

RESOLUTION NO. R-27-2009

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT IN
CERTAIN DISTRICTS; AND PROVIDING OTHER
MATTERS PROPERLY RELATING THERETO**

WHEREAS, the City has heretofore created the Special Improvement Districts identified in the Notice below (the Districts); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (NRS) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410 to the extent provided in the notice as set forth in Section 2. The sale shall take place at 2:00 p.m. on June 30, 2009 in the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, which the Council hereby finds is a convenient location

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 pm. on June 30, 2009, the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale **</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

**(Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

As provided in NRS 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS 271.410 , at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.****

IN WITNESS WHEREOF, I have affixed my signature as of May 6, 2009.

/s/ Candace Falder
Acting Director of Finance & Business Services

****Insert in mailed notice only.**

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED May 6, 2009.

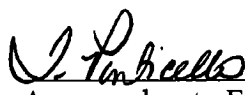
(SEAL)



Mayor



City Clerk

 4/20/09

Approved as to Form

STATE OF NEVADA)
):ss
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen, qualified City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on May 6, 2009.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Oscar Goodman Gary Reese Steve Wolfson Lois Tarkanian Ricki Y. Barlow David W. Steinman (Interim)
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Those Voting Nay:	None
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Those Absent:	None
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Those Not Voting:	Steven D. Ross
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

(a) Court Clerk's Bulletin Board

City Hall Plaza, 2nd Floor Skybridge
Las Vegas, Nevada

- (b) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (c) Las Vegas-Clark County Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (d) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
- (e) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 6, 2009 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this May 6, 2009.


Beverly K. Bridges, City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov

COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)

COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 – Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

May 6, 2009

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL
4. PLEDGE OF ALLEGIANCE
5. OATH OF OFFICE ADMINISTERED TO ELECTED OFFICIALS – COUNCILMAN, WARD 2; COUNCILMAN, WARD 6; MUNICIPAL COURT JUDGE, DEPARTMENT 1; MUNICIPAL COURT JUDGE, DEPARTMENT 4; AND MUNICIPAL COURT JUDGE, DEPARTMENT 6
6. RECOGNITION OF THE CITIZEN OF THE MONTH
7. RECOGNITION OF HISTORIC PRESERVATION MONTH
8. RECOGNITION OF ASIAN-PACIFIC AMERICAN HERITAGE MONTH

BUSINESS ITEMS - MORNING

9. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. Approval of the Final Minutes by reference of the Special Joint City Council and Planning Commission meeting of March 23, 2009, the Special Joint City Council and Redevelopment Agency Budget Workshop meeting of March 30, 2009 and the regular City Council meeting of April 1, 2009

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. Approval to authorize the president of City Parkway V, Inc., a Nevada non-profit corporation, to execute the Quitclaim Deed to Remise, Release and Quitclaim certain real property commonly known as Parcel H/I to the City of Las Vegas, a political subdivision of the State of Nevada, located northeast of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 (Barlow)

FIELD OPERATIONS - CONSENT

12. Approval of a Lease Agreement between the City of Las Vegas and Robert Humphreys for use of the residence at Floyd Lamb Park at Tule Springs located at 9200 Tule Springs Road (Estimated monthly revenue \$925) - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

13. Approval to renew an Interlocal Agreement for Coordination of Franchise-Related Activities with Clark County, Henderson, North Las Vegas and Boulder City (\$45,000 - General Fund) - All Wards
14. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

15. Approval of a Special Event Beer/Wine License for Boricua Association of Las Vegas, Location: Sammy Davis Jr. Plaza - Lorenzi Park, 720 Twin Lakes Drive, Date: May 24, 2009, Type: Special Event Beer/Wine, Event: 11th Annual Memorial Day Puerto Rican Festival, Responsible Person in Charge: Hector Pelaez - Ward 5 (Barlow)
16. Approval of a Special Event Beer/Wine License for Brotherhood and Welfare Fund, Location: IBEW Building, 4322 East Bonanza Road, Date: May 9, 2009, Type: Special Event Beer/Wine, Event: Harley and Hot Rods Poker Run, Responsible Person in Charge: Anthony C. Napolitano - Ward 3 (Reese)
17. Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #6, 840 North Decatur Boulevard, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 5 (Barlow)
18. Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #8, 755 North Nellis Boulevard, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 3 (Reese)

19. Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: E & T Produce Company, LLC, William J. Miguel, Mmbr 25%, Constantino Miguel, Mmbr, 25%, and Aner J. Iglesias, Mmbr, 50%, To: King Ranch Markets, Inc., dba King Ranch #9, 1570 North Eastern Avenue, 1993 Miguel Family Trust, 75%, Constantino Miguel, Pres, Co-Trustee and Alice Miguel, Co-Trustee and William P. Miguel, Secy, Treas, 25% - Ward 3 (Reese)
20. Approval of a Change of Business Name for a Beer/Wine/Cooler On-sale license subject to Health Dept. regulations, Calvino & Calvino-Remon, dba From: Mamacitas Mexican & Cubana Food, To: Mamitas Mexican and Cuban Food Restaurant, 611 Fremont Street, Suite 1, Maria Calvino, 100% jointly with spouse and Josemil Calvino-Remon, 100% jointly with spouse - Ward 5 (Barlow)
21. Approval of a Rescission of the January 7, 2009 City Council action for a Change of Business Name and Entity Conversion of a Tavern License, From: Santa Fe Station, Inc., dba Santa Fe Station, To: Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 (Ross)
22. Approval of a Rescission of the January 7, 2009 City Council action for a new Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Santa Fe Station, LLC, dba Santa Fe Station Hotel & Casino, 4949 North Rancho Drive, Station Casinos, Inc., 100%, Kevin Kelly, Pres, Dir, Scott Neilson, Sr VP, Richard Haskins, Sr VP, Secy, and Thomas Friel, Sr VP, Treas - Ward 6 (Ross)
23. Approval of a Change of Business Name for a Martial Arts Instruction License, Michael Evans, dba From: Desert Sun Tae Kwon Do, To: Master Evans Mixed Martial Arts (MEMMA), 11035 Calder Avenue, Michael Evans, Owner, 100% - Ward 2 (Wolfson)
24. Approval of new Psychic Arts and Science License, Tracy Taylor, dba Tracy Taylor, 6848 West Charleston Boulevard, Tracy Taylor, Owner, 100% - Ward 1 (Tarkanian) [NOTE: This license is located in an existing business – Psychic Eye Book Shop]
25. Approval of a Special Event Beer/Wine License for A Time in History, Inc., Location: 713 Stewart Avenue, Dates: May 14 - 17, 2009, Type: Special Event Beer/Wine, Event: Helldorado Rodeo Event, Responsible Person in Charge: Lori Yerger - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

26. Approval of award of Agreement No. 090171-LD, Geotechnical Evaluation and Geophysical Survey Agreement for Regional Public Safety Complex located at Deer Springs Way and Alpine Ridge Way - Department of Public Works - Award recommended to: NINYO AND MOORE (\$67,000 - Multipurpose Special Revenue Fund) - Ward 6 (Ross)
27. Approval of revision to Purchase Order No. 250783, Legal Representation for Union Park Development Matters located at 100 South Grand Central Parkway - APN 193-34-110-006 - City Parkway V, Inc. - Award recommended to: THE ROSENFELD LAW GROUP (\$100,000 - City Parkway V Operating Fund) - Ward 5 (Barlow)
28. Approval of award of Contract No. 090140-CW, Professional Annual Audit Services for the City of Las Vegas and the Redevelopment Agency for Fiscal Years 2009, 2010 and 2011 - Department of Finance and Business Services - Award recommended to: KAFOURY, ARMSTRONG & CO. (\$552,000 - General Fund and Las Vegas Redevelopment Agency General Fund)
29. Approval of award of Agreement No. 090174-LD, Program Consulting Services Agreement for RMP-CAPP (Risk Management Plan-Chemical Accident Prevention Program) 2009 for the Water Pollution Control Facility (WPCF) located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: ANGELO & NEWTON LLC (\$458,865 - Sanitation Enterprise Fund) - County
30. Approval of First Amendment to Agreement No. 080197-DC, Engineering Design Services for the Large Diameter Pipeline Assessment Program: 5 Year Cycle - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, LTD. (\$988,814.52 - Sanitation Enterprise Fund) - All Wards
31. Approval of award of Contract No. 080166-TB, Equestrian Concession located at Floyd Lamb Park at Tule Springs, 9200 Tule Springs Road - Department of Leisure Services - Award recommended to: LAS VEGAS CARRIAGE, LLC (minimum revenue of \$3,600 annually) - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

32. Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of Gilcrease Well Corporation, developer (Racel Street and Cimarron Road) - Ward 6 (Ross)
33. Approval of an Encroachment Request from Larry D. Thomas and Nerissa L. Thomas, owners (northeast corner of Duncan Drive and Rancho Drive) - Ward 6 (Ross)
34. Approval of a Sewer Connection Agreement with WRG Design on behalf of Las Vegas LTC Properties, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located at the northwest corner of Regena Avenue and Fort Apache Road, APN 125-30-502-010 - County (near Ward 6 - Ross)
35. Approval of a Sewer Connection Agreement with Samuel Newberry, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located north of Vegas Drive and east of Valley Drive, APN 139-19-811-049 - County (near Ward 5 - Barlow)
36. Approval of a Sewer and Horse Trail Improvements Agreement with D.R. Horton, Inc., developer, for the construction and installation of sewer and horse trail improvements within Tule Springs at Floyd Lamb State Park - Ward 6 (Ross)
37. Approval of Contract No. 461d between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date to provide fiber optic communication trunk lines across major roads within the ITS Communication Infrastructure project - All Wards and County
38. Approval of Contract No. 500a between the City of Las Vegas, the City of North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date for the development, design and deployment of arterial incident and event management systems in the Craig Road and Las Vegas Boulevard corridors within the arterial incident and event management system project - Ward 6 (Ross), North Las Vegas and County
39. Approval of Contract 515d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date for various street improvements associated with the Arterial Restoration and Preservation projects, fiscal year 2006 and arterial network pavement evaluation - All Wards
40. Approval of Contract No. 536a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the project completion date for improvements associated with the Annual Restoration and Preservation projects, fiscal year 2007 - Wards 1, 3 and 5 (Tarkanian, Reese and Barlow)
41. Approval of Interlocal Agreement 113444 between the City of Las Vegas and the Las Vegas Valley Water District for water services at the Neon Boneyard Park project located east of Las Vegas Boulevard and north and south of McWilliams Avenue (\$17,339 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 5 (Barlow)
42. Approval of a Rule 9 Non-Refundable Construction Agreement with Nevada Power Company (NV Energy) for the extension of existing power facilities to provide power for improvements associated with the Freedom Park Renovation project located at 850 N. Mojave Road (\$27,333 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 3 (Reese)
43. Approval of Amendment Number 4 to the Interlocal Contract with Clark County for the Department of Social Services to assist in evaluating City-designated special improvement district hardship applications (\$35 an hour/estimated \$1,000 a year - Revolving Special Improvement District Fund) - All Wards

RESOLUTIONS - CONSENT

44. R-26-2009 - Approval of a Resolution Awarding Bid for Special Improvement District No. 1511 - Farm Road (Virginia Dale Street to Tule Springs Road) (\$63,517 - Capital Projects Fund/Special Assessments) - Ward 6 (Ross)
45. R-27-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards

46. R-28-2009 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards
47. R-29-2009 - Approval of a Resolution to adopt policy regarding recycled water utilization in Southern Nevada - All Wards

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

48. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4830 Kansas Avenue in the amount of \$3,956 (General Fund) and assess a maximum of \$69,550 in daily civil penalties. PROPERTY OWNER: LUIZA PAIRICH - Ward 1 (Tarkanian)
49. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 5913 West Washington Avenue in the amount of \$3,314.35 (General Fund) and assess a maximum of \$51,550 in daily civil penalties. PROPERTY OWNER: ARMAN DAVTYAN - Ward 1 (Tarkanian)
50. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 4701 Alpine Place in the amount of \$1,150 (General Fund) and assess a maximum of \$62,350 in daily civil penalties. PROPERTY OWNER: BANK DEUTSCHE NATIONAL TR CO TRS - C/O REO DEPT - Ward 1 (Tarkanian)
51. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 2200 West Washington Avenue in the amount of \$3,199.35 (General Fund) and assess a maximum of \$37,050 in daily civil penalties. PROPERTY OWNER: A C A B ENTERPRISES INC - C/O C. BANKSTON - Ward 5 (Barlow)
52. Hearing to consider a request for a waiver and/or reduction of civil penalties for the property located at 5041 North Cimarron Road in the amount of \$70,550. PROPERTY OWNER: BANK WASHINGTON MUTUAL/JP MORGAN CHASE - Ward 4 (Steinman)

ADMINISTRATIVE - DISCUSSION

53. Discussion and possible action concerning the status of the 2009 legislative issues - All Wards
54. Discussion and possible action regarding the Second Amended And Restated Agreement To Design, Construct And Lease A Performing Arts Center by and among Las Vegas Performing Arts Center Foundation, a Nevada non-profit corporation, City Parkway V, Inc., a Nevada not-for-profit corporation, and the City of Las Vegas, Nevada, a political subdivision of the State of Nevada, for the site commonly known as Parcel H/I on Union Park, located north of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 (Barlow)

ADMINISTRATIVE SERVICES - DISCUSSION

55. Report and possible action by a representative from the Southern Nevada Health District regarding the outbreak of swine flu - All Wards

CITY ATTORNEY - DISCUSSION

56. Discussion and possible action to ratify retainer of Lewis and Roca and Daniel Polsenberg as outside counsel to represent the City in all matters stemming from litigation relating to the Las Vegas Taxpayer Accountability Committee; Las Vegas Redevelopment Reform Committee, et al., v. City Council of Las Vegas, et al., and Culinary Workers Union Local 226, et al v. City Council of Las Vegas, et al.

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

57. Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Vallone Becker Enterprises, LLC, John P. Vallone, Mgr, William E. Becker, Mgr, Leisure Investments, Inc., Mmbr, 100%, John P. Vallone, Dir, VP, William E. Becker, Dir, Pres, Michele M. La Count, Dir, Secy, and Kelly C. Preuss, Dir, Treas, To: Silver Saddle, Inc., dba Bogey's Bar & Grill, 7770 West Ann Road, Saeed Shakeri, Pres, Secy, Treas, Dir - Ward 6 (Ross)

58. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Silver Saddle, Inc., dba Bogey's Bar & Grill, 7770 West Ann Road, Saeed Shakeri, Pres, Secy, Treas, Dir, Saeed Shakeri 2008 Gaming Trust, 100%, Saeed Shakeri, Trustee, 100% Shareholder - Ward 6 (Ross)
59. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Krazy Sushi, Inc., dba Krazy Sushi, 7160 North Decatur Boulevard, Suite 140, Doo Yong Jung, Pres, Dir, 50% and Ji Haeng Hur, Secy, Treas, 50% - Ward 6 (Ross)
60. Discussion and possible action regarding Temporary Approval of a Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Sam Sadek Yousif, Owner, 100%, To: Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 (Reese)
61. Discussion and possible action regarding Temporary Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Bidi Family Corp, dba Liquor Stop 1, 865 North Lamb Boulevard, Suite 2, Kalid Bidi, Pres, Dir, Raid Bidi, Secy, Dir, and Salwan Bidi, Treas, Dir - Ward 3 (Reese)
62. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, LL & Q Base, LLC, dba Tokyo Sushi House, 10040 West Cheyenne Avenue, Suite 150, Yujun Wang, Mgr, 100% - Ward 4 (Steinman)
63. Discussion and possible action regarding a Change of Location for an Astrology License and a Psychic Arts and Science License subject to the provisions of the planning codes, Annie Phillips, dba Annie Phillips, From: 216 South 7th Street, Suite 13, To: 2801 South Valley View Boulevard, Suite 13, Annie Phillips, Owner, 100% - Ward 1 (Tarkanian) [NOTE: Item to be heard in the afternoon session in conjunction with Item 132 - SUP-33604]
64. Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Locksmith License, From: A B C Locksmiths, Inc., dba A B C Locksmiths, Inc., Rebecka L. Caster, Dir, Pres, Secy, Treas, 100%, To: NK Enterprises, Inc., dba A B C Locksmiths, 3981 West Sunset Road, Suite E, Nir Kaufman, Pres, Secy, Treas, Dir, 100% - County
65. Discussion and possible action regarding Temporary Approval of a new Locksmith License subject to the provisions of the planning and fire codes, Speedy Locksmith & Key, Inc., dba Able Lock & Key, 1913 East Charleston Boulevard, Sonia I. Osbourne, Pres, Secy, Treas, 100% - Ward 3 (Reese)
66. Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Bargain Hunters, LLC, dba Bargain Hunters, 1200 South Rainbow Boulevard, Stacy Luxenberg, Mgr, 100% - Ward 1 (Tarkanian) [NOTE: Item to be heard in the afternoon session in conjunction with Item 131 - SUP-33388]
67. Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: Buffalo Investments, Inc., dba Roadrunner Saloon Buffalo, To: Golden RR Buffalo 1, LLC, dba Roadrunner Saloon, 921 North Buffalo Drive, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 4 (Steinman)
68. Discussion and possible action for rescission of City Council action taken on March 18, 2009 for a Change of Business Name and a Change of Ownership for a Tavern License and a Restricted Gaming License, From: True West Investments, Inc., dba Roadrunner Centennial, To: Golden RR Centennial 4, LLC, dba Roadrunner Saloon, 5990 Centennial Center Boulevard, Golden Tavern Group, LLC, 100%, Golden Gaming, Inc., 100%, Blake L. Sartini, Pres, CEO, Rod S. Atamian, EVP, Treas, Secy, Matthew Flandermeyer, CFO, VP, The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Delise F. Sartini, Trustee, Beneficiary and Blake L. Sartini, Trustee, Beneficiary - Ward 6 (Ross)
69. Discussion and possible action regarding a Six Month Review of a Psychic Arts and Science License, Psychic Solutions, LLC, dba Psychic Solutions, 2925 West Sahara Avenue, Angie Marks, Managing Mmbr, 50% and Stephanie Marks, Managing Mmbr, 50% - Ward 1 (Tarkanian)

70. Discussion and possible action regarding a Six Month Review of a Psychic Arts and Science License, Helen Adams, dba Tarot Card Readings, 4921 Alta Drive, Helen Adams, 100% - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

71. Discussion and possible action regarding award of Agreement No. 09-25557, Owner-CMAR (Construction Manager At Risk) Agreement, The Smith Center for the Performing Arts, located on Discovery Drive in Union Park and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY (\$245,980,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)

NEIGHBORHOOD SERVICES - DISCUSSION

72. Discussion and possible action regarding the City of Las Vegas Substantial Amendment to the 2008 Action Plan for the Homeless Prevention and Rapid Re-housing Program (HPRP) that secures \$2,105,118 as part of the American Recovery and Re-Investment Act (ARRA) of 2009 through the Department of Housing and Urban Development (HUD) – All Wards

PUBLIC WORKS - DISCUSSION

73. Discussion and possible action on a request to install speed humps on 20th Street between Bonanza Road and Harris Avenue (\$7,800 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

74. R-30-2009 - Public Hearing, discussion and possible action regarding a Resolution making written findings, approving the use of monies, providing notice and materials to the Commission on Tourism and Governor of Nevada and making conclusive determinations, all relative to a Tourism Improvement District (TID) for parcels at Fourth Street and Stewart Avenue (APNs 139-34-501-004, -007 to -008, 139-27-899-042 and 139-34-599-009) - Ward 5 (Barlow)
75. R-31-2009 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Interlocal Agreement by and between the RDA and City of Las Vegas, a political subdivision of the State of Nevada, for the project concerning the development of the Smith Center for the Performing Arts, to be located just northeast of the intersection of Bonneville Avenue and Grand Central Parkway - Ward 5 (Barlow) [NOTE: This is a related item to RDA Item 4 (RA-7-2009)]
76. R-32-2009 - Discussion and possible action regarding a Resolution consenting to the City of Las Vegas acceptance of the Grant Agreement by and between Donald W. Reynolds Foundation, a Nevada non-profit corporation, and the City of Las Vegas, a political subdivision of the State of Nevada, concerning the funding of the construction of a performing arts center to be located northeast of the intersection of Bonneville Avenue and Grand Central Parkway in the Union Park Master Planned development - Ward 5 (Barlow)

BOARDS & COMMISSIONS - DISCUSSION

77. TRAFFIC & PARKING COMMISSION – Vernell McNeal, Term Expiration 5-18-2009
78. BUILDING AND SAFETY ENTERPRISE FUND ADVISORY COMMITTEE – James Chachas, representing the Residential Construction Industry, Term Expiration 5-2-2009

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

79. Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Sponsored by: Step Requirement
80. Bill No. 2009-17 – Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 81. Bill No. 2009-18 – Updates and corrects various provisions of the City's zoning regulations relative to certain land use categories and development standards. Sponsored by: Mayor Oscar B. Goodman
- 82. Bill No. 2009-19 – Updates the Municipal Code prohibition regarding the possession of false identifying information or documentation. Proposed by: Bradford R. Jerbic, City Attorney
- 83. Bill No. 2009-20 – Prohibits alcoholic beverages and glass beverage containers in City parks except pursuant to a permit or other written authorization. Sponsored by: Councilman Gary Reese

CLOSED SESSION

- 84. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 85. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

- 86. SUP-33189 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BIG MAMAS COOKING OR KITCHEN, INC. - OWNER: BUD HOLDINGS, LLC - Request for a Special Use Permit FOR A SUPPER CLUB IN AN EXISTING 4,091 SQUARE-FOOT RESTAURANT at 2230 West Bonanza Road (APNs 139-29-704-023 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 87. SDR-33191 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-33189 - PUBLIC HEARING - APPLICANT: BIG MAMAS COOKING OR KITCHEN, INC. - OWNER: BUD HOLDINGS, LLC - Request for a Site Development Plan Review FOR ON-SITE ALTERATIONS FOR AN EXISTING 4,091 SQUARE-FOOT RESTAURANT at 2230 West Bonanza Road (APNs 139-29-704-023 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL

88. SUP-33491 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: LAPTOP XCHANGE - OWNER: CENTENNIAL GATEWAY LLC - Request for a Special Use Permit FOR A SECONDHAND DEALER at 5765 Centennial Center, Suite #160 (APN 125-27-411-013), [SC-TC (Service Commercial-Town Center) Special Land Use Designation] Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
89. SUP-33584 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BUZZ BBQ - OWNER: CRAIG MARKETPLACE, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 7121 West Craig Road, Suite #101 (APN 138-03-715-007), C-1 (Limited Commercial) Zone, Ward 4 (Steinman). The Planning Commission (6-0 vote) and staff recommend APPROVAL
90. RQR-31529 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GOLDEN ARCH LP - Required Review of an approved Special Use Permit (U-53-87) FOR A 40-FOOT, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 4400 East Charleston Boulevard (APN 140-32-401-004), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
91. RQR-33286 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: EWING INVESTMENTS, A PARTNERSHIP - Required Review of an approved Variance (V-0131-90) WHICH ALLOWED AN 80-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 1405 "A" Street (APN 139-27-501-003), M (Industrial) Zone, Ward 5 (Barlow). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
92. RQR-33287 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - Required Review of an approved Special Use Permit (U-0101-95) FOR ONE 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) ORIENTED TOWARD INTERSTATE-15 AT A HEIGHT OF 30 FEET ABOVE THE ELEVATED FREEWAY; AND A SECOND 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) ORIENTED TOWARD THE DESERT INN ROAD "SUPER ARTERIAL" AT A HEIGHT OF 55 FEET ABOVE GRADE at 3200 South Rancho Drive (APN 162-08-418-002), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
93. RQR-33344 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RONALD M. HIRAHARA ETAL - Required Review of an approved Special Use Permit (U-0086-86) FOR A 65-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) on property located at 831 West Bonanza Road (APN 139-28-801-010), M (Industrial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. RQR-33487 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LUTHERAN SOCIAL SERVICES OF NEVADA - OWNER: HARSCH INVESTMENT PROPERTIES - NEVADA, LLC - Request for a Required Review of an approved Special Use Permit (SUP-26576) FOR A SOCIAL SERVICE PROVIDER at 51 North Pecos Road, Suite #109 (APN 139-36-811-010), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
95. RQR-33580 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: FRANK SWEENEY - Required Review of a previously approved Special Use Permit (SUP-25031) FOR AN EXISTING HALFWAY HOUSE FOR RECOVERING ALCOHOL AND DRUG ABUSERS WITH APPROVED WAIVERS TO ALLOW A 300-FOOT SEPARATION FROM AN EXISTING GROUP RESIDENTIAL CARE FACILITY WHERE 1,500 FEET IS THE MINIMUM SEPARATION DISTANCE REQUIRED AND TO ALLOW A 6,136 SQUARE-FOOT LOT WHERE 6,500 SQUARE FEET IS THE MINIMUM REQUIRED at 2621 Brady Avenue (APN 139-25-215-079), R-1 (Single Family Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL
96. VAC-30172 - VACATION - PUBLIC HEARING - APPLICANT: FOREST CITY COMMERCIAL DEV, INC. - OWNER: LIVEWORK, LLC., ET AL - Petition to Vacate an 80-foot wide portion of First Street between Bonneville Avenue and Garces Avenue, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

97. GPA-32167 - ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.55 acres at 3920 West Sahara Avenue (APN 162-06-801-005), Ward 1 (Tarkanian). The Planning Commission (3-2 vote) and staff recommend DENIAL
98. ZON-32168 - ABEYANCE ITEM - REZONING RELATED TO GPA-32167 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.55 acres at 3920 West Sahara Avenue (APN 162-06-801-005), Ward 1 (Tarkanian). The Planning Commission (3-2 vote) and staff recommend DENIAL
99. SUP-32548 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-32167 AND ZON-32168 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Special Use Permit FOR A PROPOSED MOTOR VEHICLE SALES (USED) ESTABLISHMENT WITH A WAIVER TO ALLOW A 23,900 SQUARE-FOOT PARCEL WHERE 25,000 SQUARE FEET IS THE MINIMUM REQUIRED at 3920 West Sahara Avenue (APN 162-06-801-005), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (3-2 vote) and staff recommend DENIAL
100. SDR-32549 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32167, ZON-32168 AND SUP-32548 - PUBLIC HEARING - APPLICANT: P'S AUTO SALES - OWNER: BEARD FAMILY TRUST - Request for a Major Amendment to an approved Site Development Plan Review (SDR-1167) FOR A PROPOSED MOTOR VEHICLE SALES (USED) ESTABLISHMENT on 0.55 acres at 3920 West Sahara Avenue (APN 162-06-801-005), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 1 (Tarkanian). The Planning Commission (3-2 vote) and staff recommend DENIAL
101. GPA-32424 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: GARNON LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.35 acres at 4201 West Charleston Boulevard (APN 162-06-510-004), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
102. SUP-30693 - SPECIAL USE PERMIT RELATED TO GPA-32424 - PUBLIC HEARING - APPLICANT/OWNER: GARNON, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO REPAIR GARAGE (MAJOR) WITH A WAIVER TO ALLOW THE OPENINGS OF THE SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 4201 West Charleston Boulevard (APN 162-06-510-004), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
103. GPA-32550 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
104. ZON-32551 - REZONING RELATED TO GPA-32550 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] UNDER RESOLUTION OF INTENT TO P-R (PROFESSIONAL OFFICE AND PARKING) TO: N-S (NEIGHBORHOOD SERVICE) on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

105. VAR-32553 - VARIANCE RELATED TO GPA-32550 AND ZON-32551 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Variance TO ALLOW A ONE-FOOT SETBACK ALONG THE SOUTH PERIMETER WHERE 25 FEET IS REQUIRED; TO ALLOW A ONE-FOOT SETBACK ALONG PORTIONS OF THE NORTH AND WEST PERIMETERS WHERE 10 FEET IS REQUIRED; TO ALLOW A FIVE-FOOT SETBACK ALONG A PORTION OF THE EAST PERIMETER; TO ALLOW A LOT COVERAGE OF 59% WHERE 30% IS THE MAXIMUM PERMITTED; AND TO ALLOW A 60-FOOT WIDE LOT WHERE 100 FEET IS THE MINIMUM REQUIRED on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
106. SUP-32552 - SPECIAL USE PERMIT RELATED TO GPA-32550, ZON-32551 AND VAR-32553 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Special Use Permit FOR A PROPOSED MINI-STORAGE FACILITY adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
107. SDR-32555 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-32550, ZON-32551, VAR-32553 AND SUP-32552 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 99,549 SQUARE-FOOT MINI-STORAGE FACILITY WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST, SOUTH, NORTH AND A PORTION OF THE WEST PERIMETER WHERE EIGHT FEET IS REQUIRED on 2.63 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), U (Undeveloped) Zone [O (Office) General Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 4 (Steinman). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
108. GPA-33478 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: ML (MEDIUM LOW DENSITY RESIDENTIAL) TO: PR-OS (PARKS/RECREATION/OPEN SPACE) on 0.16 acres located north of the Las Vegas Wash at the southwest end of Sandhill Road (APN 140-30-296-001) Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. ZON-33479 - REZONING RELATED TO GPA-33478 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning TO: C-V (CIVIC) on 4.06 acres located at the intersection of the Las Vegas Wash and Sandhill Road (APN 140-30-296-001 thru 003), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
110. WVR-33480 - WAIVER RELATED TO GPA-33478 AND ZON-33479 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Waiver of the TITLE 18.12.130 REQUIREMENT TO ALLOW PUBLIC STREETS TO NOT TERMINATE IN A CUL-DE-SAC on 8.78 acres located at the intersection of the Las Vegas Wash and Sandhill Road (APN 140-30-296-001, 003 and 140-30-601-001), [Proposed: C-V (Civic)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. SDR-33481 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33478, ZON-33479, AND WVR-33480 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on 8.92 acres located at the intersection of the Las Vegas Wash and Sandhill Road (APN 140-30-296-001 thru 003 and 140-30-601-001), [Proposed: C-V (Civic)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. GPA-33542 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.87 acres at 8490 Westcliff Drive (APN 138-28-401-009), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL

113. ZON-33543 - REZONING RELATED TO GPA-33542 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.87 acres at 8490 Westcliff Drive (APN 138-28-401-009), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
114. SUP-33544 - SPECIAL USE PERMIT RELATED TO GPA-33542 AND ZON-33543 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Special Use Permit FOR A TRUCK RENTAL ESTABLISHMENT at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
115. SDR-33546 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33542, ZON-33543 AND SUP-33544 - PUBLIC HEARING - APPLICANT/OWNER: RED CARD, LLC - Request for a Major Amendment to an approved Site Development Plan Review (Z-0110-90) TO ELIMINATE REQUIRED LANDSCAPE AND TO ADD TRUCK STORAGE FOR A PROPOSED TRUCK RENTAL ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE AND RESTAURANT at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
116. GPA-33597 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane (APN 163-04-305-006), Ward 2 (Wolfson). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
117. ZON-33598 - REZONING RELATED TO GPA-33597 - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request for a Rezoning FROM: U (UNDEVELOPED) [DR (DESERT RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane (APN 163-04-305-006), Ward 2 (Wolfson). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
118. SDR-33599 - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-33597 AND ZON-33598 - PUBLIC HEARING - APPLICANT: LAKES CONGREGATION OF JEHOVAH'S WITNESSES, LAS VEGAS, NEVADA - OWNER: ARMONDO TULLY - Request for a Site Development Plan Review FOR A PROPOSED ONE-STORY, 18-FOOT TALL 4,576 SQUARE-FOOT CHURCH/HOUSE OF WORSHIP on 1.49 acres at the northeast corner of O'Bannon Drive and Lisa Lane (APN 163-04-305-006), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] Zone [PROPOSED: C-V (Civic)], Ward 2 (Wolfson). The Planning Commission (4-2 vote) recommends DENIAL. Staff recommends APPROVAL
119. GPA-33607 - GENERAL PLAN AMENDMENT - PUBLIC HEARING - APPLICANT/OWNER: REZAIIE FAMILY TRUST - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: O (OFFICE) TO: SC (SERVICE COMMERCIAL) on 0.16 acres at 1580 East Sahara Avenue (APN 162-02-411-025), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
120. ZON-29221 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.10 acres at 1413 South Eastern Avenue (APN 162-01-210-039), Ward 3 (Reese). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
121. SDR-29281 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-29221 - PUBLIC HEARING - APPLICANT/OWNER: ANNE AND KENNY WONG - Request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING 1,038 SQUARE-FOOT RESIDENCE INTO AN OFFICE WITH WAIVERS OF THE PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW BUFFERS OF ONE-FOOT ALONG THE WEST PERIMETER WHERE 15 FEET IS REQUIRED; ZERO FEET ALONG THE EAST PERIMETER WHERE EIGHT FEET IS REQUIRED; ONE-FOOT ALONG THE NORTH PERIMETER WHERE FIVE FEET IS REQUIRED; AND ZERO FEET ALONG THE SOUTH PERIMETER WHERE FIVE FEET IS REQUIRED on 0.10 acres at 1413 South Eastern Avenue (APN 162-01-210-039), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL

122. ZON-32514 - REZONING - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
123. VAR-33012 - VARIANCE RELATED TO ZON-32514 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Variance TO ALLOW A 79-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 99 FEET on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Wolfson) NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW A 79-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 136 FEET. The Planning Commission (6-0 vote) and staff recommend APPROVAL
124. SDR-33010 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-32514 AND VAR-33012 - PUBLIC HEARING - APPLICANT: NEVADA H.A.N.D., INC. - OWNER: SILVER SKY TWO, LP - Request for a Site Development Plan Review FOR A PROPOSED TWO AND THREE-STORY, 120-UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT WITH A WAIVER TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE WEST PERIMETER WHERE SIX FEET IS REQUIRED on 4.71 acres adjacent to the north side of Silver Sky Drive, approximately 500 feet east of Roland Wiley Drive (APNs 138-28-401-017 and 018), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
125. ZON-33240 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: DEAN HARDY AND ILANA KLYM, ET AL - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.35 acres at 610 South 9th Street (APNs 139-34-810-063 and 064), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. ZON-33588 - REZONING - PUBLIC HEARING - APPLICANT: LV LAND PARTNERS - OWNER: OEHLER 1992 TRUST - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-1 (LIMITED COMMERCIAL) on 0.32 acres generally located along the east alignment of 3rd Street approximately 210 feet south of Charleston Boulevard (APNs 162-03-110-003 and 004), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
127. VAR-32873 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: ANTONIO AND CRISTINA SOSA - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW 16 PARKING SPACES WHERE 24 ARE REQUIRED FOR THE CONVERSION OF 500 SQUARE FEET OF OFFICE TO A RESTAURANT USE on 0.56 acres at 1499 North Lamb Boulevard (APN 140-29-101-006), N-S (Neighborhood Service) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
128. VAR-33522 - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: DENNIS WHITE AND SUSAN SCHAFF - Request for a Variance TO ALLOW A SEVEN-INCH SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED FOR EXISTING ADDITIONS ALONG THE EAST PERIMETER AND A ZERO-FOOT SIDE YARD SETBACK ALONG THE WEST PERIMETER WHERE THREE FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE (CLASS II) on 0.16 acres at 4601 Evergreen Place (APN 139-31-410-010), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. SUP-32171 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: FRANCISCO LARA - OWNER: 7TH STREET PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 115 North 7th Street (APN 139-34-612-086), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SDR-33426 - SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-32171 - PUBLIC HEARING - APPLICANT: FRANCISCO LARA - OWNER: 7TH STREET PROPERTIES, LLC - Request for a Site Development Plan Review FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT IN AN EXISTING TWO-STORY, 7,632 SQUARE-FOOT BUILDING WITH A 6,160 SQUARE-FOOT COMMERCIAL RECREATION/AMUSEMENT FACILITY (OUTDOOR) at 115 North 7th Street (APN 139-34-612-086), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL

131. SUP-33388 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: BARGAIN HUNTERS, LLC - OWNER: JACK S. LAIRD, LLC - Request for a Special Use Permit FOR A PROPOSED 20,457 SQUARE-FOOT SECOND HAND DEALER at 1200 South Rainbow Boulevard (APN 163-02-101-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). NOTE: To be heard on conjunction with Morning Session Item 66 The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. SUP-33604 - SPECIAL USE PERMIT - PUBLIC HEARING - APPLICANT: ANNIE PHILLIPS - OWNER: QUAIL VALLEY VIEW LLC - Request for a Special Use Permit FOR AN ASTROLOGER, HYPNOTIST, OR PSYCHIC ART AND SCIENCE at 2801 South Valley View Boulevard, Suite #13 (APN 162-07-601-001) P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). NOTE: To be heard in conjunction with Morning Session Item 63 The Planning Commission (6-0 vote) and staff recommend APPROVAL
133. SDR-33576 - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY MOTEL INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY, 45-FOOT TALL, 114-ROOM HOTEL AND 2,964 SQUARE FEET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN REQUIREMENTS TO ALLOW A ZERO-FOOT LANDSCAPE SETBACK WHERE 10 FEET IS REQUIRED on 1.23 acres adjacent to the northwest corner of Charleston Boulevard and Las Vegas Boulevard (APN 139-34-410-139 and 165), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. RQR-33579 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MARIA ZUBIA - OWNER: NORA ARMENIAN - Required Review of a previously approved Special Use Permit (SUP-3128) FOR AN AUTO PARTS (NEW AND REBUILD) (ACCESSORY SALES & SERVICE) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL
135. RQR-33320 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: MAYNARD J. WEINS JR ETAL - Required Review of an approved Special Use Permit (U-0030-91) FOR A 55-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) on property located at 2750 North Decatur Boulevard (APN 139-18-302-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
136. RQR-33332 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT/OWNER: SCHMONIES LLC - Required Review of an approved Special Use Permit (U-0074-95) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) on property located at 7200 West Lake Mead Boulevard (APN 138-22-610-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
137. RQR-33341 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: CHARLES RICHARD HART JR. FAMILY TRUST - Required Review of an approved Special Use Permit (U-0029-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) on property located at 2151 North Rancho Drive (APN 139-19-103-002), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
138. RQR-33351 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR - OWNER: VEGAS OUTDOOR ADVERTISING INC - Required Review of an approved Special Use Permit (U-0322-94) FOR A 70-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) on property located at 369 North 13th Street (APN 139-35-101-001), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
139. RQR-33583 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: MASSAGE ENVY - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Required Review of an approved Special Use Permit (SUP-23093) FOR A 3,270 SQUARE-FOOT MASSAGE ESTABLISHMENT WITH A WAIVER OF THE HOURS OF OPERATION LIMITATION TO ALLOW BUSINESS HOURS FROM 8:00 A.M. to 10:00 P.M. WHERE BUSINESS HOURS ARE RESTRICTED TO 8:00 A.M. to 9:00 P.M.; A WAIVER OF THE 400-FOOT MINIMUM DISTANCE SEPARATION REQUIREMENTS TO ALLOW A 67-FOOT DISTANCE SEPARATION FROM A CITY PARK; AND A WAIVER OF THE 1,000-FOOT DISTANCE SEPARATION REQUIREMENT TO ALLOW A 130-FOOT DISTANCE SEPARATION FROM ANOTHER MASSAGE ESTABLISHMENT at 6475 North Decatur Boulevard, Suite #160 and #165 (APN 125-24-811-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). NOTE: NO WAIVER OF BUSINESS HOURS. The Planning Commission (6-0 vote) and staff recommend APPROVAL

SET DATE

140. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCILMEMBER RECOGNITION

141. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

142. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

STATE OF TEXAS
COUNTY OF DALLAS
JANUARY 1, 2014

AFFP DISTRICT COURT
Clark County, Nevada

RECEIVED
CITY CLERK

2009 JUL -2 A 10: 37

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,
LV CITY CLERK 2996311LV 5389209

Was continuously published in said Las Vegas Review-Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 06/10/2009 to 06/17/2009, on the following days:

06/10/2009
06/17/2009

Signed:

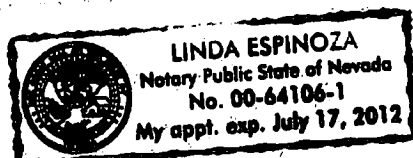
Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

30th Day of June 2009.

Notary Public

Linda Espinoza



Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 30, 2009, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/30/09 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**BANK DEUTSCHE NATIONAL TR CO TRS District: 1450 (7044)	138-12-601-038 004824 W GOWAN RD PARCEL MAP FILE 22 PAGE 100 LOT 1	\$840.51	\$1,289.28
**ALBA ANA District: 1482 (7048)	138-07-314-030 003545 FALKENBERG ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 30 BLOCK 2	\$559.40	\$1,007.73
**DORIA LOUIS & ROSEMARIE K District: 1482 (7048)	138-07-314-032 003548 SWEDEN ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 32 BLOCK 2	\$559.40	\$1,007.73
*NASCIMENTO ROSEMARIE District: 505 (7301)	125-15-412-003 007511 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 3 BLOCK B	\$1,206.95	\$1,206.95
*ALCORN LAURA District: 505 (7301)	125-15-412-041 007511 BISONWOOD AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 41 BLOCK E	\$1,206.95	\$1,206.95
*DANIELS DANIEL P & ERICA District: 505 (7301)	125-16-315-008 008012 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 8 BLOCK 2	\$647.55	\$647.55
*WALLNER DERRICK District: 505 (7301)	125-16-315-011 008000 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 11 BLOCK 2	\$647.55	\$647.55
*BLOOM NEIL J District: 505 (7301)	125-16-315-069 008005 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 69 BLOCK 3	\$602.14	\$602.14
*GREEN KENNETH E District: 505 (7301)	125-16-316-033 008149 BACKPACKER CT ELKHORN SPRINGS-PARCEL 2-UNIT 1 PLAT BOOK 80 PAGE 31 LOT 33 BLOCK 2	\$661.03	\$661.03
*ENGELS JEFFREY R District: 505 (7301)	125-16-317-023 008113 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 2-UNIT 2 PLAT BOOK 80 PAGE 36 LOT 63 BLOCK 2	\$377.89	\$377.89
**CHICHACO ARIEL C & RUTH O District: 505 (7301)	125-16-317-039 008121 GUAVA NECTAR AV ELKHORN SPRINGS-PARCEL 2-UNIT 2 PLAT BOOK 80 PAGE 36 LOT 81 BLOCK 3	\$640.47	\$2,114.71
*7511 CIMARRON L L C District: 505 (7301)	125-16-318-017 007511 N CIMARRON RD CITY STOP 7 PLAT BOOK 97 PAGE 37 PT LOT 1	\$1,737.20	\$1,737.20
*FEDERAL NATIONAL MORTGAGE ASSN District: 505 (7301)	125-16-417-034 008101 EXPLORATION AV ELKHORN SPRINGS-PARCEL 3D PLAT BOOK 73 PAGE 25 LOT 38 BLOCK 2	\$962.96	\$962.96
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-419-004 008112 SQUAW SPRINGS LN ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 40 BLOCK 3	\$779.10	\$779.10
*MARKWORTH WILLIAM District: 505 (7301)	125-16-419-013 007357 BANTAM ST ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 29 BLOCK 2	\$447.12	\$447.12
*ALBA SOFIA District: 505 (7301)	125-16-420-031 007305 WANDERING ST ELKHORN SPRINGS-PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 59 BLOCK 2	\$683.64	\$683.64
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-511-011 007601 LOWE AV ORCHARD VALLEY AT ELKHORN SPGS CLUSTER HMS-UT 6 PLAT BOOK 83 PAGE 90 LOT 41 BLOCK 7	\$573.50	\$573.50

*ANDRADE JAIME MORENO LETICIA M District: 505 (7301)	125-16-511-034 007800 STRONG WATER CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES-UNIT 6 PLAT BOOK 83 PAGE 90 LOT 64 BLOCK 7	\$573.50	\$573.50
*LEWSADER RICHARD ALAN & DIANE E District: 505 (7301)	125-16-512-004 007636 CERTITUDE AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 21 BLOCK 7	\$614.72	\$614.72
*STENGER KARLI District: 505 (7301)	125-16-513-020 007932 ESTEEM ST ORCHARD VALLEY AT ELKHORN SPRINGS- CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 20 BLOCK 8	\$397.36	\$397.36
*EVANS ALVIN District: 505 (7301)	125-16-513-082 007913 WOOD SHADOW CT ORCHARD VALLEY AT ELKHORN SPRINGS- CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 26 BLOCK 9	\$514.79	\$514.79
*NEVADA FEDERAL CREDIT UNION District: 505 (7301)	125-16-513-086 007905 HORN TAIL CT ORCHARD VALLEY ELKHORN SPRINGS- CLUSTER HMS-UT 7 PLAT BOOK 86 PAGE 96 LOT 22 BLOCK 9	\$597.05	\$597.05
*ARIAS FRANCISCO J District: 505 (7301)	125-16-610-019 7713 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 20 BLOCK 13	\$579.95	\$579.95
*MERTZ DAVID District: 505 (7301)	125-16-610-042 007629 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 21 BLOCK 14	\$618.37	\$618.37
*CLEMENT TRUDY District: 505 (7301)	125-16-610-062 7701 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 1 BLOCK 14	\$610.10	\$610.10
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-611-013 007637 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 11 BLOCK 12	\$1,302.72	\$1,302.72
*GONZALEZ ANDREA & PEDRO District: 505 (7301)	125-16-611-053 007637 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 13 BLOCK 15	\$619.49	\$619.49
*STRASSER MARK JOSEPH District: 505 (7301)	125-16-611-063 007600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$619.49	\$619.49
*CHAVARRIA OLGA District: 505 (7301)	125-16-611-072 007640 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 7 BLOCK 11	\$583.05	\$583.05
*NICHOLLS RUSTY S & DEBORAH District: 505 (7301)	125-16-612-014 007701 SANCTION AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 17 BLOCK 4	\$628.85	\$628.85
*BANDA RAUL District: 505 (7301)	125-16-612-028 007804 AMULET ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5	\$628.85	\$628.85
*DEVOGE REID District: 505 (7301)	125-16-613-002 007705 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 83 PAGE 27 LOT 2 BLOCK 4	\$394.52	\$394.52
*GRASKI DANA J & KELLY N District: 505 (7301)	125-16-613-043 7704 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 83 PAGE 27 LOT 11 BLOCK 3	\$622.14	\$622.14

*BANK NEW YORK TRS District: 505 (7301)	125-16-614-013 007608 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 28 BLOCK 6	\$614.72	\$1,986.56
*MORGAN JEFFREY District: 505 (7301)	125-16-614-017 7624 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 32 BLOCK 6	\$614.72	\$614.72
*GIESLER H JOHN District: 505 (7301)	125-16-712-073 007405 RED EAGLE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 199 BLOCK E	\$837.73	\$837.73
*GEORGELOS AARON D District: 505 (7301)	125-16-713-003 007708 SPARROWGATE AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 191 BLOCK H	\$647.52	\$647.52
*FIRST HORIZON HOME LOANS District: 505 (7301)	125-16-713-038 007345 TEALWOOD ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 173 BLOCK G	\$647.52	\$647.52
*LEMOINE PHILIP E & DIANA RUBY District: 505 (7301)	125-16-714-009 007441 FOREST IVY ST MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 153 BLOCK D	\$752.45	\$752.45
*FEDERAL HOME LOAN MORTGAGE CORP District: 505 (7301)	125-16-714-014 007832 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 158 BLOCK D	\$1,593.50	\$1,593.50
*GOFFINET FAMILY TRUST District: 505 (7301)	125-16-714-043 007733 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 179 BLOCK E	\$752.45	\$752.45
*VEGA LINDA DAWN District: 505 (7301)	125-16-714-046 7801 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 182 BLOCK E	\$752.45	\$752.45
*ROBERTS LUCY REVOCABLE TRUST District: 505 (7301)	125-16-715-061 007801 THORNE PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 77 PAGE 64 LOT 115 BLOCK D	\$744.55	\$744.55
*IRELAND STEPHEN District: 505 (7301)	125-16-815-007 007209 SCENIC DESERT CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 7 BLOCK 2	\$583.70	\$583.70
*NUNEZ MARIVELLE REVOCABLE LIV TR District: 505 (7301)	125-16-815-021 007201 WHISPER HEIGHTS CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 21 BLOCK 2	\$583.70	\$583.70
*BANK NEW YORK MELLON TRS District: 505 (7301)	125-16-815-086 007909 ELK STONE AV BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 42 BLOCK 1	\$583.23	\$583.23
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-815-090 007901 RUSTIC CANYON CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 46 BLOCK 1	\$583.58	\$583.58
*RUSSO ROSARIO & ROSANNE District: 505 (7301)	125-16-817-015 007804 GOLDEN TALON AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 96 BLOCK E	\$640.76	\$640.76
*BANK WELLS FARGO N A TRS District: 505 (7301)	125-16-817-048 007321 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 216 BLOCK H	\$640.76	\$2,116.06
*SUTTON JOHN H & BEATRIZ L District: 505 (7301)	125-16-817-055 007808 ROBIN GLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 128 BLOCK F	\$640.76	\$640.76
*WILSON JOANN V District: 505 (7301)	125-16-820-013 007221 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 76 BLOCK D	\$1,465.01	\$1,465.01

*MERRYFIELD STEPHANIE & GREGORY District: 505 (7301)	125-16-820-022 007220 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 85 BLOCK D	\$620.37	\$620.37
*PLACEK PREMYSL District: 505 (7301)	125-16-821-020 007641 FALCONWING AV EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 20 BLOCK A	\$747.08	\$747.08
*LOVELL RALPH District: 505 (7301)	125-16-821-033 007208 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 33 BLOCK B	\$759.79	\$759.79
*BASILE BARRY A & FLORETEL District: 505 (7301)	125-16-821-040 7236 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 40 BLOCK B	\$759.79	\$759.79
*LINDSEY LEBARRON J & ARVELLA L District: 505 (7301)	125-16-821-063 007229 EAGLE CREST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 63 BLOCK D	\$759.79	\$759.79
*OSTERMILLER PAUL Q District: 505 (7301)	125-16-822-062 007721 FALCONWING AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 4 PLAT BOOK 85 PAGE 69 LOT 245 BLOCK H	\$614.38	\$614.38
*JONES MARC A & BRENDA LYNN District: 505 (7301)	125-21-510-034 007816 HIGH STREAM AV MOUNTAINAIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 104 BLOCK 3	\$653.21	\$653.21
*MARTIN RONALD District: 505 (7301)	125-21-510-043 007825 HIGH STREAM AV MOUNTAINAIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 124 BLOCK 4	\$698.11	\$698.11
*ONO NICOLE KIMIE District: 505 (7301)	125-21-511-020 007909 SIERRA RIM DR MOUNTAINAIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 62 BLOCK 1	\$720.66	\$720.66
*POLIT GREGG R & NICOLLE G District: 505 (7301)	125-21-511-023 007845 EVIDENT CT MOUNTAINAIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 59 BLOCK 1	\$720.66	\$720.66
*LOVEDAY LIESEL District: 505 (7301)	125-21-512-061 007808 FAITH CT MOUNTAINAIRE UNIT 3 AT ELKHORN SPRINGS PLAT BOOK 78 PAGE 61 LOT 133 BLOCK 4	\$680.42	\$680.42

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

***For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 6, 2009.

/s/ Candace Falder Acting Director of Finance & Business Services
PUB: June 10, 17, 25, 2009 LV Review-Journal

**AFFP DISTRICT COURT
Clark County, Nevada**

RECEIVED
CITY CLERK

2009 JUL -2 A 10: 37

AFFIDAVIT OF PUBLICATION

**STATE OF NEVADA)
COUNTY OF CLARK) SS:**

Stacey M Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,
LV CITY CLERK 2996311LV 5389209

Was continuously published in said Las Vegas Review-Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 06/10/2009 to 06/17/2009, on the following days:

06/10/2009
06/17/2009

Signed: _____

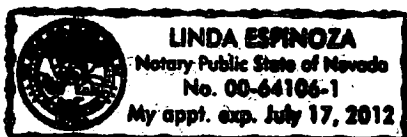
Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

FE. 30th Day of *June* 2009.

Notary Public _____

Linda Espinoza



Notice of Sale

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 30, 2009, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/30/09 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**BANK DEUTSCHE NATIONAL TR CO TRS District: 1450 (7044)	138-12-601-038 004824 W GOWAN RD PARCEL MAP FILE 22 PAGE 100 LOT 1	\$840.51	\$1,289.28
**ALBA ANA District: 1482 (7048)	138-07-314-030 003545 FALKENBERG ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 30 BLOCK 2	\$559.40	\$1,007.73
**DORIA LOUIS & ROSEMARIE K District: 1482 (7048)	138-07-314-032 003548 SWEDEN ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 32 BLOCK 2	\$559.40	\$1,007.73
*NASCIMENTO ROSEMARIE District: 505 (7301)	125-15-412-003 007511 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 3 BLOCK B	\$1,206.95	\$1,206.95
*ALCORN LAURA District: 505 (7301)	125-15-412-041 007511 BISONWOOD AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 41 BLOCK E	\$1,206.95	\$1,206.95
*DANIELS DANIEL P & ERICA District: 505 (7301)	125-16-315-008 008012 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 8 BLOCK 2	\$647.55	\$647.55
*WALLNER DERRICK District: 505 (7301)	125-16-315-011 008000 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 11 BLOCK 2	\$647.55	\$647.55
*BLOOM NEIL J District: 505 (7301)	125-16-315-069 008005 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 69 BLOCK 3	\$602.14	\$602.14
*GREEN KENNETH E District: 505 (7301)	125-16-316-033 008149 BACKPACKER CT ELKHORN SPRINGS-PARCEL 2-UNIT 1 PLAT BOOK 80 PAGE 31 LOT 33 BLOCK 2	\$661.03	\$661.03
*ENGELS JEFFREY R District: 505 (7301)	125-16-317-023 008113 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 2-UNIT 2 PLAT BOOK 80 PAGE 36 LOT 63 BLOCK 2	\$377.89	\$377.89
**CHICHACO ARIEL C & RUTH O District: 505 (7301)	125-16-317-039 008121 GUAVA NECTAR AV ELKHORN SPRINGS-PARCEL 2-UNIT 2 PLAT BOOK 80 PAGE 36 LOT 81 BLOCK 3	\$640.47	\$2,114.71
*7511 CIMMARON L L C District: 505 (7301)	125-16-318-017 007511 N CIMARRON RD CITY STOP 7 PLAT BOOK 97 PAGE 37 PT LOT 1	\$1,737.20	\$1,737.20
*FEDERAL NATIONAL MORTGAGE ASSN District: 505 (7301)	125-16-417-034 008101 EXPLORATION AV ELKHORN SPRINGS-PARCEL 3D PLAT BOOK 73 PAGE 25 LOT 38 BLOCK 2	\$962.96	\$962.96
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-419-004 008112 SQUAW SPRINGS LN ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 40 BLOCK 3	\$779.10	\$779.10
*MARKWORTH WILLIAM District: 505 (7301)	125-16-419-013 007357 BANTAM ST ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 29 BLOCK 2	\$447.12	\$447.12
*ALBA SOFIA District: 505 (7301)	125-16-420-031 007305 WANDERING ST ELKHORN SPRINGS-PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 59 BLOCK 2	\$683.64	\$683.64
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-511-011 007601 LOWE AV ORCHARD VALLEY AT ELKHORN SPGS CLUSTER HMS-UT 6 PLAT BOOK 83 PAGE 90 LOT 41 BLOCK 7	\$573.50	\$573.50

*ANDRADE JAIME MORENO LETICIA M District: 505 (7301)	125-16-511-034 007800 STRONG WATER CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES-UNIT 6 PLAT BOOK 83 PAGE 90 LOT 64 BLOCK 7	\$573.50	\$573.50
*LEWSADER RICHARD ALAN & DIANE E District: 505 (7301)	125-16-512-004 007636 CERTITUDE AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 21 BLOCK 7	\$614.72	\$614.72
*STENGER KARLI District: 505 (7301)	125-16-513-020 007932 ESTEEM ST ORCHARD VALLEY AT ELKHORN SPRINGS- CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 20 BLOCK 8	\$397.36	\$397.36
*EVANS ALVIN District: 505 (7301)	125-16-513-082 007913 WOOD SHADOW CT ORCHARD VALLEY AT ELKHORN SPRINGS- CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 26 BLOCK 9	\$514.79	\$514.79
*NEVADA FEDERAL CREDIT UNION District: 505 (7301)	125-16-513-086 007905 HORN TAIL CT ORCHARD VALLEY ELKHORN SPRINGS- CLUSTER HMS-UT 7 PLAT BOOK 86 PAGE 96 LOT 22 BLOCK 9	\$597.05	\$597.05
*ARIAS FRANCISCO J District: 505 (7301)	125-16-610-019 7713 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 20 BLOCK 13	\$579.95	\$579.95
*MERTZ DAVID District: 505 (7301)	125-16-610-042 007629 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 21 BLOCK 14	\$618.37	\$618.37
*CLEMENT TRUDY District: 505 (7301)	125-16-610-062 7701 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 1 BLOCK 14	\$610.10	\$610.10
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-611-013 007637 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 11 BLOCK 12	\$1,302.72	\$1,302.72
*GONZALEZ ANDREA & PEDRO District: 505 (7301)	125-16-611-053 007637 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 13 BLOCK 15	\$619.49	\$619.49
*STRASSER MARK JOSEPH District: 505 (7301)	125-16-611-063 007600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$619.49	\$619.49
*CHAVARRIA OLGA District: 505 (7301)	125-16-611-072 007640 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 81 PAGE 65 LOT 7 BLOCK 11	\$583.05	\$583.05
*NICHOLLS RUSTY S & DEBORAH District: 505 (7301)	125-16-612-014 007701 SANCTION AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 17 BLOCK 4	\$628.85	\$628.85
*BANDA RAUL District: 505 (7301)	125-16-612-028 007804 AMULET ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5	\$628.85	\$628.85
*DEVOGE REID District: 505 (7301)	125-16-613-002 007705 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 83 PAGE 27 LOT 2 BLOCK 4	\$394.52	\$394.52
*GRASKI DANA J & KELLY N District: 505 (7301)	125-16-613-043 7704 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 83 PAGE 27 LOT 11 BLOCK 3	\$622.14	\$622.14

**BANK NEW YORK TRS District: 505 (7301)	125-16-614-013 007608 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 28 BLOCK 6	\$614.72	\$1,986.56
*MORGAN JEFFREY District: 505 (7301)	125-16-614-017 7624 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 32 BLOCK 6	\$614.72	\$614.72
*GIESLER H JOHN District: 505 (7301)	125-16-712-073 007405 RED EAGLE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 199 BLOCK E	\$837.73	\$837.73
*GEORGELOS AARON D District: 505 (7301)	125-16-713-003 007708 SPARROWGATE AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 191 BLOCK H	\$647.52	\$647.52
*FIRST HORIZON HOME LOANS District: 505 (7301)	125-16-713-038 007345 TEALWOOD ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 173 BLOCK G	\$647.52	\$647.52
*LEMOINE PHILIP E & DIANA RUBY District: 505 (7301)	125-16-714-009 007441 FOREST IVY ST MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 153 BLOCK D	\$752.45	\$752.45
*FEDERAL HOME LOAN MORTGAGE CORP District: 505 (7301)	125-16-714-014 007832 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 158 BLOCK D	\$1,593.50	\$1,593.50
*GOFFINET FAMILY TRUST District: 505 (7301)	125-16-714-043 007733 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 179 BLOCK E	\$752.45	\$752.45
*VEGA LINDA DAWN District: 505 (7301)	125-16-714-046 7801 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 182 BLOCK E	\$752.45	\$752.45
*ROBERTS LUCY REVOCABLE TRUST District: 505 (7301)	125-16-715-061 007801 THORNE PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 77 PAGE 64 LOT 115 BLOCK D	\$744.55	\$744.55
*IRELAND STEPHEN District: 505 (7301)	125-16-815-007 007209 SCENIC DESERT CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 7 BLOCK 2	\$583.70	\$583.70
*NUNEZ MARIVELLE REVOCABLE LIV TR District: 505 (7301)	125-16-815-021 007201 WHISPER HEIGHTS CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 21 BLOCK 2	\$583.70	\$583.70
*BANK NEW YORK MELLON TRS District: 505 (7301)	125-16-815-086 007909 ELK STONE AV BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 42 BLOCK 1	\$583.23	\$583.23
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-815-090 007901 RUSTIC CANYON CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 46 BLOCK 1	\$583.58	\$583.58
*RUSSO ROSARIO & ROSANNE District: 505 (7301)	125-16-817-015 007804 GOLDEN TALON AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 96 BLOCK E	\$640.76	\$640.76
**BANK WELLS FARGO N A TRS District: 505 (7301)	125-16-817-048 007321 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 216 BLOCK H	\$640.76	\$2,116.06
*SUTTON JOHN H & BEATRIZ L District: 505 (7301)	125-16-817-055 007808 ROBINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 128 BLOCK F	\$640.76	\$640.76
*WILSON JOANN V District: 505 (7301)	125-16-820-013 007221 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 76 BLOCK D	\$1,465.01	\$1,465.01

*MERRYFIELD STEPHANIE & GREGORY District: 505 (7301)	125-16-820-022 007220 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 85 BLOCK D	\$620.37	\$620.37
*PLACEK PREMYSL District: 505 (7301)	125-16-821-020 007641 FALCONWING AV EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 20 BLOCK A	\$747.08	\$747.08
*LOVELL RALPH District: 505 (7301)	125-16-821-033 007208 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 33 BLOCK B	\$759.79	\$759.79
*BASILE BARRY A & FLORETEL District: 505 (7301)	125-16-821-040 7236 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 40 BLOCK B	\$759.79	\$759.79
*LINDSEY LEBARRON J & ARVELLA District: 505 (7301)	125-16-821-063 007229 EAGLE CREST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 63 BLOCK D	\$759.79	\$759.79
*OSTERMILLER PAUL Q District: 505 (7301)	125-16-822-062 007721 FALCONWING AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 4 PLAT BOOK 85 PAGE 69 LOT 245 BLOCK H	\$614.38	\$614.38
*JONES MARC A & BRENDA LYNN District: 505 (7301)	125-21-510-034 007816 HIGH STREAM AV MOUNTAINEUR UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 104 BLOCK 3	\$653.21	\$653.21
*MARTIN RONALD District: 505 (7301)	125-21-510-043 007825 HIGH STREAM AV MOUNTAINEUR UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 124 BLOCK 4	\$698.11	\$698.11
*ONO NICOLE KIMIE District: 505 (7301)	125-21-511-020 007909 SIERRA RIM DR MOUNTAINEUR UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 62 BLOCK 1	\$720.66	\$720.66
*POLIT GREGG R & NICOLLE G District: 505 (7301)	125-21-511-023 007845 EVIDENT CT MOUNTAINEUR UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 59 BLOCK 1	\$720.66	\$720.66
*LOVEDAY LIESEL District: 505 (7301)	125-21-512-061 007808 FAITH CT MOUNTAINEUR UNIT 3 AT ELKHORN SPRINGS PLAT BOOK 78 PAGE 61 LOT 133 BLOCK 4	\$680.42	\$680.42

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

***For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 6, 2009.

/s/ Candace Falder Acting Director of Finance & Business Services
PUB: June 10, 17, 25, 2009 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned, Beverly K. Bridges, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on May 27, 2009, being at least 20 days before the sale, which was held on June 30, 2009.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this July 14, 2009.


City Clerk

SUBSCRIBED AND SWORN TO before me this July 16,

2009, by Beverly K. Bridges, City Clerk, City of Las Vegas, Nevada.

(SEAL)



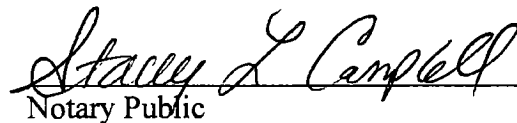

Notary Public

EXHIBIT 1

STATE OF NEVADA)
 :ss AFFIDAVIT OF MAILING
COUNTY OF CLARK) NOTICE OF SALE

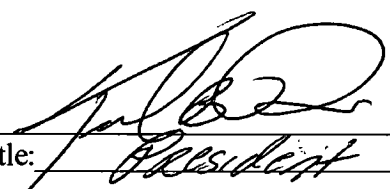
The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on May 27, 2009, being at least 20 days before the sale, which was held on June 30, 2009.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

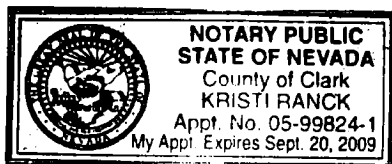
Dated this 6th day of June, 2009.

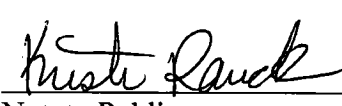


Title: President

SUBSCRIBED AND SWORN TO before me this 6th day of June, 2009 by Keith B. Davis, President of Assessment Management Group.

(SEAL)





Notary Public

EXHIBIT II

(Attach copy of Notice as Mailed)

the 1990s, the number of people in the world who are illiterate has increased from 1.2 billion to 1.5 billion. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015. The number of illiterate people in the world is projected to reach 1.7 billion by the year 2015.

Abstract

1. *Journal of the American Medical Association*, 1997; 277: 1033-1036.

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 30, 2009, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/30/09 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**BANK DEUTSCHE NATIONAL TR CO TRS District: 1450 (7044)	138-12-601-038 004824 W GOWAN RD PARCEL MAP FILE 22 PAGE 100 LOT 1	\$840.51	\$1,289.28
**ALBA ANA District: 1482 (7048)	138-07-314-030 003545 FALKENBERG ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 30 BLOCK 2	\$559.40	\$1,007.73
**DORIA LOUIS & ROSEMARIE K District: 1482 (7048)	138-07-314-032 003548 SWEDEN ST DAY DAWN 8 PLAT BOOK 105 PAGE 100 LOT 32 BLOCK 2	\$559.40	\$1,007.73
*NASCIMENTO ROSEMARIE District: 505 (7301)	125-15-412-003 007511 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 3 BLOCK B	\$1,206.95	\$1,206.95
*ALCORN LAURA District: 505 (7301)	125-15-412-041 007511 BISONWOOD AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 41 BLOCK E	\$1,206.95	\$1,206.95
*DANIELS DANIEL P & ERICA District: 505 (7301)	125-16-315-008 008012 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 8 BLOCK 2	\$647.55	\$647.55
*WALLNER DERRICK District: 505 (7301)	125-16-315-011 008000 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 11 BLOCK 2	\$647.55	\$647.55
*BLOOM NEIL J District: 505 (7301)	125-16-315-069 008005 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 69 BLOCK 3	\$602.14	\$602.14

*GREEN KENNETH E District: 505 (7301)	125-16-316-033 008149 BACKPACKER CT ELKHORN SPRINGS-PARCEL 2- UNIT 1 PLAT BOOK 80 PAGE 31 LOT 33 BLOCK 2	\$661.03	\$661.03
*ENGELS JEFFREY R District: 505 (7301)	125-16-317-023 008113 SHADY GLEN AV ELKHORN SPRINGS-PARCEL 2- UNIT 2 PLAT BOOK 80 PAGE 36 LOT 63 BLOCK 2	\$377.89	\$377.89
**CHICHACO ARIEL C & RUTH O District: 505 (7301)	125-16-317-039 008121 GUAVA NECTAR AV ELKHORN SPRINGS-PARCEL 2- UNIT 2 PLAT BOOK 80 PAGE 36 LOT 81 BLOCK 3	\$640.47	\$2,114.71
*7511 CIMMARON L L C District: 505 (7301)	125-16-318-017 007511 N CIMARRON RD CITY STOP 7 PLAT BOOK 97 PAGE 37 PT LOT 1	\$1,737.20	\$1,737.20
*FEDERAL NATIONAL MORTGAGE ASSN District: 505 (7301)	125-16-417-034 008101 EXPLORATION AV ELKHORN SPRINGS-PARCEL 3D PLAT BOOK 73 PAGE 25 LOT 38 BLOCK 2	\$962.96	\$962.96
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-419-004 008112 SQUAW SPRINGS LN ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 40 BLOCK 3	\$779.10	\$779.10
*MARKWORTH WILLIAM District: 505 (7301)	125-16-419-013 007357 BANTAM ST ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 29 BLOCK 2	\$447.12	\$447.12
*ALBA SOFIA District: 505 (7301)	125-16-420-031 007305 WANDERING ST ELKHORN SPRINGS-PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 59 BLOCK 2	\$683.64	\$683.64
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-511-011 007601 LOWE AV ORCHARD VALLEY AT ELKHORN SPGS CLUSTER HMS- UT 6 PLAT BOOK 83 PAGE 90 LOT 41 BLOCK 7	\$573.50	\$573.50

*ANDRADE JAIME MORENO LETICIA M District: 505 (7301)	125-16-511-034 007800 STRONG WATER CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES-UNIT 6 PLAT BOOK 83 PAGE 90 LOT 64 BLOCK 7	\$573.50	\$573.50
*LEWSADER RICHARD ALAN & DIANE E District: 505 (7301)	125-16-512-004 007636 CERTITUDE AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 4 PLAT BOOK 85 PAGE 74 LOT 21 BLOCK 7	\$614.72	\$614.72
*STENGER KARLI District: 505 (7301)	125-16-513-020 007932 ESTEEM ST ORCHARD VALLEY AT ELKHORN SPRINGS-CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 20 BLOCK 8	\$397.36	\$397.36
*EVANS ALVIN District: 505 (7301)	125-16-513-082 007913 WOOD SHADOW CT ORCHARD VALLEY AT ELKHORN SPRINGS-CLUSTER HOMES-UNIT 7 PLAT BOOK 86 PAGE 96 LOT 26 BLOCK 9	\$514.79	\$514.79
*NEVADA FEDERAL CREDIT UNION District: 505 (7301)	125-16-513-086 007905 HORN TAIL CT ORCHARD VALLEY ELKHORN SPRINGS-CLUSTER HMS-UT 7 PLAT BOOK 86 PAGE 96 LOT 22 BLOCK 9	\$597.05	\$597.05
*ARIAS FRANCISCO J District: 505 (7301)	125-16-610-019 7713 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 1 PLAT BOOK 79 PAGE 50 LOT 20 BLOCK 13	\$579.95	\$579.95
*MERTZ DAVID District: 505 (7301)	125-16-610-042 007629 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 1 PLAT BOOK 79 PAGE 50 LOT 21 BLOCK 14	\$618.37	\$618.37
*CLEMENT TRUDY District: 505 (7301)	125-16-610-062 7701 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 1 PLAT BOOK 79 PAGE 50 LOT 1 BLOCK 14	\$610.10	\$610.10

*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-611-013 007637 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 2 PLAT BOOK 81 PAGE 65 LOT 11 BLOCK 12	\$1,302.72	\$1,302.72
*GONZALEZ ANDREA & PEDRO District: 505 (7301)	125-16-611-053 007637 CURIOSITY AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 2 PLAT BOOK 81 PAGE 65 LOT 13 BLOCK 15	\$619.49	\$619.49
*STRASSER MARK JOSEPH District: 505 (7301)	125-16-611-063 007600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$619.49	\$619.49
*CHAVARRIA OLGA District: 505 (7301)	125-16-611-072 007640 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 2 PLAT BOOK 81 PAGE 65 LOT 7 BLOCK 11	\$583.05	\$583.05
*NICHOLLS RUSTY S & DEBORAH District: 505 (7301)	125-16-612-014 007701 SANCTION AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 5 PLAT BOOK 83 PAGE 36 LOT 17 BLOCK 4	\$628.85	\$628.85
*BANDA RAUL District: 505 (7301)	125-16-612-028 007804 AMULET ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 5 PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5	\$628.85	\$628.85
*DEVOGE REID District: 505 (7301)	125-16-613-002 007705 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 3 PLAT BOOK 83 PAGE 27 LOT 2 BLOCK 4	\$394.52	\$394.52
*GRASKI DANA J & KELLY N District: 505 (7301)	125-16-613-043 7704 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 3 PLAT BOOK 83 PAGE 27 LOT 11 BLOCK 3	\$622.14	\$622.14

**BANK NEW YORK TRS District: 505 (7301)	125-16-614-013 007608 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 4 PLAT BOOK 85 PAGE 74 LOT 28 BLOCK 6	\$614.72	\$1,986.56
*MORGAN JEFFREY District: 505 (7301)	125-16-614-017 7624 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 4 PLAT BOOK 85 PAGE 74 LOT 32 BLOCK 6	\$614.72	\$614.72
*GIESLER H JOHN District: 505 (7301)	125-16-712-073 007405 RED EAGLE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 199 BLOCK E	\$837.73	\$837.73
*GEORGELOS AARON D District: 505 (7301)	125-16-713-003 007708 SPARROWGATE AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 191 BLOCK H	\$647.52	\$647.52
*FIRST HORIZON HOME LOANS District: 505 (7301)	125-16-713-038 007345 TEALWOOD ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 173 BLOCK G	\$647.52	\$647.52
*LEMOINE PHILIP E & DIANA RUBY District: 505 (7301)	125-16-714-009 007441 FOREST IVY ST MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 153 BLOCK D	\$752.45	\$752.45
*FEDERAL HOME LOAN MORTGAGE CORP District: 505 (7301)	125-16-714-014 007832 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 158 BLOCK D	\$1,593.50	\$1,593.50
*GOFFINET FAMILY TRUST District: 505 (7301)	125-16-714-043 007733 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 179 BLOCK E	\$752.45	\$752.45

*VEGA LINDA DAWN District: 505 (7301)	125-16-714-046 7801 WHITE GRASS AV MEADOWS AT ELKHORN SPRINGS- UNIT 2 PLAT BOOK 76 PAGE 12 LOT 182 BLOCK E	\$752.45	\$752.45
*ROBERTS LUCY REVOCABLE TRUST District: 505 (7301)	125-16-715-061 007801 THORNE PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 77 PAGE 64 LOT 115 BLOCK D	\$744.55	\$744.55
*IRELAND STEPHEN District: 505 (7301)	125-16-815-007 007209 SCENIC DESERT CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 7 BLOCK 2	\$583.70	\$583.70
*NUNEZ MARIVELLE REVOCABLE LIV TR District: 505 (7301)	125-16-815-021 007201 WHISPER HEIGHTS CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 21 BLOCK 2	\$583.70	\$583.70
*BANK NEW YORK MELLON TRS District: 505 (7301)	125-16-815-086 007909 ELK STONE AV BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 42 BLOCK 1	\$583.23	\$583.23
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-815-090 007901 RUSTIC CANYON CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 46 BLOCK 1	\$583.58	\$583.58
*RUSSO ROSARIO & ROSANNE District: 505 (7301)	125-16-817-015 007804 GOLDEN TALON AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 96 BLOCK E	\$640.76	\$640.76
**BANK WELLS FARGO N A TRS District: 505 (7301)	125-16-817-048 007321 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 216 BLOCK H	\$640.76	\$2,116.06
*SUTTON JOHN H & BEATRIZ L District: 505 (7301)	125-16-817-055 007808 ROBINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 128 BLOCK F	\$640.76	\$640.76

*WILSON JOANN V District: 505 (7301)	125-16-820-013 007221 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 76 BLOCK D	\$1,465.01	\$1,465.01
*MERRYFIELD STEPHANIE & GREGORY District: 505 (7301)	125-16-820-022 007220 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 85 BLOCK D	\$620.37	\$620.37
*PLACEK PREMYSL District: 505 (7301)	125-16-821-020 007641 FALCONWING AV EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 20 BLOCK A	\$747.08	\$747.08
*LOVELL RALPH District: 505 (7301)	125-16-821-033 007208 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 33 BLOCK B	\$759.79	\$759.79
*BASILE BARRY A & FLORETEL District: 505 (7301)	125-16-821-040 7236 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 40 BLOCK B	\$759.79	\$759.79
*LINDSEY LEBARRON J & ARVELLA L District: 505 (7301)	125-16-821-063 007229 EAGLE CREST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 63 BLOCK D	\$759.79	\$759.79
*OSTERMILLER PAUL Q District: 505 (7301)	125-16-822-062 007721 FALCONWING AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 4 PLAT BOOK 85 PAGE 69 LOT 245 BLOCK H	\$614.38	\$614.38
*JONES MARC A & BRENDA LYNN District: 505 (7301)	125-21-510-034 007816 HIGH STREAM AV MOUNTAINAIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 104 BLOCK 3	\$653.21	\$653.21
*MARTIN RONALD District: 505 (7301)	125-21-510-043 007825 HIGH STREAM AV MOUNTAINAIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 124 BLOCK 4	\$698.11	\$698.11

*ONO NICOLE KIMIE District: 505 (7301)	125-21-511-020 007909 SIERRA RIM DR MOUNTAINEIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 62 BLOCK 1	\$720.66	\$720.66
*POLIT GREGG R & NICOLLE G District: 505 (7301)	125-21-511-023 007845 EVIDENT CT MOUNTAINEIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 59 BLOCK 1	\$720.66	\$720.66
*LOVEDAY LIESEL District: 505 (7301)	125-21-512-061 007808 FAITH CT MOUNTAINEIRE UNIT 3 AT ELKHORN SPRINGS PLAT BOOK 78 PAGE 61 LOT 133 BLOCK 4	\$680.42	\$680.42

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 30, 2009, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

***For additional information or questions, please call (702) 229-4942. Updated notices of sale will be posted on www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 6, 2009.

/s/ Candace Falder
Acting Director of Finance & Business Services

(End of Form of Notice of Sale)