

RESOLUTION NO. R-17-2006

**A RESOLUTION PERTAINING TO THE ISSUANCE OF
GENERAL OBLIGATION (LIMITED TAX) VARIOUS
PURPOSE BONDS (ADDITIONALLY SECURED BY
PLEDGED REVENUES) SERIES 2006A AND SERIES 2006B
FOR THE PURPOSE OF FINANCING VARIOUS PROJECTS
AND REFUNDING CERTAIN CITY BONDS; AUTHORIZING
THE DIRECTOR OF FINANCE OR HIS DESIGNEE TO
ARRANGE FOR THE SALE OF BONDS FOR THE PURPOSE
OF DEFRAYING WHOLLY OR IN PART THE COST OF THE
PROJECTS; AND PROVIDING OTHER DETAILS IN
CONNECTION THEREWITH.**

WHEREAS, , the City of Las Vegas in the County of Clark and State of Nevada (the "City," the "County" and the "State," respectively) is a political subdivision of the State duly organized and operating as a city under the provisions of Nevada Revised Statutes ("NRS") chapter 268 and an act entitled "AN ACT incorporating the City of Las Vegas in Clark County, Nevada, under a charter; defining the boundaries thereof; and providing other matters properly relating thereto," cited as chapter 517, Statutes of Nevada, 1983, as amended (the "Charter"); and

WHEREAS, , the City Council of the City (the "Council") has determined and hereby declares that the public interest, health and welfare necessitates acquiring, constructing, improving, equipping, operating and maintaining drainage and flood control projects as described in NRS 268.682, environmental remediation projects as described in NRS 268.757, park projects as described in NRS 268.702, off-street parking projects as described in NRS 268.698, recreational projects as described in NRS 268.710, sewerage projects as described in NRS 268.714, street projects as described in NRS 268.722 and water projects as described in NRS 268.728 in the City (collectively, the "Construction Project") and to refinance certain outstanding obligations of the City if interest rate savings are available (the "Refunding Project" and together with the Construction Project, the "Project"); and

WHEREAS, pursuant to NRS 268.672 through 268.761, inclusive (the "Project Act"), and pursuant to chapter 350 of NRS and all laws amendatory thereof which includes the Local Government Securities Laws, being 350.500 through 350.720, NRS, and all laws amendatory thereof (the "Bond Act"), the City is authorized to borrow money and to issue general obligation

the City for the purpose of defraying wholly or in part the cost of the Construction Project (the "New Money Bonds") and refunding, paying and discharging outstanding bonds of the City to reduce interest rates and effect other economies pursuant to the Bond Act to finance the Refunding Project (the "Refunding Bonds"); and

WHEREAS, pursuant to NRS 350.020(3), the City has published a notice of its intent to issue general obligation (limited tax) bonds additionally secured by pledged revenues for the Construction Project, in the maximum aggregate principal amount of \$79,000,000 provided no petition in conformity with NRS 350.020(3) requesting an election on the general obligation (limited tax) bonds additionally secured by pledged revenues is presented to the Council within 90 days after such publication; and

WHEREAS, the Council has not issued any of such general obligation (limited tax) bonds additionally secured by pledged revenues and hereby proposes the issuance of \$47,000,000 of such general obligation (limited tax) bonds additionally secured by pledged revenues for the Construction Project and up to \$23,000,000 of refunding bonds to effect the Refunding Project through the issuance of the "City of Las Vegas, Nevada General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues), Series 2006A" and to issue up to \$32,000,000 of such as general obligation (limited tax) bonds additionally secured by pledged revenues for the Construction Project through the issuance of the "City of Las Vegas, Nevada General Obligation (Limited Tax) Adjustable Rate Various Purpose Bonds (Additionally Secured by Pledged Revenues), Series 2006B" (the "2006B Bonds" and together with the 2006A Bonds, the "Bonds"); and

WHEREAS, such Bonds will be additionally secured by a pledge of revenues comprised of 15% of the City's revenues received and allowed to be pledged pursuant to NRS 360.698 (the "Pledged Revenues").

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. This resolution shall be known and may be cited by the short title "2006 Various Purpose Bond Sale Resolution."

Section 2. The City Director of Finance and Business Services (the "Finance Director") or his designee is hereby authorized to arrange for the issuance and sale of the New

Money Bonds in one series or more in a total aggregate principal amount of not more than \$79,000,000 to finance the Construction Project, in accordance with the Project Act and the Bond Act and is hereby authorized to arrange for the issuance and sale of the Refunding Bonds in one series or more in a maximum principal amount of not more than that which is necessary to carry out the Refunding Project in accordance with the Bond Act.

Section 3. The Finance Director or his designee is authorized to specify the terms of the Bonds, the methods of their sale, the final principal amount of the Bonds (not in excess of \$79,000,000 with respect to the New Money Bonds), the terms of their repayment and security therefor, and other details of the Bonds, and if deemed appropriate by the Finance Director or his designee, to advertise the Bonds for sale or provide for a negotiated sale of the 2006B Bonds pursuant to NRS 350.155, subject to the ratification by the Council by the adoption of a bond ordinance or ordinances specifying the Bond terms and details and approving their sale (the "Ordinances").

Section 4. The officers of the City are hereby authorized to take all action necessary or appropriate to effectuate the provisions of this resolution, including without limitation, assembling of financial and other information concerning the City, the Project, the Pledged Revenues and the Bonds, and, if deemed appropriate by the Finance Director or his designee, preparing and circulating a preliminary official statement or statements, a notice of bond sale for the Bonds, or both, soliciting bids for the negotiated sale of the 2006B Bonds, in the forms specified by the Finance Director, or his designee. The Finance Director or his designee is authorized to deem the official statements or preliminary official statements to be a "final" official statement on behalf of the City for the purposes of Rule 15(c)2-12 of the Securities and Exchange Commission.

