

RESOLUTION NO. R-33-2007

**A RESOLUTION DIRECTING THE CITY TREASURER TO
GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT
TO THE LIEN OF A DELINQUENT ASSESSMENT IN
CERTAIN DISTRICTS; AND PROVIDING OTHER
MATTERS PROPERLY RELATING THERETO**

WHEREAS, the City has heretofore created the Special Improvement Districts identified in the Notice below (the Districts); and

WHEREAS, the City Council has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes (NRS) 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The City Council hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS 271.410 to the extent provided in the notice as set forth in Section 2. The sale shall take place at 2:00 p.m. on June 26, 2007 in the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, which the Council hereby finds is a convenient location

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 pm. on June 26, 2007, the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

<u>Name of Owner</u>	<u>Description</u> of <u>Property</u>	<u>District No.</u>	Total Amount Due to Date of <u>Sale **</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 26, 2007, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

**(Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 26, 2007, at a rate not exceeding 2 percent per month, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS 271.555 to NRS 271.575 and ordinances adopted by the City Council. The sale shall be continued from day to day as provided in NRS 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS 271.595.

As provided in NRS 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS 271.410 , at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS 271.410(2).

****Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.****

IN WITNESS WHEREOF, I have affixed my signature as of May 16, 2007.

/s/ Mark R. Vincent
Director of Finance & Business Services/
City Treasurer

****Insert in mailed notice only.**

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED May 16, 2007.

(SEAL)


Beverly K. Bridges
Acting City Clerk

Sam Blum
Mayor

J. P. Bello 5/7/07
Approved as to Form

STATE OF NEVADA)
):ss
CITY OF LAS VEGAS)

I, Beverly K. Bridges, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on May 16, 2007.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Oscar Goodman Gary Reese Larry Brown Steve Wolfson Lois Tarkanian Steven D. Ross Brenda J. Williams
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Those Voting Nay:	None
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Those Absent:	None
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

(a) Court Clerk's Bulletin Board

City Hall Plaza, 2nd Floor Skybridge
Las Vegas, Nevada

- (b) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (c) Las Vegas-Clark County Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (d) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
- (e) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on May 16, 2007 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this
May 16, 2007.

(SEAL)

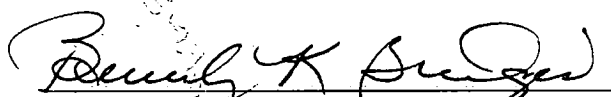

Beverly K. Bridges, Acting City Clerk

EXHIBIT A

(Attach Notice and Agenda of Meeting)

CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); BRENDA J. WILLIAMS (Ward 5 - Interim)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**THE CITY COUNCIL MEETING NORMALLY SCHEDULED FOR JULY 4,
2007 HAS BEEN RESCHEDULED TO JULY 11, 2007**

May 16, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF HISTORIC PRESERVATION MONTH
7. RECOGNITION OF NATIONAL SALVATION ARMY WEEK

8. RECOGNITION OF THE BUILDING AND SAFETY DEPARTMENT FOR EARNING THE NATIONAL SILENT DEFENDER AWARD
9. RECOGNITION OF MOUNTAIN VIEW LUTHERAN SCHOOL FOR EARNING THE GREAT AMERICAN PRIDE AWARD
10. RECOGNITION OF THE CIMARRON MEMORIAL HIGH SCHOOL ROBOTICS TEAM FOR WINNING THE FIRST ROBOTICS NATIONAL CHAMPIONSHIP
11. RECOGNITION OF LANCE ARMSTRONG FOUNDATION DAY

BUSINESS ITEMS - MORNING

12. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
13. Approval of the Final Minutes by reference of the Special City Council meeting of April 9, 2007, and the regular City Council meeting of April 18, 2007

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

FIELD OPERATIONS - CONSENT

14. Approval of a First Amendment to a Lease Agreement between Aquarius Owner, LLC and the City of Las Vegas to occupy additional office space located at 300 East Charleston Boulevard (\$5,000 additional rent per month - General Fund/Rental of Land) - Ward 3 (Reese)
15. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 400 S. 4th Street commonly known as City Centre Garage, APN 139-34-301-004 - Ward 3 (Reese)
16. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Right-of-Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located at 100 S. Rampart Boulevard commonly known as Angel Park, APN 138-31-501-003 - Ward 2 (Wolfson)
17. Approval of a Memorandum of Understanding between the City of Las Vegas and Alta Montecito, L.P. for landscaping and maintenance on Bureau of Land Management patented land located at 7151 Oso Blanca Road, known as Mountain Ridge Park - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

18. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
19. Approval of Notice of Intent to Augment and Amend the Fiscal Year 2007 Annual Budget of the City of Las Vegas General Fund

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: 517 Fremont Street, Dates: June 1, 3, and 20, 2007 and July 6 and 14, 2007, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 (Williams)
21. Approval of a Special Event Alcoholic Beverage License for Boricua Association of Las Vegas, Location: 720 Twin Lakes Drive, Date: May 27, 2007, Type: Special Event Beer/Wine, Event: Annual Puerto Rican Memorial Day Festival, Responsible Person in Charge: Rose M. Salter - Ward 5 (Williams)
22. Approval of Change of Location and Change of Ownership for a Liquor Caterer License, From: Lynn Barbarite, dba Events Catering, To: Events Catering, LLC, dba Events Catering, 231 South 3rd Street, Lynn M. Barbarite, Managing Mmbr, 100% - Ward 3 (Reese)
23. Approval of a new Restaurant Service Bar License, Ivy Grill, LLC, dba Ivy Grill, LLC, 2620 Regatta Drive, Suite 118, Erik R. Watts, Managing Mmbr, 100% - Ward 4 (Brown)
24. Approval of a new Beer/Wine/Cooler On-sale License, Sammy's Woodfired Pizza dba Sammy's Woodfired Pizza, 7160 North Durango Drive, Suite 110, Sami Ladeki, Dir, Pres, Secy, Treas, 100% - Ward 6 (Ross)
25. Approval of Franchise Managers for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes and Health Dept. regulations, 7-Eleven, Inc., dba 7-Eleven Store #27228, 2403 South Eastern Avenue, Jadore, Inc., Debra D. Croteau, Pres, 50% and Albert B. Croteau, Jr., Secy, Treas, 50% - Ward 3 (Reese)
26. Approval of a new Restricted Gaming License for 5 slots, Jadore, Inc., dba 7-Eleven Store #27228, 2403 South Eastern Avenue, Debra D. Croteau, Pres, 50% and Albert B. Croteau, Jr., Secy, Treas, 50% - Ward 3 (Reese)
27. Approval of a Temporary Restricted Gaming License for 6 slots subject to confirmation of approval by the Nevada Gaming Commission, Harsh Bembi, dba 7-Eleven Store #13681, 4950 West Charleston Boulevard, Harsh Bembi, Sole Proprietor, 100% - Ward 1 (Tarkanian)
28. Approval of a new Psychic Art and Science License, Shirley Jenkins, dba Shirley Jenkins, 8155 East Fairmount Drive, #911, Shirley A. Jenkins, 100% - Colorado
29. Approval of a Special Event Alcoholic Beverage License for Wolfgang Puck Catering, Location: 333 South Valley View Boulevard, Dates: May 30, 2007 and June 5, 8 and 9, 2007 Type: Special Event General, Events: Private Party/Sit Down Dinner/Concert, Responsible Person in Charge: Andrew Sidebotham - Ward 1 (Tarkanian)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

30. Approval of award of Modification to Bid No. 06.15341.11-LED, Gilmore Cliff Shadow Trail Head located at Cliff Shadows Parkway and Alexander Road - Department of Public Works - Award recommended to: CG&B ENTERPRISES, INC. (\$500,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Brown)
31. Approval of Modification No. 1 to Engineering Design Services Agreement No. 070066-DC, Brent Lane and Tule Springs Detention Basins Project located within Floyd Lamb State Park, 9200 Tule Springs Road - Department of Public Works - Award recommended to: LOUIS BERGER GROUP, INC. (\$466,320 - Road and Flood Capital Projects Fund) - Ward 6 (Ross)
32. Approval of Software License and Services Agreement No. SLSA-34075-28-OCT-97 for an Oracle Software License Upgrade and Service - Department of Information Technologies - Award recommended to: ORACLE USA, INC. (\$702,942 - Computer Services Internal Service Fund)

HUMAN RESOURCES - CONSENT

33. Approval to amend the contract with Wellness Coaches USA for the City of Las Vegas Wellness Program (\$273,600 - Self-Insurance Internal Service Fund)

NEIGHBORHOOD SERVICES - CONSENT

34. Approval to enter into an Agreement that assigns the Community Development Block Grant (CDBG)/HOME/15% Set-Aside Program funding conditions to Nelson A. Martinez to ensure that the property located at 618 W. Van Buren Avenue will continue to be utilized as affordable housing per the applicable funding agreements and regulations - Ward 5 (Williams)
35. Approval of an Interlocal Agreement between Clark County and the cities of Las Vegas, Henderson and North Las Vegas for joint funding of a Jobs-Housing Balance Analysis to be prepared by Restrepo Consulting Group, LLC (\$23,750 - Redevelopment Agency) - All Wards

PUBLIC WORKS - CONSENT

36. Approval of an Encroachment Request from Olsson Associates on behalf of 2233 Paradise Road Associates, LLC, owner (northeast corner of Sahara Avenue and Paradise Road) - Ward 3 (Reese)
37. Approval of an Encroachment Request from Peak Development on behalf of 6th Street Group, LLC, owner (6th Street between Bonneville Avenue and Garces Avenue) - Ward 3 (Reese)
38. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Jose A. Meraz and Oralia Meraz, owners (west of Torrey Pines Drive, south of Buckaroo Avenue, APN 138-14-113-020) - County (near Ward 5 - Williams)
39. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Bruce Noble on behalf of LaTonya Powell, owner (south of Lake Mead Boulevard, west of Leonard Lane, APN 138-24-701-023) - County (near Ward 5 - Williams)
40. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner (on the east and west sides of Conquistador Street, between Centennial Parkway and Regena Avenue, APNs 125-30-101-004 and -005) - County (near Ward 6 - Ross)
41. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner (southeast corner of Centennial Parkway and Marla Street, APNs 126-25-101-003 and -004) - County (near Ward 6 - Ross)
42. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner (between Centennial Parkway and Regena Avenue, east of Egan Crest Drive and west of Eula Street, APNs 126-25-501-007 thru -013, 125-30-101-001 and -002) - County (near Ward 6 - Ross)
43. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - CVL Consultants, Inc., on behalf of Regena-Teepee, LLC, owner (generally bounded between Centennial Parkway, Bright Angel Way, Park Street and Chieftain Street, APNs 125-30-502-007, -012, -013 and 125-30-601-007) - County (near Ward 6 - Ross)
44. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Inc., on behalf of Horace G. Smith Jr. and Mildred R. Smith, owners (west of El Capitan Way, north of Hammer Lane, APN 125-32-102-032) - County (near Ward 4 - Brown)
45. Approval of Interlocal Agreement 112774 with the Las Vegas Valley Water District for water service to serve the Hoover Avenue and Casino Center Boulevard Streetscape Improvement project (\$33,208 - General Fund) - Ward 3 (Reese)
46. Approval of funding applications to the Bureau of Land Management (BLM) for performing six planning studies for Floyd Lamb Park - Ward 6 (Ross)

47. Approval of 12 Cooperative Agreements with the Bureau of Land Management (BLM) for Southern Nevada Public Land Management Act (SNPLMA) Round 6 project funding and authorization for staff to execute agreements - All Wards
48. Approval of an Interlocal Agreement between the City of Henderson; the City of Las Vegas; Clark County; Clark County Regional Flood Control District; Clark County Water Reclamation District and the Southern Nevada Water Authority for the continuation of funding for the Las Vegas Wash activities for FY07-08 (\$306,981 - Sanitation Fund) - County

RESOLUTIONS - CONSENT

49. R-32-2007 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in the Summerlin Special Improvement Districts and in certain other districts and providing other matters properly relating thereto - All Wards
50. R-33-2007 - Approval of a Resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement District 505 and in certain other districts and providing other matters properly relating thereto - All Wards
51. R-34-2007 - Approval of a Resolution opposing any legislation that would redistribute or increase visitor paid room tax - All Wards

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

52. Report from the City Manager on Emerging Issues
53. Discussion and possible action concerning the status of 2007 legislative issues - All Wards
54. Discussion and possible action regarding an Amended and Restated Agreement to Design, Construct, and Lease a Performing Arts Center by and among City Parkway V, Inc., the City of Las Vegas, and the Las Vegas Performing Arts Center Foundation on a portion of Union Park located generally North of Bonneville Avenue, East of Grand Central Parkway, South of the Ogden Avenue underpass, and West of the Union Pacific Railroad (a portion of APN 139-34-110-004) (\$5,603,000 - General Fund) - Ward 5 (Williams)
55. Report and possible action related to the Las Vegas Strategic Plan Priorities concerning "Manage cost and revenue resources to achieve efficient operations" and "Support and encourage sustainability, livability and pride in our neighborhoods" - All Wards

CITY ATTORNEY - DISCUSSION

56. Discussion and possible action on Appeal of Work Card Denial: Tikisa Larue Primes, 6645 W. Tropicana Avenue #203, Las Vegas, Nevada 89103
57. Discussion and possible action to approve continued funding of Harrison, Kemp & Jones to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation over the construction of Washington Buffalo Park Phases 1-A and 1-B for an amount not to exceed \$700,000 - Ward 4 (Brown)
58. Discussion and possible action to approve a Memorandum of Understanding between the City of Las Vegas and Sun City Summerlin Community Association regarding legal fees and costs associated with litigation involving the right hand turn at McCarran International Airport and other matters relating thereto - All Wards

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

59. ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial for a Family Home Child Care Facility License, Lia Hernandez, dba Lia Hernandez, 9108 Teal Lake Court, Lia Hernandez, 100% - Ward 4 (Brown)

60. Discussion and possible action regarding Temporary approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, Contessa DiNobili, Ltd., dba Alfredo's Italian Bistro, 4275 North Rancho Drive, Suite 130, Christine M. Harper, Managing Mmbr, 50% and Kathleen P. Murray, Managing Mmbr, 50% [NOTE: Item to be heard in the afternoon session in conjunction with Item 159 - SUP-20214] - Ward 6 (Ross)
61. Discussion and possible action regarding approval of a Corporate Officer for a Tavern License, Jillian's Management Company, Inc., dba Jillian's, 450 Fremont Street, Suite 130, Loraine W. Kusahara, Dir, Pres, Secy, Treas, 100% - Ward 5 (Williams)
62. Discussion and possible action regarding approval of a Corporate Officer for a Liquor Caterer License, Jillian's Management Company, Inc., dba Jillian's, 450 Fremont Street, Suite 130, Loraine W. Kusahara, Dir, Pres, Secy, Treas, 100% - Ward 5 (Williams)
63. Discussion and possible action regarding Temporary approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning and fire codes, Yvonne Y. Shin, dba Momotaro Sushi & Shabu Shabu Bar, 7160 North Durango Drive, Suite 140, Yvonne Y. Shin, Owner, Mgr, 100% - Ward 6 (Ross)
64. Discussion and possible action regarding Temporary approval of a new Package License subject to the provisions of the planning and fire codes, Nasir Kosa, dba Value Market, 1510 East Sahara Avenue, Nasir Kosa, Owner, 100% [NOTE: Item to be heard in the afternoon session in conjunction with Item 157 - SUP-19754] - Ward 3 (Reese)
65. Discussion and possible action regarding Temporary Approval of Change of Business Name, Change of Location, and Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Bola I, LLC., dba La Salsa Cantina Mexican Fare, To: Nevada Restaurant Services, Inc., dba Dotty's #34, 4437 West Charleston Boulevard, Richard C. Estey, Pres, 100% - Ward 1 (Tarkanian)
66. Discussion and possible action regarding a Ninety Day Review of a Psychic Art and Science License, Lorraine Marks, dba Ms. Laurie, 425 Fremont Street, Lorraine L. Marks, 100% - Ward 3 (Reese)
67. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, RLNA, Inc., dba Spiritual Insights, 6176 West Charleston Boulevard, Lolita Evans, 50% - Ward 1 (Tarkanian)
68. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning and fire codes, RLNA, Inc., dba Spiritual Insights, 6176 West Charleston Boulevard, Nancy Evans, 50% - Ward 1 (Tarkanian)
69. Discussion and possible action regarding Change of Ownership for a Tavern License, From: JCK Ventures, LLC, dba Heights (Non-operational), To: Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Manager Mmbr - Ward 1 (Tarkanian)

FIRE & RESCUE - DISCUSSION

70. Discussion and possible action to rescind the Council's action regarding approval of a Memorandum of Agreement between the City of Las Vegas and Clark County Fire Department for members of Las Vegas Fire & Rescue to join the National Urban Search and Rescue (US & R) Task Force - All Wards
71. Discussion and possible action regarding a Memorandum of Agreement between the City of Las Vegas and Clark County Fire Department for members of Las Vegas Fire & Rescue to join the National Urban Search and Rescue (US & R) Task force - All Wards

NEIGHBORHOOD SERVICES - DISCUSSION

72. Discussion and possible action on a report from the Las Vegas Housing Authority (HACLV) on the Tenant Based Rental Assistance (TBRA) Program for Hurricane Katrina victims - All Wards

PLANNING & DEVELOPMENT - DISCUSSION

73. Discussion and possible action regarding the Parks Agreement between the City of Las Vegas and Kyle Acquisition Group, LLC, on approximately 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001) [NOTE: Item to be heard in the afternoon session in conjunction with Items 94 (DIR-21605) and 95 (ZON-20543)] - Ward 6 (Ross)

PUBLIC WORKS - DISCUSSION

74. Discussion and possible action on a request to allow horse and carriage rides on city streets in the downtown area [NOTE: Item to be heard in the afternoon session in conjunction with Item 104 - SUP-20184] - Wards 3 and 5 (Reese and Williams)

RESOLUTIONS - DISCUSSION

75. R-35-2007 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and FR Fremont, LLC, d/b/a USA Hostels LV, located at 1322 Fremont Street (APN 139-35-310-050) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 3 (Reese) [NOTE: This item is related to RDA Items 4 (RA-7-2007) and 5]

BOARDS & COMMISSIONS - DISCUSSION

76. LAS VEGAS CONVENTION & VISITORS AUTHORITY – Mayor Oscar Goodman, Term Expiration – June 2007

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

77. Bill No. 2007-15 – Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2008) Sponsored by: Step Requirement
78. Bill No. 2007-16 – Annexation No. ANX-10156 – Property location: Within the area bounded by Clark County Highway 215 on the east, Washburn Road on the south, Puli Road on the west, and Centennial Parkway on the north; Petitioned by Southwest Desert Equities, LLC, et al.; Acreage: Approximately 245 acres; Zoned: R-U (County zoning), U (PF-CC), U (PCD) and U (ROW) (City equivalents). Sponsored by: Councilman Steven D. Ross
79. Bill No. 2007-17 – Amends the Town Center Development Standards Manual to allow consignment sales in the GC-TC and SC-TC Zoning Districts, by means of special use permit, as a limited type of secondhand dealer. Sponsored by: Councilman Steven D. Ross
80. Bill No. 2007-18 – Requires in certain buildings a minimum level of support for radio coverage for emergency service personnel. Sponsored by: Councilman Steven D. Ross

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED

81. Bill No. 2007-21 – Authorizes the issuance of a local improvement district bond, Series 2007, for an amount not to exceed \$481,000 for Special Improvement District No.1490 – Tenaya Way (Northern Beltway to Elkhorn Road) - Proposed by Mark R. Vincent, Director of Finance and Business Services Department

82. Bill No. 2007-22 – Amends the City’s drought plan regulations to allow new turf to be installed in the front yards of single-family dwellings, subject to existing overall turf limitations. Sponsored by: Councilman Steven D. Ross
83. Bill No. 2007-23 – Eliminates the “resolution of intent” process as an alternative process for future rezoning approvals. Proposed by: M. Margo Wheeler, Director of Planning and Development
84. Bill No. 2007-24 – Amends the regulations governing the use of City parks to prohibit persons over the age of twelve years from being within a certain proximity to children’s play areas or play equipment, except under specified circumstances. Proposed by: Karen Coyne, Director of Detention and Enforcement

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

85. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

86. Public Hearing to assess inspection/reinspection fees and civil penalties located at 920 W. Bonanza Road. PROPERTY OWNER: MOULIN ROUGE PROPERTIES LLC – Ward 5 (Williams)
87. Public Hearing to assess inspection/reinspection fees and civil penalties located at 1001 W. McWilliams Avenue. PROPERTY OWNER: MOULIN ROUGE PROPERTIES – Ward 5 (Williams)
88. Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 4319 Fulton Place. PROPERTY OWNER: KATHERINE M. PAOLA - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE

89. EOT-20771 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: DECATUR III, LLC - Request for an Extension of Time of an approved Rezoning (Z-0018-01) FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 3.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway (APN 125-25-601-022), Ward 6 (Ross). Staff recommends APPROVAL
90. EOT-20772 - APPLICANT: JAMES E. STROH, ARCHITECT, INC. - OWNER: DECATUR III, LLC - Request for an Extension of Time of approved Site Development Plan Reviews [(Z-0018-01(1), Z-0109-97(1), Z-0110-97(2))] WHICH ALLOWED A PROPOSED 262,640 SQUARE FOOT RETAIL COMMERCIAL DEVELOPMENT on 27.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway (APN 125-25-601-022 and 023), R-E (Residential Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends APPROVAL

91. EOT-21097 - APPLICANT/OWNER: LAKE EAST PARTNERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-6058) FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 20.00 acres at 3001 Lake East Drive (APNs 163-08-701-001 and 163-08-603-001), R-PD23 (Residential Planned Development - 23 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL
92. EOT-21098 - APPLICANT/OWNER: LAKE STARBOARD PARTNERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-6057) FOR THE PROPOSED CONVERSION OF AN EXISTING 448 UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 19.68 acres at 8600 Starboard Drive (APN 163-08-601-005), R-PD23 (Residential Planned Development - 23 Units per Acre) Zone, Ward 2 (Wolfson). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

93. MSH-21013 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways TO SELECT THE NORTHERN ALTERNATIVE FREEWAY/EXPRESSWAY ALIGNMENT KNOWN AS MOUNTAINS EDGE PARKWAY AS THE PERMANENT ALIGNMENT ON THE MASTER PLAN OF STREETS AND HIGHWAYS AND TO REMOVE THE SOUTHERN ALTERNATIVE FREEWAY/EXPRESSWAY ALIGNMENT FROM THE MASTER PLAN OF STREETS AND HIGHWAYS BETWEEN GRAND TETON ROAD AND FORT APACHE ROAD, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
94. DIR-21605 - PUBLIC HEARING - KYLE ACQUISITION GROUP, LLC - Consideration and possible action regarding the Development Agreement for the Kyle Canyon Development on approximately 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001), Ward 6 (Ross). NOTE: To be heard in conjunction with Morning Session Item 73
95. ZON-20543 - PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Request for Rezoning FROM: R-E (RESIDENCE ESTATES) AND U (UNDEVELOPED) TND (TRADITIONAL NEIGHBORHOOD DEVELOPMENT) LAND USE DESIGNATION] TO: TD (TRADITIONAL DEVELOPMENT) on 1,712 acres at the southwest corner of Fort Apache Road and Moccasin Road (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003 and 009; 125-07-101-001 and 002; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-001 and 002; 125-07-601-001 and 002; and 126-12-000-001), Ward 6 (Ross). NOTE: To be heard in conjunction with Morning Session Item 73
96. ZON-20185 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] TO: T-C (TOWN CENTER) ZONE [SC-TC (SERVICE COMMERCIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] on 1.61 acres approximately 1000 feet west of the intersection of West Centennial Parkway and Grand Montecito Parkway (APN 125-20-803-006), Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. SDR-20186 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL RILEY DEVELOPMENT - Request for a Site Development Plan Review FOR A TWO STORY, 21,730 SQUARE FOOT MEDICAL OFFICE BUILDING AND A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 1.61 acres approximately 1000 feet west of the intersection of West Centennial Parkway and Grand Montecito Parkway (APN 125-20-803-006), U (Undeveloped) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation] [PROPOSED: T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center)] Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. ZON-20200 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-V (CIVIC) on 18.4 acres located at 2100 East St. Louis Avenue (APN 162-01-401-011), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. SDR-20201 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR THE RENOVATION OF AN EXISTING PUBLIC PARK on 18.4 acres located at 2100 East St. Louis Avenue (APN 162-01-401-011), R-1 (Single Family Residential) Zone [PROPOSED: C-V (Civic)], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 100.ZON-19444 - PUBLIC HEARING - APPLICANT/OWNER: NADER ZEIGHAMI - Request for a Rezoning FROM R-E: (RESIDENCE ESTATES) TO: C-1 (LIMITED COMMERCIAL) on 0.48 acres located on the northwest corner of Decatur Boulevard and Auburn Avenue (APN 138-24-511-012), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 101.VAR-20027 - PUBLIC HEARING - APPLICANT: WILLOW PINES RANCH - OWNER: SELECTIVE HOLDINGS, INC - Request for a Variance TO ALLOW NON-HABITABLE ACCESSORY STRUCTURES (HORSE FACILITIES) TO BE 21,122 SQUARE FEET WHERE 3,136 SQUARE FEET IS THE MAXIMUM ALLOWED on 4.45 acres located at 5770 West Rosada Way (APN 125-36-301-010), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 102.SUP-20198 - PUBLIC HEARING - APPLICANT: RED ROCK MOTORCYCLES SALES - OWNER: SUMMIT GLOBAL LLC - Request for a Special Use Permit FOR MOTORCYCLE/MOTOR SCOOTER SALES at 2260 South Rainbow Boulevard (APNs 163-02-415-002 and 016), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 103.SDR-20196 - PUBLIC HEARING - APPLICANT: RED ROCK MOTORCYCLES SALES - OWNER: SUMMIT GLOBAL LLC - Request for a MAJOR MODIFICATION OF AN APPROVED PLOT PLAN REVIEW [Z-0045-88(1)] FOR AN EXISTING BUILDING IN CONJUNCTION WITH A PROPOSED MOTORCYCLE/MOTOR SCOOTER SALES DEALERSHIP on 7.73 acres at 2260 South Rainbow Boulevard (APNs 163-02-415-002 and 016), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 104.SUP-20184 - PUBLIC HEARING - APPLICANT: LAS VEGAS CARRIAGES LLC - OWNER: BAPTIST MISSION TO ENGLAND, INC - Request for a Special Use Permit FOR HORSE DRAWN CARRIAGE RIDES at 1060 South Main Street (APN 139-33-811-013), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 74. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 105.SUP-20189 - PUBLIC HEARING - APPLICANT: AACCESS BAIL BONDS - OWNER: OSVALDO FUMO - Request for a Special Use Permit FOR A BAILBOND SERVICE at 117 Gass Street (APN 139-34-310-029), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 106.SDR-20124 - PUBLIC HEARING - APPLICANT: THE ANIMAL FOUNDATION - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR AN EXISTING 1,900 SQUARE-FOOT VETERINARY SCHOOL, 4,116 SQUARE-FOOT ANIMAL SHELTER, 1,900 SQUARE-FOOT OFFICE, AND A PROPOSED BARN AND RESTROOM FACILITY on 8.39 acres adjacent to the southwest corner of Harris Avenue and Mojave Road (APN 139-25-405-008), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 107.SDR-20178 - PUBLIC HEARING - APPLICANT: LEVITZ HOME FURNITURE - OWNER: CONSTANTINO NOVAL NEVADA LLC. - Request for a Site Development Plan Review FOR A PROPOSED FREESTANDING SIGN, 80-FEET IN HEIGHT WITHIN 200 FEET OF THE US 95 HIGHWAY on 8.19 acres at 81 South Martin Luther King Boulevard (APN 139-33-510-002), M (Industrial) Zone, Ward 5 (Williams). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 108.VAC-19628 - PUBLIC HEARING - OWNER/APPLICANT: BARBARA J. FARMANALI - Petition to vacate a drainage easement generally located on the north side of Centennial Parkway, approximately 645 feet east of Leon Avenue, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 109.VAC-19867 - PUBLIC HEARING - APPLICANT: LAS VEGAS CIVIL ENGINEERING - OWNER: RUTHERFORD MCKINNEY - Petition to Vacate a 20-foot wide section of public right-of-way generally located west of D Street, north of Owens Avenue and south of Leonard Avenue, Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 110.RQR-20054 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS DEVELOPMENT COMPANY - OWNER: CARDAN LINDELL NORTH, L.L.C. - Required Six Month Review of a Variance TO ALLOW A PROPOSED 100-FOOT TALL FLAGPOLE WHERE 40 FEET IS THE MAXIMUM HEIGHT ALLOWED at 5550 West Sahara Avenue (APN 163-01-404-022), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL

- 111.SUP-18347 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC
- Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
- 112.SUP-18630 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC
- Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
- 113.SDR-18349 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC -
Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive (APN 125-09-401-031), U [(Undeveloped) Zone, SC (Service Commercial) General Plan Designation] Under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
- 114.GPA-18776 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: R (RURAL DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 115.ZON-18773 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Rezoning FROM: O (OFFICE) AND R-D (SINGLE FAMILY RESIDENTIAL - RESTRICTED) TO: C-1 (LIMITED COMMERCIAL) on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 116.SUP-18774 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Special Use Permit FOR AN EXISTING BUILDING MAINTENANCE SERVICE AND SUPPLY ESTABLISHMENT at 5200 Vegas Drive (APN 138-24-801-027), O (Office) and R-D (Single Family Residential - Restricted) Zones [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Williams). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 117.SDR-19330 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS AVEMARIA - Request for a Site Development Plan Review FOR A 1,548 SQUARE-FOOT OFFICE DEVELOPMENT WITH WAIVERS TO ALLOW NO PERIMETER LANDSCAPE BUFFERS ALONG THE NORTH AND EAST PROPERTY LINES AND A PORTION OF THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A FOUR-FOOT WIDE PERIMETER LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.61 acres at 5200 Vegas Drive (APN 138-24-801-027), O (Office) and R-D (Single Family Residential-Restricted) Zones [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
- 118.GPA-20150 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: PF (PUBLIC FACILITIES) TO: O (OFFICE) on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 119.ZON-20151 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Rezoning FROM: C-V (Civic) TO: O (OFFICE) on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

120. VAR-20152 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Variance TO ALLOW A TWO-STORY 35 FOOT HIGH OFFICE BUILDING 15 FEET FROM RESIDENTIAL PROPERTY WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE 105 FEET on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), C-V (Civic) Zone [PROPOSED: O (OFFICE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
121. SDR-20149 - PUBLIC HEARING - APPLICANT: DIAMOND SPRINGS LLC - OWNER: FIRST SOUTHERN BAPTIST CHURCH - Request for a Site Development Plan Review FOR A PROPOSED 11,110 SQUARE FOOT OFFICE BUILDING on 0.69 acres on the east side of 6th Street, 335 feet south of St. Louis Avenue (APN-162-03-801-135), C-V (Civic) Zone [PROPOSED: O (Office) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
122. ZON-18208 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on a one-acre portion of 9.34 acres at 400 South Decatur Boulevard (APN 138-36-601-002), Ward 1 (Tarkanian). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
123. GPA-20175 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request to amend a portion of the Southeast Sector Plan of the Master Plan FROM: SC (SERVICE COMMERCIAL) TO: GC (GENERAL COMMERCIAL) on 0.54 acres on property located on the north side of Alta Drive, approximately 500-feet west of Decatur Boulevard, (APN 138-36-713-028 and 138-36-713-029) Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
124. ZON-19128 - PUBLIC HEARING - APPLICANT: FLETCHER JONES MANAGEMENT GROUP, INC. - OWNER: FLETCHER JONES, SR. TRUST - Request for a Rezoning FROM R-3 (MEDIUM DENSITY RESIDENTIAL) TO C-2 (GENERAL COMMERCIAL) on 0.26 acres on property located on the north side of Alta Drive, approximately 600-feet west of Decatur Boulevard (APN 138-36-713-028), Ward 1 (Tarkanian). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
125. GPA-20188 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request to Amend a portion of the Southeast Sector Plan of the Master Plan FROM: PF (PUBLIC FACILITIES) TO: M (MEDIUM DENSITY RESIDENTIAL) on 3.98 acres on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Reese). The Planning Commission (4-2 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL
126. ZON-20192 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) UNDER A RESOLUTION OF INTENT TO C-V (CIVIC) ZONE TO: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) on 3.98 acres on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
127. WVR-20191 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Waiver of Title 18.12.100 TO ALLOW PRIVATE STREETS TO BE 24 FEET WIDE WHERE 37 FEET IS THE MINIMUM FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION ON 3.98 ACRES located on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
128. VAR-20193 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW A RESIDENTIAL PLANNED DEVELOPMENT ON 3.98 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION located on the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

- 129.VAR-20190 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD. - OWNER: CITY OF LAS VEGAS - Request for a Variance TO ALLOW 2,059 SQUARE FEET OF OPEN SPACE WHERE 40,249 SQUARE FEET IS REQUIRED FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION on 3.98 acres located at the northwest corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
- 130.SDR-20187 - PUBLIC HEARING - APPLICANT: URBAN LOFTS XIV, LTD - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 56-UNIT SINGLE-FAMILY ATTACHED RESIDENTIAL SUBDIVISION OF THREE-STORY (38.5-FOOT HIGH) HOMES ON 3.98 ACRES, located on the northeast corner of Stewart Avenue and Mojave Road (APN 139-36-603-001), C-1 (Limited Commercial) Zone, under a Resolution of Intent to C-V (Civic) Zone, [PROPOSED: R-PD15 (RESIDENTIAL PLANNED DEVELOPMENT - 15 UNITS PER ACRE) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
- 131.ZON-19210 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) ZONE [M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) GENERAL PLAN DESIGNATION] TO: T-C (TOWN CENTER) ZONE [M-TC (MEDIUM DENSITY RESIDENTIAL - TOWN CENTER) SPECIAL LAND USE DESIGNATION] on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 132.VAR-19853 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS, LLC - Request for a Variance TO ALLOW A PROPOSED CONDOMINIUM BUILDING TO BE 55 FEET FROM THE NORTH PROPERTY LINE WHERE THE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A SETBACK OF 173 FEET on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), U (Undeveloped) Zone [M-TC (Medium Density Residential- Town Center) General Plan Designation] To: T-C (Town Center) [M-TC (Medium Density Residential - Town Center)] Special Land Use Designation] Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 133.SDR-19211 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION CO. - OWNER: TOWNE VISTAS LLC - Request for a Site Development Plan Review FOR A 115-UNIT CONDOMINIUM DEVELOPMENT COMPOSED OF TWO FIVE-STORY BUILDINGS on 4.62 acres on the south side of Echelon Point Drive, 350 feet east of Campbell Road (APN 125-20-301-015), U (Undeveloped) Zone [M-TC (Medium Density Residential- Town Center) General Plan Designation] [PROPOSED: T-C (Town Center) Zone] [M-TC (Medium Density Residential - Town Center)] Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 134.ZON-19647 - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Rezoning FROM: U (UNDEVELOPED) [SC (SERVICE COMMERCIAL) GENERAL PLAN DESIGNATION] TO: C-1 (LIMITED COMMERCIAL) on 3.53 acres on the south side of Craig Road, west of U.S. 95 (APN 138-03-701-003), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 135.SDR-19643 - PUBLIC HEARING - APPLICANT: PLATINUM REALTY AND DEVELOPMENT - OWNER: CRAIG 95 LLC C/O ABRAR MANAGEMENT - Request for a Site Development Plan Review FOR A 37,925 SQUARE FOOT COMMERCIAL CENTER AND WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW NO LANDSCAPING ALONG THE SOUTH AND EAST PROPERTY LINES WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED AND A 2-FOOT WIDE BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE AN 8-FOOT WIDE BUFFER IS REQUIRED on 3.53 acres on the south side of Craig Road, west of U.S. 95 (APN 138-03-701-003), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 136.ZON-20397 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

- 137.VAR-20398 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Variance to ALLOW EIGHT PARKING SPACES WHERE 18 PARKING SPACES ARE REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 138.VAR-20399 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Variance to ALLOW A LOT WIDTH OF 50 FEET WHERE 60 FEET IS REQUIRED, TO ALLOW 60% LOT COVERAGE WHERE A MAXIMUM LOT COVERAGE OF 50% IS REQUIRED, TO ALLOW A REAR YARD SETBACK OF 13.33 FEET WHERE 15 FEET IS REQUIRED, TO ALLOW A SIDE YARD SETBACK OF ZERO FEET WHERE FIVE FEET IS REQUIRED, AND TO ALLOW A SIDE STREET (CORNER) SETBACK OF 6.5 FEET WHERE 15 FEET IS REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 139.SDR-19675 - PUBLIC HEARING - APPLICANT/OWNER: LUIS ROJAS - Request for a Site Development Plan Review FOR A PROPOSED 5,376 SQUARE-FOOT OFFICE BUILDING AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER STANDARD TO ALLOW A FOUR FOOT LANDSCAPE BUFFER ON THE CORNER SIDE WHERE A 15 FOOT LANDSCAPE BUFFER IS REQUIRED AND A ZERO FOOT LANDSCAPE BUFFER ON THE SIDE AND REAR WHERE AN EIGHT FOOT LANDSCAPE BUFFER IS REQUIRED, AND TO ALLOW SIX PERIMETER LANDSCAPE BUFFER TREES WHERE NINE TREES ARE REQUIRED on 0.16 acres at 802 East Bonneville Avenue (APN 139-34-810-050), R-1 (Single Family Residential) Zone, [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
- 140.ZON-20507 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Request for a Rezoning FROM: P-R (PROFESSIONAL OFFICE AND PARKING), C-1 (LIMITED COMMERCIAL), AND C-2 (GENERAL COMMERCIAL) TO: C-1 (LIMITED COMMERCIAL) on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 141.SUP-20519 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Request for a Special Use Permit FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office and Parking), C-1 (Limited Commercial), and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 142.VAC-20522 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Petition to Vacate a 20-foot service alley and access easement generally located east of 3rd Street commencing approximately 137 feet south of the southeast corner of 3rd Street and Charleston Boulevard, Ward 3 (Reese). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
- 143.SDR-20502 - PUBLIC HEARING - APPLICANT/OWNER: LIVEWORK, LLC - Request for a Site Development Plan Review FOR A 12-STORY MIXED-USE DEVELOPMENT INCLUDING 58,000 SQUARE FEET OF COMMERCIAL SPACE AND 1,100 RESIDENTIAL CONDOMINIUM UNITS on 2.67 acres at the southwest corner of Charleston Boulevard and Fourth Street (APNs 162-03-115-001 and 002), P-R (Professional Office And Parking), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 144.SDR-20492 - PUBLIC HEARING - APPLICANT: LIVEWORK, LLC - OWNER: LEAH PROPERTY, LLC - Request for a Site Development Plan Review FOR A 120-FOOT HIGH 1,500 SPACE PARKING STRUCTURE WITH 12,000 SQUARE FEET OF GROUND FLOOR COMMERCIAL on 0.63 acres at the northeast corner of Casino Center Boulevard and Coolidge Avenue (APNs 139-34-410-056, 057, 058 and 059), C-2 (General Commercial) Zone and R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

145. ZON-20602 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-2 (MEDIUM DENSITY RESIDENTIAL) on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
146. SUP-19483 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATER BAPTIST CHURCH - Request for a Special Use Permit FOR A CHURCH/HOUSE OF WORSHIP on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone [PROPOSED: R-2 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
147. SDR-19484 - PUBLIC HEARING - APPLICANT/OWNER: LIVING WATERS BAPTIST CHURCH - Request for a Site Development Plan Review FOR A 10,327 SQUARE FOOT CHURCH AND A WAIVER TO ALLOW NO LANDSCAPING ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 2.88 acres on the east side of Sandhill Road, approximately 630 feet north of Washington Avenue (APN 140-30-601-006), R-E (Residential Estates) Zone [PROPOSED: R-2 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
148. VAR-18090 - PUBLIC HEARING - APPLICANT/OWNER: FAIRFIELD HUALAPAI, LLC - Request for a Variance of the CLIFF'S EDGE MASTER DEVELOPMENT PLAN AND DESIGN GUIDELINES SECTION 3.2.1 TO ALLOW A BALCONY TO BALCONY SEPARATION OF 24 FEET WHERE 30 FEET IS REQUIRED AND TO ALLOW A SETBACK OF TWO FEET FROM A LIVING AREA, PORCH, STOOP, AND SIDEWALK WHERE TEN FEET IS REQUIRED on a portion of 15.69 acres at the southwest corner of Hualapai Way and Elkhorn Road (APN 126-24-510-003), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
149. SDR-18031 - PUBLIC HEARING - APPLICANT/OWNER: FAIRFIELD HUALAPAI, LLC - Request for a Site Development Plan Review FOR A CLIFF'S EDGE MIXED-USE DEVELOPMENT CONSISTING OF 218 PROPOSED CONDOMINIUM UNITS AND A THREE BUILDING, 32,400 SQUARE-FOOT RETAIL DEVELOPMENT on 15.69 acres at the southwest corner of Hualapai Way and Elkhorn Road (APN 126-24-510-003), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
150. VAR-18984 - PUBLIC HEARING - APPLICANT/OWNER: SPANISH VILLAS AT SAHARA, LLC - Request for a Variance TO ALLOW A 10-FOOT FRONT YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED on 7.68 acres at 3100-3190 West Sahara Avenue (APN 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
151. SDR-18693 - PUBLIC HEARING - APPLICANT/OWNER: SPANISH VILLAS AT SAHARA, LLC - Request for a Site Development Plan Review FOR A FOUR-STORY, 42,000 SQUARE-FOOT OFFICE BUILDING, WITH A 2,450 SQUARE-FOOT RESTAURANT WITH DRIVE-THROUGH, A 14,550 SQUARE-FOOT GENERAL RETAIL ESTABLISHMENT WITH DRIVE-THROUGH AND A WAIVERS TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF FIVE FEET ALONG THE EAST PROPERTY LINE; TWO FEET ALONG THE SOUTH PROPERTY LINE; SIX FEET ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS THE MINIMUM REQUIRED AND TO ALLOW INTERIOR LANDSCAPE BUFFER WIDTH OF SIX FEET WHERE EIGHT FEET IS THE MINIMUM REQUIRED ALONG THE NORTH PROPERTY LINE on 7.68 acres at 3100-3190 West Sahara Avenue (APNs 162-05-403-001 through 003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
152. WVR-19784 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Waiver to Title 18.12.130 TO ALLOW NO CIRCULAR CUL-DE-SAC AT THE TERMINATION OF SCARLET OAK AVENUE on 8.2 acres at 3200 East Sahara Avenue (APN 162-01-801-016), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
153. SUP-19359 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Special Use Permit TO ALLOW A MOTOR VEHICLE SALES (NEW) FACILITY AND A WAIVER TO ALLOW SERVICE BAYS TO FACE THE PUBLIC RIGHT-OF-WAY at 3100-3200 East Sahara Avenue (APNs 162-01-801-014 through 016), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

- 154.SDR-19363 - PUBLIC HEARING - APPLICANT/OWNER: FAIRWAY CHEVROLET COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 251,828 SQUARE-FOOT MOTOR VEHICLE SALES (NEW) FACILITY on 17.01 acres at 3100-3200 East Sahara Avenue (APNs 162-01-801-014 through 016), C-2 (General Commercial) Zone, Ward 3 (Reese). NOTE: THIS APPLICATION IS BEING AMENDED TO ADD A WAIVER TO ALLOW NO PERIMETER LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE AN 8 FOOT PERIMETER LANDSCAPE BUFFER IS REQUIRED. The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 155.ROC-19273 - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS - OWNER: MUSTANG MAN, LLC. - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Review of Condition Number 18 of an approved Reclassification of Property (Z-0045-88) TO ALLOW AUTO DEALER INVENTORY STORAGE WHERE THE ORIGINAL CONDITION STATED THAT THERE SHALL BE NO OUTDOOR STORAGE OF ANY KIND on 1.61 acres at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
- 156.SUP-19103 - PUBLIC HEARING - APPLICANT: AAG-LAS VEGAS, LLC - OWNER: MUSTANG MAN, LLC - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO DEALER INVENTORY STORAGE LOCATION WITH A WAIVER OF THE REQUIREMENT THAT STORED VEHICLES BE EFFECTIVELY SCREENED SO AS NOT TO BE VISIBLE FROM ADJOINING PROPERTIES OR PUBLIC RIGHTS-OF-WAY at 6750 West Sahara Avenue (APN 163-02-415-012), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-2-1 vote) and staff recommend DENIAL
- 157.SUP-19754 - PUBLIC HEARING - APPLICANT: NASIR KOSA - OWNER: ADMOOR YALDA - This is an appeal filed by the applicant from the denial by the Planning Commission of a request for a Special Use Permit FOR AN ACCESSORY PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING RETAIL BUSINESS at 1510 East Sahara Avenue (APN 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Reese). NOTE: To be heard in conjunction with Morning Session Item 64. The Planning Commission (6-0 vote) and staff recommend DENIAL
- 158.SUP-20138 - PUBLIC HEARING - APPLICANT: STEVE OKOSISI AND SUSAN NWOGBE - OWNER: TECH RETAIL CENTER - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON SALE ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED RESTAURANT at 2400 North Buffalo Drive, Suite #145 (APN 138-15-402-001), C-1 (Limited Commercial), Ward 4 (Brown). NOTE: THE APPLICANT HAS REQUESTED THIS APPLICATION BE WITHDRAWN WITHOUT PREJUDICE. The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 159.SUP-20214 - PUBLIC HEARING - APPLICANT: ALFREDO'S ITALIAN BISTRO - OWNER: PARKVALE PARTNERS, LLC. - Request for a Special Use Permit FOR THE ADDITION OF A BEER/WINE/COOLER ON-SALE USE TO AN EXISTING RESTAURANT AND A WAIVER TO ALLOW A 300 FOOT SEPARATION DISTANCE FROM AN EXISTING CHURCH WHERE A 400 FOOT SEPARATION DISTANCE IS REQUIRED at 4275 North Rancho Drive, Suite #130 (APN 138-02-712-012), C-2 (General Commercial) Zone, Ward 6 (Ross). NOTE: To be heard in conjunction with Morning Session Item 60. The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 160.SUP-20477 - PUBLIC HEARING - APPLICANT/OWNER: LAS VEGAS VALLEY WATER DISTRICT - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) WITH A WAIVER TO ALLOW A LIQUOR ESTABLISHMENT (TAVERN) USE 80 FEET FROM A CHILD CARE CENTER, 100 FEET FROM A CHURCH, 1,200 FEET FROM A PUBLIC SCHOOL AND 1,400 FEET FROM A CITY PARK WHERE A DISTANCE SEPARATION OF 1,500 FEET IS REQUIRED on 80.48 acres at 317 South Valley View Boulevard (a portion of APN 139-31-602-003), C-V (Civic) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 161.RQR-20962 - PUBLIC HEARING - APPLICANT: HYUNJA KANG - OWNER: WATKINS INVESTMENTS, LIMITED PARTNERSHIP - Required Six Month Review of an approved Special Use Permit (SUP-11589) that allowed A PROPOSED SWAP MEET at 4821 West Craig Road (APN 138-01-712-006 and 008), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL
- 162.RQR-18626 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: COG III, LTD - Required One Year Review of an approved Special Use Permit (SUP-2758) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1110 South Rainbow Boulevard (APN 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

- 163.RQR-18680 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: RANCHO DRIVE, LLC - Required One-Year Review of an approved Special Use Permit (U-0037-95) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4950 Rancho Drive (APN 125-35-401-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
- 164.RQR-17661 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: NEVADA COMMERCE BANK - Required Two Year Review of an approved Special Use Permit (U-0023-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3200 Valley View Boulevard (APN 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
- 165.RQR-17763 - REQUIRED TWO YEAR REVIEW - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z & Z INVESTMENT COMPANY - Required Two Year Review of an approved Special Use Permit (U-0018-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2350 North Rainbow Boulevard (APN 138-23-110-001), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (3-3 tie vote on a motion for approval) NO RECOMMENDATION
- 166.RQR-17764 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: FOSTER DAY CORPORATION - Required Two Year Review of an approved Special Use Permit (U-0036-95) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Decatur Boulevard (APN 138-13-801-083), C-1 (Limited Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL
- 167.RQR-18678 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3920 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 168.RQR-18679 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: AMBER INVESTMENT COMPANY - Required Two-Year Review of an approved Special Use Permit (U-0052-95) WHICH ALLOWED A 40 FOOT TALL, 14-FOOT X 48-FOOT OFF PREMISE ADVERTISING (BILLBOARD) SIGN at 336 West Sahara Avenue (APN 162-04-806-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 169.RQR-18714 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: RICHARD E. WILKIE - Required Two Year Review of an approved Special Use Permit (SUP-4690), WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2001 Western Avenue (APN 162-04-703-010), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
- 170.RQR-18896 - PUBLIC HEARING - APPLICANT: PEYMAN MASACHI - OWNER: RANCHO ALLEN, LLC - Required Two-Year Review of an approved Special Use Permit (U-0080-96) WHICH ALLOWED FOUR (4) 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS adjacent to the east side of Rancho Drive, south of Coran Lane (APN 139-19-705-001), C-2 (General Commercial) Zone, Ward 5 (Williams). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

SET DATE

- 171.Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

172. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada

RECEIVED
CITY CLERK

AFFIDAVIT OF PUBLICATION

2007 JUL -2 A 11:02

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Stacey M. Lewis, being 1st duly sworn, deposes and says: That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK

2296311LV

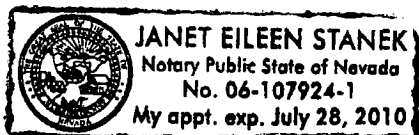
2204486

was continuously published in said Las Vegas Review-Journal and / or Las Vegas Sun in 3 edition(s) of said newspaper issued from 06/06/2007 to 06/21/2007, on the following days:

06/06/2007

06/13/2007

06/21/2007



Signed: _____

Stacey M. Lewis

SUBSCRIBED AND SWORN BEFORE ME THIS, THE

21st day of *June*, 2007.

Notary Public

Janet E. Stanek

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 26, 2007, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/26/07 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**LEWIS JEROME & KENYATTA Z District: 1463 (7052)	139-28-110-019 001340 SHARON RD BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 11 BLOCK 10	\$1,003.96	\$4,848.40
**DEGARIMORE ROBERT F District: 1463 (7052)	139-28-210-083 001921 FAIR AV BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 6	\$1,003.96	\$4,848.40
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-15-412-022 007201 CHAPARRAL COVE LN PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 22 BLOCK B	\$1,349.45	\$1,349.45
*BANK WELLS FARGO N A District: 505 (7301)	125-16-316-020 007540 DUSTY LAKE ST ELKHORN SPRINGS-PARCEL 2-UNIT 1 PLAT BOOK 80 PAGE 31 LOT 20 BLOCK 1	\$758.74	\$758.74
*TRINIDAD LUIS M DE LA GALVAN LORENA District: 505 (7301)	125-16-411-038 007316 ROAMER PL ELKHORN SPRINGS PARCEL 3A PLAT BOOK 64 PAGE 34 LOT 71 BLOCK 4	\$746.39	\$746.39
*HANSON JENNIFER A District: 505 (7301)	125-16-412-007 008137 PURSUIT CT ELKHORN SPRINGS-PARCEL 3B PLAT BOOK 65 PAGE 39 LOT 130 BLOCK 3	\$914.39	\$914.39
*BOAN KELLY SAMANTHA & WILLIAM J District: 505 (7301)	125-16-412-014 008109 PURSUIT CT ELKHORN SPRINGS-PARCEL 3B PLAT BOOK 65 PAGE 39 LOT 123 BLOCK 3	\$783.15	\$783.15
*CORMIER ROBERT T & KATHLEEN M District: 505 (7301)	125-16-414-033 007321 COGBURN ST ELKHORN SPRINGS-PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 24 BLOCK 1 & PT SW4 SW4 SEC 16 19 60	\$847.83	\$847.83
*CIMINO PHILIP District: 505 (7301)	125-16-420-010 007336 WANDERING ST ELKHORN SPRINGS-PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 10 BLOCK 3	\$756.94	\$756.94
*SALAS HECTOR R & MISTI District: 505 (7301)	125-16-510-017 007652 CERTITUDE AV ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 17 BLOCK 7	\$694.95	\$694.95
*VILLAGRANA ANTONIO District: 505 (7301)	125-16-510-018 007816 LICENSE ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 5 PLAT BOOK 83 PAGE 36 LOT 16 BLOCK 6	\$694.95	\$694.95
*SHEARER JEDEDIAH District: 505 (7301)	125-16-610-015 007724 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 16 BLOCK 13	\$683.08	\$683.08
*MAY GEORGE W District: 505 (7301)	125-16-610-032 007616 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 79 PAGE 50 LOT 33 BLOCK 13	\$683.08	\$683.08
*R L L L C District: 505 (7301)	125-16-614-001 007708 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 85 PAGE 74 LOT 1 BLOCK 8	\$678.98	\$678.98
*AVELO MORTGAGE L L C District: 505 (7301)	125-16-712-051 007401 PAINTED RIDGE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 246 BLOCK F	\$931.38	\$931.38
*JACKSON MILTON E JR District: 505 (7301)	125-16-712-072 7409 RED EAGLE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 200 BLOCK E	\$681.22	\$681.22
*WHEELER CRAIG R & LAURA M District: 505 (7301)	125-16-715-047 007921 THORNE PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 77 PAGE 64 LOT 129 BLOCK D	\$825.15	\$825.15
*ANGLADA SALIM R District: 505 (7301)	125-16-716-027 007705 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 80 PAGE 75 LOT 228 BLOCK F	\$843.96	\$843.96
*GARCIA ANA District: 505 (7301)	125-16-815-062 007249 WANDERING STAR CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 62 BLOCK 2	\$786.56	\$786.56
*BAYER BRIAN S & KIMBERLIE J District: 505 (7301)	125-16-816-024 7909 CANYON GROVE CT BRIARHILL-UNIT 2 PLAT BOOK 76 PAGE 19 LOT 24 BLOCK 1	\$643.34	\$643.34

*JAMES GREGORY E District: 505 (7301)	125-16-816-041 007332 MISTY GLOW CT BRIARHILL-UNIT 2 PLAT BOOK 76 PAGE 19 LOT 85 BLOCK 2	\$643.34	\$643.34
*JANATSCH JOHN & BLANCA District: 505 (7301)	125-16-817-040 007825 ROBINLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 121 BLOCK E	\$658.60	\$658.60
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-817-063 007704 ROBINLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 136 BLOCK F	\$708.31	\$708.31
**BANK WELLS FARGO N A TRS District: 505 (7301)	125-16-820-004 007216 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 65 BLOCK C	\$685.37	\$2,529.52
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-820-007 007228 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 68 BLOCK C	\$685.37	\$685.37
*SANCHEZ SALVADOR S District: 505 (7301)	125-16-821-031 007200 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 31 BLOCK B	\$843.18	\$843.18
*FAJARDO ROXANNE M District: 505 (7301)	125-21-510-003 007912 PURPLE MOUNTAIN AV MOUNTAINEIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 3 BLOCK 1	\$773.36	\$773.36

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 26, 2007, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 26, 2007, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

***For additional information or questions, please call (702) 229-4942. Updated notices of sale can be found at www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2007.

/s/ Mark R. Vincent Department of Finance & Business Services/City Treasurer
PUB: June 6, 13, 21, 2007 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

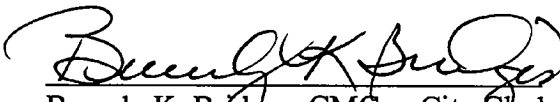
The undersigned, Beverly K. Bridges, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on June 5, 2007, being at least 20 days before the sale, which was held on June 26, 2007.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this July 30, 2007.


Beverly K. Bridges, CMC City Clerk

SUBSCRIBED AND SWORN TO before me this July 30, 2007 by Beverly K. Bridges, City Clerk, City of Las Vegas, Nevada.

(SEAL)




Notary Public

EXHIBIT 1

STATE OF NEVADA)
 :ss
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on June 5, 2007, being at least 20 days before the sale, which was held on June 26, 2007.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

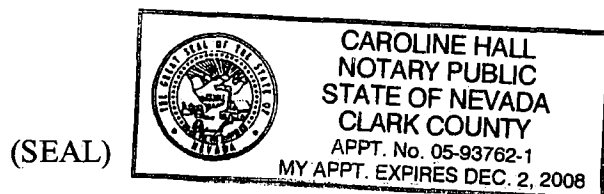
3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

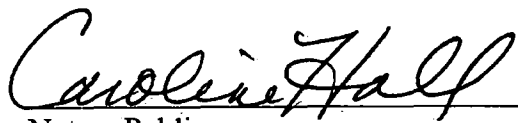
Dated this 16th day of July, 2007.



Title: President

SUBSCRIBED AND SWORN TO before me this 16th day of July, 2007 by Keith B. Davis, President of Assessment Management Group.





Notary Public

EXHIBIT II

(Attach copy of Notice as Mailed)

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 26, 2007, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 6/26/07 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**LEWIS JEROME & KENYATTA Z District: 1463 (7052)	139-28-110-019 001340 SHARON RD BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 11 BLOCK 10	\$1,003.96	\$4,848.40
**DEGARIMORE ROBERT F District: 1463 (7052)	139-28-210-083 001921 FAIR AV BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 6	\$1,003.96	\$4,848.40
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-15-412-022 007201 CHAPARRAL COVE LN PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 22 BLOCK B	\$1,349.45	\$1,349.45
*BANK WELLS FARGO N A District: 505 (7301)	125-16-316-020 007540 DUSTY LAKE ST ELKHORN SPRINGS-PARCEL 2- UNIT 1 PLAT BOOK 80 PAGE 31 LOT 20 BLOCK 1	\$758.74	\$758.74
*TRINIDAD LUIS M DE LA GALVAN LORENA District: 505 (7301)	125-16-411-038 007316 ROAMER PL ELKHORN SPRINGS PARCEL 3A PLAT BOOK 64 PAGE 34 LOT 71 BLOCK 4	\$746.39	\$746.39
*HANSON JENNIFER A District: 505 (7301)	125-16-412-007 008137 PURSUIT CT ELKHORN SPRINGS-PARCEL 3B PLAT BOOK 65 PAGE 39 LOT 130 BLOCK 3	\$914.39	\$914.39
*BOAN KELLY SAMANTHA & WILLIAM J District: 505 (7301)	125-16-412-014 008109 PURSUIT CT ELKHORN SPRINGS-PARCEL 3B PLAT BOOK 65 PAGE 39 LOT 123 BLOCK 3	\$783.15	\$783.15
*CORMIER ROBERT T & KATHLEEN M District: 505 (7301)	125-16-414-033 007321 COGBURN ST ELKHORN SPRINGS-PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 24 BLOCK 1 & PT SW4 SW4 SEC 16 19 60	\$847.83	\$847.83

*CIMINO PHILIP District: 505 (7301)	125-16-420-010 007336 WANDERING ST ELKHORN SPRINGS-PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 10 BLOCK 3	\$756.94	\$756.94
*SALAS HECTOR R & MISTI District: 505 (7301)	125-16-510-017 007652 CERTITUDE AV ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 5 PLAT BOOK 83 PAGE 36 LOT 17 BLOCK 7	\$694.95	\$694.95
*VILLAGRANA ANTONIO District: 505 (7301)	125-16-510-018 007816 LICENSE ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 5 PLAT BOOK 83 PAGE 36 LOT 16 BLOCK 6	\$694.95	\$694.95
*SHEARER JEDEDIAH District: 505 (7301)	125-16-610-015 007724 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 1 PLAT BOOK 79 PAGE 50 LOT 16 BLOCK 13	\$683.08	\$683.08
*MAY GEORGE W District: 505 (7301)	125-16-610-032 007616 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 1 PLAT BOOK 79 PAGE 50 LOT 33 BLOCK 13	\$683.08	\$683.08
*R L 1 L L C District: 505 (7301)	125-16-614-001 007708 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS-UNIT 4 PLAT BOOK 85 PAGE 74 LOT 1 BLOCK 8	\$678.98	\$678.98
*AVELO MORTGAGE L L C District: 505 (7301)	125-16-712-051 007401 PAINTED RIDGE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 246 BLOCK F	\$931.38	\$931.38
*JACKSON MILTON E JR District: 505 (7301)	125-16-712-072 7409 RED EAGLE ST MEADOWS AT ELKHORN SPRINGS- UNIT 1 PLAT BOOK 74 PAGE 80 LOT 200 BLOCK E	\$681.22	\$681.22
*WHEELER CRAIG R & LAURA M District: 505 (7301)	125-16-715-047 007921 THORNE PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 3 PLAT BOOK 77 PAGE 64 LOT 129 BLOCK D	\$825.15	\$825.15

*ANGLADA SALIM R District: 505 (7301)	125-16-716-027 007705 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS- UNIT 4 PLAT BOOK 80 PAGE 75 LOT 228 BLOCK F	\$843.96	\$843.96
*GARCIA ANA District: 505 (7301)	125-16-815-062 007249 WANDERING STAR CT BRIARHILL-UNIT 1 PLAT BOOK 74 PAGE 48 LOT 62 BLOCK 2	\$786.56	\$786.56
*BAYER BRIAN S & KIMBERLIE J District: 505 (7301)	125-16-816-024 7909 CANYON GROVE CT BRIARHILL-UNIT 2 PLAT BOOK 76 PAGE 19 LOT 24 BLOCK 1	\$643.34	\$643.34
*JAMES GREGORY E District: 505 (7301)	125-16-816-041 007332 MISTY GLOW CT BRIARHILL-UNIT 2 PLAT BOOK 76 PAGE 19 LOT 85 BLOCK 2	\$643.34	\$643.34
*JANATSCH JOHN & BLANCA District: 505 (7301)	125-16-817-040 007825 ROBINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 121 BLOCK E	\$658.60	\$658.60
*BANK DEUTSCHE NATIONAL TR CO TRS District: 505 (7301)	125-16-817-063 007704 ROBINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 136 BLOCK F	\$708.31	\$708.31
**BANK WELLS FARGO N A TRS District: 505 (7301)	125-16-820-004 007216 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 65 BLOCK C	\$685.37	\$2,529.52
*BANK U S NATIONAL ASSN TRS District: 505 (7301)	125-16-820-007 007228 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 68 BLOCK C	\$685.37	\$685.37
*SANCHEZ SALVADOR S District: 505 (7301)	125-16-821-031 007200 HAWK HAVEN ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 31 BLOCK B	\$843.18	\$843.18

*FAJARDO ROXANNE M District: 505 (7301)	125-21-510-003 007912 PURPLE MOUNTAIN AV MOUNTAINEIRE UNIT 1 AT ELKHORN SPRINGS PLAT BOOK 71 PAGE 90 LOT 3 BLOCK 1	\$773.36	\$773.36
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*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 26, 2007, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 26, 2007, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

***For additional information or questions, please call (702) 229-4942. Updated notices of sale can be found at www.amgnv.com.

IN WITNESS WHEREOF, I have affixed my signature as of May 18, 2007.

/s/ Mark R. Vincent
Department of Finance & Business Services/
City Treasurer

(End of Form of Notice of Sale)