

RESOLUTION NO. R-10-2014

A RESOLUTION CONCERNING THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1516 - FREMONT STREET MAINTENANCE DISTRICT FY2015 (LAS VEGAS BOULEVARD TO 8TH STREET); OVERRULING COMPLAINTS, PROTESTS AND OBJECTIONS MADE TO THE ASSESSMENTS AT THE HEARING ON THE ASSESSMENT ROLL FOR THE DISTRICT; VALIDATING AND CONFIRMING THE ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Protest Resolution

WHEREAS, the City Council of the City of Las Vegas (the "City Council" and "City," respectively) in the County of Clark and State of Nevada, pursuant to an ordinance heretofore adopted (the "District Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) (the "District") and ordered the acquisition, improvement and maintenance of a Commercial Area Vitalization Project (the "Project"), as defined in Nevada Revised Statutes ("NRS") 271.063, within the District in the City; and

WHEREAS, the City Council has heretofore determined that the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, in accordance with NRS 271.360 and 271.377, the City Council heretofore determined and does hereby declare that the net cost of the Project for FY2015 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$252,402, of which \$-0- is available from other sources and \$252,402 is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits (and corresponding market value increases) from the Project; and

WHEREAS, the City Council by resolution heretofore adopted and directed the City's Director of Public Works, together with the City Engineer Division of the City and certain consulting engineers (collectively, the "City Engineer"), to make out a final assessment roll for the District; and

WHEREAS, the City Council, together with the City Engineer, made out an assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, the amount of the proposed assessment to be levied thereon; and

WHEREAS, the City Engineer has reported the assessment roll to the City Council and the City Engineer has filed the assessment roll with the City Clerk of the City (the "City Clerk"); and

WHEREAS, the City Council, by resolution heretofore adopted, established a date, time and location at which the City Council would hear and consider any and all complaints, protests and objections to the assessment roll and to the assessments contained therein; and

WHEREAS, the City Engineer has, in accordance with the provisions of the law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests, or objections on Wednesday, April 2, 2014, at 9:00 a.m., at the Las Vegas City Council Chambers, 495 South Main Street, in Las Vegas, Nevada; and

WHEREAS, the City Council met at said place and time to hear and consider all complaints, protests and objections made or filed; and

WHEREAS, all complaints, protests and objections, both written and oral, were heard and considered by the City Council on April 2, 2014, and after extensive review and deliberation hereby are found to be without sufficient merit and hereby overruled. However, the City Council has, nevertheless, concluded that it is necessary and equitable that the assessment roll be corrected and revised as follows:

<u>Parcel Number</u>	<u>Ownership</u>	<u>Revised Amount of Final Assessment</u>
None		

and

WHEREAS, pursuant to NRS 271.357 and NRS 271.360 the City Council has considered all applications for hardship determinations and the recommendations of the Department of Social Services and hereby approves the following applications for hardship determination:

<u>Parcel Number</u>	<u>Ownership</u>	<u>Assessment</u>
None		

and

WHEREAS, the City Council has determined, and does hereby again determine, that all of the assessable property in the City, which is specially benefited by the Project, and only property which is so specially benefited, is included on the assessment roll heretofore filed with the City Clerk on March 5, 2014, and

WHEREAS, the City Council has determined, and does hereby determine, that the notice, both mailed and published, for the hearing held on April 2, 2014 on said assessment roll was reasonably calculated to inform each interested person of the proceedings concerning the District and the Project, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE COUNTY OF CLARK AND THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as and may be cited by the short title "District No. 1516 (FY2015) Assessment Protest Resolution" (the "Resolution").

Section 2. All complaints, protests and objections, both written and oral, hereby are found to be without sufficient merit and hereby overruled.

Section 3. The City Council hereby validates and confirms the assessment roll for the District, as made out by the City Council, together with the City Engineer, and filed in the records of the office of the City Clerk on March 5, 2014, as hereinabove modified, revised, corrected and made de novo.

Section 4. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, including, but not limited to, the acquisition, improvement and maintenance of the Project, and the levy of assessments for that purpose, the determination that the tracts in the District will receive special benefits and market value increases, and the validation and confirmation of the assessment roll and the assessments therein, be and the same hereby are, ratified, approved and confirmed.

Section 5. The officers of the City are hereby authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 6. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

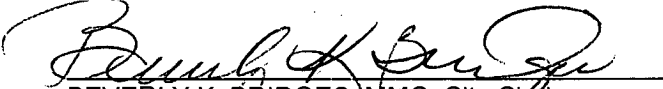
Section 7. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

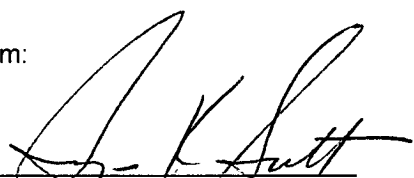
Passed and approved on April 16, 2014.

  
CAROLYN G. GOODMAN, Mayor

Attest:

  
BEVERLY K. BRIDGES, MMC, City Clerk

Approved as to form:

3/31/14   
Date Assistant City Attorney

STATE OF NEVADA )  
 )  
COUNTY OF CLARK ) ss  
 )  
CITY OF LAS VEGAS )

I, Beverly K. Bridges, MMC, the duly chosen and qualified City Clerk of the City of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (the "City Council") at a regular meeting of the City Council held on April 16, 2014.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Carolyn G. Goodman Stavros S. Anthony Lois Tarkanian Steven D. Ross Ricki Y. Barlow Bob Coffin Bob Beers
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Those Voting Nay:	None
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Those Absent:	None
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

(i) City Hall  
495 South Main Street  
Las Vegas, Nevada

- (ii) City of Las Vegas Development Services Center  
333 N. Rancho Drive  
Las Vegas, Nevada
- (iii) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (iv) Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada
- (v) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 16, 2014, is attached to this certificate as Exhibit "A".

**IN WITNESS WHEREOF**, I have hereunto set my hand on this April 16, 2014.

(SEAL)

  
Beverly K. Bridges, MMC, City Clerk



## CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 495 SOUTH MAIN STREET · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov)

COUNCIL MEMBERS: CAROLYN G. GOODMAN, MAYOR (At-Large)

COUNCILMAN STAVROS S. ANTHONY, MAYOR PRO TEM (Ward 4)

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6), RICKI Y. BARLOW (Ward 5)

BOB COFFIN (Ward 3), BOB BEERS, (Ward 2)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. Dial 7-1-1 for Relay Nevada.

**April 16, 2014**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ITEMS LISTED ON THE AGENDA MAY BE TAKEN OUT OF THE ORDER PRESENTED; TWO OR MORE AGENDA ITEMS FOR CONSIDERATION MAY BE COMBINED; AND ANY ITEM ON THE AGENDA MAY BE REMOVED OR RELATED DISCUSSION MAY BE DELAYED AT ANY TIME. BACKUP MATERIAL FOR THIS AGENDA MAY BE OBTAINED FROM BEVERLY K. BRIDGES, CITY CLERK, AT THE CITY CLERK'S OFFICE AT 495 SOUTH MAIN STREET, 2<sup>ND</sup> FLOOR OR ON THE CITY'S WEBPAGE AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov).

**THE MAYOR AND CITY COUNCIL WELCOME YOUR ATTENDANCE, PUBLIC COMMENT RELATED TO THE ITEMS ON THE AGENDA AND CITIZEN PARTICIPATION ON ITEMS UNDER THE JURISDICTION OF THE CITY COUNCIL AT THIS MEETING. IF YOU WISH TO SPEAK, WE RESPECTFULLY ASK YOU TO COMPLETE AND SUBMIT A SPEAKER CARD TO THE CITY CLERK. CARDS ARE AVAILABLE ONLINE, IN THE CLERK'S OFFICE OR AT THE FRONT OF THE CHAMBERS AS YOU ENTER.**

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. PLEASE NOTE CUSTOMERS OF CENTURYLINK CAN VIEW THIS PROGRAM IN HIGH DEFINITION ON CHANNEL I002, AND SOME CUSTOMERS OF COX COMMUNICATIONS WHO DO NOT HAVE A CABLE BOX CAN VIEW THIS MEETING ON DIGITAL CHANNEL 89.5. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.lasvegasnevada.gov](http://www.lasvegasnevada.gov). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - RABBI YITZ WYNE, YOUNG ISRAEL AISH OF LAS VEGAS
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER

7. PRESENTATION BY THE MOB MUSEUM
8. RECOGNITION OF THE CITIZENS ACADEMY OF PLANNING GRADUATES
9. RECOGNITION OF NATIONAL LIBRARY WEEK
10. RECOGNITION OF LOCAL YOUTH AUTHORS

### **BUSINESS ITEMS - MORNING**

#### **PUBLIC COMMENT**

11. PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS ON THE AGENDA FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

#### **BUSINESS ITEMS**

12. For Possible Action - Any items that the Council, staff and/or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time
13. For possible action to approve the Final Minutes by reference of the regular City Council meeting of March 19, 2014

### **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

#### **ADMINISTRATIVE SERVICES - CONSENT**

14. For possible action to approve a Special Event Permit with alcohol for The Arts Factory LLC at 107 East Charleston Boulevard, every first Friday from May 2, 2014 through April 3, 2015; Westely Isbutt is the Responsible Person in Charge - Ward 3 (Coffin)
15. For possible action to approve a Special Event Permit with alcohol for First Friday Las Vegas LLC in the public right of way on Casino Center Boulevard from Charleston Avenue to Imperial Avenue, California Street and Colorado Avenue from Main Street to 3rd Street, Art Way from Charleston Avenue through Boulder Avenue, and Boulder Avenue from Art Way to 1st Street, every first Friday from May 2, 2014 through April 3, 2015; Joey Vanas is the Responsible Person in Charge - Ward 3 (Coffin)

#### **FINANCE - PURCHASING & CONTRACTS CONSENT**

16. For possible action to approve Agreement No. I40157-JL, Implan Software License Terms and Conditions, including indemnification provision - Department of Information Technologies - Award recommended to: IMPLAN GROUP, LLC (\$390 - Computer Services Internal Service Fund)
17. For possible action to approve award of Contract No. 140100-RH, Utility Billing Program Implementation and Consultation Services - Department of Information Technologies - Award recommended to: PROMARK SOLUTIONS, LLC (\$256,124 - City Facilities Internal Services Fund)
18. For possible action to revise Purchase Order No. 310001, to accommodate additional funding for Contract No. 120018-PH, Waste Stream Audit - Office of Administrative Services - Award recommended to: SIMPLE ESG (\$80,000 - Green Building Capital Projects Fund) - All Wards

19. For possible action to approve issuance of Purchase Orders for 2014 Ford Fleet and Marshal Vehicles using the State of Nevada Contracts for Fleet and Police Vehicles - Department of Operations and Maintenance - Award recommended to: JONES WEST FORD (\$915,000 - Automotive Operations Internal Services Fund)
20. For possible action to approve award of Modification No. 4 to Agreement No. 100047-LD, Supervisory Control and Data Acquisition Integration Services (SCADA) for the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: WUNDERLICH-MALEC ENGINEERING, INC. (Not-to-Exceed \$2,500,000 - Sanitation Enterprise Fund) - County
21. For possible action to approve award of Contract No. 140044-TF, Prime Design Services Contract for Las Vegas Bike Lanes located on Torrey Pines Drive from Cheyenne Avenue to Gowan Road, Gowan Road from Buffalo Drive to Pioneer Way, Cimarron Road from Sahara Avenue to Oakey Boulevard, Bridger Avenue from Sixth Street to Fifteenth Street, Farm Road from Grand Teton Drive to Tule Springs Road and Elkhorn Road from Rainbow Boulevard to Decatur Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC (\$407,850 - Public Works Capital Projects Fund) - Wards 2, 3, 4 and 6 (Beers, Coffin, Anthony and Ross)
22. For possible action to approve award of Agreement No. 12.44644-TF-B, Owner CMAR Agreement for Construction for the Traffic Signal Package for ten traffic signals located at Alexander Road and Torrey Pines Drive, Bonanza Road and Page Street, Stewart Avenue and Third Street, Sky Point Drive and Cimarron Road, Centennial Center Parkway and Grand Montecito Parkway, Ann Road and Cimarron Road, Ann Road and Torrey Pines Drive, Alexander Road and Cimarron Road, Washington Avenue and Sandhill Road and Lamb Boulevard and Owens Avenue and a Pedestrian Crossing at Sixth Street and Ogden Avenue, additionally, a temporary asphalt sidewalk will be installed along Elkhorn Road, Durango Drive and Oso Blanca Road and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS ELECTRIC, INC. (\$2,649,758.37 - Traffic Improvement Capital Projects Fund) - Wards 2, 3, 4 and 6 (Beers, Coffin, Anthony and Ross)
23. For possible action to approve award of Modification No. 6 to Letter of Engagement (CFN No. 050687) for Legal Professional Services - Award recommended to: COTTON, DRIGGS, WALCH, HOLLEY, WOLOSON & THOMPSON formerly SANTORO, DRIGGS, WALCH, KEARNEY, HOLLEY & THOMPSON (Not-to-Exceed \$250,000 - City Parkway V Operating Fund) - Ward 5 (Barlow)

#### **OPERATIONS AND MAINTENANCE - CONSENT**

24. For possible action to approve a First Amendment to Ground Lease Agreement between the City of Las Vegas and the Girl Scouts of Southern Nevada for the use of vacant land located in the vicinity of Mojave Road and Harris Avenue, APN 139-25-303-014 - Ward 3 (Coffin)
25. For possible action to approve an Equestrian Concession Agreement and Lease Agreement between the City of Las Vegas and Horses4Heroes, Inc. to operate a community equestrian center located at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road - Ward 6 (Ross)
26. For possible action to approve a Memorandum of Lease between the City of Las Vegas and SBA 2012 TC Assets, LLC for the wireless communication system located at Angel Park Golf Course, 100 South Rampart Boulevard - Ward 2 (Beers)

#### **PLANNING - BUSINESS LICENSING CONSENT**

27. For possible action to approve the First Amendment to the Interlocal Among the County of Clark, the City of Las Vegas, the City of North Las Vegas, and the City of Henderson for implementation and operation of the multi-jurisdictional business license - All Wards
28. For possible action to approve an Extension of a New Temporary License for a Beer/Wine/Cooler Off-Sale License, PROVIDENCE C-STORE, LLC dba Desert Pit Stop, 7161 North Hualapai Way, Suite #150 - Ward 6 (Ross)
29. For possible action to approve an Extension of a Temporary Beer/Wine/Cooler Off-Sale License for a Change of Ownership, FROM: Slots Unlimited, Inc. TO: Midjit Market, Inc. dba Green Valley Grocery #54 at 7801 West Charleston Boulevard [Richard Thomas Crawford, Pres] - Ward 1 (Tarkanian)

30. For possible action to approve an Extension of a Temporary Package Liquor (Liquor Store) License for Change of Ownership FROM: Albertsons, LLC TO: Nevada Town, Inc. dba Sahara Liquor, 4601 West Sahara Avenue, Suite Y - Ward 1 (Tarkanian)
31. For possible action to approve a New Restricted Gaming License, Jett Gaming, LLC db at Distill, 10820 West Charleston Boulevard [Jerry Herbst, Mgr] - Ward 2 (Beers)
32. For possible action to approve a New Restricted Gaming License, Golden Route Operations db at Sahara Arco AM/PM, 3701 West Sahara Avenue [Matthew Flandermeyer, Vice Pres] - Ward 1 (Tarkanian)
33. For possible action to approve a New Restricted Gaming License, United Coin Machine Co db at 7 Eleven Food Store 25692, 3001 South Valley View Boulevard - Ward 1 (Tarkanian)
34. For possible action to approve a Temporary Restricted Gaming License, Short Line Gaming db at Cez Mini Mart, 235 North Eastern Avenue, Suite #127 - Ward 3 (Coffin)
35. For possible action to approve a New Restricted Gaming License, Nevada Gaming Partners, LLC db at Desert Pit Stop, 7161 North Hualapai Way, Suite #150 - Ward 6 (Ross)
36. For possible action to approve a Restaurant Service Bar License for a Change of Ownership, FROM: KHJ Restaurant Management, Inc. TO: Egg Works 5, LLC. dba Egg Works, 2025 Village Center Circle [Bradley Burdsall, Managing Member] - Ward 2 (Beers)
37. For possible action to approve an Extension of a Temporary Alcohol Beverage Caterer License, N-M Ventures, LLC dba N9ne Group, 4321 West Flamingo Road - Clark County

**PUBLIC WORKS - CONSENT**

38. For possible action to approve Amendments No. 8 and No. 7 to the Grant and Cooperative Agreements L04AC13847 and L06AC12980 respectively, between the City of Las Vegas and the Bureau of Land Management (BLM) to extend the contract date to March 31, 2014 for the Las Vegas Bonanza Trails project, funded under the Southern Nevada Public Lands Management Act (SNPLMA) and located along Summerlin Parkway and US-95, west of Buffalo Drive to Valley View Boulevard - Wards 1, 4 and 5 (Tarkanian, Anthony and Barlow)
39. For possible action to approve Interlocal Contract (767) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to provide funding for construction of Rancho Drive/Decatur Boulevard Intersection Improvements (\$5,000,000 - Road and Flood Capital Project Fund [CPF]) - Ward 5 (Barlow)
40. For possible action to approve Supplemental Interlocal Contract No. 1 (758a) between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to decrease funding in the amount of \$1,500,000 for engineering and construction for Arterial Reconstruction Program - Package 2 project located at various locations more specifically shown in contract exhibit - Wards 1 and 5 (Tarkanian and Barlow)
41. For possible action to approve First Supplemental Interlocal Contract LAS24H13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to increase project funding in the amount of \$478,117 for engineering design of the Gowan North - Buffalo Branch, Lone Mountain Road to Washburn Road project located along Buffalo Drive (\$478,117 - Road and Flood Capital Project Fund [CPF]) - Ward 6 (Ross)
42. For possible action to approve First Supplemental Interlocal Contract LAS23D13 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to decrease project funding in the amount of \$1,187,200 for the Centennial Parkway Channel West - US95 Crossing project, to construct approximately 785 feet of Regional Flood Control facility crossing US95 at Deer Springs Way as a part of the Nevada Department of Transportation's US95 Widening Project from Ann Road to Kyle Canyon Road - Ward 6 (Ross)
43. For possible action to approve Second Supplemental Interlocal Contract LAS19D11 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFCD) to reallocate funding within the contract and extend the project completion date to June 30, 2015 for the construction of the Vegas Drive Storm Drain - Rancho Drive to Shadow Mountain Place project - Ward 5 (Barlow)

## **RESOLUTIONS - CONSENT**

44. R-9-2014 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) - Ward 1 (Tarkanian)
45. R-10-2014 - For possible action to approve a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) - Ward 3 (Coffin)

## **DISCUSSION/ACTION ITEMS**

### **ADMINISTRATIVE - DISCUSSION**

46. Report regarding the status and progress of the Shared Services and Management Consultant Agreement with the City of North Las Vegas - All Wards

### **FINANCE - PURCHASING & CONTRACTS DISCUSSION**

47. Presentation for possible action regarding award of Agreement No. 13.47554-B-DC, Construction Manager at Risk Agreement for Main Street Improvements Bonneville Avenue to Stewart Avenue, located at Main Street from south of Bonneville Avenue to north of Stewart Avenue and the construction conflicts and contingency reserve set by Finance - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$13,946,500 - Road and Flood Capital Projects Fund) - Wards 3 and 5 (Coffin and Barlow)
48. Discussion for possible action regarding a revision to Purchase Order No. 317797, Professional Annual Audit Services for the City of Las Vegas Fiscal Year 2013 - Department of Finance - Award recommended to: PIERCY, BOWLER, TAYLOR & KERN (PBTk) - (Not-to-Exceed \$90,000 - General Fund)
49. Discussion for possible action regarding award of Contract No. 140162-CW, Professional Annual Audit Services for the City of Las Vegas for Fiscal Years 2014 and 2015 - Department of Finance - Award recommended to: KAFOURY, ARMSTRONG & CO. (\$280,000 - General Fund)

### **PARKS, RECREATION AND NEIGHBORHOOD SERVICES - DISCUSSION**

50. Discussion for possible action regarding entering into a Co-Sponsorship Agreement with R & J Productions to host a Pirate Fest event at Lorenzi Park, located at 3333 West Washington Avenue - Ward 5 (Barlow)

### **PLANNING - BUSINESS LICENSING DISCUSSION**

51. Discussion for possible action regarding a Review of Conditions for a Temporary Tavern Limited License, The Fremont Country Club, LLC dba Fremont Country, 601 Fremont Street, Suite #150 [Ava Berman, Managing Member], Ward 5 (Barlow)

### **PUBLIC WORKS - DISCUSSION**

52. ABEYANCE ITEM - Discussion for possible action regarding a request to allow horse and carriage rides on approved routes which include various City streets in the downtown area - Wards 3 and 5 (Coffin and Barlow)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

53. Bill No. 2014-23 - For Possible Action - Amends LVMC 6.50.285 to provide that the owner of an establishment adjacent to a pedestrian mall that is licensed to conduct nonrestricted gaming and is authorized to sell alcoholic beverages pursuant to a tavern license may operate up to two bars upon the adjacent pedestrian mall under specified circumstances. Sponsored by: Mayor Carolyn G. Goodman

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 54. Bill No. 2014-20 - Annexation No. ANX-52272 - Property location: 3013 Coran Lane; Petitioned by: Enzo Foundation Trust; Acreage: 1.97 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
- 55. Bill No. 2014-21 - Amends the Unified Development Code to provide that mixed-use development is allowed in the C-PB Zoning District by means of special use permit. (TXT-52680) Proposed by: Flinn Fagg, Director of Planning
- 56. Bill No. 2014-22 - Prohibits auto repair facilities from using residential streets for the test-driving of residential vehicles, except under specified circumstances. (TXT-48318) Sponsored by: Councilman Steven D. Ross

**NEW BILLS**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 57. Bill No. 2014-24 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2015) Proposed by: Jorge Cervantes, Director of Public Works
- 58. Bill No. 2014-25 - Levies Assessment for Special Improvement District No. 1516 - Fremont Street Maintenance District FY2015 (Las Vegas Boulevard to 8th Street) Proposed by: Jorge Cervantes, Director of Public Works

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

- 59. For Possible Action - Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken, tabled, withdrawn or held in abeyance to a future meeting may be brought forward and acted upon at this time

**HEARINGS - DISCUSSION**

- 60. Public Hearing for possible action to consider a request for a waiver and/or reduction of fees for three separate Code Enforcement abatement cases totaling \$7,676.85 in out of pocket costs, and \$67,000 in daily civil penalties for a total of \$74,676.85 recorded against the property located at 1209 Norman Avenue. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O JACK D. & KATHY E. LAINO - Ward 3 (Coffin)

**PLANNING**

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

**PLANNING - DISCUSSION**

- 61. VAR-50841 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW A ZERO-FOOT SIDE YARD SETBACK WHERE A 10-FOOT SIDE YARD SETBACK IS REQUIRED AND TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE A 20-FOOT SETBACK IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.

62. VAR-50842 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Variance TO ALLOW 17 PARKING SPACES WHERE 71 SPACES ARE REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
63. SDR-50840 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED VAR-50842 AND VAR-50841 - PUBLIC HEARING - APPLICANT: V & V TACK AND FEED - OWNER: MARY BARTSAS 13, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 12,400 SQUARE-FOOT COMMERCIAL DEVELOPMENT AND 1,880 SQUARE-FOOT OUTSIDE STORAGE AREA WITH A WAIVER TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH, SOUTH, AND WEST INTERIOR PROPERTY LINES WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 1 acre at the northwest corner of Rancho Drive and Michael Way (APN 138-12-301-016), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-50625]. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL.
64. ZON-52391 - REZONING - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: VALENCIA A13004 INVESTORS, LLC - For possible action on a request for a Rezoning FROM : R-E (RESIDENCE ESTATES) TO R-1 (SINGLE FAMILY RESIDENTIAL) on 2.91 acres on the east side of Buffalo Drive, approximately 230 feet north of Oakey Boulevard (APNs 163-03-201-003, 004 and 005), Ward 1 (Tarkanian) [PRJ-52028]. The Planning Commission (7-0 vote) and Staff recommend APPROVAL.
65. VAR-52392 - VARIANCE RELATED TO ZON-52391 - PUBLIC HEARING - APPLICANT: D R HORTON - OWNER: VALENCIA A13004 INVESTORS, LLC - For possible action on a request for a Variance TO ALLOW A 1.0 CONNECTIVITY RATIO WHERE THE MINIMUM REQUIRED IS 1.30 AND TO ALLOW A PRIVATE STREET WITH NO GATE TO HAVE SIDEWALKS ON ONE SIDE OF THE STREET WHERE BOTH SIDES ARE REQUIRED on 2.91 acres on the east side of Buffalo Drive, approximately 230 feet north of Oakey Boulevard (APNs 163-03-201-003, 004 and 005), Ward 1 (Tarkanian) [PRJ-52028]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
66. TMP-52393 - TENTATIVE MAP RELATED TO ZON-52391 AND VAR-52392 - BUFFALO/OAKEY - APPLICANT: D R HORTON - OWNER: VALENCIA A13004 INVESTORS, LLC - For possible action on a request for a Tentative Map FOR AN 11-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 2.91 acres on the east side of Buffalo Drive, approximately 230 feet north of Oakey Boulevard (APNs 163-03-201-003, 004 and 005), Ward 1 (Tarkanian) [PRJ-52028]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
67. ZON-52433 - REZONING - PUBLIC HEARING - APPLICANT: CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC AND S P-5, LLC - For possible action on a request for a Rezoning FROM: U (UNDEVELOPED) TO: PD (PLANNED DEVELOPMENT) on 14.12 acres located at the northeast corner of Centennial Parkway and Shaumber Road (APN 126-24-401-006), Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
68. VAC-52434 - VACATION - PUBLIC HEARING - APPLICANT: CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC, S P-5, LLC and N V R E, LLC - For possible action on a request for a Petition to Vacate approximately 310 linear feet of public right-of-way (Darling Road) and a U.S. Government Patent Easement generally located south of the southeast corner of Rome Road and Shaumber Road, Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
69. TMP-52435 - TENTATIVE MAP RELATED TO ZON-52433 AND VAC-52434 - PROVIDENCE-POD 308 - PUBLIC HEARING - APPLICANT:CG-211, LLC - OWNER: SOUTH PROVIDENCE HOLDINGS, LLC AND S P-5, LLC - For possible action on a request for a Tentative Map FOR AN 82-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on approximately 14.12 acres located at the northeast corner of Centennial Parkway and Shaumber Road (APNs 126-24-410-003 and 126-24-401-006), U (Undeveloped) Zone, PD (Planned Development) Zone [M (Medium Density Residential) Cliff's Edge Special Land Use Designation], Ward 6 (Ross) [PRJ-51934]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
70. VAR-51765 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW SEVEN PARKING SPACES WHERE 13 PARKING SPACES ARE THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.

71. VAR-51766 - VARIANCE RELATED TO VAR-51765 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Variance TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED AND TO ALLOW A TRASH ENCLOSURE 18 FEET FROM RESIDENTIALLY ZONED PROPERTY WHERE 50 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
72. SDR-51764 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-51765 AND VAR-51766 - PUBLIC HEARING - APPLICANT/OWNER: C&C MEDICAL PLAZA, LLC - For possible action on a request for a Site Development Plan Review FOR A PROPOSED 868 SQUARE-FOOT EXPANSION TO AN EXISTING 1,677 SQUARE-FOOT MEDICAL OFFICE WITH WAIVERS TO ALLOW A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE 15 FEET IS THE MINIMUM REQUIRED on 0.16 acres at 1640 East Charleston Boulevard (APN 162-02-113-006), C-1 (Limited Commercial) Zone, Ward 3 (Coffin) [PRJ-51608]. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
73. VAR-52660 - VARIANCE - PUBLIC HEARING - APPLICANT: ANGEL PARK - OWNER: CITY OF LAS VEGAS - For possible action on an Appeal filed from the denial by the Planning Commission on a request for a Variance TO ALLOW A 30-FOOT TALL, 187 SQUARE-FOOT FREE STANDING SIGN WHERE A 12-FOOT TALL, 48 SQUARE-FOOT FREE STANDING SIGN IS THE MAXIMUM ALLOWED AND TO ALLOW A 1.5-Foot WIDE SINGLE POLE SUPPORT WHERE A 2.9-FOOT SINGLE SUPPORT IS THE MINIMUM ALLOWED on 140.75 acres at 100 South Rampart Boulevard (APNs 138-29-801-002 and 003), C-V (Civic) Zone, Ward 2 (Beers) [PRJ-52484]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
74. MSP-52661 - MASTER SIGN PLAN RELATED TO VAR-52660 - PUBLIC HEARING - APPLICANT: ANGEL PARK - OWNER: CITY OF LAS VEGAS - For possible action on an Appeal filed from the denial by the Planning Commission on a request for a Master Sign Plan FOR AN EXISTING GOLF COURSE on 140.75 acres at 100 South Rampart Boulevard (APNs 138-29-801-002 and 003), C-V (Civic) Zone, Ward 2 (Beers) [PRJ-52484]. The Planning Commission (7-0 vote) and Staff recommend DENIAL.
75. VAR-52719 - VARIANCE - PUBLIC HEARING - APPLICANT: WESTCARE - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on a request for Variance TO ALLOW 29 PARKING SPACES WHERE 62 SPACES ARE REQUIRED at 323 North Maryland Parkway (APNs 139-35-211-071, 072 and 093), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-52498]. The Planning Commission (5-0-1 vote) and Staff recommend APPROVAL.
76. SUP-52715 - SPECIAL USE PERMIT RELATED TO VAR-52719 - PUBLIC HEARING - APPLICANT: WESTCARE - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on a request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 323 North Maryland Parkway (APNs 139-35-211-071, 072 and 093), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-52498]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
77. SUP-52717 - SPECIAL USE PERMIT RELATED TO VAR-52719 AND SUP-52715 - PUBLIC HEARING - APPLICANT: WESTCARE - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on a request for a Special Use Permit FOR A FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 323 North Maryland Parkway (APNs 139-35-211-071, 072 and 093), C-1 (Limited Commercial) Zone, Ward 5 (Barlow) [PRJ-52498]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
78. VAC-52721 - VACATION RELATED TO VAR-52719, SUP-52715 AND SUP-52717 - PUBLIC HEARING - APPLICANT: WESTCARE - OWNER: SOUTHERN NEVADA REGIONAL HOUSING AUTHORITY - For possible action on a petition to Vacate a PUBLIC RIGHT OF WAY at 323 North Maryland Parkway (APNs 139-35-211-071, 072 and 093), Ward 5 (Barlow) [PRJ-52498]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
79. RQR-53474 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: IMAGINE SCHOOLS AT EAST MESA - OWNER: VAUSE FAMILY TRUST - For possible action on a Required Review of an approved Special Use Permit (SUP-48849) FOR A PRIVATE SCHOOL, PRIMARY WITH A WAIVER TO ALLOW NO PICK-UP AND DROP-OFF AREA WHERE ONE IS REQUIRED at 1951 South Rainbow Boulevard (APN 163-03-703-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian) [PRJ-53473]. Staff recommends APPROVAL.

- 80. SUP-52709 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT/OWNER: 1028 FREMONT STREET, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 1,017 SQUARE-FOOT TAVERN-LIMITED ESTABLISHMENT WITH 1,732 SQUARE-FOOT OUTDOOR SEATING AREA at 1028 Fremont Street (APN 139-35-211-025), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52610]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
- 81. SUP-52718 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: 611 FREMONT, LLC - OWNER: ENCRYPTIC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,448 SQUARE-FOOT RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR WITHIN A PROPOSED MARKET at 611 Fremont Street (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52658]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
- 82. SUP-52720 - SPECIAL USE PERMIT RELATED TO SUP-52718 - PUBLIC HEARING - APPLICANT: 611 FREMONT, LLC - OWNER: ENCRYPTIC, LLC - For possible action on a request for a Special Use Permit FOR A PROPOSED 6,448 SQUARE-FOOT BEER/WINE/COOLER ON- AND OFF-SALE, WITH 200 SQUARE FEET OF OUTDOOR SEATING AREA WITHIN A PROPOSED MARKET AND RESTAURANT at 611 Fremont Street (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 3 (Coffin) [PRJ-52658]. The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL.
- 83. SDR-52716 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT: SHIPPING CONTAINERS, LLC - OWNER: 707 FREMONT, LLC - For possible action on a request for a Major Amendment to Site Development Plan Review (SDR-45945) FOR A WAIVER TO ALLOW NO SCREENING OF THE MECHANICAL EQUIPMENT FROM THE STREET LEVEL AND SURROUNDING BUILDING VIEWS on 1.29 acres at 707 Fremont Street (APN 139-34-612-005), C-2 (General Commercial) Zone, Ward 5 (Barlow) [PRJ-52234]. [NOTE: The correct APN Number is 139-34-601-007, Ward 3 (Coffin)] Staff recommends DENIAL. The Planning Commission (3-3-1 vote) is tantamount to DENIAL.

**SET DATE**

- 84. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

**CITIZENS PARTICIPATION**

- 85. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

**COUNCIL MEMBER RECOGNITION**

- 86. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Hall, 495 South Main Street, 1<sup>st</sup> Floor
- Clark County Government Center, 500 South Grand Central Parkway
- Grant Sawyer Building, 555 East Washington Avenue
- City of Las Vegas Development Services Center, 333 North Rancho Drive