Section 5. The Finance Director shall, after arranging for the sale of the Bonds, shall present the proposed final terms of the Bonds to the Council for its approval by adoption of the Ordinances, which shall not be effective until after the expiration of the 90-day petition period as set forth in NRS 350.020(3).

Section 6. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this resolution.

Section 7. All resolutions, or parts thereof, in conflict with the provisions of this

resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be constructed to revive any resolution, or part thereof, heretofore repealed.

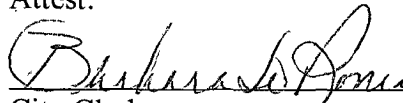
Section 8. If any section, paragraph, clause or other provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this resolution.

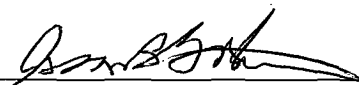
Section 9. This resolution shall become effective and be in force immediately upon its adoption.

PASSED AND APPROVED this April 5, 2006.

(SEAL)

Attest:


City Clerk


Mayor

 5/22/06
Approved as to Form

STATE OF NEVADA)
)
COUNTY OF CLARK) ss.
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, am the duly chosen and qualified City Clerk of the City of Las Vegas, and in the performance of my duties as City Clerk do hereby certify:

1. The foregoing pages are a true, correct, complete and compared copy of a resolution which was introduced, adopted and approved at the meeting of the City Council on April 5, 2006.

2. The following members of the City Council were present at the April 5, 2006 Council meeting and voted upon adoption of the Resolution as follows:

Those Voting Aye:	Mayor:	Oscar Goodman
	Council members:	Gary Reese Larry Brown Lawrence Weekly Steve Wolfson Lois Tarkanian
Those Voting Nay:		None
Those Absent:		Steven D. Ross

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as Clerk of the City, and sealed with the seal of the City, and has been recorded in the minutes of the Council kept for that purpose in my office, which record has been duly signed by such officers and properly sealed.

4. All members of the Council were given due and proper notice of the meeting held on April 5, 2006. Pursuant to ' 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice of time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal place, at the building in which the meeting is to be held, on the City's website and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Bulletin Board
City Hall Plaza (next to Metro Records)
Las Vegas, Nevada
- (ii) City Clerk's Bulletin Board
City Hall Plaza, 2nd Floor Skybridge
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice, if mailed, was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution or regulation which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on April 5, 2006 is attached as Exhibit "A."

IN WITNESS WHEREOF, I have hereunto set my hand this April 5, 2006.

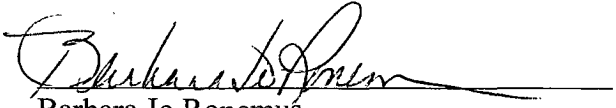

Barbara Jo Ronemus
City Clerk

EXHIBIT "A"

(Attach Copy of Notice of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

APRIL 5, 2006

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF WALTER BRACKEN MAGNET SCHOOL FOR OUTSTANDING ACHIEVEMENT
- RECOGNITION OF FAIR HOUSING MONTH
- RECOGNITION OF RECYCLING AWARENESS MONTH

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meetings of February 15, 2006 and March 1, 2006

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of the ratification of the contract extension between the City of Las Vegas and the Las Vegas City Employees' Association (\$24.9 million - All Funds)
4. Approval of the ratification of the supervisory contract extension between the City of Las Vegas and the International Association of Firefighters (IAFF) Local 1285 (\$475,000 - General Fund and Fire Communication Internal Service Fund (ISF))
5. Approval of grant funds (EDI Grant #B-04-SP-NV-0440) from the U.S. Department of Housing and Urban Development to the city of Las Vegas (\$382,729 Grant Award), and grant funds (Save America's Treasures Grant #32-06-ML-0437) from the U.S. Department of Interior National Park Service to the city of Las Vegas (\$532,043 Grant Award) for the development of the Historic Downtown Post Office (\$914,772 Total Grant Award - General Fund) - Ward 5 (Weekly)

FIELD OPERATIONS - CONSENT

6. Approval of Memorandum of Understanding 2006-01 (MOU) between the City of Las Vegas (City) and the Community College of Southern Nevada (CCSN) for construction of a college campus located on Bureau of Land Management (BLM) leased land from the City in the vicinity of Durango Drive and Oso Blanca Road, APN 125-17-401-006 and 125-17-801-001 - Ward 6 (Ross)
7. Approval to authorize staff to explore and acquire various parcels of property for affordable and attainable housing in the City of Las Vegas and to open escrow in the amount not to exceed \$100,000 (Redevelopment Set Aside Funds) - Ward 1 (Tarkanian)
8. Approval authorizing staff to apply for a Recreation and Public Purposes Lease from the Bureau of Land Management for one hundred acres of land for a portion of APN 126-36-201-001 located in the vicinity of Puli Drive and Washburn Road (\$100 - Rental of Land) - County (near Wards 4 and 6 - Brown and Ross)
9. Approval of an Interlocal Agreement between Clark County, the Cities of Las Vegas, North Las Vegas and Henderson and the Regional Transportation Commission of Southern Nevada (RTC) transferring the authority and responsibility for installation and maintenance of bus stop shelters and benches to the RTC in accordance with Assembly Bill 239 of the 2005 Legislative Session (revenue decrease of approximately \$100,000 annually - General Fund) - All Wards

FINANCE & BUSINESS SERVICES - CONSENT

10. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
11. Approval of a Special Event License for Las Vegas Celtic Society, Location: Floyd Lamb State Park, 9200 Tule Springs Road, Dates: April 8-9, 2006, Type: Special Event General, Event: Highland Games, Responsible Person in Charge: Liz Alzina - Ward 6 (Ross)
12. Approval of a Special Event License for Saint Anne Catholic School, Location: Saint Anne Catholic School, 1813 South Maryland Parkway, Dates: April 29-30, 2006, Type: Special Event General, Event: School Fun Fair Annual Fundraiser, Responsible Person in Charge: Carol Rose - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

13. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Blue Sea Restaurant, Inc., dba Haru Seafood House, 9440 West Sahara Avenue, Suite 165, Ze Y. Li, Dir, Secy, Treas, 60%, De T. Chen, Dir, Pres, 40% - Ward 2 (Wolfson)
14. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba Glitter Gulch, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group II, LLC, dba Girls of Glitter Gulch, 20 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
15. Approval of Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba La Bayou, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group III, LLC, dba LaBayou Casino, 15 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
16. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Sassy Sally's, Ltd., a Nevada Limited Partnership, dba Mermaids, Herbert B. Pastor, Gen Ptnr, 29.9625%, To: Granite Gaming Group I, LLC, dba Mermaids Casino, 32 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
17. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, From: China Lounge, Inc., dba Tong's Palace Restaurant, 2211-A Las Vegas Boulevard South (Non-operational), William T. Tong, Dir, Pres, 100%, Alexander D. Tong, Secy, Treas, To: Harmon Enterprises, Inc., dba Vintner Grill, 10100 West Charleston Boulevard, Suite 150, Michael F. Corrigan, Dir, Pres, 50%, Sean P. Corrigan, Secy, Treas, 50% - Ward 2 (Wolfson)
18. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Huey's Mart, 1591 North Decatur Boulevard - Ward 1 (Tarkanian)
19. Approval of a new Slot Operator Gaming License subject to confirmation of approval by the Nevada Gaming Commission, 777-Gaming, Inc., dba 777 Gaming, Inc., 8691 West Sahara Avenue, Suite 210, Rory L. Bedore, Dir, Pres, Secy, Treas, 100% - Ward 2 (Wolfson)
20. Approval of a new Massage Establishment License, Vickie L. Smith, dba Capstone Wellness Center, 612 South Jones Boulevard, Vickie L. Smith, 100% - Ward 1 (Tarkanian)
21. Approval of a new Hypnotist License subject to the provisions of the fire codes, Anthony F. Totero, dba Rainbow Hypnosis Center, 800 North Rainbow Boulevard, Suite 170, Anthony F. Totero, Sr., 100% - Ward 2 (Wolfson)
22. Approval of a new Hypnotist License subject to the provisions of the fire codes, Marie E. Totero, dba Marie E. Totero, 800 North Rainbow Boulevard, Suite 170, Marie E. V. Totero, 100% - Ward 2 (Wolfson)
23. Approval of revision to Purchase Order No. 232028, Chevrolet Trucks - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$42,592.50 - Automotive Operations Internal Service Fund)
24. Approval of revision to Purchase Order No. 233643, Ford Escape Hybrid Vehicles - Department of Field Operations - Award recommended to: JONES WEST FORD (\$77,029 - Automotive Operations Internal Service Fund)
25. Approval to issue a Purchase Order for the purchase of one John Deere Tractor with Broyhill Rake - Department of Field Operations - Award recommended to: RHINOS TURF EQUIPMENT - (\$37,332.18 - Automotive Operations Internal Service Fund)
26. Approval of Contract Modification No. 2 to Bid No. 06.0122.04-CW, Demolition of Buildings located at 319, 323 and 325 N. 6th Street and 324 and 326 N. 7th Street - Department of Public Works - Award recommended to: CORVERA ABATEMENT TECHNOLOGIES, INC. (\$6,200 - City Facilities Capital Project Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

27. Approval of award of Bid No. 06.1730.17-CW, Durango/Horse Drop Inlet Replacement and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: R. P. WENDELL & SONS COMPANY (\$71,740 - Public Works Capital Projects Fund) - Ward 6 (Ross)
28. Approval of award of Bid No. 06.1730.06-LED, Craig Road Relief Sewer from Jones Boulevard to Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPIESS CONSTRUCTION CO., INC. (\$779,000 - Sanitation Enterprise Fund) - Ward 6 (Ross)
29. Approval of Revision to Purchase Order No. 218380 for an Annual Requirements Contract for Crack Seal - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION (\$334,000 - Street Maintenance Special Revenue Fund)
30. Approval of award of Bid No. 060097-TG, Annual Requirements Contract for Streetlight Luminaires - Department of Public Works - Award recommended to: HUGHES SUPPLY, INC. (\$100,000 - General Fund)
31. Approval of award of Modification No. 1 to Contract No. 060239 for Organization and Staffing Plan Consulting for the City's Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: EMA, INC. (\$428,380 - Sanitation Enterprise Fund) - County
32. Approval of award of Contract No. 060216 for Floyd Lamb State Park Consulting Services - Department of Planning - Award recommended to: GREENWAYS INCORPORATED (\$100,000 - General Fund) - Ward 6 (Ross)

NEIGHBORHOOD SERVICES - CONSENT

33. Approval of the removal of the Home Investment Partnership (HOME) and Low Income Housing Trust Fund (LIHTF) funds from the Community Development Recommending Board (CDRB) process of allocating funds to housing projects - All Wards
34. Approval of a Deferred Loan Agreement expending \$50,000 of Home Investment Partnership Program (HOME) funds for housing rehabilitation activities at 4822 Iowa Avenue, Paulette Keith, owner - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

