RESOLUTION NO. R-22-2009

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE FY2010); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE DIRECTOR OF PUBLIC WORKS TO PREPARE THE FINAL ASSESSMENT ROLL AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within such District (hereinafter the "Maintenance Project"); and

WHEREAS, the City Council by resolution heretofore adopted has authorized the proper officers of the City to execute a contract for the Maintenance Project on behalf of the City in accordance with NRS 271.335, for the Project, all as provided by law; and

WHEREAS, the City Council has heretofore determined that the entire cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Maintenance Project to be acquired in the District, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360 and 271.378, the City Council has determined and does hereby declare that the net cost to the City for the Maintenance Project in the District for FY2010 (including all necessary incidentals, which either have been or will be incurred in connection with the District) is $65,340 of which $0.00 is available from other sources and $65,340 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA, THAT:

Section 1. All actions, proceedings, and matters heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. All of the total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available From Other Sources
$54,340	$54,340	$0.00

Section 3. The Director of Public Works (hereinafter the "Engineer") be, and he is hereby authorized, ordered and directed, with the assistance of the City Engineer Division, to make out and prepare, an assessment roll for the District containing, among other things:

(1) The name and address of each last known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Maintenance Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls and lists, supplemental report(s) on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

Section 8. The City Council has determined and declares, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on April 15, 2009.

OSCAR B. GOODMAN, Mayor

Attest:

BEVERLY K. BRIDGES, CMC, City Clerk

Approved as to Form:

4/7/09

Date Assistant City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) **ss**
)
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on April 15, 2009.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Gary Reese Steve Wolfson Steven D. Ross Ricki Y. Barlow David W. Steinman
Those Voting Nay:	None
Those Absent:	Oscar B. Goodman Lois Tarkanian

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statues, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

(i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada

(ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada

(iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada

(iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada

(v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

(vi) The City of Las Vegas website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 15, 2009, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this April 15, 2009.

(SEAL)

Beverly K. Bridges

BEVERLY K. BRIDGES, CMC, City Clerk

<u>Exhibit "A"</u>

(Attach Notice of Meeting and Agenda)

City of Las Vegas

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011
CITY OF LAS VEGAS INTERNET ADDRESS: www.lasvegasnevada.gov
COUNCIL MEMBERS: OSCAR B. GOODMAN, MAYOR (At-Large)
COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)
STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)
RICKI Y. BARLOW (Ward 5), DAVID W. STEINMAN (Ward 4 – Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 15, 2009

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF $5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER

2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW

3. INVOCATION – DOCTOR-PASTOR ANNE JONES, LIFE CHRISTIAN CENTER

4. PLEDGE OF ALLEGIANCE

5. RECOGNITION OF THE EMPLOYEE OF THE MONTH

6. RECOGNITION OF CHILD ABUSE PREVENTION MONTH

7. RECOGNITION OF THE AMERICAN CANCER SOCIETY AND THE DANCING WITH THE LAS VEGAS STARS EVENT

8. RECOGNITION OF THE CENTENNIAL HIGH SCHOOL GIRLS 4A STATE BASKETBALL AND STATE SOCCER CHAMPIONS

9. RECOGNITION OF THE UNLV HOCKEY CLUB TEAM

BUSINESS ITEMS - MORNING

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

11. Approval of the Final Minutes by reference of the regular City Council meeting of March 18, 2009

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

12. Approval to authorize the president of City Parkway V, Inc., a Nevada non-profit corporation, to execute the Quitclaim Deed to Remise, Release and Quitclaim certain real property commonly known as Parcel H/I to the City of Las Vegas, a political subdivision of the State of Nevada, located north of the intersection of Bonneville Avenue and Grand Central Parkway within the Union Park Master Plan - Ward 5 (Barlow)

13. Approval of a Memorandum of Understanding (MOU) for the City of Las Vegas to act as applicant and fiscal agent for the Edward Byrne Justice Assistance Grant (JAG) Local Solicitation under the American Recovery and Reinvestment Act (ARRA) between the Cities of Las Vegas, North Las Vegas, Henderson, Mesquite and Clark County - All Wards

CITY CLERK - CONSENT

14. Approval of Record Retention Schedules, by reference, for the departments of Administrative Services, Building and Safety, City Attorney, City Auditor, City Clerk, City Manager, Detention and Enforcement, Field Operations, Finance and Business Services, Fire and Rescue, Human Resources, Information Technologies, Leisure Services, Neighborhood Services, Office of Business Development, Planning and Development and Public Works

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

16. Approval of and authorization for the Acting Director of Finance to execute the City's required Letter of Credit (LOC) in the amount of $5,106,000 for workers compensations claims with Wells Fargo Bank (Estimated fee of $20,000 - Employee Benefits Internal Service Fund)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. Approval of a Special Event Alcoholic Beverage License for J & M United LLC, dba Lindo Michoacan Centennial, Location: Courtyard in front of Lindo Michoacan Centennial, 7870 West Tropical Parkway, Date: May 5, 2009, Type: Special Event General, Event: Cinco de Mayo, Responsible Person in Charge: Mark Berry - Ward 6 (Ross)

18. Approval of a Special Event Alcoholic Beverage License for Richard Harris Law Firm, Location: Richard Harris Law Firm, 801 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Cinco de Mayo Party, Responsible Person in Charge: Suzanne Wakefield - Ward 3 (Reese)

19. Approval of a Special Event Beer/Wine License for Southern Nevada Association of Pride, Location: Bridger and 4th, 300 South 4th Street, Date: May 1, 2009, Type: Special Event General, Event: Pride Parade, Responsible Person in Charge: Anthony Clark - Ward 3 (Reese)

20. Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: May 3, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 (Tarkanian)

21. Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Blue Moon Resort, 2651 Westwood Drive, Date: June 2, 2009, Type: Special Event General, Event: Fundraiser/Social Event, Responsible Person in Charge: Anthony Clark - Ward 1 (Tarkanian)

22. Approval of a Special Event Beer/Wine License for USSA Nevada Soccer, Location: Ed Fountain Park, 1400 North Decatur Boulevard, Dates: May 2 - 3, 2009, Type: Special Event General, Event: Adult Soccer Tournament, Responsible Person in Charge: Miguel Martinez - Ward 5 (Barlow)

23. Approval of a Change of Business Name for a Restaurant Service Bar License and a Liquor Caterer License subject to Health Dept. regulations, Ivy Grill, LLC, dba From: Ivy Grill, LLC, To: Garfield's, 2620 Regatta Drive, Suite 118, Erik Watts, Managing Mmbr, 100% - Ward 4 (Steinman)

24. Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 7752 North El Capitan Way, Timothy J. Rollit Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 6 (Ross)

25. Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Loyal Order of Moose Lodge #1763, 1600 Gragson Avenue - Ward 5 (Barlow)

26. Approval of a Restricted Gaming License subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Cantor Gaming, db at Supermercado Rincon Latino, 3700 East Charleston Boulevard, Suite 120 - Ward 3 (Reese)

27. Approval of a Special Event Beer/Wine License for California Hotel & Casino, Location: Main Street Parking Lot, 100 Stewart Avenue, Dates: May 2 - 3, 2009, Type: Special Event Beer/Wine, Event: May Day Lei Day Festival, Responsible Person in Charge: Lane Conley - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

28. Approval of award of Bid No. 09.1730.04-TF, Meadows Alta Project Phase II bordered by Rainbow Boulevard to the west, Decatur Boulevard to the east, U.S. 95 to the north and Evergreen Avenue to the south, and Brush Street Storm Drain located at Brush Street and Alta Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: CONTRI CONSTRUCTION COMPANY ($8,720,628 - Road and Flood Capital Projects Fund, Sanitation Enterprise Fund and Public Works Capital Projects Fund) - Ward 1 (Tarkanian)

29. Approval of award of the First Amendment to Professional Services Agreement No. 080195-DC, Sandhill Owens Park and Trailhead located between Sandhill Drive and Owens Avenue - Department of Public Works - Award recommended to: - WRG DESIGN, INC. ($61,300 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)

30. Approval of award of Modification No. 3 to Contract No. 040228-DK, Third Party Collection Agency Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (Not to Exceed $125,000 - General Fund)

31. Approval of award of Modification No. 3 to Contract No. 040229-DK, First Party Debt Receivables Management Services - Department of Municipal Court - Award recommended to: NCO FINANCIAL SYSTEMS, INC. (Not to Exceed $75,000 - General Fund)

32. Approval of award of Modification No. 4 to Contract No. 060009, Work Standards Development and Related Services for the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: APQC CONSULTING GROUP ($119,000 - Sanitation Enterprise Fund) - County

33. Approval of award of Modification No. 1 to Agreement No. 070366-DC, Engineering Design Services Agreement for On Call Services at the Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. ($100,000 - Sanitation Enterprise Fund) - County

34. Approval of award of Agreement No. 090180-JL, End User License Agreement for ITripoli, Inc. Software (including indemnification provision) - Department of Information Technology - Award recommended to: ITRIPOLI, INC. ($299 - General Fund)

35. Approval of award of Modification No. 3 to Contract No. 060180-CW, Total Agenda Solution Software, Support and Maintenance and Professional Services – Office of the City Clerk - Award recommended to: ALPHACORP ($81,325 - General Fund)

36. Approval of award of Agreement No. 090170-LD, Designated Services Agreement for Architectural Master Plan for the Regional Public Safety Complex located at Deer Springs Way and Shaumber Road - Department of Public Works - Award recommended to: CARPENTER SELLERS ARCHITECTS ($126,447 - Multipurpose Special Revenue Fund) - Ward 6 (Ross)

NEIGHBORHOOD SERVICES - CONSENT

37. Approval of a Memorandum of Understanding to allocate $30,000 Housing Opportunities For Persons With Aids (HOPWA) funds for housing rehabilitation and mold abatement - All Wards

38. Approval of the First Amendment to the Amendment and Restatement of Agreement to Loan Redevelopment Set Aside Housing (RHSA) and Low Income Housing Trust Funds (LIHTF) Program Funds to the Community Development Programs Center of Nevada (CDPCN), LLC for redevelopment of parcels at the Emerald Breeze site located at 900 West Monroe Avenue- Ward 5 (Barlow)

PUBLIC WORKS - CONSENT

39. Approval of an Encroachment Request from Belfor Environmental on behalf of Conoco Phillips Company, lessee (Martin L. King Boulevard between Bonanza Road and McWilliams Avenue) - Ward 5 (Barlow)

40. Approval of an Encroachment Request from Consulting Civil Engineers on behalf of First Christian Church, owner (Mesquite Avenue east of Rancho Drive) - Ward 5 (Barlow)

41. Approval of an Encroachment Request from G. C. Wallace, Incorporated, on behalf of County of Clark, owner (southwest corner of Kenyon Place and Desert Lane) - Ward 5 (Barlow)

42. Approval of an Encroachment Request from Walker Engineering, LLC, on behalf of Pacprop Service, LLC, owner (southeast corner of Lamb Boulevard and Bonanza Road) - Ward 3 (Reese)

43. Approval of Interlocal Agreement 113630 between the City of Las Vegas and the Las Vegas Valley Water District for the extension of a water facilities for the Lone Mountain Trail Pedestrian Bridge over Cheyenne Avenue located east of Buffalo Drive ($29,349 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 4 (Steinman)

44. Approval of an Agreement with the State of Nevada Department of Transportation (NDOT) pertaining to utility adjustments along US-95 at Alexander Road and US-95 at Lone Mountain Road, in conjunction with NDOT's US-95 Package-1 widening project ($131,000 - Sanitation Fund) - Ward 6 (Ross)

45. Approval of the Clean Water Coalition Capital Improvement Plan for FY2009-10 through 2013-14 in support of the Systems Conveyance and Operations Program (SCOP) budget - All Wards

46. Approval of the City of Las Vegas to support the fund raising efforts of the Las Vegas Veteran's Memorial, a 501(c)(3) non-profit corporation, to install a Veteran's Memorial Monument at the Huntridge Circle Park generally located along Maryland Parkway south of Charleston Boulevard - Ward 3 (Reese)

RESOLUTIONS - CONSENT

47. R-21-2009 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2010) ($54,340 Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

48. R-22-2009 - Approval of a Resolution Determining the Cost and Directing the Director of Public Works to Prepare the Final Assessment Roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2010) ($54,340 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

49. R-23-2009 - Approval of a Resolution overruling complaints, protests, and objections and confirming the Final Assessment Roll for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) ($252,402 - Capital Projects Fund/Special Assessments) - Ward 5 (Barlow)

50. R-24-2009 - Approval of a Resolution that authorizes the release of a portion of the Emerald Breeze parcel located at 900 West Monroe Avenue (APN 139-20-503-023) from the Declaration of Restrictive Covenants recorded in connection with the purchase of the parcel - Ward 5 (Barlow)

51. R-25-2009 - Approval of a Resolution that authorizes the execution of a Deed of Reconveyance releasing the Emerald Breeze parcel located 900 West Monroe Avenue (APN 139-20-503-023) from the Deed of Trust recorded in connection with the purchase of the parcel - Ward 5 (Barlow)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

52. Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 3369 Thom Boulevard. PROPERTY OWNERS: LAPENTA LAWRENCE A FAMILY TRUST – HOWARD BRENT TRS - Ward 6 (Ross)

53. Hearing Review for the vacant or abandoned buildings located at 4152 Silver Dollar Avenue Units 5 and 7, 4168 Silver Dollar Avenue Units 1-4, 6-8, 4186 Silver Dollar Avenue Units 1-5 and 7. PROPERTY OWNERS: RFH LA PAZ LLC - Ward 1 (Tarkanian)

54. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 2 in the amount of $978 (General Fund) and assess a maximum of $118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)

55. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 4 in the amount of $978 (General Fund) and assess a maximum of $118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)

56. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4152 Silver Dollar Avenue Unit 8 in the amount of $978 (General Fund) and assess a maximum of $118,050 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)

57. Public Hearing to consider the report of expenses to recover costs for the vacant or abandoned building located at 4186 Silver Dollar Avenue Unit 6 in the amount of $1,658 (General Fund) and assess a maximum of $117,550 in daily civil penalties. PROPERTY OWNER: R F H LA PAZ LLC - Ward 1 (Tarkanian)

58. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned dangerous building located at 1640 L Street in the amount of $2,125.25 (General Fund) and assess a maximum of $52,050 in daily civil penalties. PROPERTY OWNER: LASALLE BANK NATIONAL ASSN TRS - Ward 5 (Barlow)

59. Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building demolition located at 613 W. Monroe Avenue in the amount of $10,854.74 (General Fund) and assess a maximum of $355,550 in daily civil penalties. PROPERTY OWNER: CHASE HOME FINANCE LLC - Ward 5 (Barlow)

60. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance at 5724 Taj Mahal Drive in the amount of $3,524 (General Fund) and assess a maximum of $41,200 in daily civil penalties. PROPERTY OWNER: Henry Bennett - Ward 6 (Ross)

ADMINISTRATIVE - DISCUSSION

61. Discussion and possible action concerning the status of the 2009 legislative issues - All Wards

62. Discussion and possible action to ratify Scott Adams as the Chief Urban Redevelopment Officer ($164,912 annual salary plus benefits - Enterprise Fund)

CITY ATTORNEY - DISCUSSION

63. Report, discussion and possible action regarding Federal District Court decision in American Civil Liberties Union of Nevada, et al. v. City of Las Vegas, et al. and other matters relating thereto - All Wards

CITY CLERK - DISCUSSION

64. Discussion and possible action on the certification of canvassed election returns for the April 7, 2009 Municipal Primary Election

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

65. Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Store #27111, 6070 West Sahara Avenue, Fast and Easy, Inc., Noorullah Karimzada, Dir, Pres, Secy, Treas, Franchise Manager - Ward 1 (Tarkanian)

66. Discussion and possible action regarding Temporary Approval of a Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Tinoco's Bistro, LLC, dba Tinoco's Bistro, To: Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 (Reese)

67. Discussion and possible action regarding Temporary Approval of a new Liquor Caterer License subject to Health Dept. regulations, Paymon's Charleston, LLC, dba Paymon's Mediterranean Bistro, 107 East Charleston Boulevard, Suite 155, Paymon H. Raouf, Managing Mmbr, 60% and Fariba S. H. Raouf, 40% - Ward 3 (Reese)

68. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, MKP, LLC, dba Sushi Bomb, 10470 West Cheyenne Avenue, Suite 125, Jong Suk Kim, Mgr, 50% and Seung Hee Ma, Mgr, 50% - Ward 4 (Steinman)

69. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Tinoco's Kitchen, LLC, dba Tinoco's Kitchen, 18 East Fremont Street, Maria V. Corona, Mgr, 100% and Enrique L. Tinoco, Mgr - Ward 5 (Barlow)

70. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to the provisions of the planning and fire codes, Intercontinental Tae Kwon Do, LLC, dba Intercontinental Tae Kwon Do, 275 North Mojave Road (Chuck Minker Sports Complex), Kouanin Villa-Eslava, Mgr, 100% - Ward 3 (Reese)

71. Discussion and possible action regarding a Review of Temporary Approval of a Tavern License, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 (Reese)

72. Discussion and possible action regarding Approval of a new Restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, Irma Fragoso, dba Back Door Lounge, 1415 East Charleston Boulevard, Irma Fragoso, Owner, 100% - Ward 3 (Reese)

73. Discussion and possible action regarding a Review of Temporary Approval of a Supper Club License, Caylix Fine Dining, LLC, dba Caylix Jazz Club, 4760 West Sahara Avenue, Suite 13, Regina Edwards, Managing Mmbr, 100% - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

74. LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES – Andrea Arthurholtz, Term Expiration 4-18-2009; M. Frances Sponer, Term Expiration 4-18-2009

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

75. Bill No. 2009-9 – ABEYANCE ITEM – Authorizes the administrative issuance of temporary business licenses for privileged businesses. Sponsored by: Councilman Steve Wolfson

76. Bill No. 2009-12 – Amends the Town Center Development Standards Manual relating to the approval process and standards for car washes. Sponsored by: Councilman Steven D. Ross

77. Bill No. 2009-13 – Adopts the Transportation & Streets and Highways Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

78. Bill No. 2009-16 - Levies Assessment for Special Improvement District No. 1516 – Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) Sponsored by: Step Requirement

79. Bill No. 2009-17 – Updates Municipal Code standards and requirements for ambulance services provided by means of franchise. Proposed by: Candace Falder, Acting Director of Finance and Business Services

CLOSED SESSION

80. Closed Session - Upon duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the upcoming labor negotiations

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

81. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

82. EOT-33725 - EXTENSION OF TIME - REZONING - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Rezoning (ZON-20507) FROM P-R (PROFESSIONAL OFFICE AND PARKING), C-1 (LIMITED COMMERCIAL), AND C-2 (GENERAL COMMERCIAL) TO C-1 (LIMITED COMMERCIAL) on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), Ward 3 (Reese). Staff recommends APPROVAL

83. EOT-33724 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-20519) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial) and C-2 (General Commercial) under a Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

84. EOT-33726 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: 305 LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-20502) FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), C-1 (Limited Commercial) and C-2 (General Commercial) under a Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

85. EOT-33723 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: LEAH PROPERTY, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-20492) FOR A 120-FOOT TALL, 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058, and 059), C-2 (General Commercial) and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

86. EOT-33836 - EXTENSION OF TIME- REZONING - APPLICANT/OWNER: FF SERIES HOLDING, LLC - Request for an Extension of Time of an approved Rezoning (ZON-18196) FROM R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT- 4 UNITS PER ACRE) on 2.18 acres on the north side of the Centennial Parkway Alignment approximately 360 feet east of Leon Avenue (APN 125-24-404-007), Ward 6 (Ross). Staff recommends APPROVAL

87. EOT-33729 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: FF SERIES HOLDING LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-17727) FOR AN EIGHT-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on 2.18 acres adjacent to the north side of Centennial Parkway, approximately 360 feet east of Leon Avenue (APN 125-24-404-007), R-E (Residence Estates) Zone under Resolution of Intent to R-PD4 (Residential Planned Development- 4 Units per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL

88. EOT-33411 - EXTENSION OF TIME - VARIANCE - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Variance (VAR-1295) TO ALLOW 35 PARKING SPACES WHERE 70 PARKING SPACES ARE REQUIRED FOR A PROPOSED 330 UNIT LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN: 139-34-611-034, 036, 037, and 039), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

89. EOT-33412 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: GOOD EARTH ENTERPRISE, INC. - Request for an Extension of Time of an approved Special Use Permit (SUP-1531) FOR A 330 UNIT ASSISTED LIVING APARTMENT COMPLEX at 233 South 6th Street and 232 South 7th Street (APN 139-34-611-036 and 037), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

90. EOT-33651 - EXTENSION OF TIME - VARIANCE - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Variance (VAR-19853) TO ALLOW A PROPOSED CONDOMINIUM BUILDING TO BE 55 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 173 FEET on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (125-20-301-015), T-C (Town Center) Zone [M-TC (Medium Density Residential-Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

91. EOT-33652 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: TOWNE VISTAS LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-19211) FOR A 115-UNIT CONDOMINIUM DEVELOPMENT COMPOSED OF TWO FIVE-STORY BUILDINGS on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), T-C (Town Center) Zone [M-TC (Medium Density Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

92. EOT-33667 - EXTENSION OF TIME - SPECIAL USE PERMIT - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-18927) FOR A RESTAURANT WITH SERVICE BAR at the northeast corner of Skypointe Drive and Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

93. EOT-33666 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT/OWNER: METRO SKYPOINTE, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-18926) FOR A 9,831 SQUARE-FOOT RESTAURANT AND RETAIL BUILDING on 1.73 acres at the northeast corner of Sky Pointe Drive and North Cimarron Road (APN 125-21-313-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use- Town Center) Special Use Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

94. EOT-33650 - EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: ROYAL CONSTRUCTION - OWNER: SPINNAKER HOMES V, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-22877) FOR A PROPOSED TWO-STORY, 149-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 10.13 acres adjacent to the southeast corner of Deer Springs Way and Campbell Road (APNs 125-20-301-006 and 007), T-C (Town Center) Zone [Proposed: M-TC (Medium Residential- Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

95. RQR-32902 - ABEYANCE ITEM - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: WILLICK INVESTMENTS - Required Review of an approved Special Use Permit (U-0176-90) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 3551 East Bonanza Road (APN 140-31-121-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

96. DIR-33669 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: RALPH T. JOECKEL - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 43 SQUARE FEET at an existing single family residence on 0.31 acres at 8909 Canyon Springs Drive (APN 163-05-412-027), Ward 2 (Wolfson). Staff recommends APPROVAL

97. DIR-33739 - WATER FEATURE EXEMPTION - APPLICANT/OWNER: C. DON TYNER - Request TO ALLOW THE OPERATION OF A WATER FEATURE WHICH TOTALS 126 SQUARE FEET at an existing single family residence on 0.52 acres at 9807 Highridge Drive (APN 138-19-115-014), Ward 2 (Wolfson). Staff recommends APPROVAL

98. RQR-32716 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: TLC PROPERTIES, INC - Required Review of an approved Special Use Permit (U-0033-88) FOR A 60-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 650 East Bonanza Road (APN 139-27-804-003), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

99. RQR-32721- REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: RICHARD T. CRAWFORD - Required Review of an approved Special Use Permit (U-0028-96) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 251 North Nellis Boulevard (APN 140-32-701-005), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

100. RQR-32733 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: LAMAR CENTRAL OUTDOOR, LLC - OWNER: SIMON, INC - Required Review of an approved Special Use Permit (U-0200-93) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 3209 West Sahara Avenue (APN 162-08-104-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

101. RQR-33271 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SAHARA WESTWOOD HOTEL, LLC - Required Review of an approved Special Use Permit (SUP-3140) FOR A 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2601 Westwood Drive (APN 162-09-102-005), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

102. RQR-33272 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: JEANNE LEVY FAMILY TRUST AND ALAN LEVY TRUST - Request for a Required Review of an approved Special Use Permit (U-0107-90) FOR A 45-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 2921 West Sahara Avenue (APN 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

103. RQR-33655 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: ABC STORES - OWNER: SMK, INC. - Required Review of an approved Special Use Permit (U-0147-01) FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE (ABC STORE) at 23 Fremont Street (APN 139-34-111-037), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

104. WVR-33585 - WAIVER - PUBLIC HEARING - APPLICANT: GEORGE GEKAKIS, INC. - OWNER: MCKNIGHT SENIOR VILLAGE II, LP - Request for a Waiver of Title 13.28 Addressing Requirements FOR A SENIOR CITIZENS APARTMENT COMPLEX at 651 McKnight Street (APN 139-25-410-007, 139-25-410-042 and 043), R-E (Residence Estates) with a Resolution of Intent to R-3 (Medium Density Residential) Zone, Ward 3 (Reese). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

105. RQR-30428 - ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY & ALISANDRA VOLZ - Request for a Required One Year Review of an approved Special Use Permit (SUP-21620) TO ALLOW A PROPOSED 55-FOOT HIGH RETRACTABLE AMATEUR RADIO ANTENNA TOWER at 325 Santa Fe Street (APN 138-34-613-028), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL

106. VAR-33016 - ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW 38 PARKING SPACES AND NO LOADING ZONE WHERE 96 PARKING SPACES AND ONE LOADING ZONE IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

107. VAR-33018 - ABEYANCE ITEM - VARIANCE RELATED TO VAR-33016 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Variance TO ALLOW A LOT COVERAGE OF 78% WHERE 50% IS THE MAXIMUM ALLOWED; TO ALLOW NO STEPBACK WHERE A 1:1 STEPBACK TO HEIGHT RATIO IS REQUIRED ALONG A STREET CLASSIFIED AS COLLECTOR OR LARGER; TO ALLOW A SEVEN-FOOT FRONT YARD SETBACK WHERE 20 FEET IS REQUIRED; TO ALLOW A SIX-FOOT SIDE YARD SETBACK WHERE 10 FEET IS REQUIRED; TO ALLOW A ZERO-FOOT REAR YARD SETBACK WHERE 20 FEET IS REQUIRED; AND TO ALLOW A ZERO-FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

108. SUP-33014 - ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO VAR-33016 AND VAR-33018 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

109. SDR-33013 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-33016, VAR-33018, AND SUP-33014 - PUBLIC HEARING - APPLICANT/OWNER: 11TH STREET HOLDINGS, INC. - Request for a Site Development Plan Review FOR A PROPOSED FOUR-STORY, 48.5-FOOT TALL MIXED-USE DEVELOPMENT CONSISTING OF 60 RESIDENTIAL UNITS AND 1,924 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE NORTH AND WEST PERIMETERS WHERE 15 FEET IS REQUIRED AND TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH PERIMETER WHERE EIGHT FEET IS REQUIRED on 0.48 acres at the southeast corner of Stewart Avenue and 11th Street (APN 139-35-211-051), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

110. SDR-33017 - ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - APPLICANT/OWNER: NECAL ASSOCIATES, LLC - Request for a Site Development Plan Review TO ADD A 1,718 SQUARE-FOOT SECOND FLOOR TO AN EXISTING 3,654 SQUARE-FOOT BUILDING WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE AND PARKING LOT SCREENING STANDARDS on 0.18 acres at 1112 South Casino Center Boulevard (APN 162-03-110-072), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

111. ZON-32740 - REZONING - PUBLIC HEARING - APPLICANT/OWNER: FIRST PRESBYTERIAN CHURCH OF LAS VEGAS, NEVADA - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: O (OFFICE) on 4.13 acres at 1515 West Charleston Boulevard, 1608 and 1620 Ellis Avenue (APNs 162-04-510-004 through 007), Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

112. ZON-33088 - REZONING - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Rezoning FROM: C-M (COMMERCIAL/INDUSTRIAL) and C-M (COMMERCIAL/INDUSTRIAL)/C-2 (GENERAL COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.28 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-401-011, 139-34-410-010, 139-33-811-018 and 019), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

113. SDR-33087 - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-33088 - PUBLIC HEARING - APPLICANT: CMS NEVADA, LLC - OWNER: CMS MISSION ARTS LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED OFFICE AND RETAIL DEVELOPMENT CONSISTING OF A TWO-STORY 43,110 SQUARE-FOOT BUILDING, A TWO-STORY 51,630 SQUARE-FOOT BUILDING AND AN EIGHT-STORY PARKING GARAGE WITH 78,280 SQUARE-FEET OF COMMERCIAL SPACE WITH A WAIVER OF THE DOWNTOWN CENTENNIAL STREETSCAPE STANDARDS FOR A PORTION OF THE FRONTAGE ON CASINO CENTER BOULEVARD on 2.87 acres at the southwest corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-401-011, 139-34-410-043 through 045, 139-34-410-010, 139-33-811-018 and 019), C-2 (Limited Commercial), C-M (Commercial/Industrial) and R-4 (High Density Residential) under Resolution of Intent to C-2 (General Commercial) Zone [PROPOSED: C-2 (General Commercial)], Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

114. VAR-32640 - VARIANCE - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW 119 PARKING SPACES WHERE 146 ARE REQUIRED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

115. VAR-33015 - VARIANCE RELATED TO VAR-32640 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Variance TO ALLOW A 10-FOOT SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 132 FEET AND TO ALLOW A LOT COVERAGE OF 82% WHERE 50% IS THE MAXIMUM PERMITTED on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

116. SUP-32639 - SPECIAL USE PERMIT RELATED TO VAR-32640 AND VAR-33015 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Special Use Permit FOR A PROPOSED SENIOR CITIZEN APARTMENT COMPLEX WITH A WAIVER TO ALLOW APARTMENTS ON THE GROUND FLOOR WHERE NONE ARE PERMITTED adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

117. SDR-32638 - SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-32640, VAR-33015, AND SUP-32639 - PUBLIC HEARING - APPLICANT: METROPOLITAN HOMES - OWNER: ISANI RAZIA AND SARIHAN GUNAY - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 44-FOOT TALL, 151-UNIT SENIOR CITIZEN APARTMENT COMPLEX WITH 5,460 SQUARE FEET OF COMMERCIAL SPACE on 2.16 acres adjacent to the west side of Decatur Boulevard, approximately 1,000 feet south of Lake Mead Boulevard (APN 138-24-703-006), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

118. RQR-32723 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC - OWNER: DAVID MADDOX - Required Review of an approved Special Use Permit (U-0119-95) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN (BILLBOARD) at 3340 North Rancho Drive (APN 138-12-810-004), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

119. RQR-32726 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR INC - OWNER: CITY OF LAS VEGAS REDEVELOPMENT AGENCY - Appeal filed from the denial by the Planning Commission of a required Review of an approved Special Use Permit (U-0068-86) FOR A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-REMISE SIGN (BILLBOARD) at 500 South Las Vegas Boulevard (APN 139-34-311-152), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL

120. RQR-33270 - REQUIRED REVIEW - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: SIMON/CHELSEA LAS VEGAS DEVELOPMENT LLC - Required Review of an approved Special Use Permit (SUP-10134) FOR A 50.5-FOOT TALL, 20-FOOT BY 60-FOOT OFF-PREMISE SIGN (BILLBOARD) adjacent to the east side of Interstate Highway 15, approximately 1,100 feet south of Bonneville Avenue (APN 139-33-710-003), PD (Planned Development) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

SET DATE

121. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

COUNCIL MEMBER RECOGNITION

122. COUNCIL MEMBER RECOGNITION: COMMENTS MADE BY INDIVIDUAL CITY COUNCIL MEMBERS DURING THIS PORTION OF THE AGENDA WILL NOT BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND SCHEDULED FOR ACTION

CITIZENS PARTICIPATION

123. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:
City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue