

RESOLUTION NO. R-16-2006

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1493 – HUALAPAI WAY/ALEXANDER ROAD (CHEYENNE AVENUE TO CIMARRON ROAD); FIXING THE TIME AND PLACE WHEN COMPLAINTS, PROTESTS, AND OBJECTIONS TO THE FINAL ASSESSMENT ROLL FOR THE DISTRICT WILL BE HEARD; PROVIDING FOR THE MANNER OF GIVING NOTICE OF THE HEARING ON THE FINAL ASSESSMENT ROLL; PRESCRIBING OTHER DETAILS IN CONNECTION THEREWITH; RATIFYING ALL ACTION TAKEN CONSISTENT WITH THE PROVISIONS HEREOF; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Public Hearing Notice

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created City of Las Vegas, Nevada, Special Improvement District No. 1493 – Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (hereinafter the "District") and ordered the acquisition of certain public improvements within the District (hereinafter the "Project"); and

WHEREAS, the City Council, by resolution heretofore adopted, has authorized the proper officers of the City to execute a construction contract on behalf of the City in accordance with NRS 271.335, for the Project; all as provided by law; and

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District which the City Council has determined will receive special benefits (and corresponding market value increases) from the improvements in the Project; and

WHEREAS, NRS 271.360 provides that the City Council may determine the cost of the Project to be assessed after making the construction contract, or after determining the net cost to the City, but not necessarily after the completion of the Project; and

WHEREAS, in accordance with NRS 271.360, the City Council has determined and does hereby declare that the net cost to the City for the Project (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$10,048,521.80, of which \$9,424,878.50 is available from other sources and \$623,643.30 is to be assessed upon the benefited lots, tracts and

parcels of land in the District, which the City Council has determined will receive special benefits and corresponding market value increases from the Project; and

WHEREAS, the City Council by resolution heretofore adopted, directed the City Engineer (with the assistance of the Engineering Integration Division) to make out a final assessment roll; and

WHEREAS, the City Council, together with the City Engineer, made out a final assessment roll for the District which contains, among other things, the names and addresses of the last known owners of the property to be assessed, a description of each lot, tract, or parcel of land to be assessed, and the amount of the proposed assessment to be levied thereon. The City Engineer has reported the final assessment roll to the City Council and the City Engineer has prepared and filed the final assessment roll with the City Clerk; and

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the improvements to be acquired in the District and only that property, which is so specially benefited, is included on the final assessment roll; and

WHEREAS, the City Council has also determined, and does hereby determine, that the notice for a hearing on the final assessment roll, which is provided for herein, is reasonably calculated to inform each interested person of the proceedings concerning the District, which may directly and adversely affect his or her legally protected rights and interests.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters, and things heretofore taken, had, and done by the City and the Officers thereof (not inconsistent with the provisions of this Resolution) concerning the District, be, and the same hereby are, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District, to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available from Other Sources
\$10,048,521.80	\$623,643.30	\$9,424,878.50

Section 3. The final assessment roll for the District has been examined by the City Council, is tentatively approved, and is ordered filed in the office of the City Clerk.

Section 4. Wednesday, May 3, 2006 at 1:00 P.M., at the City of Las Vegas Council Chambers, 400 Stewart Avenue, Las Vegas, Nevada, be, and the same hereby is, fixed as the date, time and place when the City Council will hear and consider complaints, protests and objections to the final assessment roll, to the amount of each of the assessments, and to the regularity of the proceedings in making such assessments (whether made verbally or in writing) by the owners of the assessable property specially benefited by the Project in "City of Las Vegas, Nevada, Improvement District No. 1493 – Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road)" and proposed to be assessed, or by any party or person interested, and by all parties or persons aggrieved by such assessments.

Section 5. The City Clerk shall give notice by publication in the Las Vegas Review-Journal, a newspaper of general circulation in the City and a newspaper of general circulation in the District. Such notice to be published at least once a week, for three consecutive publications, by three weekly insertions, the first such publication in said newspaper to be at least 15 days prior to the date of the protest hearing. It shall not be necessary that the notice be published on the same day of the week, but not less than 14 days shall intervene between the first publication in such newspaper and the last publication in the same newspaper. Service by publication shall be verified by the affidavit of the publishers and filed with the City Clerk. In accordance with NRS 271.380 (2), the City Clerk or Deputy City Clerk shall also give notice by registered or certified mail by depositing a copy of such notice in the United States mail, postage prepaid, as first-class mail, at least 20 days prior to such hearing, to the last known owner or owners of each tract being assessed at his or their last known address or addresses. Proof of mailing shall be made by the affidavit of the City Clerk or Deputy City Clerk and such proof shall be filed with the City Clerk, provided however, that failure to mail any such notice or notices shall not invalidate any assessment or any other proceedings concerning the District. Proof of the publication and proof of the mailing shall be maintained in the permanent records of the office of the City Clerk until all special assessments and special assessment bonds issued (if such special assessment bonds are hereafter issued) appertaining thereto, have been paid in full, both principal and interest, or any claim is barred by an appropriate statute of limitations. The City Council of City of Las Vegas hereby determines that the manner of giving notice

herein provided by publication and by registered or certified mail is reasonably calculated to inform the parties of the proceedings concerning the District and the levying of assessments, which may directly and adversely affect their legally protected interests. Such notice shall be provided in NRS 271.380 and shall be substantially in the following form:

(Start of Form)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1493 – HUALAPAI WAY/ALEXANDER ROAD (CHEYENNE AVENUE TO CIMARRON ROAD).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2006-2 for City of Las Vegas, Nevada, Special Improvement District No. 1493 – Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (hereinafter the “District”) in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on April 5, 2006, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1493 Creation Ordinance heretofore adopted (hereinafter the “Creation Ordinance”). The boundaries of the District, which include the location of the Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property fronting a street to be improved by the improvements (as described below) or fronting a cul-de-sac which abuts or fronts a street to be improved by the improvements. The streets to be improved by the improvements are:

HUALAPAI WAY (BOTH SIDES) - from the centerline of Cheyenne Avenue north along Hualapai Way approximately 5,280 feet to Alexander Road (100-foot right-of-way)

ALEXANDER ROAD (SOUTH SIDE) – from the western right-of-way of Hualapai Way west along Alexander Road approximately 982 feet (80-foot right-of-way)

ALEXANDER ROAD (BOTH SIDES) – from the Hualapai Way curve east along Alexander Road approximately 13,140 feet to Cimarron Road (100-foot right-of-way)

CAMPBELL ROAD (WEST SIDE) – from the southern right-of-way of Alexander Road south approximately 294 feet (60-foot right-of-way).

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the

estimated benefits and corresponding market value increases) provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly-shaped lots or tracts of lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The assessments will be levied on a front foot basis, provided those tracts which front a cul-de-sac and which abut or front a street or streets being improved will be assessed on a "unit lot" basis, i.e., all lots abutting the cul-de-sac are to be assessed the same amount based upon the front footage of those lots abutting the streets or streets being improved which also abut the cul-de-sac. Each property owner will be assessed for the cost of an 8-foot wide pavement section, curb, gutter, sidewalks, driveway approaches and streetlights, where not already existing. Property owners who have been conditioned, by initiation of development plans, by City Council to install half-street improvements have been assessed for a half-street pavement section. The owners of property who elect to have water or sewer installed will be assessed on a per service or unit lot method for the installation of sewer laterals or water laterals. THE CITY HAS NO OBLIGATION TO PROVIDE WATER OR SEWER SERVICE TO ANY PROPERTY WITHIN THE DISTRICT REGARDLESS OF WHETHER THE CITY COUNCIL PROCEEDS WITH ALL OR ANY PART OF THE PROJECT.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the improvements in the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the improvements in the District. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 3, 2006, at 1:00 p. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment

contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 28, 2006, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing;
and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer without interest and without demand within 30 days after the ordinance levying the assessments becomes effective. All or any part of such assessments may also, at the election of the owner, be paid thereafter in twenty (20) substantially equal semi-annual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from the effective date of the assessment ordinance. After the adoption of the assessment ordinance and before assessment bonds are issued (or if bonds are not issued) the City shall by provide the maximum rate of interest on the unpaid and deferred installments of assessments. If assessment bonds are sold, such rate will not exceed by more than one percent (1%) the highest rate of interest on the assessment bonds for the District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not

exceed by more than three percent (3%) the "Index of Twenty Bonds", which is most recently published before the time bids for such bonds are received, or at a time a negotiated offer for the sale of such bonds is accepted. Penalties, at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Director of Finance and Business Services) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, shall be due for delinquencies. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any installment of the unpaid principal with interest accruing thereon to the next interest payment date and the payment of a penalty for such prepayment of up to three percent (3%) of the installment or installments of principal so prepaid. The City Council, in the ordinance levying the assessments, will establish a prepayment penalty or premium of up to three percent (3%) of the principal of deferred installments so prepaid.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than April 28, 2006, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this 5th day of April, 2006.

BARBARA JO RONEUMUS, City Clerk

(End of Form)

Section 6. The owner or owners of any lot, tract or parcel of land which is assessed in such final assessment roll, whether named or not in such roll, or any person interested, or any parties aggrieved, may, within three (3) days prior to the date set for the hearing, file with the office of the City Clerk his or her complaints, protests, or objections in writing to said assessment.

Section 7. Whenever any notice is mailed as herein provided, the fact that the person to whom it was addressed does not receive it shall not in any manner invalidate or affect the legality of the notice thereby given.

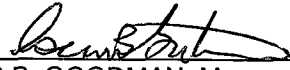
Section 8. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 9. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 10. If any section, paragraph, clause, or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause, or provision shall in no way affect any remaining provisions of this Resolution.

Section 11. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED and APPROVED on April 5, 2006.



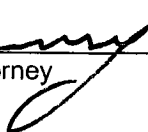
OSCAR B. GOODMAN, Mayor

Attest:



BARBARA JO RONECUS, City Clerk

Approved as to form:

23 MAR 06 W 21 

Date Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on April 5, 2006.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:

Oscar B. Goodman
Gary Reese
Larry Brown
Lawrence Weekly
Steve Wolfson
Lois Tarkanian

Those Voting Nay:

NONE

Those Absent:

Steven D. Ross

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Bulletin Board
City Hall Plaza (next door to Metro Records)
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

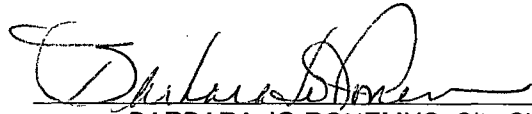
(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 5, 2006 is attached to this certificate as Exhibit "A". A copy of the affidavit of publication of the Notice of Public Hearing is attached hereto as Exhibit "B", and a copy of the minutes of the public hearing held on May 3, 2006, is attached hereto as Exhibit "C".

IN WITNESS WHEREOF, I have hereunto set my hand on this 3rd day of May, 2006.

(SEAL)



BARBARA JO RONECUS, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

APRIL 5, 2006

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF WALTER BRACKEN MAGNET SCHOOL FOR OUTSTANDING ACHIEVEMENT
- RECOGNITION OF FAIR HOUSING MONTH
- RECOGNITION OF RECYCLING AWARENESS MONTH

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meetings of February 15, 2006 and March 1, 2006

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of the ratification of the contract extension between the City of Las Vegas and the Las Vegas City Employees' Association (\$24.9 million - All Funds)
4. Approval of the ratification of the supervisory contract extension between the City of Las Vegas and the International Association of Firefighters (IAFF) Local 1285 (\$475,000 - General Fund and Fire Communication Internal Service Fund (ISF))
5. Approval of grant funds (EDI Grant #B-04-SP-NV-0440) from the U.S. Department of Housing and Urban Development to the city of Las Vegas (\$382,729 Grant Award), and grant funds (Save America's Treasures Grant #32-06-ML-0437) from the U.S. Department of Interior National Park Service to the city of Las Vegas (\$532,043 Grant Award) for the development of the Historic Downtown Post Office (\$914,772 Total Grant Award - General Fund) - Ward 5 (Weekly)

FIELD OPERATIONS - CONSENT

6. Approval of Memorandum of Understanding 2006-01 (MOU) between the City of Las Vegas (City) and the Community College of Southern Nevada (CCSN) for construction of a college campus located on Bureau of Land Management (BLM) leased land from the City in the vicinity of Durango Drive and Oso Blanca Road, APN 125-17-401-006 and 125-17-801-001 - Ward 6 (Ross)
7. Approval to authorize staff to explore and acquire various parcels of property for affordable and attainable housing in the City of Las Vegas and to open escrow in the amount not to exceed \$100,000 (Redevelopment Set Aside Funds) - Ward 1 (Tarkanian)
8. Approval authorizing staff to apply for a Recreation and Public Purposes Lease from the Bureau of Land Management for one hundred acres of land for a portion of APN 126-36-201-001 located in the vicinity of Puli Drive and Washburn Road (\$100 - Rental of Land) - County (near Wards 4 and 6 - Brown and Ross)
9. Approval of an Interlocal Agreement between Clark County, the Cities of Las Vegas, North Las Vegas and Henderson and the Regional Transportation Commission of Southern Nevada (RTC) transferring the authority and responsibility for installation and maintenance of bus stop shelters and benches to the RTC in accordance with Assembly Bill 239 of the 2005 Legislative Session (revenue decrease of approximately \$100,000 annually - General Fund) - All Wards

FINANCE & BUSINESS SERVICES - CONSENT

10. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
11. Approval of a Special Event License for Las Vegas Celtic Society, Location: Floyd Lamb State Park, 9200 Tule Springs Road, Dates: April 8-9, 2006, Type: Special Event General, Event: Highland Games, Responsible Person in Charge: Liz Alzina - Ward 6 (Ross)
12. Approval of a Special Event License for Saint Anne Catholic School, Location: Saint Anne Catholic School, 1813 South Maryland Parkway, Dates: April 29-30, 2006, Type: Special Event General, Event: School Fun Fair Annual Fundraiser, Responsible Person in Charge: Carol Rose - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

13. Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Blue Sea Restaurant, Inc., dba Haru Seafood House, 9440 West Sahara Avenue, Suite 165, Ze Y. Li, Dir, Secy, Treas, 60%, De T. Chen, Dir, Pres, 40% - Ward 2 (Wolfson)
14. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba Glitter Gulch, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group II, LLC, dba Girls of Glitter Gulch, 20 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
15. Approval of Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Golden Coin, Ltd., a limited partnership, dba La Bayou, Herbert B. Pastor, Gen Ptnr, 76%, To: Granite Gaming Group III, LLC, dba LaBayou Casino, 15 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
16. Approval of Change of Ownership and Business Name for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Sassy Sally's, Ltd., a Nevada Limited Partnership, dba Mermaids, Herbert B. Pastor, Gen Ptnr, 29.9625%, To: Granite Gaming Group I, LLC, dba Mermaids Casino, 32 Fremont Street, Granite Gaming Group, LLC, Mgr, Mmbr, 100%, Granite Gaming Holdings, LLC, Mgr, Mmbr, 100%, Steven J. Burnstine, Mgr, Mmbr, 100% - Ward 5 (Weekly)
17. Approval of Change of Ownership, Location and Business Name for a Tavern License and a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, From: China Lounge, Inc., dba Tong's Palace Restaurant, 2211-A Las Vegas Boulevard South (Non-operational), William T. Tong, Dir, Pres, 100%, Alexander D. Tong, Secy, Treas, To: Harmon Enterprises, Inc., dba Vintner Grill, 10100 West Charleston Boulevard, Suite 150, Michael F. Corrigan, Dir, Pres, 50%, Sean P. Corrigan, Secy, Treas, 50% - Ward 2 (Wolfson)
18. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at Huey's Mart, 1591 North Decatur Boulevard - Ward 1 (Tarkanian)
19. Approval of a new Slot Operator Gaming License subject to confirmation of approval by the Nevada Gaming Commission, 777 Gaming, Inc., dba 777 Gaming, Inc., 8691 West Sahara Avenue, Suite 210, Rory L. Bedore, Dir, Pres, Secy, Treas, 100% - Ward 2 (Wolfson)
20. Approval of a new Massage Establishment License, Vickie L. Smith, dba Capstone Wellness Center, 612 South Jones Boulevard, Vickie L. Smith, 100% - Ward 1 (Tarkanian)
21. Approval of a new Hypnotist License subject to the provisions of the fire codes, Anthony F. Totero, dba Rainbow Hypnosis Center, 800 North Rainbow Boulevard, Suite 170, Anthony F. Totero, Sr., 100% - Ward 2 (Wolfson)
22. Approval of a new Hypnotist License subject to the provisions of the fire codes, Marie E. Totero, dba Marie E. Totero, 800 North Rainbow Boulevard, Suite 170, Marie E. V. Totero, 100% - Ward 2 (Wolfson)
23. Approval of revision to Purchase Order No. 232028, Chevrolet Trucks - Department of Field Operations - Award recommended to: CHAMPION CHEVROLET (\$42,592.50 - Automotive Operations Internal Service Fund)
24. Approval of revision to Purchase Order No. 233643, Ford Escape Hybrid Vehicles - Department of Field Operations - Award recommended to: JONES WEST FORD (\$77,029 - Automotive Operations Internal Service Fund)
25. Approval to issue a Purchase Order for the purchase of one John Deere Tractor with Broyhill Rake - Department of Field Operations - Award recommended to: RHINOS TURF EQUIPMENT - (\$37,332.18 - Automotive Operations Internal Service Fund)
26. Approval of Contract Modification No. 2 to Bid No. 06.0122.04-CW, Demolition of Buildings located at 319, 323 and 325 N. 6th Street and 324 and 326 N. 7th Street - Department of Public Works - Award recommended to: CORVERA ABATEMENT TECHNOLOGIES, INC. (\$6,200 - City Facilities Capital Project Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

27. Approval of award of Bid No. 06.1730.17-CW, Durango/Horse Drop Inlet Replacement and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: R. P. WENDELL & SONS COMPANY (\$71,740 - Public Works Capital Projects Fund) - Ward 6 (Ross)
28. Approval of award of Bid No. 06.1730.06-LED, Craig Road Relief Sewer from Jones Boulevard to Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SPIESS CONSTRUCTION CO., INC. (\$779,000 - Sanitation Enterprise Fund) - Ward 6 (Ross)
29. Approval of Revision to Purchase Order No. 218380 for an Annual Requirements Contract for Crack Seal - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION (\$334,000 - Street Maintenance Special Revenue Fund)
30. Approval of award of Bid No. 060097-TG, Annual Requirements Contract for Streetlight Luminaires - Department of Public Works - Award recommended to: HUGHES SUPPLY, INC. (\$100,000 - General Fund)
31. Approval of award of Modification No. 1 to Contract No. 060239 for Organization and Staffing Plan Consulting for the City's Water Pollution Control Facility located at 6005 East Vegas Valley Drive - Department of Public Works - Award recommended to: EMA, INC. (\$428,380 - Sanitation Enterprise Fund) - County
32. Approval of award of Contract No. 060216 for Floyd Lamb State Park Consulting Services - Department of Planning - Award recommended to: GREENWAYS INCORPORATED (\$100,000 - General Fund) - Ward 6 (Ross)

NEIGHBORHOOD SERVICES - CONSENT

33. Approval of the removal of the Home Investment Partnership (HOME) and Low Income Housing Trust Fund (LIHTF) funds from the Community Development Recommending Board (CDRB) process of allocating funds to housing projects - All Wards
34. Approval of a Deferred Loan Agreement expending \$50,000 of Home Investment Partnership Program (HOME) funds for housing rehabilitation activities at 4822 Iowa Avenue, Paulette Keith, owner - Ward 1 (Tarkanian)

PUBLIC WORKS - CONSENT

35. Approval of an Encroachment Request from Civilworks on behalf of Las Vegas Housing Authority, owner (northeast corner of Honolulu Street and Charleston Boulevard) - Ward 3 (Reese)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Baughman and Turner, Incorporated, on behalf of Jane E. Colburn, Bruce Lahman, David S. Turner, Laura I. Turner, Brian G. Goddard and Patricia C. Goddard, owners (northwest corner of Tropical Parkway and Eula Street, APN 125-30-201-014 and -015) - County (near Ward 6 - Ross)
37. Approval of an Encroachment Request from WRG Design, Incorporated, on behalf of Akhtar Property Management Company, owner (Blankenship Avenue east of La Salle Street) - Ward 5 (Weekly)
38. Approval of an Encroachment Request from Diane Pollard on behalf of Anthony L. Pollard Foundation, owner (southwest corner of La Salle Street and Hart Avenue) - Ward 5 (Weekly)
39. Approval of an Encroachment Request from Astoria Alexander, LLC, owner (Alexander Road west of the 215 Beltway) - Ward 4 (Brown)
40. Approval of an Encroachment Request from Bramble Development on behalf of Kobie Creek, LLC, owner (northwest corner of Decatur Boulevard and Gowen Road) - Ward 6 (Ross)

PUBLIC WORKS - CONSENT

41. Approval of a Third Amendment to Professional Services Agreement between Ninyo & Moore and the City of Las Vegas for consulting services in connection with the installation and operation of the Gateway groundwater contamination remediation system located at Las Vegas Boulevard and 4th Street (\$3,193 - City of Las Vegas [CLV] Sanitation Fund) - Ward 1 (Tarkanian)
42. Approval of the Western Beltway, Summerlin Parkway to Craig Road Utility Construction Interlocal Contract between Clark County (County) and the City of Las Vegas for the installation of water and sewer lines across the project (Western Beltway, Summerlin Parkway to Craig Road) (\$86,185 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 4 (Brown)
43. Approval of Third Supplemental Interlocal Contract 435C between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to increase funding for right-of-way and engineering on Martin L. King Boulevard, Palomino Lane to Carey Avenue (\$650,000 - RTC) - Ward 5 (Weekly)
44. Approval of Supplemental Interlocal Contract No. 2 - 362b between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of completion for PM10 Mitigation Paving Improvement projects - All Wards
45. Approval of an Engineering Design Services Agreement with Parsons Brinckerhoff Quade & Douglas, Inc., for the design of the Grand Central Parkway Widening project (\$606,325 - Regional Transportation Commission [RTC]) - Ward 5 (Weekly)
46. Approval of an Engineering Design Services Agreement for On Call Traffic Services with Kimley-Horn and Associates, Inc. (\$250,000 - Regional Transportation Commission [RTC]/Clark County Regional Flood Control District [CCRFCD]/Southern Nevada Public Land Management Act [SNPLMA]/Nevada Department of Transportation [NDOT]/City of Las Vegas [CLV] Sanitation Fund/CLV Street Rehabilitation Fund/CLV Capital Improvement Fund) - All Wards
47. Approval of a Bill of Sale to the Las Vegas Valley Water District for transfer of ownership of water distribution facilities installed in conjunction with the Holmby Channel Drainage Improvements, Monte Cristo Way to Rainbow Boulevard - Ward 1 (Tarkanian)
48. Approval of the First Amendment to Engineering Design Services Agreement with WLB Group for the Lone Mountain Trail project (\$165,000 - Southern Nevada Public Land Management Act [SNPLMA]) - Wards 2 and 4 (Wolfson and Brown)
49. Approval of a Quitclaim Deed from Olympia Group LLC, a Nevada Limited Liability Company, as successor in interest of Olympic Nevada General Partnership, an Arizona General Partnership, for a portion of the Southwest Quarter of Section 17, Township 19 South, Range 60 East, Mount Diablo Meridian, for rights-of-way on Oso Blanca Road located between Farm Road and Severence Lane, APN 125-17-301-003 - Ward 2 (Wolfson)
50. Approval of a City Dedication for a portion of the Northeast Quarter of Section 21, Township 20 South, Range 61 East, Mount Diablo Meridian, for additional rights-of-way on the east side of Martin L. King Boulevard located between Blankenship Avenue and Bartlett Avenue, APN 139-21-510-224 - Ward 5 (Weekly)
51. Approval of a Construction Management Agreement with CM Works for design services and construction management of Alexander Hualapai Softball Complex located at Alexander Road and Hualapai Way (\$1,132,800 - Capital Improvements Park [CIP] Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

52. R-14-2006 - Approval of a Resolution Adopting a Revised "West Las Vegas Plan" - Ward 5 (Weekly)
53. R-15-2006 - Approval of a Resolution Determining the Cost and Directing the City Engineer to prepare the Final Assessment Roll for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$623,643.30 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

54. R-16-2006 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the Final Assessment Roll will be heard for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$623,643.30 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)
55. R-17-2006 - Approval of a Resolution pertaining to the issuance of General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues) Series 2006A and Series 2006B, in an amount up to \$102,000,000

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

56. Report from the City Manager on Emerging Issues

CITY ATTORNEY - DISCUSSION

57. Discussion and possible action on Appeal of Work Card Denial: Approved on October 5, 2005 subject to six month review: LaDonna Flake, 4439 Sparkle Crest Avenue, North Las Vegas, Nevada 89031
58. Discussion and possible action on Appeal of Work Card Denial: Victoria Marie Vincent, 3208 Wilmington Way, Las Vegas, Nevada 89102
59. Discussion and possible action to retain the law firm of Fisher & Phillips, for an amount not to exceed \$50,000, to represent the City in the appeal of the Labor Commissioner's decision in the matter of City of Las Vegas v. State Labor Commission (Case No. A518539).
60. Discussion and possible action regarding the Professional Services Agreement with Frederick P. Kessler for redistricting (\$30,000 plus direct expenses - General Fund)

FINANCE & BUSINESS SERVICES - DISCUSSION

61. Presentation by the Las Vegas Metropolitan Police Department (LVMPD) on their fiscal year (FY) 2007 budget request
62. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Tavern License and a Restricted Gaming License for 9 slots, Golamis Ventures, Inc., dba Kiss, 4760 West Sahara Avenue, Suite 13, Anthony P. Golamis, Dir, Pres and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife - Ward 1 (Tarkanian)
63. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Pedro M. Ramirez, 100%, To: Guzman & Guzman, dba Mariscos El Mariachi, 552 North Eastern Avenue, Suite A, Luis M. Guzman and Sulema C. Guzman, 100% jointly as husband and wife - Ward 3 (Reese)
64. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Supper Club License subject to Health Dept. regulations, From: Viengsamai Monsay, dba Lan Xang Cafe, Viengsamai Monsay and Giam Monsay, 100% jointly as husband and wife, To: Covarrubias Enterprises, Inc., dba La Sirena, 2327 South Eastern Avenue, Pablo M. Covarrubias, Jr., Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
65. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Emerald Gardens, LLC, Horizon Investments, Inc., a Nevada Corporation, Mmbr, Howard T. Mann, Pres, Howard T. and Joni C. Mann Living Trust, Mmbr, Howard T. Mann, Trustee, Howard T. Mann, Mgr, To: Emerald Gardens II, LLC, dba Emerald Gardens, 891 South Rampart Boulevard, Renae L. Iunco, Mgr, 70% - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - DISCUSSION

- 66. Discussion and possible action regarding Temporary Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the fire codes, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 207071B, Ranjit S. Dhillon, Franchise Mgr - Ward 5 (Weekly)
- 67. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the fire codes and Health Dept. regulations, From: Peter Eliades, 100%, To: Peter Eliades & O. G. Eliades, LLC, dba Olympic Garden, 1531 Las Vegas Boulevard, South, Peter Eliades, Ptnr, 50%, O. G. Eliades, LLC, Ptnr, 50%, Aristotelis A. Eliades, Mmbr, 33 1/3%, Dolores I. Eliades, Mgr, Mmbr, 33 1/3%, Afroditi J. Eliades-Ledstrom, Mmbr, 33 1/3% - Ward 3 (Reese)
- 68. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Cardenas & Cardenas, dba Taqueria El Rancho 2, Guadalupe & Aurora Cardenas, 100% jointly as husband and wife, To: Juan Carlos Aceves, dba Restaurant El Diamante, 2830 East Charleston Boulevard, Juan C. Aceves, 100% - Ward 3 (Reese)
- 69. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes, Thai Taste Restaurant, LLC, dba Thai Taste Restaurant, LLC, 240 South Rainbow Boulevard, Suites 1 and 2, Sithipong Chanstapornkul, Mgr, Mmbr, 50%, Sithiluk Chanstapornkul, Mgr, Mmbr, 50% - Ward 2 (Wolfson)
- 70. Discussion and possible action regarding Temporary Approval of a new Locksmith License, Min Kyu Lee, dba City Lock & Key Company, 2225 Marlboro Drive, Min Kyu Lee, 100% - Henderson
- 71. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Touch of Life Wellness Center, LLC, dba Touch of Life Wellness Center, 911 North Buffalo Drive, Suite 208, Kathy L. Vanderlinden, Mgr, Mmbr, 75%, Stewart Vanderlinden, Mmbr, 25% - Ward 4 (Brown)
- 72. Discussion and possible action regarding Temporary Approval of a new Psychic Art & Science License, Evelyn E. Chadwell, dba Evelyn E. Chadwell, 6848 West Charleston Boulevard, Evelyn E. Chadwell, 100% - Ward 1 (Tarkanian)
- 73. Discussion and possible action regarding a Six Month Review of a Beer/Wine/Cooler Off-sale License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store 15889F, 3033 Arville Street, Dale R. Clayton, Franchise Mgr, Lori B. Clayton, Franchise Mgr - Ward 1 (Tarkanian)
- 74. Discussion and possible action regarding a Review of Conditions for a Massage Establishment License, C & L Alexander Enterprises, dba Dakine Massage, 601 South Rainbow Boulevard, Christopher J. Alexander, II, Dir, Pres, Treas, 49%, Lynda M. Alexander, Secy, 51% - Ward 1 (Tarkanian)
- 75. Discussion and possible action regarding Temporary Approval of Officers/Shareholders and Change of Location for a Burglar Alarm Service License, Moore Protection Services, Inc., dba Moore Protection Services, Inc., From: 3111 South Valley View Boulevard, Suite Z-107, To: 101 South Rainbow Boulevard, Suite 25, Robert G. Fleishman, Dir, Pres, 50%, Gerald M. Geller, Dir, Secy, Treas, 50% - Ward 2 (Wolfson)

PUBLIC WORKS - DISCUSSION

- 76. Discussion and possible action on a request to install speed humps on Sunrise Avenue between Sandhill Road and Prince Lane (\$3,400 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

BOARDS & COMMISSIONS - DISCUSSION

- 77. SENIOR CITIZENS' ADVISORY BOARD - Edward Gullette - Term Expires 6/2009 (Resigned)
- 78. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION - Chuck N. Baker, Term Expiration 3/23/2006 (Resigned)

BOARDS & COMMISSIONS - DISCUSSION

79. Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2007
80. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - Robert Cerceo, Term Expiration 4-14-2006

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

81. Bill No. 2006-13 - Annexation No. ANX-10579 - Property location: On the southeast corner of Roberta Lane and Apricot Lane; Petitioned by: St. Thomas Catholic Church; Acreage: 2.5 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
82. Bill No. 2006-14 - Exempts retail business licensees from secondhand dealer licensing requirements when they are buying, selling or trading used compact discs, digital video discs, video games, videotapes, cassettes or sound recordings which were purchased (or received as trade-ins) from their retail customers, provided that such transactions resulted in the retail customers only receiving credit toward their purchase or rent of new or used items of the same kind from the licensees. Sponsored by: Councilwoman Lois Tarkanian

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

83. Bill No. 2006-1 - Updates the zoning regulations that govern off-premise signs, and makes minor revisions regarding the placement of certain on-premise signs. Sponsored by: Councilwoman Lois Tarkanian
84. Bill No. 2006-3 - Amends the time-lines for filing and hearing a work card appeal and repeals the dual filing requirements for a written notice of appeal. Proposed by: Mark R. Vincent, Director of Finance and Business Services
85. Bill No. 2006-15 - Annexation No. ANX-11001 - Property location: On the west side of Coke Street, between Racel Street and Brent Lane; Petitioned by: William Lyon Homes, et. al; Acreage: 18.85 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
86. Bill No. 2006-16 - Amends the zoning regulations to update the definitions and criteria applicable to accessory structures. Sponsored by: Mayor Oscar B. Goodman

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

87. Bill No. 2006-17 - Annexation No. ANX-11204 - Property location: At 7970 Racel Street; Petitioned by: Paul Harber; Acreage: 1.53 acres; Zoned: R-E (County zoning), U (RNP) (City equivalent). Sponsored by: Councilman Steven D. Ross
88. Bill No. 2006-18 - Adopts an updated version of the Las Vegas Downtown Centennial Plan, together with related development standards. Sponsored by: Councilman Gary Reese
89. Bill No. 2006-19 - Updates the "Rural Preservation Overlay District Map" and revises the means of updating the Map in the future. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 90. Bill No. 2006-20. - Authorizes the issuance of City of Las Vegas, Nevada, General Obligation (Limited Tax) Various Purpose Bonds (Additionally Secured by Pledged Revenues) Series 2006A, in an amount not to exceed \$70,000,000. Proposed by Mark R. Vincent, Director of Finance and Business Services
- 91. Bill No. 2006-21 - Amends Ordinance No. 5819, relating to the annexation of property, to correct the legal description and zoning classification contained therein (Location - 4584 Madre Mesa Drive). Proposed by: M. Margo Wheeler, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

- 92. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 93. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 1836 Lewis Avenue. PROPERTY OWNER: MARIA BASCO - Ward 3 (Reese)
- 94. Public hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 960 G Street. PROPERTY OWNER: ELSIE BATIE - Ward 5 (Weekly)
- 95. Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply regarding 1900 W. Sahara Avenue. PROPERTY OWNERS: REBEL OIL COMPANY INCORPORATED - Ward 1 (Tarkanian)
- 96. ABEYANCE ITEM - Hearing to consider the appeal regarding the Nuisance Notice and Order to Comply located at 1290 S. Monte Cristo Way. PROPERTY OWNERS: STEVEN E. & SHARON L. GOLDMAN - Ward 1 (Tarkanian)
- 97. Public hearing on local improvement district for Special Improvement District No. 1485 - Alta Drive (Rancho Drive to approximately 275-feet west of Lacy Lane) (Landscape Maintenance - FY2007) - (\$59,400 - Capital Projects Fund - Special Assessments) - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

- 98. EOT-11878 - APPLICANT: GEORGE A. TAPIA - OWNER: CRAIG MARKETPLACE, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-5650) THAT ALLOWED A RESTAURANT SERVICE BAR at 7121 West Craig Road, Suite #101 (APN 138-03-715-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends APPROVAL
- 99. EOT-11858 - APPLICANT/OWNER: PETER A. ASCANI, JR. - Request for an Extension of Time of an approved Rezoning (ZON-3678) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.16 acres at 220 North Lamb Boulevard (APN 140-32-310-002), Ward 3 (Reese). Staff recommends APPROVAL
- 100. EOT-11905 - APPLICANT/OWNER: JOHN MASTERS AND DIANE MASTERS, ET AL - Request for an Extension of Time of an approved Rezoning (ZON-3474) FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 1.7 acres at 600-804 North Jones Boulevard (APNs 138-25-310-001 through 009), Ward 2 (Wolfson). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

- 101. SUP-11195 - NOT TO BE HEARD BEFORE 1:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARCHESE PARTNERS INTERNATIONAL - OWNER: STRATORISE SOUTH, LLC - Request for a Special Use Permit FOR A PROPOSED 345-FOOT TALL BUILDING WITHIN THE McCARRAN AIRPORT OVERLAY DISTRICT at 1801 South Las Vegas Boulevard (APN 162-03-310-006), C-2 (General Commercial) Zone, Ward 3 (Reese). [NOTE: THE CORRECT HEIGHT IS 245 FEET]. The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 102. SDR-11193 - NOT TO BE HEARD BEFORE 1:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARCHESE PARTNERS INTERNATIONAL - OWNER: STRATORISE SOUTH, LLC - Request for a Site Development Plan Review FOR A PROPOSED 22-STORY MIXED-USE DEVELOPMENT CONSISTING OF 232 CONDOMINIUM UNITS AND 9,529 SQUARE FEET OF RETAIL SPACE on 0.69 acres at 1801 South Las Vegas Boulevard (APN 162-03-310-006), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 103. DIR-11886 - APPLICANT: LIFE CARE CENTER OF LAS VEGAS - OWNER: LAS VEGAS MEDICAL INVESTORS LIMITED PARTNERSHIP - Request TO ALLOW THE OPERATION OF A 483 SQUARE FOOT WATER FEATURE at an existing assisted living residential facility located at 6151 Vegas Drive (APN 138-26-502-001), Ward 5 (Weekly). Staff recommends APPROVAL
- 104. RQR-12041 - PUBLIC HEARING - APPLICANT: STEVE YONO - OWNER: RICHARD STURMAN AND BEATRICE STURMAN - Required One Year Review of an approved Review of Condition (ROC-1770) THAT ALLOWED THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE BEER, WINE COOLERS OR SCREW CAP WINE for an existing market at 611 Fremont Street, Suite #20 (APN 139-34-611-019), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

105. ROC-11856 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PHSSA, LLC - Request for a Review of Condition Numbers 14 and 15 of an approved Site Development Plan Review (SDR-3177) TO AMEND CONDITIONS REGARDING HOURS OF OPERATION AND ALLOWING OFFICE INSTEAD OF RETAIL USE on 4.36 acres at 1250 South Buffalo Drive (APN 163-03-101-015), O (Office) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL.
106. ROC-11009 - PUBLIC HEARING - APPLICANT: SEAN S. FAYEGHI - OWNER: BEHFA, LLC - Request for a Review of Condition Number 3 of an approved Site Development Plan Review [Z-0054-84(2)] TO REMOVE THE CONDITION THAT THE TRASH ENCLOSURE BE LOCATED AWAY FROM THE RESIDENTIAL AREA on 2.00 acres at 2902-2934 Lake East Drive (APN 163-08-611-035), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL.
107. VAR-11008 - PUBLIC HEARING - APPLICANT/OWNER: BEHFA, LLC - Request for a Variance TO ALLOW A TRASH ENCLOSURE ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED at 2902-2934 Lake East Drive (APN 163-08-611-035), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL.
108. ROC-11341 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: BECKER & SONS - Request for a Review of Condition Numbers 4, 6 and 7 of an approved Plot Plan Review [Z-0042-84(4)] TO ELIMINATE THE REQUIREMENT TO PROVIDE LANDSCAPE PLANTERS ALONG BOTH STREET FRONTAGES AND WITHIN THE INTERIOR OF THE PARKING AREA; AND TO MODIFY THE CONDITION RELATED TO DRIVEWAY WIDTHS OF AN EXISTING COMMERCIAL CENTER at 1960-1990 North Rainbow Boulevard (APN 138-23-301-002), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (6-1 vote) and staff recommend APPROVAL.
109. RQR-11641 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: EN ENGINEERING - OWNER: WAL-MART REAL ESTATE BUSINESS TRUST - Required One Year Review of an approved Site Development Plan Review [Z-0108-88(15)] THAT ALLOWED DELIVERY HOURS BETWEEN 5:30 A.M. AND 8:00 P.M. SEVEN DAYS A WEEK in conjunction with a 39,910 square foot retail development at 5850 West Craig Road (APN 138-01-219-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL.
110. SDR-10071 - PUBLIC HEARING - APPLICANT/OWNER: TETON DURANGO 2006, LLC - Request for a Site Development Plan Review FOR A PROPOSED 13,722 SQUARE-FOOT COMMERCIAL DEVELOPMENT WITH WAIVERS TO ALLOW A 15-FOOT REAR YARD SETBACK WHERE 20 FEET IS THE MINIMUM REAR YARD SETBACK REQUIRED, AND WAIVERS OF BUILDING PLACEMENT, PERIMETER, AND FOUNDATION LANDSCAPING STANDARDS on 2.18 acres at the southwest corner of Durango Drive and Ackerman Avenue (APN 125-08-806-003), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL.
111. SDR-11423 - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST AUTO WORLD, LTD., LLC - Request for a Site Development Plan Review FOR A PROPOSED 8,053 SQUARE FOOT ADDITION [INCLUDING AN AUTO REPAIR GARAGE (MINOR) AND SERVICE BAYS] TO AN EXISTING AUTOMOBILE DEALERSHIP on 11.50 acres at 5850 Centennial Center Boulevard (APN 125-27-301-007), T-C (Town Center) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL.
112. SDR-11188 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: NORTHWEST ESTATES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 308-LOT RESIDENTIAL DEVELOPMENT on 38.6 acres at the southeast corner of Lone Mountain Road and Pulí Road (APNs 137-01-101-001 and 009; 137-01-201-001, 002, 011 and 012; 137-301-001 and 002), U (Undeveloped) Zone [PCD (Planned Community Development) Master Plan Designation] [PROPOSED: PD (Planned Development) Zone], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL.

PLANNING & DEVELOPMENT - DISCUSSION

113. SNC-11345 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON - Request for a Street Name Change FROM: LOVERS KNOT COURT TO: ALPINE VALLEY COURT; FROM: HANKY PANKY STREET TO: HEAVENLY RIDGE STREET; FROM: WILD THING COURT TO: SIERRA TAHOE COURT; FROM: KISSES AVENUE TO: DONNER HILLS AVENUE; FROM: ALMOST HEAVEN STREET TO: TAHOE SKIES STREET; FROM: ERICAS EDEN STREET TO: KIRKWOOD CLIFFS STREET; FROM: SHADY LADY COURT TO: ROYAL GORGE COURT; FROM: CHRISTINAS COVE AVENUE TO TELLURIDE TERRACE; FROM: MOOSES COURT TO: WARNER CANYON COURT; FROM: SOUTHERN COMFORT AVENUE TO: ANTHONY LAKES AVENUE; FROM: SWEET DREAMS COURT TO: STEVENS PASS COURT; FROM: TURBYS TREEHOUSE PLACE TO: DAVIS LAKE PLACE; FROM: SQUIRELLS NEST STREET TO: BLUEWOOD TERRACE; FROM: APPLES EYE STREET TO: BACHELOR POINTE STREET; FROM: HOLLOW STREET TO: WHITE PASS STREET; FROM: ALL SEASONS STREET TO: SNOW SUMMIT STREET; FROM: ALMAMEDA AVENUE TO: ALAMEDA AVENUE; FROM: CHESTNUT SWEET STREET TO: POWDER MOUNTAIN STREET; FROM: CANITO STREET TO: BIG SKY RIDGE STREET, between Moccasin Road, Durango Road, Log Cabin Way and Buffalo Drive, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

114. VAC-11388 - PUBLIC HEARING - APPLICANT/OWNER: PN II INC. - Petition to Vacate public rights of way and drainage easements generally located west of the intersection of North Jones Boulevard and Iron Mountain Road and east of the intersection of Maggie Avenue and Maverick Street, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

115. VAC-11418 - PUBLIC HEARING - APPLICANT: LOCHSA ENGINEERING - OWNER: COUNTY OF CLARK - Petition to Vacate a Public Right of Way generally located west of the intersection of Martin Luther King Boulevard and Carey Avenue, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

116. VAR-10773 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Variance TO ALLOW 3,225 PARKING SPACES WHERE 3,540 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED FOR A PROPOSED MIXED-USE DEVELOPMENT on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED TO ALLOW 3,955 PARKING SPACES WHERE 4,961 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED

117. SDR-10770 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: GREAT WASH PARK LLC - Request for a Site Development Plan Review FOR A TEN-STORY MIXED-USE DEVELOPMENT CONSISTING OF 699,000 SQUARE FEET OF COMMERCIAL SPACE AND 340 RESIDENTIAL UNITS on 28.69 acres 8750 Alta Drive (APN 138-32-601-003), U (Undeveloped) Zone [GC (General Commercial) Master Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone, Ward 2 (Wolfson). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL. NOTE: THIS APPLICATION IS BEING AMENDED FOR MIXED-USE DEVELOPMENT CONSISTING OF 699,000 NET SQUARE FEET OF COMMERCIAL SPACE

118. VAR-10978 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HABITAT FOR HUMANITY - Request for a Variance TO ALLOW A RESIDENTIAL LOT WITH A WIDTH OF 64 FEET WHERE 65 FEET IS THE MINIMUM WIDTH REQUIRED AND A SECOND RESIDENTIAL LOT WITH A WIDTH OF 60.03 FEET WHERE 65 FEET IS THE MINIMUM WIDTH REQUIRED on 0.56 acres located at 801 Upland Boulevard (APN 138-36-403-001), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL

119. VAR-11006 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Request for a Variance TO ALLOW AN EIGHT FOOT WROUGHT IRON FENCE WHERE FOUR FEET IS THE MAXIMUM HEIGHT ALLOWED AND A WAIVER OF THE 20 PERCENT CONTRASTING MATERIAL REQUIREMENT at 1700, 1710, 1714, 1718, 1722, 1804, 1808, 1812, 1816, and 1824 West Bonanza Road (APNs 139-28-303-007, 008, 009, 011; 139-28-302-018 thru 026), R-E (Residence Estates), R-E (Residence Estates) under Resolution of Intent to C-1 (Limited Commercial), R-3 (Medium Density Residential) and C-1 (Limited Commercial), Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

120. VAR-11408 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Variance TO ALLOW ZERO PARKING SPACES WHERE FIVE SPACES IS THE MINIMUM NUMBER REQUIRED FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE on 1.17 acres at 8148-8208 Turbys Treehouse Place (APNs 125-04-112-080 through 083), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
121. SUP-11407 - PUBLIC HEARING - APPLICANT/OWNER: D.R. HORTON, INC. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY REAL ESTATE SALES OFFICE AND A WAIVER OF THE REQUIRED PAVED PARKING on 1.17 acres at 8148-8208 Turbys Treehouse Place (APNs 125-04-112-080 through 083), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
122. VAR-11416 - PUBLIC HEARING - APPLICANT: IGNACIO GONZALES - OWNER: ASIF JAH - Request for a Variance TO ALLOW FIVE PARKING SPACES WHERE EIGHT SPACES ARE REQUIRED FOR A PROPOSED RETAIL USE at 1340 East Sahara (APN 162-02-410-096), N-S (Neighborhood Services) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
123. VAR-11494 - PUBLIC HEARING - APPLICANT: IGNACIO GONZALES - OWNER: ASIF JAH - Request for a Variance TO ALLOW A TRASH ENCLOSURE ZERO FEET FROM A RESIDENTIAL PROPERTY WHERE 50 FEET IS THE MINIMUM SETBACK REQUIRED at 1340 East Sahara Avenue (APN 162-02-410-096), N-S (Neighborhood Services) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
124. VAR-11644 - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR, LLC - Request for a Variance TO ALLOW 128 PARKING SPACES WHERE 143 SPACES IS THE MINIMUM NUMBER OF PARKING SPACES REQUIRED on 2.27 acres at 3955 East Owens Avenue (APN 140-30-102-006), N-S (Neighborhood Service) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
125. MSP-11643 - PUBLIC HEARING - APPLICANT/OWNER: OWENS STAR, LLC - Request for a Master Sign Plan FOR A COMMERCIAL DEVELOPMENT on 2.6 acres at 3965 East Owens Avenue (APN 140-30-102-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
126. RQR-11192 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: POKROY N & E 1993 LIVING TRUST, ET AL - Required Two-Year Review of an approved Special Use Permit (U-0132-01) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2395 North Rancho Drive (APN 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
127. RQR-11336 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: FONG IMPERIAL PLAZA LIMITED PARTNERSHIP - Required Two-Year Review of an approved Special Use Permit (SUP-3061) FOR A 40 FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1571 North Decatur Boulevard (APN 138-25-503-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
128. SUP-10514 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR A PROPOSED 5,000 SQUARE FOOT RESTAURANT WITH A DRIVE THROUGH on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial -Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
129. SUP-10520 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Special Use Permit FOR AN 89,250 SQUARE FOOT, THREE STORY MINI STORAGE FACILITY on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

130. SDR-10505 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VERTICAL HOLDINGS - OWNER: ALBERTSON'S, INC. - Request for a Site Development Plan Review FOR A PROPOSED 153,650 SQUARE FOOT ADDITION TO AN EXISTING COMMERCIAL CENTER on 18.9 acres located at 8420 Tule Springs Road (APN 125-17-610-009), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-2 vote) and staff recommend APPROVAL
131. SUP-11293 - PUBLIC HEARING - APPLICANT: CINGULAR WIRELESS - OWNER: CITY OF LAS VEGAS - Request for a Special Use Permit FOR AN EXISTING 84-FOOT TALL WIRELESS COMMUNICATIONS FACILITY, STEALTH DESIGN at 2801 West Oakley Boulevard (APN 162-05-701-001), C-V (Civic) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
132. SUP-11419 - PUBLIC HEARING - APPLICANT: PRINCESS MASSAGE - OWNER: CHETAK DEVELOPMENT - Request for a Special Use Permit FOR THE PROPOSED 1,200 SQUARE FOOT EXPANSION OF AN EXISTING MASSAGE ESTABLISHMENT WITH A WAIVER OF THE MINIMUM 1000 FOOT SEPARATION REQUIREMENT FROM THREE EXISTING MASSAGE ESTABLISHMENTS AND A WAIVER TO ALLOW THE BUSINESS TO BE OPEN 24 HOURS A DAY at 2212 and 2214 Paradise Road (APN 162-03-411-010 and 011), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1-2 vote) recommends APPROVAL
133. SUP-11425 - PUBLIC HEARING - APPLICANT: CABANA FOOD MARKET - OWNER: OWENS STAR LLC - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION REQUIREMENT FROM A RESIDENTIAL USE at 3965 East Owens Avenue, Suite 110 (APN 140-30-102-006), N-S (Neighborhood Services) under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
134. SUP-11434 - PUBLIC HEARING - APPLICANT: DEWI SUDJANA - OWNER: FONG & ASSOCIATES - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER ON-SALE ESTABLISHMENT IN A PROPOSED RESTAURANT AND A WAIVER OF THE 400 FOOT MINIMUM DISTANCE SEPARATION REQUIREMENT FROM A CHILD CARE FACILITY at 8540 West Lake Mead Boulevard (APN 138-20-521-008), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
135. ZON-10774 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for Rezoning FROM: U (UNDEVELOPED) [M (MEDIUM DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION] TO: R-PD25 (RESIDENTIAL PLANNED DEVELOPMENT - 25 UNITS PER ACRE) on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
136. SDR-10771 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Site Development Plan Review FOR A PROPOSED 123-UNIT CONDOMINIUM DEVELOPMENT AND A WAIVER OF PARKING LOT LANDSCAPING STANDARDS on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive (APN 138-28-401-015), U (Undeveloped) Zone [M (Medium Density Residential) Master Plan Designation] [PROPOSED: R-PD25 (Residential Planned Development - 25 Units Per Acre) Zone], Ward 2 (Wolfson). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
137. ZON-11498 - PUBLIC HEARING - APPLICANT/OWNER: PALISADES 6300 W. LAKE MEAD, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 13.65 acres at 6300 West Lake Mead Boulevard (APN 138-23-601-002), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
138. SDR-11502 - PUBLIC HEARING - APPLICANT/OWNER: PALISADES 6300 W. LAKE MEAD, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 280 UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 13.65 acres at 6300 West Lake Mead Boulevard (APN 138-23-601-002), C-1 (Limited Commercial) Zone [PROPOSED: R-3 (Medium Density Residential), Ward 6 (Ross). The Planning Commission (6-0-1 vote) and Staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

139. GPA-6485 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL) TO: SC (SERVICE COMMERCIAL) on 0.30 acres at 6017 Fawn Avenue (APN 138-25-315-001), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: THE APPLICANT REQUESTS WITHDRAWAL
140. ZON-6491 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: N-S (NEIGHBORHOOD SERVICE) on 0.30 acres at 6017 Fawn Avenue (APN 138-25-315-001), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: THE APPLICANT REQUESTS WITHDRAWAL
141. SDR-6822 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: PHYLLIS SKALAK - OWNER: SKALAK FAMILY TRUST - Request for a Site Development Plan Review FOR A SWIM SCHOOL WITH A WAIVER OF THE PERIMETER, FOUNDATION AND PARKING LOT LANDSCAPING REQUIREMENTS AND A WAIVER TO ALLOW A 14.9 FOOT CORNER SIDE SETBACK WHERE 15 FEET IS REQUIRED on 0.29 acre at 6017 Fawn Avenue (APN 138-25-315-001), R-1 (Single Family Residential) Zone [PROPOSED: N-S (Neighborhood Service)], Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL. NOTE: APPLICANT REQUESTS WITHDRAWAL

SET DATE

142. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue

Exhibit "B"

(Attach Affidavit of Publication of Notice of Public Hearing)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
4607518

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 3 edition(s) of said newspaper issued from 04/14/2006 to 05/01/2006, on the following days: APRIL 14, 24, MAY 1, 2006

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

2

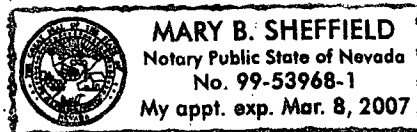
day of _____

May

2006

Mary B. Sheffield

Notary Public



RECEIVED
CITY CLERK
2006 MAY -4 A 10:41

**NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO
FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT
HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS
WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1493 -
HUALAPAI WAY/ALEXANDER ROAD (CHEYENNE AVENUE TO CIMARRON ROAD).**

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2006-2 for City of Las Vegas, Nevada, Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on April 5, 2006, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1493 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance"). The boundaries of the District, which include the location of the Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property fronting a street to be improved by the improvements (as described below) or fronting a cul-de-sac which abuts or fronts a street to be improved by the improvements. The streets to be improved by the improvements are:

HUALAPAI WAY (BOTH SIDES) - from the centerline of Cheyenne Avenue north along Hualapai Way approximately 5,280 feet to Alexander Road (100-foot right-of-way)

ALEXANDER ROAD (SOUTH SIDE) - from the western right-of-way of Hualapai Way west along Alexander Road approximately 982 feet (80-foot right-of-way)

ALEXANDER ROAD (BOTH SIDES) - from the Hualapai Way curve east along Alexander Road approximately 13,140 feet to Cimarron Road (100-foot right-of-way)

CAMPBELL ROAD (WEST SIDE) - from the southern right-of-way of Alexander Road south approximately 294 feet (60-foot right-of-way).

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases) provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly-shaped lots or tracts of lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The assessments will be levied on a front foot basis, provided those tracts which front a cul-de-sac and which abut or front a street or streets being improved will be assessed on a "unit lot" basis, i.e., all lots abutting the cul-de-sac are to be assessed the same amount based upon the front footage of those lots abutting the streets or streets being improved which also abut the cul-de-sac. Each property owner will be assessed for the cost of an 8-foot wide pavement section, curb, gutter, sidewalks, driveway approaches and streetlights, where not already existing. Property owners who have been conditioned, by initiation of development plans, by City Council to install half-street improvements have been assessed for a half-street pavement section. The owners of property who elect to have water or sewer installed will be assessed on a per service or unit lot method for the installation of sewer laterals or water laterals. THE CITY HAS NO OBLIGATION TO PROVIDE WATER OR SEWER SERVICE TO ANY PROPERTY WITHIN THE DISTRICT REGARDLESS OF WHETHER THE CITY COUNCIL PROCEEDS WITH ALL OR ANY PART OF THE PROJECT.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that each of these tracts will receive special benefits (and corresponding market value increases) from the improvements in the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the improvements in the District. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 3, 2006, at 1:00 p.m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 28, 2006, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer without interest and without demand within 30 days after the ordinance levying the assessments becomes effective. All or any part of such assessments may also, at the election of the owner, be paid thereafter in twenty (20) substantially equal semi-annual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from the effective date of the assessment ordinance. After the adoption of the assessment ordinance and before assessment bonds are issued (or if bonds are not issued) the City shall provide the maximum rate of interest on the unpaid and deferred installments of assessments. If assessment bonds are sold, such rate will not exceed by more than one percent (1%) the highest rate of interest on the assessment bonds for the District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed by more than three percent (3%) the "Index of Twenty Bonds", which is most recently published before the time bids for such bonds are received, or at a time a negotiated offer for the sale of such bonds is accepted. Penalties, at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Director of Finance and Business Services) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, shall be due for delinquencies. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any installment of the unpaid principal with interest accruing thereon to the next interest payment date and the payment of a penalty for such prepayment of up to three percent (3%) of the installment or installments of principal so prepaid. The City Council, in the ordinance levying the assessments, will establish a prepayment penalty or premium of up to three percent (3%) of the principal of deferred installments so prepaid.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than April 28, 2006, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this 5th day of April, 2006.

/s/ Barbara Jo Ronemus BARBARA JO RONEMUS, City Clerk

PUB: April 14, 24, May 1, 2006 LV Review-Journal

Exhibit "C"

(Attach minutes of public hearing on May 3, 2006)

AGENDA SUMMARY PAGE
CITY COUNCIL MEETING OF: MAY 3, 2006

DEPARTMENT: PUBLIC WORKS

DIRECTOR: CHARLES KAJKOWSKI

☐ **CONSENT** ☒ **DISCUSSION**

SUBJECT:

Public hearing on local improvement district for Special Improvement District No. 1493 - Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (\$623,643.30 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)

Fiscal Impact:

☐ No Impact	Amount:	\$623,643.30
☒ Budget Funds Available	Dept./Division:	Public Works/SID
☐ Augmentation Required	Funding Source:	Capital Projects Fund - Special Assessments

PURPOSE/BACKGROUND:

Public hearing on the Final Assessment Roll for the installation of pavement, curb and gutter, sidewalks, driveway approaches, water laterals, sewer laterals, and streetlights along Hualapai Way and Alexander Road from Cheyenne Avenue to Cimarron Road.

RECOMMENDATION:

Public Hearing only; no action required.

BACKUP DOCUMENTATION:

Public hearing notice

MOTIONS:

None required. Public Hearing held.

MINUTES:

MAYOR GOODMAN declared the Public Hearing open.

JOHN McNELLIS, Deputy Director of Public Works Department, and MIKE THOMPSON, Section Head with the Special Improvement District, stated the project was nearing completion and staff was available for any questions or comments from affected property owners, in compliance with the Nevada Revised Statutes.

COUNCILMEN BROWN and ROSS suggested further study with regards to this project as there may be a conflict with an existing equestrian trail that needs to be addressed.

MAYOR GOODMAN declared the Public Hearing closed.

(1:44 - 1:46)

3-1311

STATE OF NEVADA
CITY OF LAS VEGAS

)
) ss.
)

AFFIDAVIT OF MAILING
NOTICE OF HEARING

Barbara Jo Ronemus does hereby swear, upon oath according to law:

1. I am and at all times hereinafter mentioned was the duly qualified and sworn City Clerk of the City of Las Vegas, Nevada.

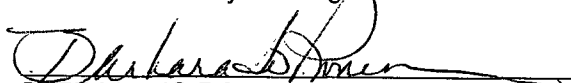
2. I mailed or caused to be mailed a notice entitled "NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1493 - HUALAPAI WAY/ALEXANDER ROAD (CHEYENNE AVENUE TO CIMARRON ROAD)" by deposit in the United States mail, postage prepaid, as first-class mail, at the post office in the City of Las Vegas, Nevada, on April 13th, 2006, being at least twenty (20) days prior to the hearing, on May 3, 2006 to the last known address of each last known owner of land within the District whose property will be assessed for the cost of the improvements, such addresses and owners being those appearing on the records of the County Assessor of Clark County, Nevada, and from such other sources as I, the City of Las Vegas and Public Works Department, deemed to be reliable.

3. A list of said owners and their addresses is hereto attached, marked Exhibit A and made a part hereof, all addresses therein being situate within the City of Las Vegas, Nevada, unless otherwise indicated, such names and addresses being the same as those shown on the "Tabulation of Parcels" or "Final Assessment Roll".

4. There is attached hereto, marked Exhibit B and made a part hereof, a full, true and correct copy of the notice as mailed as herein described.

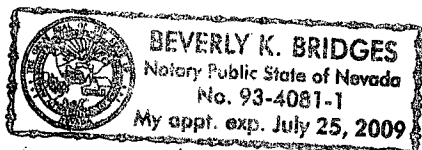
5. Copies of the affidavit of publication of said notice, verified by the affidavit of the publisher, and a copy of this affidavit are on file in the office of the City Clerk.

Further Affiant sayeth naught.


BARBARA JO RONEMUS, City Clerk

SUBSCRIBED and SWORN to before me in the City of Las Vegas, Nevada, this 17th day of May, 2006.

My commission expires 7/25/2009



(NOTARIAL STAMP)

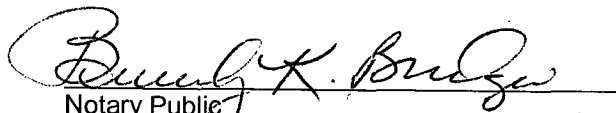

Notary Public

EXHIBIT "A"

(Attach List of Property Owners with Their Addresses)

City of Las Vegas
**** ASSESSMENT ROLL ****
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 2
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
137-12-801-006	DOC: 20060110:03102 DATE: 01/10/06 PT SE4 SE4 SEC 12 20 59	RICHMOND AMERICAN HOMES NV INC 2490 PASEO VERDE PKWY #120 HENDERSON NV 89074-7121	1,493,680.00	59,400.00	46,274.39
138-04-404-030 138-04-404-031 138-04-404-032 138-04-404-033 138-04-404-034	DOC: 20030625:03620 DATE: 06/25/03 PT SE4 SW4 SEC 04 20 60	TOUSA HOMES INC %ENGLE HOMES 7872 W SAHARA LAS VEGAS NV 89117-1944	655,920.00	177,400.00	0.00
138-06-801-002	DOC: 20041122:03534 DATE: 11/22/04 PT SW4 SE4 SEC 6 20 60	MAPLE, DEVELOPMENT LLC P O BOX 33130 LAS VEGAS NV 89133-3130	450,100.00	55,100.00	43,835.31
138-06-802-004	DOC: 20040121:04321 DATE: 01/21/04 PT SEC 06 20 60 LAND DIVISION 114-79 LOT 2	MAPLE, DEVELOPMENT LLC P O BOX 33292 LAS VEGAS NV 89133-3292	244,000.00	51,000.00	40,288.30
138-07-103-005 (Formerly Part of 138-07-103-001) and 137-12-501-021 (Formerly Part of 137-12-501-009)	DOC: 20040630:03597 DATE: 06/30/04 CAMBRIA CONDO AMD PLAT BOOK 125 PAGE 76	WARMINGTON, CAMBRIA ASSOC LP 3090 PULLMAN ST COSTA MESA CA 92626-5901	2,219,000.00	321,900.00	239,895.46

City of Las Vegas
**** ASSESSMENT ROLL ****
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 3
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-07-201-001	DOC: 20041104:05299 DATE: 11/04/04 PT SEC 07 20 60 PT GOV LOT 16	LONE, MOUNTAIN VILLAS LLC %OMEGA DEV 4175 CAMERON DR #A LAS VEGAS NV 89103-3772	300,330.00	39,600.00	24,244.00
138-07-201-002	DOC: 20041104:05299 DATE: 11/04/04 PT SEC 07 20 60 PT GOV LOT 16	LONE, MOUNTAIN VILLAS LLC %OMEGA DEV 4175 CAMERON DR #A LAS VEGAS NV 89103-3772	304,560.00	39,500.00	24,164.76
138-07-401-003 138-07-401-004	DOC: 20031105:00941 DATE: 11/05/03 PT SEC 07 20 60 GOV LOT 33 GOV LOT 34	LONE, MOUNTAIN PLAZA LLC %GREAT AMER HOMES 8687 W SAHARA #201 LAS VEGAS NV 89117-5869	3,649,890.00	114,500.00	0.00
138-08-115-001 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-002 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 4
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-003 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-004 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-005 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-006 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-007 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-008 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
** ASSESSMENT ROLL **
Special Improvement District No. 1493
HUALAPAI/ALEXANDER FINAL COSTS
Clark County

Page 5
Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-009 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-010 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-011 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-012 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-013 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-014 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
**** ASSESSMENT ROLL ****
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 6
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-015 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-016 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-017 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-018 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-019 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-020 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 7
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-021 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-022 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-023 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-024 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-025 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-026 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 8
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-027 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-028 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-029 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-030 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-031 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-032 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 9
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-033 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-034 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-035 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-036 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-037 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-038 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 10
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-039 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-040 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-041 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-042 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-043 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-044 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 11
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-045 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-046 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-047 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-048 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-049 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-050 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45

City of Las Vegas
 ** ASSESSMENT ROLL **
 Special Improvement District No. 1493
 HUALAPAI/ALEXANDER FINAL COSTS
 Clark County

Page 12
 Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-051 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-052 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.45
138-08-115-053 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-054 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-055 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
138-08-115-056 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46

City of Las Vegas
** ASSESSMENT ROLL **
Special Improvement District No. 1493
HUALAPAI/ALEXANDER FINAL COSTS
Clark County

Page 13
Date 03/28/06 9:37a

FINAL ROLL NO. 2006-2

PARCEL NUMBER	DESCRIPTION	PRIMARY PROPERTY OWNER	MARKET VALUE	ESTIMATED MAX BENEFIT	ASSESSMENT TOTAL
138-08-115-057 (Formerly Part of 138-08-101-001, thru 004)	DOC: 20060131:03515 DATE: 01/31/06 PT NW4 NW4 SEC 08 20 60	WAGNER HOMES INC %P WAGNER IV 6985 W SAHARA #201 LAS VEGAS NV 89117-2822	235,000.00	4,000.00	3,595.46
** REPORT TOTALS					\$ 623,643.30

EXHIBIT "B"

(Attach Notice of Hearing as Mailed)

NOTICE OF THE FILING OF FINAL ASSESSMENT ROLL, OF THE OPPORTUNITY TO FILE WRITTEN COMPLAINTS, PROTESTS, OR OBJECTIONS, AND OF THE ASSESSMENT HEARING, ALL CONCERNING THAT CERTAIN AREA TO BE ASSESSED FOR IMPROVEMENTS WITHIN THE CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1493 – HUALAPAI WAY/ALEXANDER ROAD (CHEYENNE AVENUE TO CIMARRON ROAD).

NOTICE IS HEREBY GIVEN, that the Final Assessment Roll No. 2006-2 for City of Las Vegas, Nevada, Special Improvement District No. 1493 – Hualapai Way/Alexander Road (Cheyenne Avenue to Cimarron Road) (hereinafter the "District") in and for the City of Las Vegas in the County of Clark, State of Nevada, which has been made out by the City Council of City of Las Vegas, together with the City Engineer, has been filed on April 5, 2006, in the office of the City Clerk and since such date, the final assessment roll has been, and now is available for examination by any interested person during regular office hours, Monday through Friday 8:00 a.m. until 5:00 p.m. The boundaries of the District are described in the Special Improvement District No. 1493 Creation Ordinance heretofore adopted (hereinafter the "Creation Ordinance"). The boundaries of the District, which include the location of the Project and the lots, tracts and parcels of land to be assessed, shall be the exterior boundary of each parcel of property fronting a street to be improved by the improvements (as described below) or fronting a cul-de-sac which abuts or fronts a street to be improved by the improvements. The streets to be improved by the improvements are:

HUALAPAI WAY (BOTH SIDES) - from the centerline of Cheyenne Avenue north along Hualapai Way approximately 5,280 feet to Alexander Road (100-foot right-of-way)

ALEXANDER ROAD (SOUTH SIDE) – from the western right-of-way of Hualapai Way west along Alexander Road approximately 982 feet (80-foot right-of-way)

ALEXANDER ROAD (BOTH SIDES) – from the Hualapai Way curve east along Alexander Road approximately 13,140 feet to Cimarron Road (100-foot right-of-way)

CAMPBELL ROAD (WEST SIDE) – from the southern right-of-way of Alexander Road south approximately 294 feet (60-foot right-of-way).

The amounts to be assessed for the improvements in the District will be levied upon all tracts in the District, i.e., upon all abutting tracts in proportion to the special benefits derived (as shown by the estimated benefits and corresponding market value increases) provided, however, that an equitable adjustment will be made for assessments to be levied against wedge or "V" or other irregularly-shaped lots or tracts of lands, if any, and for any lot, tract or parcel not specially benefited by the improvements so that assessments according to benefits are to be equal and uniform.

The assessments will be levied on a front foot basis, provided those tracts which front a cul-de-sac and which abut or front a street or streets being improved will be assessed on a "unit lot" basis, i.e., all lots abutting the cul-de-sac are to be assessed the same amount based upon the front footage of those lots abutting the streets or streets being improved which also abut the cul-de-sac. Each property owner will be assessed for the cost of an 8-foot wide pavement section, curb, gutter, sidewalks, driveway approaches and streetlights, where not already existing. Property owners who have been conditioned, by initiation of development plans, by City Council to install half-street improvements have been assessed for a half-street pavement section. The owners of property who elect to have water or sewer installed will be assessed on a per service or unit lot method for the installation of sewer laterals or water laterals. THE CITY HAS NO OBLIGATION TO PROVIDE WATER OR SEWER SERVICE TO ANY PROPERTY WITHIN THE DISTRICT REGARDLESS OF WHETHER THE CITY COUNCIL PROCEEDS WITH ALL OR ANY PART OF THE PROJECT.

Such basis of assessments has been designated by the City Council in the Creation Ordinance heretofore adopted. The portion of the costs to be assessed against, and the maximum amount of benefits estimated to be conferred upon each lot, tract or parcel of land or property in the District is stated in the final assessment roll. The City Council has determined that

each of these tracts will receive special benefits (and corresponding market value increases) from the improvements in the Project.

The City Council will meet to hear and consider all complaints, protests, and objections to said final assessment roll, to the amount of the assessments, and to the regularity of the proceedings in making such assessments, by the owners of the property specially benefited by, and proposed to be assessed for, the improvements in the District. Any person interested and any parties aggrieved by such assessments may be heard on Wednesday, May 3, 2006, at 1:00 p. m. at the City of Las Vegas Council Chambers, 400 Stewart Avenue, in Las Vegas, Nevada. Any complaint, protest, or objection to the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount thereof levied on each lot, tract or parcel of land, shall be deemed waived unless filed in writing with the City Clerk, on or before Friday, April 28, 2006, i.e., at least three days prior to the date set for the assessment hearing.

At the time and place so designated for the hearing, the City Council shall hear and determine all complaints, protests, and objections to the regularity of the proceedings in making such assessments, the correctness of such assessments, the amount levied on any particular lot, tract or parcel of land to be assessed, the amount of the benefits and corresponding market value increases, which have been so made in writing or verbally. The City Council shall further have the power to adjourn such hearing from time to time, and by resolution shall have power, in its discretion, to revise, correct, confirm, or set aside any assessment and to order that such assessment may be made de novo. The owners of the property to be assessed are advised that this is the final chance to present any evidence as to the amount of the assessments (or other matters to be considered at the hearing) to the City Council. If a person objects to the final assessment roll or to the proposed assessments:

- (1) He is entitled to be represented by counsel at the hearing;
- (2) Any evidence he desires to present on these issues must be presented at the hearing; and
- (3) Evidence on these issues that is not presented at the hearing may not thereafter be presented in an action brought pursuant to NRS 271.395.

Assessments shall be due and payable at the office of the City Treasurer without interest and without demand within 30 days after the ordinance levying the assessments becomes effective. All or any part of such assessments may also, at the election of the owner, be paid thereafter in twenty (20) substantially equal semi-annual installments of principal and interest until paid in full, with interest in all cases on the unpaid and deferred installments of principal from the effective date of the assessment ordinance. After the adoption of the assessment ordinance and before assessment bonds are issued (or if bonds are not issued) the City shall provide the maximum rate of interest on the unpaid and deferred installments of assessments. If assessment bonds are sold, such rate will not exceed by more than one percent (1%) the highest rate of interest on the assessment bonds for the District. The effective interest rate on the assessment bonds of the District will not exceed the statutory maximum rate, i.e., will not exceed by more than three percent (3%) the "Index of Twenty Bonds", which is most recently published before the time bids for such bonds are received, or at a time a negotiated offer for the sale of such bonds is accepted. Penalties, at the rate of two percent (2%) (or at any higher rate authorized by statute, or any lower rate, which may be zero percent, for such period as determined by the City Director of Finance and Business Services) per month (not prorated for any portion of the month) on the unpaid balance of the assessment and accrued interest, shall be due for delinquencies. The owner of any property not in default as to any assessment installment or payment may, at any time, pay the whole or any installment of the unpaid principal with interest accruing thereon to the next interest payment date and the payment of a penalty for such prepayment of up to three percent (3%) of the installment or installments of principal so prepaid. The City Council, in the ordinance levying the assessments, will establish a prepayment penalty or premium of up to three percent (3%) of the principal of deferred installments so prepaid.

Pursuant to NRS 271.357, the City has established a procedure to allow any person whose principal residence will be included in the District to apply for a hardship determination. A person whose application for a hardship determination has been approved by the City Council is entitled to have the principal amount of the assessment postponed, but is required to pay the

interest on the unpaid balance of the assessment at the same rate and upon the same terms as established by the City Council for the assessments. A person desiring to apply for a hardship determination shall file an application no later than April 28, 2006, with the Clark County Department of Social Services (CCSS), 1600 Pinto Lane, Las Vegas, Nevada 89106. Please contact CCSS at (702) 455-8687 for a pre-qualification screening.

Pursuant to NRS 271.395, within 15 days immediately succeeding the effective date of the assessment ordinance to be adopted following the hearing, any person who has filed a complaint, protest, or objection in writing shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside such determination. Thereafter, all actions or suits attacking the regularity, validity, and correctness of the proceedings, of the final assessment roll, of each assessment contained therein, and of the amount of the assessment levied on each tract, including, without limiting the generality of the foregoing, the defense of confiscation, shall be perpetually barred.

Dated this 5th day of April, 2006.



BARBARA JO RONEMUS, City Clerk