35. Approval of an Encroachment Request from Civilworks on behalf of Las Vegas Housing Authority, owner (northeast corner of Honolulu Street and Charleston Boulevard) - Ward 3 (Reese)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Incorporated, on behalf of Jane E. Colburn, Bruce Lahman, David S. Turner, Laura I. Turner, Brian G. Goddard and Patricia C. Goddard, owners (northwest corner of Tropical Parkway and Eula Street, APN 125-30-201-014 and -015) - County (near Ward 6 - Ross)
37. Approval of an Encroachment Request from WRG Design, Incorporated, on behalf of Akhtar Property Management Company, owner (Blankenship Avenue east of La Salle Street) - Ward 5 (Weekly)
38. Approval of an Encroachment Request from Diane Pollard on behalf of Anthony L. Pollard Foundation, owner (southwest corner of La Salle Street and Hart Avenue) - Ward 5 (Weekly)
39. Approval of an Encroachment Request from Astoria Alexander, LLC, owner (Alexander Road west of the 215 Beltway) - Ward 4 (Brown)
40. Approval of an Encroachment Request from Bramble Development on behalf of Kobie Creek, LLC, owner (northwest corner of Decatur Boulevard and Gowan Road) - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

41. Approval of a Third Amendment to Professional Services Agreement between Ninyo & Moore and the City of Las Vegas for consulting services in connection with the installation and operation of the Gateway groundwater contamination remediation system located at Las Vegas Boulevard and 4th Street (\$3,193 - City of Las Vegas [CLV] Sanitation Fund) - Ward 1 (Tarkanian)
42. Approval of the Western Beltway, Summerlin Parkway to Craig Road Utility Construction Interlocal Contract between Clark County (County) and the City of Las Vegas for the installation of water and sewer lines across the project (Western Beltway, Summerlin Parkway to Craig Road) (\$86,185 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 4 (Brown)
43. Approval of Third Supplemental Interlocal Contract 435C between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way and engineering on Martin L. King Boulevard, Palomino Lane to Carey Avenue (\$650,000 - RTC) - Ward 5 (Weekly)
44. Approval of Supplemental Interlocal Contract No. 2 - 362b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for PM10 Mitigation Paving Improvement projects - All Wards
45. Approval of an Engineering Design Services Agreement with Parsons Brinckerhoff Quade & Douglas, Inc., for the design of the Grand Central Parkway Widening project (\$606,325 - Regional Transportation Commission [RTC]) - Ward 5 (Weekly)
46. Approval of an Engineering Design Services Agreement for On Call Traffic Services with Kimley-Horn and Associates, Inc., (\$250,000 - Regional Transportation Commission [RTC]/Clark County Regional Flood Control District [CCRFCD]/Southern Nevada Public Land Management Act [SNPLMA]/Nevada Department of Transportation [NDOT]/City of Las Vegas [CLV] Sanitation Fund/CLV Street Rehabilitation Fund/CLV Capital Improvement Fund) - All Wards
47. Approval of a Bill of Sale to the Las Vegas Valley Water District for transfer of ownership of water distribution facilities installed in conjunction with the Holmby Channel Drainage Improvements, Monte Cristo Way to Rainbow Boulevard - Ward 1 (Tarkanian)
48. Approval of the First Amendment to Engineering Design Services Agreement with WLB Group for the Lone Mountain Trail project (\$165,000 - Southern Nevada Public Land Management Act [SNPLMA]) - Wards 2 and 4 (Wolfson and Brown)
49. Approval of a Quitclaim Deed from Olympia Group LLC, a Nevada Limited Liability Company, as successor in interest of Olympic Nevada General Partnership, an Arizona General Partnership, for a portion of the Southwest Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, for rights-of-way on Oso Blanca Road located between Farm Road and Severence Lane, APN 125-17-301-003 - Ward 2 (Wolfson)
50. Approval of a City Dedication for a portion of the Northeast Quarter of Section 21, Township 20 South, Range 61 East, Mount Diablo Meridian, for additional rights-of-way on the east side of Martin L. King Boulevard located between Blankenship Avenue and Bartlett Avenue, APN 139-21-510-224 - Ward 5 (Weekly)
51. Approval of a Construction Management Agreement with CM Works for design services and construction management of Alexander Hualapai Softball Complex located at Alexander Road and Hualapai Way (\$1,132,800 - Capital Improvements Park [CIP] Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

52. R-14-2006 - Approval of a Resolution Adopting a Revised "West Las Vegas Plan" - Ward 5 (Weekly)
53. R-15-2006 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$623,643.30 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

54. R-16-2006 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$623,643.30 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
55. R-17-2006 - Approval of a Resolution pertaining to the issuance of General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues) Series 2006A and Series 2006B, in an amount up to \$102,000,000

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

56. Report from the City Manager on Emerging Issues

CITY ATTORNEY - DISCUSSION

57. Discussion and possible action on Appeal of Work Card Denial: Approved on October 5, 2005 subject to six month review: LaDonna Flake, 4439 Sparkle Crest Avenue, North Las Vegas, Nevada 89031
58. Discussion and possible action on Appeal of Work Card Denial: Victoria Marie Vincent, 3208 Wilmington Way, Las Vegas, Nevada 89102
59. Discussion and possible action to retain the law firm of Fisher & Phillips, for an amount not to exceed \$50,000, to represent the City in the appeal of the Labor Commissioner's decision in the matter of City of Las Vegas v. State Labor Commission (Case No. A518539)
60. Discussion and possible action regarding the Professional Services Agreement with Frederick P. Kessler for redistricting (\$30,000 plus direct expenses - General Fund)

FINANCE & BUSINESS SERVICES - DISCUSSION

61. Presentation by the Las Vegas Metropolitan Police Department (LVMPD) on their fiscal year (FY) 2007 budget request
62. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 9 slots, Golamis Ventures, Inc., dba Kiss, 4760 West Sahara Avenue, Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (Tarkanian)
63. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Pedro M. Ramirez, 100%, To: Guzman & Guzman, dba Mariscos El Mariachi, 552 North Eastern Avenue, Suite A, Luis M. Guzman and Sulema C. Guzman, 100% jointly as husband and wife - Ward 3 (Reese)
64. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Supper Club License subject to Health Dept. regulations, From: Viengsamai Monsay, dba Lan Xang Cafe, Viengsamai Monsay and Gniam Monsay, 100% jointly as husband and wife, To: Covarrubias Enterprises, Inc., dba La Sirena, 2327 South Eastern Avenue, Pablo M. Covarrubias, Jr., Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
65. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Emerald Gardens, LLC, Horizon Investments, Inc., a Nevada Corporation, Mmbr, Howard T. Mann, Pres, Howard T. and Joni C. Mann Living Trust, Mmbr, Howard T. Mann, Trustee, Howard T. Mann, Mgr, To: Emerald Gardens II, LLC, dba Emerald Gardens, 891 South Rampart Boulevard, Renae L. Iunco, Mgr, 70% - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - DISCUSSION

66. Discussion and possible action regarding Temporary Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 207071B, Ranjit S. Dhillon, Franchise Mgr - Ward 5 (Weekly)
67. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Peter Eliades, 100%, To: Peter Eliades & O. G. Eliades, LLC, dba Olympic Garden, 1531 Las Vegas Boulevard, South, Peter Eliades, Ptnr, 50%, O. G. Eliades, LLC, Ptnr, 50%, Aristotelis A. Eliades, Mmbr, 33 1/3%, Dolores I. Eliades, Mgr, Mmbr, 33 1/3%, Afroditi J. Eliades-Ledstrom, Mmbr, 33 1/3% - Ward 3 (Reese)
68. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Cardenas & Cardenas, dba Taqueria El Rancho 2, Guadalupe & Aurora Cardenas, 100% jointly as husband and wife, To: Juan Carlos Aceves, dba Restaurant El Diamante, 2830 East Charleston Boulevard, Juan C. Aceves, 100% - Ward 3 (Reese)
69. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, Thai Taste Restaurant, LLC, dba Thai Taste Restaurant, LLC, 240 South Rainbow Boulevard, Suites 1 and 2, Sithipong Chanstapornkul, Mgr, Mmbr, 50%, Sithiluk Chanstapornkul, Mgr, Mmbr, 50% - Ward 2 (Wolfson)
70. Discussion and possible action regarding Temporary Approval of a new Locksmith License, Min Kyu Lee, dba City Lock & Key Company, 2225 Marlboro Drive, Min Kyu Lee, 100% - Henderson
71. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Touch of Life Wellness Center, LLC, dba Touch of Life Wellness Center, 911 North Buffalo Drive, Suite 208, Kathy L. Vanderlinden, Mgr, Mmbr, 75%, Stewart Vanderlinden, Mmbr, 25% - Ward 4 (Brown)
72. Discussion and possible action regarding Temporary Approval of a new Psychic Art & Science License, Evelyn E. Chadwell, dba Evelyn E. Chadwell, 6848 West Charleston Boulevard, Evelyn E. Chadwell, 100% - Ward 1 (Tarkanian)
73. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 15889F, 3033 Arville Street, Dale R. Clayton, Franchise Mgr, Lori B. Clayton, Franchise Mgr - Ward 1 (Tarkanian)
74. Discussion and possible action regarding a Review of Conditions for a Massage Establishment License, C & L Alexander Enterprises, dba Dakine Massage, 601 South Rainbow Boulevard, Christopher J. Alexander, II, Dir, Pres, Treas, 49%, Lynda M. Alexander, Secy, 51% - Ward 1 (Tarkanian)
75. Discussion and possible action regarding Temporary Approval of Officers/Shareholders and Change of Location for a Burglar Alarm Service License, Moore Protection Services, Inc., dba Moore Protection Services, Inc., From: 3111 South Valley View Boulevard, Suite Z-107, To: 101 South Rainbow Boulevard, Suite 25, Robert G. Fleishman, Dir, Pres, 50%, Gerald M. Geller, Dir, Secy, Treas, 50% - Ward 2 (Wolfson)

PUBLIC WORKS - DISCUSSION

76. Discussion and possible action on a request to install speed humps on Sunrise Avenue between Sandhill Road and Prince Lane (\$3,400 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

77. SENIOR CITIZENS' ADVISORY BOARD - Edward Gullette - Term Expires 6/2009 (Resigned)
78. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION - Chuck N. Baker, Term Expiration 3/23/2006 (Resigned)

BOARDS & COMMISSIONS - DISCUSSION

79. Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2007
80. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Robert Cerceo, Term Expiration 4-14-2006

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

81. Bill No. 2006-13 - Annexation No. ANX-10579 - Property location: On the southeast corner of Roberta Lane and Apricot Lane; Petitioned by: St. Thomas Catholic Church; Acreage: 2.5 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
82. Bill No. 2006-14 - Exempts retail business licensees from secondhand dealer licensing requirements when they are buying, selling or trading used compact discs, digital video discs, video games, videotapes, cassettes or sound recordings which were purchased (or received as trade-ins) from their retail customers, provided that such transactions resulted in the retail customers only receiving credit toward their purchase or rent of new or used items of the same kind from the licensees. Sponsored by: Councilwoman Lois Tarkanian

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

83. Bill No. 2006-1 - Updates the zoning regulations that govern off-premise signs, and makes minor revisions regarding the placement of certain on-premise signs. Sponsored by: Councilwoman Lois Tarkanian
84. Bill No. 2006-3 - Amends the time-lines for filing and hearing a work card appeal and repeals the dual filing requirements for a written notice of appeal. Proposed by: Mark R. Vincent, Director of Finance and Business Services
85. Bill No. 2006-15 - Annexation No. ANX-11001 - Property location: On the west side of Coke Street, between Racel Street and Brent Lane; Petitioned by: William Lyon Homes, et. al; Acreage: 18.85 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
86. Bill No. 2006-16 - Amends the zoning regulations to update the definitions and criteria applicable to accessory structures. Sponsored by: Mayor Oscar B. Goodman

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

87. Bill No. 2006-17 - Annexation No. ANX-11204 - Property location: At 7970 Racel Street; Petitioned by: Paul Harber; Acreage: 1.53 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
88. Bill No. 2006-18 - Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. Sponsored by: Councilman Gary Reese
89. Bill No. 2006-19 - Updates the "Rural Preservation Overlay District Map" and revises the means of updating the Map in the future. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

90. Bill No. 2006-20 - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues) Series 2006A, in an amount not to exceed \$70,000,000. Proposed by Mark R. Vincent, Director of Finance and Business Services
91. Bill No. 2006-21 - Amends Ordinance No. 5819, relating to the annexation of property, to correct the legal description and zoning classification contained therein (Location - 4584 Madre Mesa Drive). Proposed by: M. Margo Wheeler, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

92. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

93. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 1836 Lewis Avenue. PROPERTY OWNER: MARIA BASCO - Ward 3 (Reese)
94. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 960 G Street. PROPERTY OWNER: ELSIE BATIE - Ward 5 (Weekly)
95. Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply regarding 1900 W. Sahara Avenue. PROPERTY OWNERS: REBEL OIL COMPANY INCORPORATED - Ward 1 (Tarkanian)
96. ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 1290 S. Monte Cristo Way. PROPERTY OWNERS: STEVEN E. & SHARON L. GOLDMAN - Ward 1 (Tarkanian)
97. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275-feet west of Lacy Lane) (Landscape Maintenance - FY2007) - (\$59,400 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

98. EOT-11878 - APPLICANT: GEORGE A. TAPIA - OWNER: CRAIG MARKETPLACE, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-5650) THAT ALLOWED A RESTAURANT SERVICE BAR at 7121 West Craig Road, Suite #101 (APN 138-03-715-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL
99. EOT-11858 - APPLICANT/OWNER: PETER A. ASCANI, JR. - Request for an Extension of Time of an approved Rezoning (ZON-3678) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 220 North Lamb Boulevard (APN 140-32-310-002), Ward 3 (Reese). Staff recommends APPROVAL
100. EOT-11905 - APPLICANT/OWNER: JOHN MASTERS AND DIANE MASTERS, ET AL - Request for an Extension of Time of an approved Rezoning (ZON-3474) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 1.7 acres at 600-804 North Jones Boulevard (APNs 138-25-310-001 through 009), Ward 2 (Wolfson). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

101. SUP-11195 - NOT TO BE HEARD BEFORE 1:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARCHESE PARTNERS INTERNATIONAL - OWNER: STRATORISE SOUTH, LLC - Request for a Special Use Permit FOR A PROPOSED 345-FOOT TALL BUILDING WITHIN THE McCARRAN AIRPORT OVERLAY DISTRICT at 1801 South Las Vegas Boulevard (APN 162-03-310-006), C-2 (General Commercial) Zone, Ward 3 (Reese). [NOTE: THE CORRECT HEIGHT IS 245 FEET]. The Planning Commission (5-0 vote) and staff recommend APPROVAL
102. SDR-11193 - NOT TO BE HEARD BEFORE 1:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARCHESE PARTNERS INTERNATIONAL - OWNER: STRATORISE SOUTH, LLC - Request for a Site Development Plan Review FOR A PROPOSED 22-STORY MIXED-USE DEVELOPMENT CONSISTING OF 232 CONDOMINIUM UNITS AND 9,529 SQUARE FEET OF RETAIL SPACE on 0.69 acres at 1801 South Las Vegas Boulevard (APN 162-03-310-006); C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
103. DIR-11886 - APPLICANT: LIFE CARE CENTER OF LAS VEGAS - OWNER: LAS VEGAS MEDICAL INVESTORS LIMITED PARTNERSHIP - Request TO ALLOW THE OPERATION OF A 483 SQUARE FOOT WATER FEATURE at an existing assisted living residential facility located at 6151 Vegas Drive (APN 138-26-502-001), Ward 5 (Weekly). Staff recommends APPROVAL
104. RQR-12041 - PUBLIC HEARING - APPLICANT: STEVE YONO - OWNER: RICHARD STURMAN AND BEATRICE STURMAN - Required One Year Review of an approved Review of Condition (ROC-1770) THAT ALLOWED THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE for an existing market at 611 Fremont Street, Suite #20 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

105. ROC-11856 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PHSSA, LLC - Request for a Review of Condition Numbers 14 and 15 of an approved Site Development Plan Review (SDR-3177) TO AMEND CONDITIONS REGARDING HOURS OF OPERATION AND ALLOWING OFFICE INSTEAD OF RETAIL USE on 4.36 acres at 1250 South Buffalo Drive (APN 163-03-101-015), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL

106. ROC-11009 - PUBLIC HEARING - APPLICANT: SEAN S. FAYEGHI - OWNER: BEHFA, LLC - Request for a Review of Condition Number 3 of an approved Site Development Plan Review [Z-0054-84(2)] TO REMOVE THE CONDITION THAT THE TRASH ENCLOSURE BE LOCATED AWAY FROM THE RESIDENTIAL AREA on 2.00 acres at 2902-2934 Lake East Drive (APN 163-08-611-035), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

107. VAR-11008 - PUBLIC HEARING - APPLICANT/OWNER: BEHFA, LLC - Request for a Variance TO ALLOW A TRASH ENCLOSURE ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED at 2902-2934 Lake East Drive (APN 163-08-611-035), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL

108. ROC-11341 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: BECKER & SONS - Request for a Review of Condition Numbers 4, 6 and 7 of an approved Plot Plan Review [Z-0042-84(4)] TO ELIMINATE THE REQUIREMENT TO PROVIDE LANDSCAPE PLANTERS ALONG BOTH STREET FRONTAGES AND WITHIN THE INTERIOR OF THE PARKING AREA; AND TO MODIFY THE CONDITION RELATED TO DRIVEWAY WIDTHS OF AN EXISTING COMMERCIAL CENTER at 1960-1990 North Rainbow Boulevard (APN 138-23-301-002), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL

109. RQR-11641 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: WAL-MART REAL ESTATE BUSINESS TRUST - Required One Year Review of an approved Site Development Plan Review [Z-0108-88(15)] THAT ALLOWED DELIVERY HOURS BETWEEN 5:30 A.M. AND 8:00 P.M. SEVEN DAYS A WEEK in conjunction with a 39,910 square foot retail development at 5850 West Craig Road (APN 138-01-219-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL

110. SDR-10071 - PUBLIC HEARING - APPLICANT/OWNER: TETON DURANGO 2006, LLC - Request for a Site Development Plan Review FOR A PROPOSED 13,722 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED, AND WAIVERS OF BUILDING PLACEMENT, PERIMETER, AND FOUNDATION LANDSCAPING STANDARDS on 2.18 acres at the southwest corner of Durango Drive and Ackerman Avenue (APN 125-08-806-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

111. SDR-11423 - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST AUTO WORLD, LTD., LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,053 SQUARE FOOT ADDITION [INCLUDING AN AUTO REPAIR GARAGE (MINOR) AND SERVICE BAYS] TO AN EXISTING AUTOMOBILE DEALERSHIP on 11.50 acres at 5850 Centennial Center Boulevard (APN 125-27-301-007), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

112. SDR-11188 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: NORTHWEST ESTATES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 308-LOT RESIDENTIAL DEVELOPMENT on 38.6 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001, 002, 011 and 012; 137-301-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] [PROPOSED: PD (Planned Development) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

113. SNC-11345 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON - Request for a Street Name Change FROM: LOVERS KNOT COURT TO: ALPINE VALLEY COURT; FROM: HANKY PANKY STREET TO: HEAVENLY RIDGE STREET; FROM: WILD THING COURT TO: SIERRA TAHOE COURT; FROM: KISSES AVENUE TO: DONNER HILLS AVENUE; FROM: ALMOST HEAVEN STREET TO: TAHOE SKIES STREET; FROM: ERICAS EDEN STREET TO: KIRKWOOD CLIFFS STREET; FROM: SHADY LADY COURT TO: ROYAL GORGE COURT; FROM: CHRISTINAS COVE AVENUE TO TELLURIDE TERRACE; FROM: MOOSES COURT TO: WARNER CANYON COURT; FROM: SOUTHERN COMFORT AVENUE TO: ANTHONY LAKES AVENUE; FROM: SWEET DREAMS COURT TO: STEVENS PASS COURT; FROM: TURBYS TREEHOUSE PLACE TO: DAVIS LAKE PLACE; FROM: SQUIRELLS NEST STREET TO: BLUEWOOD TERRACE; FROM: APPLES EYE STREET TO: BACHELOR POINTE STREET; FROM: HOLLOW STREET TO: WHITE PASS STREET; FROM: ALL SEASONS STREET TO: SNOW SUMMIT STREET; FROM: ALMAMEDA AVENUE TO: ALAMEDA AVENUE; FROM: CHESTNUT SWEET STREET TO: POWDER MOUNTAIN STREET; FROM: CANITO STREET TO: BIG SKY RIDGE STREET, between Moccasin Road, Durango Road, Log Cabin Way and Buffalo Drive, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

114. VAC-11388 - PUBLIC HEARING - APPLICANT/OWNER: PN II INC. - Petition to Vacate public rights of way and drainage easements generally located west of the intersection of North Jones Boulevard and Iron Mountain Road and east of the intersection of Maggie Avenue and Maverick Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

115. VAC-11418 - PUBLIC HEARING - APPLICANT: LOCHSA ENGINEERING - OWNER: COUNTY OF CLARK - Petition to Vacate a Public Right of Way generally located west of the intersection of Martin Luther King Boulevard and Carey Avenue, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

116. VAR-10773 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Variance TO ALLOW 3,225 PARKING SPACES WHERE 3,540 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW 3,955 PARKING SPACES WHERE 4,961 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED

117. SDR-10770 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Site Development Plan Review FOR A TEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 699,000 SQUARE FEET OF COMMERCIAL SPACE AND 340 RESIDENTIAL UNITS on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED FOR MIXED-USE DEVELOPMENT CONSISTING OF 699,000 NET SQUARE FEET OF COMMERCIAL SPACE

118. VAR-10978 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HABITAT FOR HUMANITY - Request for a Variance TO ALLOW A RESIDENTIAL LOT WITH A WIDTH OF 64 FEET WHERE 65 FEET IS THE MINIMUM WIDTH REQUIRED AND A SECOND RESIDENTIAL LOT WITH A WIDTH OF 60.03 FEET WHERE 65 FEET IS THE MINIMUM WIDTH REQUIRED on 0.56 acres located at 801 Upland Boulevard (APN 138-36-403-001), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

119. VAR-11006 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Request for a Variance TO ALLOW AN EIGHT FOOT WROUGHT IRON FENCE WHERE FOUR FEET IS THE MAXIMUM HEIGHT ALLOWED AND A WAIVER OF THE 20 PERCENT CONTRASTING MATERIAL REQUIREMENT at 1700, 1710, 1714, 1718, 1722, 1804, 1808, 1812, 1816, and 1824 West Bonanza Road (APNs 139-28-303-007, 008, 009, 011; 139-28-302-018 thru 026), R-E (Residence Estates), R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial), R-3 (Medium Density Residential) and C-1 (Limited Commercial), Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

120. VAR-11408 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Variance TO ALLOW ZERO PARKING SPACES WHERE FIVE SPACES IS THE MINIMUM NUMBER REQUIRED FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE on 1.17 acres at 8148-8208 Turbys Treehouse Place (APNs 125-04-112-080 through 083), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

121. SUP-11407 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE AND A WAIVER OF THE REQUIRED PAVED PARKING on 1.17 acres at 8148-8208 Turbys Treehouse Place (APNs 125-04-112-080 through 083), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

122. VAR-11416 - PUBLIC HEARING - APPLICANT: IGNACIO GONZALES - OWNER: ASIF JAH - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE EIGHT SPACES ARE REQUIRED FOR A PROPOSED RETAIL USE at 1340 East Sahara (APN 162-02-410-096), N-S (Neighborhood Services) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL

123. VAR-11494 - PUBLIC HEARING - APPLICANT: IGNACIO GONZALES - OWNER: ASIF JAH - Request for a Variance TO ALLOW A TRASH ENCLOSURE ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED at 1340 East Sahara Avenue (APN 162-02-410-096), N-S (Neighborhood Services) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL

124. VAR-11644 - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR, LLC - Request for a Variance TO ALLOW 128 PARKING SPACES WHERE 143 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED on 2.27 acres at 3955 East Owens Avenue (APN 140-30-102-006), N-S (Neighborhood Service) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL

125. MSP-11643 - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR, LLC - Request for a Master Sign Plan FOR A COMMERCIAL DEVELOPMENT on 2.6 acres at 3965 East Owens Avenue (APN 140-30-102-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

126. RQR-11192 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: POKROY N & E 1993 LIVING TRUST, ET AL - Required Two-Year Review of an approved Special Use Permit (U-0132-01) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2395 North Rancho Drive (APN 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

127. RQR-11336 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: FONG IMPERIAL PLAZA LIMITED PARTNERSHIP - Required Two-Year Review of an approved Special Use Permit (SUP-3061) FOR A 40 FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1571 North Decatur Boulevard (APN 138-25-503-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

128. SUP-10514 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE FOOT RESTAURANT WITH A DRIVE THROUGH on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial -Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL

129. SUP-10520 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR AN 89,250 SQUARE FOOT, THREE STORY MINI STORAGE FACILITY on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

130. SDR-10505 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Site Development Plan Review FOR A PROPOSED 153,650 SQUARE FOOT ADDITION TO AN EXISTING COMMERCIAL CENTER on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
131. SUP-11293 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: CITY OF LAS VEGAS - Request for a Special Use Permit FOR AN EXISTING 84-FOOT TALL WIRELESS COMMUNICATIONS FACILITY, STEALTH DESIGN at 2801 West Oakey Boulevard (APN 162-05-701-001), C-V (Civic) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. SUP-11419 - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT - Request for a Special Use Permit FOR THE PROPOSED 1,200 SQUARE FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS AND A WAIVER TO ALLOW THE BUSINESS TO BE OPEN 24 HOURS A DAY at 2212 and 2214 Paradise Road (APN 162-03-411-010 and 011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
133. SUP-11425 - PUBLIC HEARING - APPLICANT: CABANA FOOD MARKET - OWNER: OWENS STAR LLC - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE at 3965 East Owens Avenue, Suite 110 (APN 140-30-102-006), N-S (Neighborhood Services) under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. SUP-11434 - PUBLIC HEARING - APPLICANT: DEWI SUDJANA - OWNER: FONG & ASSOCIATES - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT IN A PROPOSED RESTAURANT AND A WAIVER OF THE 400 FOOT MINIMUM DISTANCE SEPARATION REQUIREMENT FROM A CHILD CARE FACILITY at 8540 West Lake Mead Boulevard (APN 138-20-521-008), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
135. ZON-10774 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION] TO: R-PD25 (RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE) on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
136. SDR-10771 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Site Development Plan Review FOR A PROPOSED 123-UNIT CONDOMINIUM DEVELOPMENT AND A WAIVER OF PARKING LOT LANDSCAPING STANDARDS on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), U (Undeveloped) Zone [M (Medium Density Residential) Master Plan Designation] [PROPOSED: R-PD25 (Residential Planned Development - 25 Units Per Acre) Zone], Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
137. ZON-11498 - PUBLIC HEARING - APPLICANT/OWNER: PALISADES 6300 W. LAKE MEAD, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 13.65 acres at 6300 West Lake Mead Boulevard (APN 138-23-601-002), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
138. SDR-11502 - PUBLIC HEARING - APPLICANT/OWNER: PALISADES 6300 W. LAKE MEAD, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 280 UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 13.65 acres at 6300 West Lake Mead Boulevard (APN 138-23-601-002), C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 6 (Ross). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

139. GPA-6485 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.30 acres at 6017 Fawn Avenue (APN 138-25-315-001), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: THE APPLICANT REQUESTS WITHDRAWAL
140. ZON-6491 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: N-S (NEIGHBORHOOD SERVICE) on 0.30 acres at 6017 Fawn Avenue (APN 138-25-315-001), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: THE APPLICANT REQUESTS WITHDRAWAL
141. SDR-6822 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request for a Site Development Plan Review FOR A SWIM SCHOOL WITH A WAIVER OF THE PERIMETER, FOUNDATION AND PARKING LOT LANDSCAPING REQUIREMENTS AND A WAIVER TO ALLOW A 14.9 FOOT CORNER SIDE SETBACK WHERE 15 FEET IS REQUIRED on 0.29 acre at 6017 Fawn Avenue (APN 138-25-315-001), R-1 (Single Family Residential) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: APPLICANT REQUESTS WITHDRAWAL

SET DATE

142. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue