	125-16-318-017, 007511 N CIMARRON RD	\$662.64	\$662.64
TRUSTEE CLARK COUNTY TREASURER MAGTIBAY RICARDO A & AMELIA District: 505 (7301)	125-16-713-010, 007800 SPARROWGATE AV	\$3,592.51	\$3,592.51

* Includes whole assessment, accrued interest upon the whole amount of unpaid principal to the date of delinquency, interest upon unpaid principal and accrued interest from the date of delinquency to January 27, 2014 at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to

thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he / she is required to pay to the City in order to be restored to the right to pay his / her assessments in installments pursuant to NRS § 271.410(2).

****For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.**

IN WITNESS WHEREOF, I have affixed my signature as of November 6, 2013

/s/ VENETTA APPLEYARD
Acting Director of Finance & Business Services