

RESOLUTION NO. R-18-2006

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 - ALTA DRIVE (LANDSCAPE MAINTENANCE FY2007); OVERRULING COMPLAINTS, PROTESTS AND OBJECTIONS MADE TO THE ASSESSMENTS AT THE HEARING OF SAID ASSESSMENT ROLL; VALIDATING AND CONFIRMING THE ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Protest Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) in the County of Clark and State of Nevada, pursuant to an ordinance heretofore adopted (hereinafter the "District Ordinance") created Las Vegas, Nevada, Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project, (hereinafter the "Maintenance Project") within the District; and

WHEREAS, the City Council has heretofore determined that the entire portion of the cost and expense of the Maintenance Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, in accordance with NRS 271.360 and NRS 271.378, the City Council heretofore determined and does hereby declare that the net cost to the City for the Maintenance Project for FY2007 (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$59,400.00, of which \$0.00 is available from other sources and of which \$59,400.00, is to be assessed upon the benefited lots, tracts and parcels of land in the District, which the City Council has determined will receive special benefits (and corresponding market value increases) from the Maintenance Project; and

WHEREAS, the City Council by resolution heretofore adopted and directed the Director of Public Works with the assistance of the Engineering Integration Division (hereinafter, the "Engineer") to make out a final assessment roll; and

WHEREAS, the City Council, together with the Engineer, made out an assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, the amount of

the proposed assessment to be levied thereon; the Engineer has reported the assessment roll to the City Council and the Engineer has filed the assessment roll with the City Clerk; and

WHEREAS, the City Council, by resolution heretofore adopted, established a date, time and location at which the City Council would hear and consider any and all complaints, protests and objections to the assessment roll and to the assessments contained therein; and

WHEREAS, the Engineer (with the assistance of the Engineering Integration Division) has, in accordance with the provisions of the law relating thereto, given the requisite legal notice by both mail and publication that complaints, protests and objections to assessments for the Maintenance Project should be filed with the City Clerk, and that the City Council would hear and consider any and all complaints, protests, or objections on Wednesday, April 5, 2006, at 1:00 p.m., at the Las Vegas City Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada; and

WHEREAS, the City Council met at said place and time to hear and consider all complaints, protests and objections made or filed; and

WHEREAS, all complaints, protests and objections, both written and oral, were heard and considered by the City Council on April 5, 2006, and after extensive review and deliberation hereby are found to be without sufficient merit and hereby overruled. However, the City Council has, nevertheless, concluded that it is necessary and equitable that the assessment roll be corrected and revised as follows:

Parcel Number	Ownership	Revised Amount of Final Assessment
None		

and

WHEREAS, pursuant to NRS 271.357 and NRS 271.360 the City Council has considered all applications for hardship determinations and the recommendations of the Department of Social Services and hereby approves the following applications for hardship determination:

Parcel Number	Ownership	Assessment
None		

and

WHEREAS, the City Council has determined, and does hereby again determine, that all of the assessable property in the City, which is specially benefited by the Maintenance Project, and only property which is so specially benefited, is included on the assessment roll heretofore filed with the City Clerk on March 1, 2006, and

WHEREAS, the City Council has determined, and does hereby determine, that the notice, both mailed and published, for the hearing held on April 5, 2006, on said assessment roll was reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE COUNTY OF CLARK AND THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as and may be cited by the short title "District No. 1485 (FY2007) Assessment Protest Resolution" (herein the "Resolution").

Section 2. All complaints, protests and objections, both written and oral, hereby are found to be without sufficient merit and hereby overruled.

Section 3. The City Council hereby validates and confirms the assessment roll for the District, as made out by the City Council, together with the Engineer, and filed in the records of the office of the City Clerk on March 1, 2006, as hereinabove modified, revised, corrected and made de novo.

Section 4. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance FY2007), including, but not limited to, the maintenance of the street beautification improvements, and the levy of assessments for that purpose, the determination that the tracts in the District will receive special benefits and market value

increases, and the validation and confirmation of the assessment roll and the assessments therein, be and the same hereby are, ratified, approved and confirmed.

Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 6. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 7. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall not affect any of the remaining provisions of this Resolution.

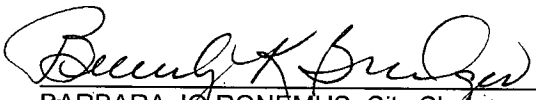
Section 8. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

Passed and approved on April 19, 2006.



OSCAR B. GOODMAN, Mayor

Attest:



~~BARBARA JO RONEMUS, City Clerk~~

By: Beverly K. Bridges
Chief Deputy City Clerk

Approved as to form:

6 APR 2006 W 2/ 

Date Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on April 19, 2006.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Larry Brown Steve Wolfson Lois Tarkanian Steven D. Ross
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Those Voting Nay:	NONE
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Those Absent:	Lawrence Weekly
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

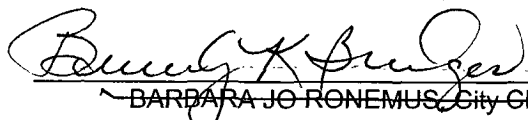
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 19, 2006, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this April 19, 2006.

(SEAL)



BARBARA JO RONEMUS, City Clerk
By: Beverly K. Bridges
Chief Deputy City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

APRIL 19, 2006

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION - DOCTOR-PASTOR ANNE JONES, LIFE CHRISTIAN CENTER
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE EMPLOYEE OF THE MONTH
6. RECOGNITION OF THE SENIOR OF THE QUARTER
7. RECOGNITION OF FREMONT MIDDLE SCHOOL'S 50TH ANNIVERSARY
8. RECOGNITION OF NATIONAL VOLUNTEER WEEK

BUSINESS ITEMS - MORNING

9. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
10. Approval of the Final Minutes by reference of the regular City Council Meeting of March 15, 2006

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

11. Approval of the funding allocation from the Commission for the Las Vegas Centennial for the Fourth Grade Reader Program (\$150,000 - License Plate Revenue Fund)
12. Approval and ratification of Karen Coyne as Director of Detention & Enforcement (\$124,000 + Benefits - General Fund)

FIELD OPERATIONS - CONSENT

13. Approval authorizing staff to apply for a Recreation and Public Purpose Lease from the Bureau of Land Management for 2.5 acres of land for a portion of APN 125-05-101-002 located in the vicinity of Moccasin Road and Fort Apache Road (\$100 - Rental of Land) - Ward 6 (Ross)
14. Approval of an Agreement for the Purchase and Sale of Real Property whereby Joseph and Rita Schlageter Family Trust sells approximately .08 acres of land for future housing development located at 417 Jackson Avenue known as APN 139-27-110-089 to John M. Joseph and/or Nominee on behalf of the City of Las Vegas (\$35,000 plus closing costs - Redevelopment Set Aside Funds) - Ward 5 (Weekly)
15. Approval of an Easement and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service APN 162-01-401-011 located in the vicinity of Eastern Avenue and St. Louis Avenue commonly known as Jaycee Park - Ward 3 (Reese)
16. Approval of an Easement and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service APN 125-17-401-007 located in the vicinity of Fort Apache Road and Elkhorn Road - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - CONSENT

17. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
18. Approval of a Special Event License for Jazzed Café & Vinoteca, Location: Radiator Nevada, 1114 South Main Street, Dates: May 5, June 2, July 7, 2006, Type: Special Event General, Event: Gallery Showing/First Friday, Responsible Person in Charge: Kirk Offerle - Ward 1 (Tarkanian)
19. Approval of Change of Location for a Liquor Caterer License, B & R, Inc., dba Timbers, From: 2200 North Rainbow Boulevard, To: 7081 West Craig Road, Timbers Hospitality Group, Inc., 100%, Andrew B. Donner, Dir, Pres, Secy, Treas, Donner Investment Trust, 63.560%, Andrew B. Donner, Trustee, Jack L. Breslin, 8.475%, Robert H. O'Neil, 8.475%, Michael D. Donner, 4.240% - Ward 6 (Ross)
20. Approval of Members for a Supper Club License, Sonoran Barbeque Nevada, LLC, dba Famous Dave's, 1951 North Rainbow Boulevard, Sonoran Barbeque Nevada, LLC, From: William C. Dworak, Mgr, Mmbr, 100%, To: William C. Dworak, Mgr, Mmbr, 70.03%, Terry L. Wadzinski Revocable Living Trust, 9.99%, Terry L. Wadzinski, Trustee, Peggy A. Wadzinski Revocable Living Trust, 9.99%, Peggy A. Wadzinski, Trustee, Edward C. Dworak, Mmbr, 9.99% - Ward 6 (Ross)

FINANCE & BUSINESS SERVICES - CONSENT

21. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba Glitter Gulch, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group II, LLC, dba Girls of Glitter Gulch, 20 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
22. Approval of Change of Ownership and Business Name for a Tavern License and a new Non-restricted Gaming License subject to the provisions of the fire codes and Health Dept. regulations, From: Sassy Sally's, Ltd., a Nevada Limited Partnership, dba Mermaids, Herbert B. Pastor, Gen Ptnr, 29.9625%, To: Granite Gaming Group I, LLC, dba Mermaids Casino, 32 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
23. Approval of Change of Ownership for a Tavern License and a new Non-restricted Gaming License subject to Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba La Bayou, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group III, LLC, dba LaBayou Casino, 15 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
24. Approval of Change of Location for a Burglar Alarm Service License, Monitronics International, Inc., dba Monitronics International, Inc., From: 12801 Steinhilber Freeway, Suite 821, Dallas, Texas, To: 2350 Valley View Lane, Suite 100, Dallas, Texas, Robert N. Sherman, VP, Secy - Texas
25. Approval of a new Corporate Entity and Change of Business Name for a Martial Arts Instruction Business License, From: S & L Blackbelt, Inc., dba S & L Blackbelt, To: S & L Blackbelt III, Inc., dba United Studios of Self Defense, 8400 Farm Road, Suite 140, Alan W. Schrimpf, Dir, Secy, 50%, Robert T. Labrum, Dir, Pres, 25%, Robert L. Labrum, Dir, Treas, 25%, S & L Blackbelt III, Inc., From: Alan W. Schrimpf, Dir, Secy, 50%, Robert T. Labrum, Dir, Pres, 25%, Robert L. Labrum, Dir, Secy, Treas, 25%, To: Robert T. Labrum, Dir, Pres, 50%, Robert L. Labrum, Dir, Secy, Treas, 50% - Ward 6 (Ross)
26. Approval of a new Corporate Entity and Change of Business Name for a Martial Arts Instruction Business License, From: S & L Blackbelt, Inc., dba S & L Blackbelt, To: S & L Blackbelt II, Inc., dba United Studios of Self Defense, 9691 Trailwood Drive, Suite 105, Alan W. Schrimpf, Dir, Secy, 50%, Robert T. Labrum, Dir, Pres, 25%, Robert L. Labrum, Dir, Treas, 25%, S & L Blackbelt II, Inc., From: Alan W. Schrimpf, Dir, Secy, 50%, Robert T. Labrum, Dir, Pres, 25%, Robert L. Labrum, Dir, Treas, 25%, To: Robert T. Labrum, Dir, Pres, 50%, Robert L. Labrum, Dir, Secy, Treas, 50% - Ward 4 (Brown)
27. Approval of revision to Purchase Order No. 217118 for OEM General Motors and Delco Parts - Department of Field Operations - Award recommended to: FAIRWAY CHEVROLET (\$50,000 - Automotive Operations Internal Service Fund)
28. Approval to issue a Purchase Order using Cooperative Bid No. 06-1592 for Annual Paint and Paint Supplies - Various Departments - Award recommended to: VISTA PAINT CORPORATION (\$200,000 - General Fund)
29. Approval of award of Bid No. 060229-TM, Lightweight Fairway Lawn Mower - Department of Field Operations - Award recommended to: GOLF VENTURES WEST (\$64,720.50 - Automotive Operations Internal Service Fund)
30. Approval of award of Contract No. 060202 for Enterprise Asset Management (EAM) Software Implementation Services at the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: SPL WORLDGROUP INC. (\$728,898 - Sanitation Enterprise Fund) - County
31. Preapproval of Bid No. 06.19402.04-CW, Turf Replacement at Mike Morgan Park, located at Bonanza Road and Honolulu Street and Rafael Rivera Park, located at 2850 Stewart Avenue to the lowest responsive and responsible bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Field Operations (\$1,500,000 - Parks and Leisure Activities Capital Projects Fund) - Ward 3 (Reese)
32. Approval of Modification No. 2 to Contract No. 050003, Planning and Development Consulting Services for Post Modern Post Office, 301 Stewart Avenue - Office of City Manager - Award recommended to: CAROL GOLDSTEIN (\$182,680 - Multipurpose Special Revenue Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

33. Approval of award of Modification No. 3 to Agreement No. 060015 for Professional Design Services for the Neon Boneyard Park located at 501 and 505 East McWilliams Avenue - Office of Administrative Services - Award recommended to: POGGEMEYER DESIGN GROUP (\$202,800 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Weekly)
34. Approval to issue a Purchase Order using the State of Nevada Fleet Vehicle Pricing Agreement No. 7089 for two Chevrolet Vans - Department of Fire and Rescue - Award recommended to: FAIRWAY CHEVROLET (\$40,696.50 - Fire Equipment Internal Service Fund)
35. Approval of award of Purchase Agreement No. 060208 for Radiation Monitors - Department of Fire and Rescue - Award recommended to: FISHER SCIENTIFIC COMPANY, LLC (\$39,295 - Multipurpose Special Revenue Fund)
36. Approval of award of Purchase Agreement No. 060177 for a HazMat ID Command System - Department of Fire and Rescue - Award recommended to: FISHER SCIENTIFIC COMPANY, LLC (\$65,200 - Multipurpose Special Revenue Fund)

FIRE & RESCUE - CONSENT

37. Approval of contract renewal between the City of Las Vegas and the Trauma Intervention Programs, Inc. (\$46,884 - General Fund) - All Wards

HUMAN RESOURCES - CONSENT

38. Approval of payment for a permanent partial disability award - Claim WC04120318 as required under the workers' compensation statutes (\$36,570 - Workers' Compensation Internal Service Fund)
39. Approval of payment for vocational rehabilitation lump sum - Claim WC01010023 as required under the workers' compensation statutes (\$35,000 - Workers' Compensation Internal Service Fund)

LEISURE SERVICES - CONSENT

40. Approval of Division for Aging Services supplemental grant (Grant #0309-11-06) funding for \$25,000 to the Senior Citizens Law Project for furnishings and computer software upgrades in the new Downtown Senior Services Center (\$4,410 Grant Match - Special Revenue Fund) - All Wards
41. Approval of hosting the Americans for the Arts 2007 Convention by the Cultural Affairs Division (\$70,000 - General Fund) - Ward 5 (Weekly)

NEIGHBORHOOD SERVICES - CONSENT

42. Approval of a Deferred Loan Agreement expending \$50,000 of Home Investment Partnership Program (HOME) funds for housing rehabilitation activities at 4412 Stacey Avenue, Sandra Arney, owner - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

43. Approval of an Agreement for Exchange of Real Property and Escrow Instructions with Charleston Casino Center, LLC and Charleston - 3rd, LLC, to exchange surplus right-of-way for new right-of-way needed for the realignment of Casino Center Boulevard on the north side of Charleston Boulevard between Casino Center Boulevard and 3rd Street as part of the Casino Center/3rd Street Realignment project (\$10,000 - Regional Transportation Commission [RTC]) [NOTE: Item to be heard in the afternoon session in conjunction with Items 102 and 103] - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

44. Approval to appraise and purchase or condemn right-of-way parcels for the Casino Center/3rd Street Realignment road improvement project from Coolidge Avenue to Charleston Boulevard (\$5,800,000 - Regional Transportation Commission [RTC]) [NOTE: Item to be heard in the afternoon session in conjunction with Items 102 and 103] - Ward 1 (Tarkanian)
45. Approval of an Engineering Design Services Agreement with Kimley-Horn & Associates, Inc., for the design of the Casino Center Boulevard/3rd Street realignment, Charleston Boulevard to Coolidge Avenue project (\$277,000 - Regional Transportation Commission [RTC]) [NOTE: Item to be heard in the afternoon session in conjunction with Items 102 and 103] - Ward 1 (Tarkanian)
46. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Tarey Engineering on behalf of Unlimited Holdings, Incorporated, owner (northeast corner of Horse Drive and Torrey Pines Drive, APN 125-11-601-001, -002, -004 and -006) - County (near Ward 6 - Ross)
47. Approval of an Encroachment Request from Aztec Engineering on behalf of CityMark Development, LLC, owner (southeast corner of Bonneville Avenue and 3rd Street) - Ward 1 (Tarkanian)
48. Approval of an Encroachment Request from Pro West Construction on behalf of R.F. Holdings, LLC, owner (7th Street between Garcés Avenue and Bonneville Avenue) - Ward 5 (Weekly)
49. Approval to appraise and purchase or condemn right-of-way and easement parcels for the Peak Drive Storm Drain project - Jones Boulevard to Michael Way (\$45,000 - Clark County Regional Flood Control District [CCRFCD]) - Ward 5 (Weekly)
50. Approval of a First Amendment to Engineering Design Services Agreement with VTN Nevada for the design of the Martin L. King Boulevard Widening - Alta Drive to Carey Avenue project (\$500,000 - Regional Transportation Commission [RTC]) - Ward 5 (Weekly)
51. Approval of the City of Las Vegas' portion of the Clean Water Coalition (CWC) FY 2007 Tentative Annual Operating Budget and the Annual Capital Improvement Plan for FY 2007 - 2013 for the Systems Conveyance and Operations Program (SCOP) (\$7,119,600 - Sanitation Fund) - County
52. Approval of the installation of Speed Humps on Garwood Avenue between Torrey Pines Drive and Hargrove Avenue (\$10,200 - Neighborhood Traffic Management Program) - Ward 1 (Tarkanian)
53. Approval of the installation of Speed Humps on Madison Avenue between Martin L. King Boulevard and J Street (\$6,800 - Neighborhood Traffic Management Program) - Ward 5 (Weekly)
54. Approval of Interlocal Agreement 111945 with the Las Vegas Valley Water District for water service modifications/upgrades at the Traffic Signal Repair Shop located at 2824 East Charleston Boulevard (\$33,807 - Traffic Capital Project Funds [CPF]) - Ward 3 (Reese)
55. Approval of Interlocal Agreement 111970 with the Las Vegas Valley Water District for construction and funding of water facilities as part of Special Improvement District 1476, Town Center Loop Road East, Phase 1 - Ward 6 (Ross)

RESOLUTIONS - CONSENT

56. R-18-2006 - Approval of a Resolution overruling complaints, protests and objections and confirming the final assessment roll for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2007) (\$59,400.00 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)
57. R-19-2006 - Approval of Resolution in Support of the Mayors for Peace 2020 Vision Campaign and the U.S. Conference of Mayors' Resolution Calling for the Elimination of Nuclear Weapons by the Year 2020
58. R-12-2006 - ABEYANCE ITEM - Approval of a Resolution Amending Schedule 29-II, Truck Routes, to change the designated truck routes - All Wards

RESOLUTIONS - CONSENT

- 59. R-20-2006 - Approval of a Resolution Amending Schedule 25-IV, 45 MPH speed limits, to establish a speed limit of 45 MPH on Summerlin Parkway from the 215 Beltway to 3000 feet west of Anasazi Drive and Amending Schedule 25-IX, 65 MPH speed limits, to establish a speed limit of 65 MPH on Summerlin Parkway from 3000 feet west of Anasazi Drive to 1200 feet east of Anasazi Drive - Wards 2 and 4 (Wolfson and Brown)
- 60. R-21-2006 - Approval of a Resolution Amending Schedule 25-I, 30 MPH speed limits, to establish a speed limit of 30 MPH on Park Vista Drive from Vista Center Drive to Carriage Hill Drive and on Vista Run Drive from Vista Center Drive to Carriage Hill Drive - Ward 2 (Wolfson)
- 61. R-22-2006 - Approval of a Resolution Amending Schedule 25-II, 35 MPH speed limits, to establish a speed limit of 35 MPH on Carriage Hill Drive from Park Vista Drive to Far Hills Avenue and on Vista Center Drive from Charleston Boulevard to Park Vista Drive - Ward 2 (Wolfson)
- 62. R-23-2006 - Approval of a Resolution Amending Schedule 25-II, 35 MPH Speed Limits, to establish a speed limit of 35 MPH on Alta Drive from Pavilion Center Drive to the West City Limits - Ward 2 (Wolfson)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

- 63. Report from the City Manager on Emerging Issues
- 64. ABEYANCE ITEM - Discussion and possible action on taking a position in support of, or in opposition to, the USA Patriot Act (Public Law 107-56), or portions thereof

CITY ATTORNEY - DISCUSSION

- 65. Discussion and possible action on Appeal of Work Card Denial: Approved October 19, 2005 subject to six month review: Veronica Kim Lopez, 3890 Cambridge #208, Las Vegas, Nevada 89119

FINANCE & BUSINESS SERVICES - DISCUSSION

- 66. Discussion and possible action regarding protest by APCO CONSTRUCTION of Bid No. 04.15341.42-LED, Alexander Hualapai Softball Complex located at 9955 West Alexander Road - Department of Public Works - Ward 4 (Brown)
- 67. Discussion and possible action regarding Contract award of Bid No. 04.15341.42-LED, Alexander Hualapai Softball Complex located at 9955 West Alexander Road and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: ROCHE CONSTRUCTORS, INC. (\$19,095,435 - Parks and Leisure Activities Capital Projects Fund) - Ward 4 (Brown)
- 68. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, From: Cisco's Supper Club, Incorporated, dba Ciscos Mexican Seafood and Cantina (Non-operational), Michelle E. Gomez, Dir, Pres, VP, Secy, Treas, 100%, Alexandrina I. Lozano, Lender, Jose R. Gomez, Lender, Juanita Lozano, Lender, To: Ajuua, Inc., dba Ajuua! Mexican Restaurant & Cantina, 2100 Fremont Street, Daniel R. Cardenas, Dir, Pres, VP, Secy, Treas, 100% - Ward 3 (Reese)
- 69. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Burglar Alarm Service License, From: Total Safety, Incorporated, Larry A. Miller, Pres, 100%, Sandy L. Mann, Mgr, To: TSI Monitoring, LLC, dba TSI, 8550 West Charleston Boulevard, Suite 110, Laurretta L. Bayne, 30%, Lisa J. Miller, 30%, Edwin C. Traasdahl, 10%, Horrace W. Smith, Pres, Key Employee, Eric Traasdahl, Secy, Treas - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - DISCUSSION

- 70. Discussion and possible action regarding Temporary Approval of a new Burglar Alarm Service License, TSI Sales & Installation, LLC, dba TSI, 8550 West Charleston Boulevard, Suite 110, Lauretta L. Bayne, 30%, Lisa J. Miller, 30%, Edwin C. Traasdahl, 10%, Horrace W. Smith, Pres, Key Employee, Eric B. Traasdahl, Secy, Treas - Ward 2 (Wolfson)
- 71. Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning codes, Golf Galaxy, Inc., dba Golf Galaxy, 8621 West Charleston Boulevard, Suite 110, Richard C. Nordvold, CFO, Treas [NOTE: Item to be heard in the afternoon session in conjunction with Item 129 - SUP-11638] - Ward 1 (Tarkanian)
- 72. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License and a Restricted Gaming License for 7 slots, Toma Herfi, Incorporated, dba Durango Market, 6955 North Durango Drive, Suites 1113 and 1114, Samir Toma, Dir, Pres, 50%, Louie G. Herfi, Dir, Secy, Treas, 50% - Ward 6 (Ross)

NEIGHBORHOOD SERVICES - DISCUSSION

- 73. Discussion and possible action to revise the Homeownership For Educators Program Guidelines for teachers with the Clark County School District (CCSD) - All Wards
- 74. Report regarding Vacant and Abandoned Properties Initiative - All Wards

PLANNING & DEVELOPMENT - DISCUSSION

- 75. Report on Equestrian Park - Ward 6 (Ross)

RESOLUTIONS - DISCUSSION

- 76. R-24-2006 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and BF Trust located at 215 North Third Street (APN 139-34-510-014) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 2 (RA-2-2006) and to Redevelopment Agency Item 3]
- 77. R-25-2006 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (CVIP) Agreement between the Redevelopment Agency and Granite Properties IV, LLC, located at 111 North First Street (APN 139-34-111-032) to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 4 (RA-3-2006) and to Redevelopment Agency Item 5]

BOARDS & COMMISSIONS - DISCUSSION

- 78. TRAFFIC & PARKING COMMISSION - Bette Craik, Term Expiration 5-15-2006
- 79. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION - Chuck N. Baker, Term Expiration 3/23/2006 (Resigned)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 80. Bill No. 2006-15 - Annexation No. ANX-11001 - Property location: On the west side of Coke Street, between Racel Street and Brent Lane; Petitioned by: William Lyon Homes, et. al; Acreage: 18.85 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross [NOTE: First Amendment indicates City equivalent zoning as R-E and U (RNP)]
- 81. Bill No. 2006-16 - Amends the zoning regulations to update the definitions and criteria applicable to accessory structures. Sponsored by: Mayor Oscar B. Goodman
- 82. Bill No. 2006-21 - Amends Ordinance No. 5819, relating to the annexation of property, to correct the legal description and zoning classification contained therein (Location - 4584 Madre Mesa Drive). Proposed by: M. Margo Wheeler, Director of Planning and Development

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 83. Bill No. 2006-1 - Updates the zoning regulations that govern off-premise signs, and makes minor revisions regarding the placement of certain on-premise signs. Sponsored by: Councilwoman Lois Tarkanian
- 84. Bill No. 2006-3 - Amends the time-lines for filing and hearing a work card appeal and repeals the dual filing requirements for a written notice of appeal. Proposed by: Mark R. Vincent, Director of Finance and Business Services
- 85. Bill No. 2006-17 - Annexation No. ANX-11204 - Property location: At 7970 Racel Street; Petitioned by: Paul Harber; Acreage: 1.53 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
- 86. Bill No. 2006-18 - Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. Sponsored by: Councilman Gary Reese
- 87. Bill No. 2006-19 - Updates the "Rural Preservation Overlay District Map" and revises the means of updating the Map in the future. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 88. Bill No. 2006-22 - Levies Assessment for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance FY2007) Sponsored by: Step Requirement
- 89. Bill No. 2006-23 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues) Series 2006A and Series 2006B, in an amount not to exceed \$70,000,000. Proposed by: Mark R. Vincent, Director of Finance and Business Services

1:00 P.M. - AFTERNOON SESSION

90. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

91. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 4617 Spring Creek Avenue. PROPERTY OWNER: DOLORESA M. RENKIEWICZ - Ward 3 (Reese)
92. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 4824 Ballantine Drive. PROPERTY OWNERS: JUAN L. & MARTHA VALDEZ - Ward 3 (Reese)
93. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 4904 Ballantine Drive. PROPERTY OWNERS: ERNESTO VIDES - LAURA M. HERNANDEZ - Ward 3 (Reese)
94. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 804 Sunny Place. PROPERTY OWNERS: THOMAS & THERESA M. ALBANESE - Ward 5 (Weekly)
95. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition located at 1917 Stewart Avenue. PROPERTY OWNER: LLESICA MARTINEZ - Ward 3 (Reese)
96. Hearing to consider the appeal regarding the Notice and Order regarding Vacant or Abandoned Building located at 1710 Santa Paula Drive. PROPERTY OWNERS: THOMPSON M SYLVIA REVOCABLE TR - THOMPSON M S & KENNETH R CO-TRS - Ward 3 (Reese)
97. Public hearing and possible action on the submittal of the city of Las Vegas 2006-2010 Consolidated Plan and 2006-2007 Action Plan for the allocation of \$10,955,228 in Housing and Urban Development (HUD) and State of Nevada funds - All Wards

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

98. EOT-12150 - APPLICANT: WAL-MART STORES, INC. - OWNER: CHARLESTON FESTIVAL, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-3815) THAT ALLOWED A LIQUOR ESTABLISHMENT (OFF-PREMISE CONSUMPTION) at 6250 and 6310 West Charleston Boulevard (APNs 138-35-801-002 and 138-35-803-001), C-1 (Limited-Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

99. DIR-11886 - ABEYANCE ITEM - APPLICANT: LIFE CARE CENTER OF LAS VEGAS - OWNER: LAS VEGAS MEDICAL INVESTORS LIMITED PARTNERSHIP - Request TO ALLOW THE OPERATION OF A 483 SQUARE FOOT WATER FEATURE at an existing assisted living residential facility located at 6151 Vegas Drive (APN 138-26-502-001), Ward 5 (Weekly). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

100. ROC-12097 - PUBLIC HEARING - APPLICANT: TRIPLE FIVE DEVELOPMENT - OWNER: VILLAGE SQUARE BUILDING P, LLC - Request for a Review of Conditions Number 2 and 4 of an approved Site Development Plan Review (SDR-4639) TO ALLOW A ZERO FOOT FOUNDATION LANDSCAPE BUFFER WHERE THREE FEET WAS ALLOWED AND SHOWN ON APPROVED PLANS for a 57,092 square foot retail/commercial building on 1.61 acres at 9440 West Sahara Avenue (APN 163-06-816-027), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL

101. RQR-11641 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: WAL-MART REAL ESTATE BUSINESS TRUST - Required One Year Review of an approved Site Development Plan Review [Z-0108-88(15)] THAT ALLOWED DELIVERY HOURS BETWEEN 5:30 A.M. AND 8:00 P.M. SEVEN DAYS A WEEK in conjunction with a 39,910 square foot retail development at 5850 West Craig Road (APN 138-01-219-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL

102. MSH-11632 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways TO ADD THIRD STREET BETWEEN COLORADO AVENUE AND COOLIDGE AVENUE AND TO INCLUDE THE CASINO CENTER/THIRD STREET CONNECTOR, AS A SECONDARY COLLECTOR 80-FOOT WIDE RIGHT-OF-WAY, Ward 1 (Tarkanian). [NOTE: Item to be heard in conjunction with Morning Session Items 43, 44 and 45]. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

103. VAC-11633 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Petition to Vacate a portion of South Casino Center Boulevard generally located between Charleston Boulevard and Coolidge Avenue, Ward 1 (Tarkanian). [NOTE: Item to be heard in conjunction with Morning Session Items 43, 44 and 45]. The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

104. SNC-11557 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION COMPANY - OWNER: SPINNAKER HOMES V, LLC - Request for a Street Name Change FROM: ZEUS COURT TO: SHUMARD OAK COURT, adjacent to the southwest corner of Kentwell Avenue and Tropicair Street, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

105. SNC-11661 - PUBLIC HEARING - APPLICANT: ROYAL CONSTRUCTION COMPANY - OWNER: TOWNE VISTAS, LLC - Request for a Street Name Change FROM: BATH DRIVE TO: ECHELON POINT DRIVE, between Grand Canyon Drive and Campbell Road, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

106. VAC-11581 - PUBLIC HEARING - APPLICANT: WARMINGTON HOMES NEVADA - OWNER: WARMINGTON CLIFFS EDGE ASSOCIATES, LP - Petition to Vacate a U.S. Government Patent Easement and a 30-foot Bureau of Land Management Right-of-Way Grant generally located at the southeast corner of Farm Road and Egan Crest Drive, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

107. RQR-11432 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: BEARD FAMILY TRUST - Required Two-Year Review of an approved Variance (V-0136-95) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE SUCH USE WAS NOT PERMITTED at 3920 West Sahara Avenue (APN 162-06-801-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL

108. VAR-10773 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Variance TO ALLOW 3,225 PARKING SPACES WHERE 3,540 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW 3,955 PARKING SPACES WHERE 4,961 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED

PLANNING & DEVELOPMENT - DISCUSSION

109. SDR-10770 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Site Development Plan Review FOR A TEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 699,000 SQUARE FEET OF COMMERCIAL SPACE AND 340 RESIDENTIAL UNITS on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED FOR MIXED-USE DEVELOPMENT CONSISTING OF 699,000 NET SQUARE FEET OF COMMERCIAL SPACE
110. VAR-11270 - PUBLIC HEARING - APPLICANT: BARRY ROSS - OWNER: KATHLEEN S. MAYERS - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 21 FEET WHERE 51 FEET IS THE MINIMUM SETBACK REQUIRED FOR A PROPOSED COMMERCIAL BUILDING, TO ALLOW A TRASH ENCLOSURE SETBACK OF FIVE FEET ADJACENT TO A RESIDENTIAL USE WHERE 50 FEET IS THE MINIMUM SEPARATION REQUIRED, AND TO ALLOW AN 11-FOOT REAR YARD SETBACK WHERE 15 FEET IS THE MINIMUM REQUIRED on 2.5 acres at 4550 West Oakey Boulevard (APNs 162-06-202-001 and 002), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL. NOTE: RESIDENTIAL ADJACENCY SETBACK IS NOW 28 FEET
111. SDR-11197 - PUBLIC HEARING - APPLICANT/OWNER: KATHLEEN S. MAYERS - Request for a Site Development Plan Review FOR A PROPOSED 10,000 SQUARE-FOOT OFFICE BUILDING AND WAIVERS OF PARKING LOT LANDSCAPING AND PERIMETER LANDSCAPE BUFFER REQUIREMENTS on 2.5 acres at 4550 West Oakey Boulevard (APNs 162-06-202-001 and 002), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
112. VAR-11710 - PUBLIC HEARING - APPLICANT: THE MONTECITO COMPANIES - OWNER: MONTECITO MARKETPLACE, LLC, ET AL - Request for a Variance TO ALLOW 1,032 PARKING SPACES WHERE 1,209 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED on 21.48 acres at the southeast corner of Durango Drive and Elkhorn Road (APNs 125-20-510-007, 008, 011, and 012), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL
113. SDR-11702 - PUBLIC HEARING - APPLICANT: THE MONTECITO COMPANIES - OWNER: MONTECITO MARKETPLACE, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review (SDR-5731) TO ALLOW THE MODIFICATION OF PADS G, I THROUGH O, R, U, AND V on 21.48 acres at the southeast corner of Durango Drive and Elkhorn Road (APNs 125-20-510-007, 008, 011, and 012), T-C (Town Center) Zone [UC-TC (Urban Center Mixed-Use) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-0-2 vote) recommends APPROVAL
114. VAR-11712 - PUBLIC HEARING - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BIG MAMA'S COOKING OR KITCHEN, INC., ET AL - Request for a Variance TO ALLOW 400 PARKING SPACES WHERE 493 PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
115. VAR-11714 - PUBLIC HEARING - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BIG MAMA'S COOKING OR KITCHEN, INC., ET AL - Request for a Variance TO ALLOW A 6.8-FOOT REAR-YARD SETBACK WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A 2.3-FOOT SIDE-YARD SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK REQUIRED, TO ALLOW A FIVE-FOOT CORNER-YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED, TO ALLOW A MAXIMUM LOT COVERAGE OF 83.6 PERCENT WHERE 50 PERCENT IS THE MAXIMUM LOT COVERAGE ALLOWED, AND TO ALLOW A REDUCTION OF BUILDING STEP-BACK REQUIREMENTS FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

116. SDR-11707 - PUBLIC HEARING - APPLICANT: ROSE BUD DEVELOPMENT, LLC - OWNER: BIG MAMA'S COOKING OR KITCHEN, INC., ET AL - Request for a Site Development Plan Review FOR A PROPOSED 12-STORY MIXED-USE DEVELOPMENT CONSISTING OF 300 RESIDENTIAL UNITS AND 10,000 SQUARE FEET OF COMMERCIAL SPACE, WITH WAIVERS TO ALLOW A REDUCTION OF PERIMETER LANDSCAPE REQUIREMENTS, AND TO ALLOW A TEN-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 540 FEET IS THE MINIMUM SETBACK REQUIRED on 1.88 acres at 2228 and 2230 West Bonanza Road; and 704, 706, 708, and 710 Dike Lane (APNs 139-29-704-019 through 025), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL

117. WVR-11202 - PUBLIC HEARING - APPLICANT: TANEY ENGINEERING - OWNER: UNLIMITED HOLDINGS, LLC - Request for a Waiver of Title 18.12.160 TO ALLOW APPROXIMATELY 190.92 AND 194.26 FEET BETWEEN STREET INTERSECTIONS WHERE 220 FEET IS THE MINIMUM OFFSET DISTANCE SEPARATION REQUIRED AND A WAIVER OF TITLE 18.12.130 TO ALLOW TWO THREE-POINT TURN AROUND (HAMMER HEAD) AREAS WHERE A CUL-DE-SAC TURN AROUND IS THE MINIMUM REQUIRED on 5.0 acres at the southeast corner of Torrey Pines Drive and Horse Drive (APNs 125-11-701-004 through 007), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

118. RQR-11657 - PUBLIC HEARING - APPLICANT: DESERT DODGE, INC. - OWNER: DOUGLAS B. KAYS - Required One-Year Review of an approved Special Use Permit (SUP-2859) FOR AUTO DEALER INVENTORY STORAGE at 1717 South Decatur Boulevard (APN 162-06-301-002), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend APPROVAL

119. RQR-11399 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: DAVID J. WILLDEN AND LOLITA JEAN WILLDEN, ET AL - Required Two-Year Review of an approved Special Use Permit (SUP-3114) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4545 West Sahara Avenue (APN 162-07-101-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

120. RQR-11401 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: SAHARA WESTWOOD HOTEL, LLC - Required Two-Year Review of an approved Special Use Permit (SUP-3140) FOR A 55-FOOT TALL, 26-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2601 Westwood Drive (APN 162-09-102-005), M (Industrial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

121. RQR-11402 - PUBLIC HEARING - APPLICANT/OWNER: RIVERPARK IV, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a Required Two-Year Review of an approved Special Use Permit (SUP-3115) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6122 West Sahara Avenue (APN 163-02-802-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (3-3 vote on a motion for approval) failed to obtain a super majority vote which is tantamount to DENIAL. Staff recommends APPROVAL

122. RQR-11404 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR, INC. - OWNER: MARTIN W. GREENWALD - Appeal filed by the applicant from the Denial by the Planning Commission of a Required Two-Year Review of an approved Special Use Permit (U-0237-94) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 4850 North Rancho Drive (APN 125-35-401-004), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (5-1 vote) and staff recommend DENIAL

123. RQR-11565 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: NEVADA RECYCLING CORPORATION - Required Two-Year Review of an approved Special Use Permit (SUP-3285) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at the southeast corner of Highland Drive and Western Avenue (APN 162-04-703-001), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

124. SUP-10514 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE FOOT RESTAURANT WITH A DRIVE THROUGH on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial -Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
125. SUP-10520 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR AN 89,250 SQUARE FOOT, THREE STORY MINI STORAGE FACILITY on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
126. SDR-10505 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Site Development Plan Review FOR A PROPOSED 153,650 SQUARE FOOT ADDITION TO AN EXISTING COMMERCIAL CENTER on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
127. SUP-11425 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CABANA FOOD MARKET - OWNER: OWENS STAR LLC - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE at 3965 East Owens Avenue, Suite 110 (APN 140-30-102-006), N-S (Neighborhood Services) under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
128. SUP-10236 - PUBLIC HEARING - APPLICANT: CONNELL OUTDOOR - OWNER: WEST SAHARA PARTNERS - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6390 West Sahara Avenue (a portion of APN 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
129. SUP-11638 - PUBLIC HEARING - APPLICANT: GOLF GALAXY, INC. - OWNER: THREE BS, INC. - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 8621 West Charleston Boulevard (APN 163-05-517-007), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: To be heard in conjunction with Morning Session Item 71.] The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SUP-11669 - PUBLIC HEARING - APPLICANT: BEHAVIORAL HEALTHCARE OPTIONS, INC. - OWNER: LONGFORD MEDICAL CENTER, LLC - Request for a Special Use Permit FOR A PROPOSED FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 7455 West Washington Avenue (APN 138-27-301-020), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend APPROVAL
131. SUP-10783 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: SMOKE RANCH DEVELOPMENT, LLC. - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), U (Undeveloped) Zone [O (Office) Master Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

132. SDR-10784 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: SMOKE RANCH DEVELOPMENT, LLC. - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 45-FOOT HIGH, MIXED-USE DEVELOPMENT CONSISTING OF 25 RESIDENTIAL UNITS AND 13,243 SQUARE FEET OF OFFICE SPACE, WAIVERS TO ALLOW A MINIMUM LOT WIDTH OF 59 FEET WHERE 100 FEET IS THE MINIMUM LOT WIDTH REQUIRED, AND TO ALLOW A REDUCTION OF PERIMETER LANDSCAPING STANDARDS on 2.72 acres adjacent to the south side of Smoke Ranch Road, approximately 1,300 feet east of Buffalo Drive (APN 138-22-102-004), U (Undeveloped) Zone [O (Office) Master Plan Designation] under Resolution of Intent to P-R (Professional Office and Parking) Zone [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). NOTE: THE APPLICATION IS BEING AMENDED TO REDUCE THE NUMBER OF RESIDENTIAL UNITS FROM 25 TO 21; INCREASE THE SQUARE FOOTAGE OF OFFICE SPACE FROM 13,243 SQUARE FEET TO 15,670 SQUARE FEET AND TO DELETE THE WAIVER REQUEST TO ALLOW A REDUCTION OF PERIMETER LANDSCAPING STANDARDS. Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL.
133. SUP-11104 - PUBLIC HEARING - APPLICANT/OWNER: FOUSTON JORDAN - Request for a Special Use Permit FOR A PROPOSED CHURCH/HOUSE OF WORSHIP at 1230 West Adams Avenue (APN 139-28-607-009), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). The Planning Commission (4-2 vote) and staff recommend DENIAL.
134. SDR-11103 - PUBLIC HEARING - APPLICANT/OWNER: FOUSTON JORDAN - Request for a Site Development Plan Review FOR THE CONVERSION OF A RESIDENCE TO A CHURCH/HOUSE OF WORSHIP on 0.60 acres at 1230 West Adams Avenue (APN 139-28-607-009), R-1 (Single Family Residential) Zone, Ward 5 (Weekly). The Planning Commission (4-2 vote) and staff recommend DENIAL.
135. SUP-11640 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW HILLS PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT (TAVERN) ON PAD "E" OF AN APPROVED COMMERCIAL DEVELOPMENT (SDR-5733) on 0.10 acres of an 11.64-acre site at the northwest corner of Cheyenne Avenue and Shady Timber Street (APNs 137-12-817-002 and 005), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL.
136. SDR-11639 - PUBLIC HEARING - APPLICANT/OWNER: SHADOW HILLS PLAZA, LLC - Request for a Site Development Plan Review FOR THE PROPOSED MODIFICATION OF PARKING, CIRCULATION, AND PADS A, B, C, D, E, F, AND H OF AN APPROVED COMMERCIAL DEVELOPMENT on 6.76 acres of an 11.64-acre site at the northwest corner of Cheyenne Avenue and Shady Timber Street (APN 137-12-817-002, and 005), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] under Resolution of Intent to PD (Planned Development) Zone [VC (Village Commercial) Lone Mountain Special Land Use Designation], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL.
137. SUP-11711 - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION, ET AL - Request for a Special Use Permit FOR A PROPOSED 12,000 SQUARE FOOT EXPANSION OF NON-RESTRICTED GAMING USE IN CONJUNCTION WITH A PROPOSED HOTEL CASINO PROJECT at 129 East Fremont Street (APNs 139-34-210-032, 045; 139-34-11-039, 040 and 041), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL.
138. SUP-11713 - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION, ET AL - Request for a Special Use Permit FOR A PROPOSED 407-FOOT HIGH BUILDING WITHIN THE 200-FOOT RESTRICTION OF THE NORTH LAS VEGAS AIRPORT OVERLAY DISTRICT at 129 East Fremont Street (APNs 139-34-210-032, 045; 139-34-11-039, 040 and 041), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL.
139. VAC-11715 - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION, ET AL - Petition to Vacate a portion of First Street from Carson Avenue extending approximately 150 feet to the north, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

140. SDR-11705 - PUBLIC HEARING - APPLICANT/OWNER: GNLV CORPORATION, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 35-STORY, 116,094 SQUARE-FOOT HOTEL/CASINO EXPANSION AND 647 SPACE PARKING GARAGE WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETSCAPE DESIGN STANDARDS, STEP-BACK STANDARDS, AND WAIVERS TO ALLOW REFLECTIVE GLAZING AND ABOVE-GROUND UTILITIES on 5.83 acres at 129 East Fremont Street (APNs 139-34-210-032, 045; 139-34-11-039, 040 and 041), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend APPROVAL.
141. ZON-10774 - ABÉYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION] TO: R-PD25 (RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE) on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL.
142. SDR-10771 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Site Development Plan Review FOR A PROPOSED 123-UNIT CONDOMINIUM DEVELOPMENT AND A WAIVER OF PARKING LOT LANDSCAPING STANDARDS on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), U (Undeveloped) Zone [M (Medium Density Residential) Master Plan Designation] [PROPOSED: R-PD25 (Residential Planned Development - 25 Units Per Acre) Zone], Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL.
143. ZON-11695 - PUBLIC HEARING - APPLICANT: FAMILY PROMISE - OWNER: WIDOW'S MITE, INC. - Request for a Rezoning FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: O (OFFICE) on 0.13 acres at 502 West Van Buren Avenue (APN 139-27-110-043), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL.
144. VAR-11698 - PUBLIC HEARING - APPLICANT: FAMILY PROMISE - OWNER: WIDOW'S MITE, INC. - Request for a Variance TO ALLOW TWO PARKING SPACES WHERE FIVE PARKING SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED AND TO ALLOW NO LOADING SPACE WHERE ONE LOADING SPACE IS REQUIRED on 0.13 acres at 502 West Van Buren Avenue (APN 139-27-110-043), R-4 (High Density Residential) Zone [PROPOSED: O (Office) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL.
145. VAR-11700 - PUBLIC HEARING - APPLICANT: FAMILY PROMISE - OWNER: WIDOW'S MITE, INC. - Request for a Variance TO ALLOW A 21-FOOT FRONT YARD SETBACK WHERE 25 FEET IS THE MINIMUM FRONT YARD SETBACK REQUIRED; TO ALLOW A FIVE-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED AND TO ALLOW A 40-FOOT LOT WIDTH WHERE 100 FEET IS THE MINIMUM LOT WIDTH REQUIRED AND TO PROVIDE NO TRASH ENCLOSURE WHERE A TRASH ENCLOSURE IS REQUIRED on 0.13 acres at 502 West Van Buren Avenue (APN 139-27-110-043), R-4 (High Density Residential) Zone [PROPOSED: O (Office) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL.
146. SUP-11696 - PUBLIC HEARING - APPLICANT: FAMILY PROMISE - OWNER: WIDOW'S MITE, INC. - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 502 West Van Buren Avenue (APN 139-27-110-043), R-4 (High Density Residential) Zone [PROPOSED: O (Office) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL.
147. SDR-11694 - PUBLIC HEARING - APPLICANT: FAMILY PROMISE - OWNER: WIDOW'S MITE, INC. - Request for a Site Development Plan Review FOR THE PROPOSED CONVERSION OF A RESIDENCE TO AN OFFICE AND A WAIVER OF PERIMETER LANDSCAPING REQUIREMENTS on 0.13 acres at 502 West Van Buren Avenue (APN 139-27-110-043), R-4 (High Density Residential) Zone [PROPOSED: O (Office)] Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend DENIAL.
148. ZON-11699 - PUBLIC HEARING - APPLICANT: HONDA DEVELOPMENT, LLC - OWNER: SANDHILL VILLAGE, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO R-3 (MEDIUM DENSITY RESIDENTIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 2.54 acres adjacent to the south side of Tully Avenue, approximately 300 feet east of Sandhill Road (APN 140-30-801-006), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

149. VAR-11704 - PUBLIC HEARING - APPLICANT: HONDA DEVELOPMENT, LLC - OWNER: SANDHILL VILLAGE, LLC - Request for a Variance TO ALLOW AN R-PD (RESIDENTIAL PLANNED DEVELOPMENT) ZONING DISTRICT ON 2.54 ACRES WHERE FIVE ACRES IS THE MINIMUM ACREAGE REQUIRED adjacent to the south side of Tully Avenue approximately 300 feet east of Sandhill Road (APN 140-30-801-006), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

150. SDR-11701 - PUBLIC HEARING - APPLICANT: HONDA DEVELOPMENT, LLC - OWNER: SANDHILL VILLAGE, LLC - Request for a Site Development Plan Review FOR A PROPOSED 28-UNIT TOWNHOME DEVELOPMENT on 2.54 acres adjacent to the south side of Tully Avenue, approximately 300 feet east of Sandhill Road (APN 140-30-801-006), R-E (Residence Estates) Zone under Resolution of Intent to R-3 (Medium Density Residential) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 Units Per Acre) Zone], Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

151. ZON-11718 - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for a Rezoning FROM: C-2 (GENERAL COMMERCIAL) TO: R-PD14 (RESIDENTIAL PLANNED DEVELOPMENT - 14 UNITS PER ACRE) on 6.07 gross acres at the northwest corner of 25th Street and Charleston Boulevard (APN 139-35-815-002), Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL. NOTE: THIS APPLICATION WAS MODIFIED AT THE PLANNING COMMISSION MEETING TO R-PD13 (RESIDENTIAL PLANNED DEVELOPMENT - 13 UNITS PER ACRE)

152. WVR-12176 - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for a Waiver of Title 18.12.100 TO ALLOW 30-FOOT PRIVATE STREETS WHERE 37 FEET IS THE MINIMUM WIDTH REQUIRED on 6.07 gross acres at the northwest corner of 25th Street and Charleston Boulevard (APN 139-35-815-002), C-2 (General Commercial) Zone [PROPOSED: R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

153. VAR-11723 - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for a Variance TO ALLOW 11,627 SQUARE FEET OF OPEN SPACE WHERE 61,079 SQUARE FEET IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED on 6.07 gross acres at the northwest corner of 25th Street and Charleston Boulevard (APN 139-35-815-002), C-2 (General Commercial) Zone [PROPOSED: R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS 18,715 SQUARE FEET OF OPEN SPACE WHERE 56,715 SQUARE FEET IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED

154. SDR-11728 - PUBLIC HEARING - APPLICANT: INTERURBAN CONSTRUCTION, LLC - OWNER: URBAN LOFTS XIV, LTD. - Request for a Site Development Plan Review FOR A PROPOSED 85-LOT SINGLE FAMILY DEVELOPMENT on 6.07 gross acres adjacent to the northwest corner of 25th Street and Charleston Boulevard (APN 139-35-815-002), C-2 (General Commercial) Zone [PROPOSED: R-PD14 (Residential Planned Development - 14 Units Per Acre) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED TO 79 LOTS

155. GPA-9946 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GERALD GARAPICH A.I.A., LLC - OWNER: TRIMMER FAMILY, LLC, ET AL - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: R (RURAL DENSITY RESIDENTIAL) TO: O (OFFICE) on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street (APNs 125-27-802-011 and 013), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL

156. ZON-9947 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GERALD GARAPICH A.I.A., LLC - OWNER: TRIMMER FAMILY, LLC, ET AL - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION] AND R-E (RESIDENCE ESTATES) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street (APNs 125-27-802-011 and 013), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

157. VAR-9957 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GERALD GARAPICH A.I.A., LLC - OWNER: TRIMMER FAMILY, LLC, ET AL - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 10 FEET WHERE 54 FEET IS THE MINIMUM SETBACK REQUIRED on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street (APNs 125-27-802-011 and 013), U (Undeveloped) Zone [R (Rural Density Residential) Master Plan Designation] and R-E (Residence Estates) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
158. SDR-9952 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GERALD GARAPICH A.I.A., LLC - OWNER: TRIMMER FAMILY, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 18,090 SQUARE-FOOT OFFICE COMPLEX, WAIVER OF PARKING LOT AND FOUNDATION LANDSCAPING STANDARDS; AND TO ALLOW A 10-FOOT REAR YARD SETBACK WHERE A MINIMUM OF 15 FEET IS REQUIRED on 1.78 acres at the northeast corner of Ann Road and Rio Vista Street (APNs 125-27-802-011 and 013), U (Undeveloped) Zone [R (Rural Density Residential) Master Plan Designation] and R-E (Residence Estates) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend DENIAL

SET DATE

159. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue