

RESOLUTION NO. R-55-2005

A RESOLUTION DIRECTING THE CITY ENGINEER ON BEHALF OF THE CITY TO PREPARE AN ESTIMATE OF COST AND TO PREPARE AND FILE WITH THE CITY CLERK PRELIMINARY PLANS AND AN ASSESSMENT PLAT IN CONNECTION WITH A PROPOSED PROJECT IN SPECIAL IMPROVEMENT DISTRICT NO. 1512 – GRAND MONTECITO PARKWAY (DEER SPRINGS WAY TO MOUNTAIN RIDGE PARK), FOR THE ACQUISITION AND IMPROVEMENTS OF A PROJECT PURSUANT TO THE CONSOLIDATED LOCAL IMPROVEMENT LAW, AND ALL LAWS AMENDATORY THEREOF AND SUPPLEMENTAL THERETO; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Initial Resolution

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada (hereinafter the "City Council" and the "City" respectively) is of the opinion and has determined and does hereby declare that the interest of the City requires the acquisition and improvement of a Sanitary Sewer Project as defined in NRS 271.200, a Storm Sewer Project as defined in NRS 271.215, a Street Project as defined in NRS 271.225, and a Water Project as defined in NRS 271.250 (collectively, hereinafter the "Project"); and

WHEREAS, for the purpose of designation and identification, it is desirable that the hereinafter described Project be known and identified as City of Las Vegas, Nevada, Special Improvement District No. 1512 – Grand Montecito Parkway (Deer Springs Way to Mountain Ridge Park) (hereinafter the "Improvement District" or "District").

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY THAT:

Section 1. The City Engineer (hereinafter the "Engineer") is hereby authorized and directed to prepare, and file with the City Clerk preliminary plans showing a typical section of the contemplated improvements, the type or types of material, approximate thickness and wideness, and a preliminary estimate of the total cost (including all incidental costs), and a preliminary estimate of the portion of the total cost to be assessed for the acquisition and improvement of the Project, which is more particularly described as follows:

The improvements on Grand Montecito Parkway will consist of the grading, regrading, graveling, and asphalt paving as necessary for at least four (4) travel lanes, median islands with "A" type curb and gutter, traffic signal undergrounds, storm drain facilities,

water mains and laterals, fire hydrants, sewer main and laterals, "L" type curb and gutter, sidewalk ramps, commercial or residential driveway approaches and streetlights.

Section 2. Except as shown in the preliminary plans to be filed by the Engineer in the Office of the City Clerk, the character and location of the Project shall be described in Section 1 hereof.

Section 3. The Engineer is hereby directed to estimate the cost of each type of construction in a lump sum or by unit prices, as the Engineer may deem most desirable, for the construction, acquisition, improvement and installation of the improvements designated above. Such preliminary estimate of costs shall also include, without limiting the generality of the foregoing, the advertising, appraising, engineering, legal, printing and such other expenses as in the judgment of Engineer are necessary or essential to the completion of such work or improvement. The Project is of special benefit and shall be paid by special assessments against the tracts benefited.

Section 4. The Engineer is hereby directed to prepare and file with the City Clerk, an assessment plat showing the area to be assessed, the market value and a description of each tract, the name and address of each owner, the amount of estimated maximum benefits to be assessed against each tract, and the basis by which the entire cost will be apportioned and assessments levied. The estimated benefits may be shown by an attached addendum to the plat, which may be designated as the preliminary assessment roll.

Section 5. The boundaries of the District shall be the area in which the improvements are located, i.e., Grand Montecito Parkway from Deer Springs Way north to the entrance of Mountain Ridge Park approximately 1,350 feet south of Elkhorn Road, as shown on the preliminary plans and specifications and preliminary assessment roll to be provided as described above.

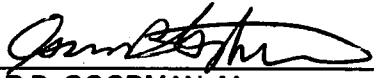
Section 6. The Officers of the City are directed to effectuate the provisions of the Resolution.

Section 7. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such inconsistency.

Section 8. The invalidity of any provisions of this Resolution shall not affect any remaining provisions hereof.


Section 9: The City Council has determined, and does hereby declare, that this Resolution shall be in effect after its passage in accordance with law.

PASSED AND APPROVED this 15th day of June, 2005.



OSCAR B. GOODMAN, Mayor

Attest:



BARBARA JO RONEMUS, City Clerk

Approved as to Form:

6-2-05
Date 

Deputy City Attorney

STATE OF NEVADA)
)
COUNTY OF CLARK) ss
)
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on June 15, 2005.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye: Oscar B. Goodman
Gary Reese
Larry Brown
Lawrence Weekly
Michael Mack
Steve Wolfson
Lois Tarkanian

Those Voting Nay: _____

Those Absent: _____

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board
City Hall Plaza
2nd Floor Skybridge
Las Vegas, Nevada
- (ii) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (iii) Las Vegas Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and any other materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on June 15, 2005, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this June 15, 2005.

(SEAL)

BARBARA JO RONEMUS, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), STEVE WOLFSON (Ward 2), LOIS TARKANIAN (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 15, 2005

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND GARD JAMESON, GRACE COMMUNITY CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH
- RECOGNITION OF LAS VEGAS RESTAURANTEUR ANDRE ROCHAT
- RECOGNITION OF ORLANDO SANCHEZ FOR WINNING THE EMERGING PUBLIC ADMINISTRATOR OF THE YEAR AWARD
- RECOGNITION OF AWARDS RECEIVED BY CITY EMPLOYEE JOHN CHAMBERS AND THE LEISURE SERVICES ADAPTIVE RECREATION DIVISION

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of April 20, 2005 and the Special City Council Meeting of April 11, 2005
3. Discussion and possible action on the certification of canvassed election returns for the June 7, 2005 Municipal General Election - Ward 6

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

4. Approval of a net 3.00% cost of living adjustment (COLA) for eligible Appointive Employees effective June 19, 2005 (\$640,000 for salary and benefits from the General, Special Revenue, Enterprise and Internal Service Funds)
5. Approval of the Third Amended and Restated Memorandum of Understanding between the City of Las Vegas, City Parkway V and the Las Vegas Performing Arts Center Foundation for the development of a Performing Arts Center at Union Park - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES - CONSENT

6. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
7. Approval of a transfer of Fiscal Year 2005 Budget appropriations for the Multipurpose Special Revenue Fund (SRF) in the amount of \$7,800,000
8. Approval of transfer of FY2005 Budget Appropriations for Capital Project Funds in the amount of \$7,247,707
9. Approval to Augment the City of Las Vegas Fiscal Year 2005 Municipal Golf Enterprise Fund Budget (EF) in the amount of \$91,000
10. Approval to Augment the City of Las Vegas Fiscal Year 2005 Sanitation Enterprise Fund (EF) Budget in the amount of \$1,600,000
11. Approval to Augment the City of Las Vegas Fiscal Year 2005 Development Services Enterprise Fund (EF) Budget in the amount of \$1,000,000
12. Approval to Augment and Amend the City of Las Vegas Fiscal Year 2005 Workers Compensation and Employee Benefit Internal Service (ISF) Fund Budgets in the amount of \$20,180,687
13. Approval to Augment and Amend the City of Las Vegas Fiscal Year 2005 Liability Insurance Internal Service Fund (ISF) Budget in the amount of \$1,997,269
14. Approval of a Special Event License for Laura Acosta, Location: East Las Vegas Community Senior Center, 250 North Eastern Avenue, Date: July 23, 2005, Type: Special Event Beer/Wine, Event: Wedding, Responsible Person in Charge: Rogelio Ramirez - Ward 3 (Reese)
15. Approval of a new Tavern-Limited License subject to the provisions of the planning and fire codes and Health Dept. regulations, Thammavongsa and Thammavongsa, dba Lao Thai Cuisine, 727 & 731 Fremont Street, Oska Thammavongsa and Syvone Thammavongsa, 100% jointly as husband and wife - Ward 5 (Weekly)
16. Approval of a new Psychic Art and Science/Astrology License, Kerry Dale, dba Kerry Dale, 6848 West Charleston Boulevard, Kerry L. Dale, 100% - Ward 1 (Tarkanian)
17. Approval of Change of Location for a Burglar Alarm Service License, Network Multi-Family Security Corporation, dba Network Multi-Family Security Corporation, From: 151 West Brooks Avenue, Suite G, To: 2750 West Brooks Avenue, Steven V. Williams, Dir, Pres - North Las Vegas
18. Approval of a new Burglar Alarm Service License, Think B.I.G., LLC, dba Signature Alert, 9987 Perceval Street, Summer D. Gardner, Mmbr, Mgr, Pres, 51%, Brad I. Gardner, Mmbr, Mgr, Secy, Treas, 49% - County

FINANCE & BUSINESS SERVICES - CONSENT

19. Approval of a new Burglar Alarm Service License, Security Associates International, Inc., dba Security Associates International, Inc., 2101 South Arlington Heights Road, Raymond A. Gross, Dir, Pres, CEO, Paul M. Lucking, Senior VP, COO, Randall L. Talcott, Senior VP, CFO, Treas, Secy - Arlington Heights, Illinois
20. Pre-approval of award of Bid No. 05.1730.25-LED, Flood Control Facilities Annual Maintenance to the lowest responsive and responsible or best bidder - Department of Public Works - (Estimated Annual Amount of \$1,500,000 - Road and Flood Capital Projects Fund) - All Wards
21. Approval of the award of Bid No. 050623-TM, Animal Control Truck Body Installation - Department of Field Operations - Award recommended to: AUTO SAFETY HOUSE, INC. (\$30,890 - Automotive Services ISF)
22. Approval of the award of Bid No. 050589-LED, Demolition of Buildings at 400, 408 and 412 North 7th Street and the conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: NU EQUIPMENT, INC. (\$49,999.99 - City Facilities Capital Projects Fund) - Ward 5 (Weekly)
23. Approval of revision of Purchase Order No. 225000 for an Annual Requirements Contract for Industrial Supplies and Equipment - Various Departments - Award to: W. W. GRAINGER (\$100,000 - General Fund)
24. Approval of issuance of a purchase order for an Annual Requirements Contract for Firefighter Turnout Gear - Department of Fire and Rescue - Award recommended to: L. N. CURTIS AND SONS (Not to exceed \$500,000 - General Fund)
25. Approval of Contract No. 050613 for MobileHWY Wireless Interface Consulting Services - Department of Information Technologies - Award recommended to: MOBILEHWY, LLC (\$1,262,736 - Computer Services Internal Service Fund)
26. Approval of issuance of a purchase order for an Annual Requirements Contract for Polara Audible Pedestrian Systems - Department of Public Works - Award recommended to: PHOENIX HIGHWAY PRODUCTS INC. (Estimated annual amount of \$150,000 - General Fund)
27. Approval of issuance of a purchase order for an Annual Requirements Contract for High Risk Exam Gloves - Department of Finance and Business Services - Award recommended to: MOORE MEDICAL CORPORATION (Estimated annual amount of \$75,000 - General Fund)
28. Approval of issuance of a purchase order for Mobile Radio Equipment - Department of Fire and Rescue - Award recommended to: MOTOROLA, INCORPORATED (\$37,138 - General Fund)
29. Approval of issuance of a purchase order for three (3) MEDTEC Navistar International 4300 Star-Of-Life Ambulances - Department of Fire and Rescue - Award recommended to: MEDTEC AMBULANCE, INC. (\$582,849 - Fire Equipment Internal Service Fund)
30. Approval of Contract No. 050655 for CommVault Software, Support and Maintenance - Department of Information Technologies - Award recommended to: COMMVAULT SOFTWARE (\$157,000 - Computer Services Internal Service Fund)

FIRE & RESCUE - CONSENT

31. Approval of authorizing the city's Emergency Management Officer to execute a grant award from the Nevada Division of Emergency Management for receipt of homeland security funds from the FY05 U.S. Office of Domestic Preparedness State Homeland Security Program - All Wards

MUNICIPAL COURT - CONSENT

32. Approval of annual purchase order for instructors and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$273,300 - General Fund)

MUNICIPAL COURT - CONSENT

33. Approval of annual purchase order for interpreters/translators for Las Vegas Municipal Court's court-ordered classes, appointments and curriculum materials provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$32,000 - General Fund)
34. Approval of a grant funded DUI Coordinator position and matching funds pursuant to Municipal Court's Alternative Sentencing & Education Division's sub-grant from The Nevada Office of Traffic Safety for federal fiscal year 2005, which ends September 30, 2005, in the amount of \$89,000 (\$61,000 with the balance of \$19,000 pending Congressional approval and City matching funds not to exceed \$9,000)
35. Approval of annual purchase order for interpretation services for Municipal Court (Annual aggregate amount of \$160,000 - General Fund)
36. Approval of annual purchase order for Alternate Judge services for Municipal Court (Annual aggregate amount of \$45,000 - General Fund)

NEIGHBORHOOD SERVICES - CONSENT

37. Approval to allocate \$40,000 of General Fund-Weather Shelter funds to the National Partnership for Homeless Youth to implement the Homeless Management Information System (HMIS) - All Wards

PUBLIC WORKS - CONSENT

38. Approval of a Contract for Organization and Staffing Plan Consulting Services with EMA, Inc., for the City's Water Pollution Control Facility (WPCF) located at 6005 East Vegas Valley Drive (\$382,210 - Sanitation Enterprise Fund) - County (near Ward 3 - Reese)
39. Approval of an Encroachment Request from Lochsa Engineering on behalf of Streamline Tower, LLC, owner (southeast corner of Las Vegas Boulevard and Ogden Avenue) - Ward 5 (Weekly)
40. Approval of an Encroachment Request from LandTek, LLC, on behalf of Cliff's Edge, LLC, owner (Farm Road between Shaumber Road and Egan Crest Way) - Ward 6 (Mack)
41. Approval of an Encroachment Request from LandTek, LLC, on behalf of Cliff's Edge, LLC, owner (Dorrell Lane between Shaumber Road and Egan Crest Way) - Ward 6 (Mack)
42. Approval of an Encroachment Request from LandTek, LLC, on behalf of Cliff's Edge, LLC, owner (Egan Crest Way between Farm Road and Dorrell Lane) - Ward 6 (Mack)
43. Approval of an Encroachment Request from Lewis Center Parking, LLC, owner (northeast corner of Lewis Avenue and Casino Center Boulevard) - Ward 1 (Tarkanian)
44. Approval of an Encroachment Request from Southwest Engineering on behalf of Beazer Homes Holdings Corporation, owner (southeast corner of Fort Apache Road and Elkhorn Road) - Ward 6 (Mack)
45. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Farmanali Family Trust, Farus Farmanali, Trustee, owner (south of Azure Drive, east of Tenaya Way, APN 125-27-610-003, -004, -005, -006, -020, -021 and -022) - County (near Ward 6 - Mack)
46. Approval of Interlocal Contract 503 - Deer Springs Drive, Conough Lane to Buffalo Drive between the City of Las Vegas and the Regional Transportation Commission (RTC) for construction and construction engineering (\$1,278,000 - Regional Transportation Commission) - Ward 6 (Mack)
47. Approval of First Supplemental Interlocal Contract 475a - Martin L. King Boulevard, Palomino Lane to Carey Avenue between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase funding (\$1,675,000 - Regional Transportation Commission) - Ward 5 (Weekly)

PUBLIC WORKS - CONSENT

48. Approval of Interlocal Contract 501 - Mountain Edge Parkway Corridor Study between the City of Las Vegas and the Regional Transportation Commission (RTC) (\$72,000 - Clark County Regional Flood Control District [CCRFC]) - Ward 6 (Mack)
49. Approval of Third Supplemental Interlocal Contract 401c - Durango Drive - Westcliff Drive to Vegas Drive between the City of Las Vegas and the Regional Transportation Commission (RTC) to increase total project funding (\$100,000 - Regional Transportation Commission) - Ward 4 (Brown)
50. Approval of First Supplemental Interlocal Contract for the FY 2004-2005 Maintenance Work Program - LV04-05 between the City of Las Vegas and the Clark County Regional Flood Control District (CCRFC) to increase total project funding (\$146,000 - Clark County Regional Flood Control District) - All Wards
51. Approval of a Non-Refundable Contribution in Aid of Construction Agreement with Nevada Power Company for utility relocation work on the Durango Drive Improvements Project, from Westcliff Drive to Vegas Drive (\$100,000 - Regional Transportation Commission [RTC]) - Wards 2 and 4 (Wolfson and Brown)
52. Approval of Interlocal Agreement 111228 with the Las Vegas Valley Water District for construction and funding of water facilities as part of Special Improvement District 1490, Tenaya Way - Centennial Parkway to Elkhorn Road Project (\$107,800 - City of Las Vegas Special Improvement District [CLV SID] 1490) - Ward 6 (Mack)
53. Approval of Interlocal Agreement 111229 with the Las Vegas Valley Water District for water service at La Madre Mountain Equestrian Trailhead located at Cliff Shadows Parkway and Buckskin Avenue (\$30,049 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 4 (Brown)
54. Approval of a Designated Services Agreement with RBF Consulting, for construction claims management for Washington Buffalo Park Phase 1A and 1B located at Washington Avenue and Buffalo Drive (\$75,000 - Public Works Administration) - Ward 4 (Brown)
55. Approval of a First Amendment to Professional Services Agreement with Poggemeyer Design Group, Inc., for additional design services of Alexander Hualapai Softball Complex located at Alexander Road and Hualapai Way (\$108,239.50 - Parks Capital Improvement Project Fund [CIP]) - Ward 4 (Brown)
56. Approval of a Dedication from the City of Las Vegas, for a portion of the Southeast Quarter of Section 24, Township 19 South, Range 60 East, Mount Diablo Meridian, for dedication of right-of-way (40 feet) and an additional right turn lane area located on south side of Deer Springs Way, west of Decatur Boulevard, APN 125-24-701-038 - Ward 6 (Mack)
57. Approval to appraise and purchase or condemn right-of-way/easement parcels for the Grand Montecito Parkway project from Deer Springs Way north to the entrance of Mountain Ridge Park, approximately 1,350 feet south of Elkhorn Road, including drainage issues along the Dorrell Road alignment, east of Grand Montecito Parkway and direct staff and City Attorney to perfect/cure any deficiencies of existing right-of-way legal descriptions lying within the Parkway alignment, subject to funding of Special Improvement District 1512 (\$50,000 - Special Improvement District [SID]) - Ward 6 - (Mack)

RESOLUTIONS - CONSENT

58. R-55-2005 - Approval of a Resolution directing the City Engineer to prepare preliminary plans for Special Improvement District No. 1512 - Grand Montecito Parkway (Deer Springs Way to Mountain Ridge Park) - Ward 6 (Mack)
59. R-56-2005 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2005 Las Vegas Convention and Visitors Authority (LVCVA) Special Revenue Fund (SRF) Budget in the amount of \$1,153,000
60. R-57-2005 - Approval of a Resolution to Augment the City of Las Vegas Fiscal Year 2005 Street Maintenance Special Revenue Fund (SRF) Budget in the amount of \$1,222,000
61. R-58-2005 - Approval of a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2005 Debt Service Fund Budget in the amount of \$1,990,000

REAL ESTATE COMMITTEE - CONSENT

62. Approval of a Second Amendment to the Lady Luck Parking Garage Lease located at 333 East Ogden Avenue reducing the security deposit from \$360,000 to \$100,000 - Ward 5 (Weekly)
63. Approval of a First Amendment to the Disposition and Development Agreement between the City of Las Vegas and the Urban Chamber of Commerce for the sale and development of a 3.344-acre parcel at the southwestern corner of Mount Mariah Drive and Martin L. King Boulevard, APNs 139-21-313-007 and -008 (010-290 and 010-300) - Ward 5 (Weekly)
64. Approval of a First Amendment to the Lease Agreement whereby the Community Action Against Rape (CAAR) leases from the City of Las Vegas approximately 1,020 additional square feet of modular office space located on a portion of APN 139-27-708-014 located at 741 Veterans Memorial Drive - Ward 5 (Weekly)
65. Approval of a First Amendment to the Lease Agreement with the University of Nevada, Reno, Nevada Bureau of Mines and Geology, extending their Lease term until July 17, 2006 whereby they lease a portion of the rooftop located at 4747 North Rainbow, commonly known as Fire Station Number 9, for installation of a global positioning system - Ward 6 (Mack)
66. Approval of an Easement and Rights-of-Way from the City of Las Vegas (City) to the Las Vegas Valley Water District (LVVWD) for an approximate seven hundred square foot Easement and Rights-of-Way to service a portion of APN 137-12-101-008 located on Bureau of Land Management (BLM) leased land commonly known as Gilmore Cliff Shadows Park and Trail Head located in the vicinity of Alexander Road and Gilmore Avenue - Ward 4 (Brown)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

67. Report and possible action concerning the status of 2005 legislative issues
68. ABEYANCE ITEM - Discussion and possible action regarding a Memorandum Of Understanding (MOU) between the City of Las Vegas, City Parkway V, Inc., the University of Nevada School of Medicine and University of Pittsburgh Medical Center for the development of a new Academic Medical Center on a portion of the 61-acre site known as Union Park bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line, APNs 139-34-110-002 and 003 - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

69. Discussion and possible action on Appeal of Work Card Denial: Approved December 16, 2004 subject to six month review: Carol L. Hromadka, 3539 Pueblo Way, Las Vegas, Nevada 89109
70. Discussion and possible action on Appeal of Work Card Denial: Patricia Lynn Bault, 2538 Athena, Las Vegas, Nevada 89156
71. Discussion and possible action on Appeal of Work Card Denial: Christina Denise Chiesa, 2007 Peyton Drive, Las Vegas, Nevada 89104
72. Discussion and possible action on Appeal of Work Card Denial: Marne N. Wiley, 2817 E. Stewart, Apt. 1, Las Vegas, Nevada 89101
73. Discussion and possible action on Appeal of Work Card Denial: Camilya Reshuntae Victorian, 1428 Sandhill Road Apt. #1, Las Vegas, Nevada 89110
74. Discussion and possible action on Appeal of Work Card Denial: Thomas Joseph Williams, 522 West Washington, Las Vegas, Nevada 89106

FINANCE & BUSINESS SERVICES - DISCUSSION

75. ABEYANCE ITEM - Discussion and possible action regarding a One Year Review of a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50%, Thamer Jarjees, Ptnr, 50% - Ward 5 (Weekly)
76. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction Business License subject to the provisions of the fire codes, Matt Pynch, LLC, dba Northwest Karate, 9749 Derbyhill Circle, Matthew R. Pynch, Mgr, Mmbr, 100% - Ward 2 (Wolfson)
77. Discussion and possible action regarding Temporary Approval of a new Secondhand Dealer License subject to the provisions of the planning and fire codes, 2nd Swing, Inc., dba 2 Golf, 8689 West Charleston Boulevard, Suite 101, Robert M. Hiben, CFO, Mary C. Sim, Asst Secy (NOTE: Item to be heard in the afternoon session in conjunction with Item 133 - SUP-6372) - Ward 1 (Tarkanian)
78. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, Ali United, Inc., dba Carniceria La Mexicana, 821 North Lamb Boulevard, Suites 8, 9 & 10, Mohammed-Saleem N. Ali, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
79. Discussion and possible action on a new Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, Pei Wei Asian Diner, Inc., dba Pei Wei Asian Diner, 10830 West Charleston Boulevard, Suite 110, Russell G. Owens, Dir, Pres, Secy, Treas, CFO, 2.63%, Richard L. Federico, Dir, CEO, P. F. Chang's China Bistro, Inc., 96.52%, Richard L. Federico, Dir, CEO - Ward 2 (Wolfson)
80. Discussion and possible action on a new Corporate Entity for a Tavern License and a Restricted Gaming License for 10 slots, From: Quality Commercial Maintenance, Inc., To: The Bunkhouse, LLC, dba The Bunkhouse, 124 South 11th Street, Charles J. Fox, Mgr, Mmbr, 100% - Ward 1 (Tarkanian)
81. Discussion and possible action regarding a new Restricted Gaming License for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, Samcon, Inc., dba Tomfoolery Irish Pub and Eatery, 4300 Meadows Lane, Suite 2430, Sean T. Higgins, Dir, Pres, Secy, Treas, 100% - Ward 1 (Tarkanian)
82. ABEYANCE ITEM - Discussion and possible action regarding Request for Proposals 050567-SB, Centennial Hills Community Center Operations and Management Services - Leisure Services Department - Ward 6 (Mack)

NEIGHBORHOOD SERVICES - DISCUSSION

83. ABEYANCE ITEM - Report and possible action on the Governor's Workforce Housing Initiative of Nevada (WHIN) regarding potential Bureau of Land Management sites for affordable housing - All Wards

PUBLIC WORKS - DISCUSSION

84. Discussion and possible action on a request to install Speed Humps on Willoughby Avenue between Constantine Avenue and 29th Street (\$9,600 - Neighborhood Traffic Management Program) - Ward 3 (Reese)
85. Discussion and possible action on a request to install Speed Humps on Constantine Avenue between Willoughby Avenue and 29th Street (\$9,600 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

86. R-59-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Commercial Visual Improvement Program (VIP) Agreement between the Redevelopment Agency and PEL Enterprises, LLC, located at 1013 East Charleston Boulevard, to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item 3 (RA-6-2005) and to Redevelopment Agency Item 4]

RESOLUTIONS - DISCUSSION

87. R-60-2005 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency (RDA) in connection with the Tax Increment Financing (TIF) Rebate Agreement between the Redevelopment Agency and SP Sahara Development, LLC, located at 200 - 298 West Sahara Avenue, to be in compliance with and in furtherance of the goals and objectives of the Redevelopment Agency - Ward 1 (Tarkanian) [NOTE: This item is related to Redevelopment Agency Item 5 (RA-7-2005) and to Redevelopment Agency Item 6]
88. R-61-2005 - Public hearing and possible action on a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2005 General Fund Budget in the amount of \$22,700,000

BOARDS & COMMISSIONS - DISCUSSION

89. TRAFFIC SIGNAL CAPITAL IMPROVEMENTS ADVISORY COMMITTEE - Ted Carry, Term Expiration - Until Replaced (Passed Away)
90. CIVIL SERVICE BOARD OF TRUSTEES - Barbara Loupe, Term Expiration 3-15-2008 (Moved Out of the City of Las Vegas)

REAL ESTATE COMMITTEE - DISCUSSION

91. Discussion and possible action on a revised transfer of Real Estate Agreement with the Nevada Division of Lands regarding the transfer of Floyd Lamb State Park, located south of Moccasin Road and north of Grand Teton, to the City of Las Vegas - Ward 6 (Mack)
92. Discussion and possible action regarding a First Amendment to the Disposition and Development Agreement (DDA) between CityMark Development LLC, (CityMark) and Office District Parking I, Inc., for the site located at 3rd Street and Bonneville Avenue, totaling approximately 2.38 acres (the Site) APNs 139-34-311-095 to -102 and -105 to -110 - Ward 1 (Tarkanian)
93. Discussion and possible action regarding a Disposition and Development Agreement between the City of Las Vegas and Expertise School of Beauty, LLC, for the sale and development of an approximately 0.98 acre parcel located at the northwest corner of Stella Lake Street and Mount Mariah Drive in the Las Vegas Enterprise Park (a portion of APN 139-21-313-001) - Ward 5 (Weekly)
94. Discussion and possible action regarding an Exclusive Negotiation Agreement with The Henry Brent Company, LLC, (the Lady Luck) regarding negotiation of a Disposition and Development Agreement for parcels located at 4th Street and Stewart Avenue totaling approximately 5.49 acres, APNs 139-34-501-004 and -006 (receipt of \$100,000 deposit) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

95. Bill No. 2005-33 - Requires garage or yard sales to be registered with the Department of Neighborhood Services. Sponsored by: Councilman Michael Mack
96. Bill No. 2005-34 - Allows smaller retail establishments to obtain a waiver of the minimum distance requirement between a liquor establishment (on-sale/off-sale/on-off-sale) and certain protected uses. Sponsored by: Councilman Michael Mack

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

97. Bill No. 2005-31 - Annexation No. ANX-6173 - Property location: Along the east side of Kevin Way, approximately 340 feet north of Centennial Parkway; Petitioned by: Phyllis M. Frias Management Trust; Acreage: 1.30 acres; Zoned: R-E (County zoning), U (TC) (City equivalent). Sponsored by: Councilman Michael Mack
98. Bill No. 2005-32 - Annexation No. ANX-6175 - Property location: Along the south side of Rome Boulevard, approximately 340 feet east of Shaumber Road; Petitioned by: England, LLC; Acreage: 5.20 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

99. Bill No. 2005-35 - Annexation No. ANX-5163 - Property location: On the south side of Centennial Parkway, east of Puli Drive; Petitioned by: Bridgekeeper LLC, et al.; Acreage: 62.09 acres; Zoned: R-U (County zoning), U (PCD) and U (PF) (City equivalents). Sponsored by: Councilman Michael Mack
100. Bill No. 2005-36 - Allows indoor commercial recreation/amusement facilities in the O (Office) Zoning District by means of special use permit. Sponsored by: Councilman Larry Brown
101. Bill No. 2005-37 - Allows certain nonconforming uses to be relocated on the same parcel or within the same commercial subdivision. Sponsored by: Mayor Oscar B. Goodman
102. Bill No. 2005-38 - Amends Ordinance No. 5697 (creating Special Improvement District No. 607 - Providence) previously adopted May 19, 2004, and approves the First Amendment to the District Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

103. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

104. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply located at Southeast Corner of Charleston Boulevard & Merialdo Lane (APN: 163-05-517-004). PROPERTY OWNER: THREE Bs, INC. - Ward 1 (Tarkanian)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

105. EOT-6678 - APPLICANT: OLD TOWN, INC. - OWNER: ECT HOLDING, LLC - Request for an Extension of Time for an approved Special Use Permit (SUP-1875) WHICH ALLOWED A TAVERN at 1208 East Charleston Boulevard (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
106. EOT-6679 - APPLICANT: OLD TOWN, INC. - OWNER: ECT HOLDING, LLC - Request for an Extension of Time for an approved Variance (VAR-1879) WHICH ALLOWED 172 PARKING SPACES WHERE 187 PARKING SPACES ARE REQUIRED at 1208 East Charleston Boulevard (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
107. EOT-6677 - SITE DEVELOPMENT PLAN REVIEW - APPLICANT: OLD TOWN, INC. - OWNER: ECT HOLDING, LLC - Request for an Extension of Time for an approved Site Development Plan Review (SDR-1877) WHICH ALLOWED AN ENTERTAINMENT VENUE INCLUDING A RESTAURANT AND TAVERN on 2.61 acres at 1208 East Charleston Boulevard (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

108. ROC-6575 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS DEVELOPMENT COMPANY - OWNER: CARDAN LINDELL NORTH, LLC - Request for a Review of Condition Number 21 of an approved Site Development Plan Review (SDR-4551) TO ELIMINATE THE CONDITION WHICH PROHIBITS PARKING AND DISPLAY OF VEHICLES IN THE BUFFER AREA for an approved 37,950 square-foot motor vehicle sales (new) facility on 4.15 acres adjacent to the northwest corner of Sahara Boulevard and Lindell Parkway (APN 163-01-404-022), R-E (Residence Estates) Zone under Resolution of Intent to P-R (Professional Office and Parking), P-R (Professional Office and Parking) Zone under Resolution of Intent to C-2 (General Commercial) and C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL
109. ROC-6691 - PUBLIC HEARING - APPLICANT: JMA ARCHITECTURE STUDIOS - OWNER: RINKAI AMERICA INC. - Request for a Review of Conditions for an approved Site Development Plan Review (SDR-5027) TO REMOVE CONDITION NUMBERS 18, 27 AND 30 for an approved 73-STORY, 863-FOOT TALL, 1,300,000 SQUARE FOOT MIXED USE DEVELOPMENT CONSISTING OF 951 CONDOMINIUM UNITS AND 41,000 SQUARE FEET OF COMMERCIAL USES on 2.17 acres at 2417 and 2423 South Las Vegas Boulevard (APNs 162-03-410-008 and 162-04-813-070 and 071), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
110. SDR-6208 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ALAN GETTINGER - Request for a Site Development Plan Review FOR A 1,500 SQUARE-FOOT OFFICE DEVELOPMENT on 0.22 acres adjacent to the southeast corner of Eastern Avenue and Houston Drive (APN 162-01-210-009 and 162-01-110-025), P-R (Professional Office and Parking) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommends APPROVAL
111. SDR-6409 - PUBLIC HEARING - APPLICANT: JRJ INVESTMENTS, INC. C/O AUTONATION - OWNER: JRJ INVESTMENTS, INC. - Request for a Site Development Plan Review FOR A 26,763 SQUARE FOOT EXPANSION OF AN EXISTING AUTOMOBILE DEALERSHIP AND WAIVERS OF THE FOUNDATION AND PARKING LOT LANDSCAPING REQUIREMENTS on 7.81 acres at 6900 West Sahara Avenue (APN 163-03-806-006 and -009), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

112. SDR-6519 - PUBLIC HEARING - APPLICANT: LAS VEGAS URBAN CHAMBER OF COMMERCE - OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED THREE BUILDING, 27,672 SQUARE-FOOT CORPORATE OFFICE AND BANK CENTER AND FOR WAIVERS OF BUILDING PLACEMENT STANDARDS, PARKING AREA LANDSCAPE STANDARDS, FOUNDATION LANDSCAPE STANDARDS, AND STREET LANDSCAPE STANDARDS on 3.41 acres adjacent to the southwest corner of Martin L King Boulevard and Mount Mariah Drive (APNs 139-21-313-007 and a portion of 139-21-313-008), C-PB (Planned Business Park) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
113. MSP-6344 - PUBLIC HEARING - APPLICANT: CASINO LIGHTING AND SIGN - OWNER: WMC PHASE I, LLC - Request for a Master Sign Plan FOR A PROPOSED BUSINESS PARK at 495 South Grand Central Parkway (APN 139-33-610-005 and 006), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SNC-6338 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARY JANE JARVIS - OWNER: A & A, INC. - Request for a Street Name Change FROM: LEWIS AVENUE TO: CHEF ANDRE ROCHAT PLACE, between Sixth Street and Seventh Street, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
115. RQR-6262 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MARIA ZUBIA PENA - OWNER: KOUTNOUYAN LIVING TRUST - Request for a Required Six-Month Review of an approved Special Use Permit (SUP-3128) WHICH ALLOWED AUTO PARTS (NEW AND REBUILT) (ACCESSORY SALES & SERVICE) AND AUTO REPAIR GARAGE, MINOR on 3.9 acres located at 4401 Stewart Avenue (APN 140-32-201-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
116. RQR-6169 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - Required Two Year Review of an approved Special Use Permit (SUP-1876) FOR A 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2901 South Highland Drive (APN 162-09-210-002), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. RQR-6171 - PUBLIC HEARING - APPLICANT: HIGHLAND INDUSTRIAL PARK PARTNERSHIP - OWNER: REAGAN NATIONAL ADVERTISING OF NEVADA - Required Two Review of an approved Special Use Permit (SUP-1945) FOR A 45-FOOT TALL, 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2901 Highland Drive (APN: 162-08-611-011), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
118. SUP-6323 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: W. DOUGLAS HITT - OWNER: DEER SPRINGS INVESTMENTS, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 5,200 SQUARE FOOT TAVERN adjacent to the northwest corner of Deer Springs Way and Durango Drive (APN 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
119. SUP-6326 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: W. DOUGLAS HITT - OWNER: DEER SPRINGS INVESTMENTS, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 7,256 SQUARE FOOT SUPPER CLUB adjacent to the northwest corner of Deer Springs Way and Durango Drive (APN 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
120. SUP-6330 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: W. DOUGLAS HITT - OWNER: DEER SPRINGS INVESTMENTS, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT IN EXCESS OF 12 STORIES adjacent to the northwest corner of Deer Springs Way and Durango Drive (APN 125-20-201-025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

121. SDR-6317 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: W. DOUGLAS HITT - OWNER: DEER SPRINGS INVESTMENTS, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED MIXED USE DEVELOPMENT CONSISTING OF TWO 24 STORY TOWERS CONTAINING 474 RESIDENTIAL UNITS AND 144,200 SQUARE FEET OF COMMERCIAL SPACE, OF WHICH 102,744 SQUARE FEET IS OFFICE SPACE on 5.21 acres adjacent to the northwest corner of Deer Springs Way and Durango Drive (APNs 125-20-201-016 and 025), T-C (Town Center) Zone [UC-TC (Urban Center Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
122. SUP-6160 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: PPLAND LIMITED PARTNERSHIP - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION SPECIFIED AND A WAIVER OF THE 200 FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE at the northwest corner of Durango Drive and El Capitan Way (APN 125-17-601-011), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend DENIAL
123. SUP-5984 - PUBLIC HEARING - APPLICANT/OWNER: FREMONT BRUCE, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the southeast corner of Bruce Street and Fremont Street (APN 139-35-803-001), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
124. SDR-5942 - PUBLIC HEARING - APPLICANT/ OWNER: FREMONT BRUCE, LLC - Request for a Site Development Plan Review FOR A FOUR-STORY, 152 RESIDENTIAL UNIT, 21,000 SQUARE-FOOT MIXED-USE DEVELOPMENT on 2.76 acres adjacent to the southeast corner of Bruce Street and Fremont Street (APN 139-35-803-001), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend APPROVAL
125. SUP-6401 - PUBLIC HEARING - APPLICANT: GERALD GARAPICH, AIA, LLC - OWNER: OSO BLANCA LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN adjacent to the northwest corner of Iron Mountain Road and Oso Blanca Road (APN 125-06-002-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
126. SDR-6402 - PUBLIC HEARING - APPLICANT: GERALD GARAPICH, AIA, LLC - OWNER: OSO BLANCA LLC - Request for a Site Development Plan Review FOR A 5,843 SQUARE FOOT TAVERN on 2.37 acres adjacent to the northwest corner of Iron Mountain Road and Oso Blanca Road (APN 125-06-002-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
127. SUP-6405 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORP. - Request for a Special Use Permit FOR A PROPOSED TEMPORARY SALES TRAILER adjacent to the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
128. SDR-6403 - PUBLIC HEARING - APPLICANT/OWNER: CARINA CORP. - Request for a Site Development Plan Review FOR A 1,400 SQUARE FOOT TEMPORARY SALES TRAILER AND A WAIVER OF THE PARKING LOT LANDSCAPING STANDARD on .016 acres on the southwest corner of Farm Road and Tule Springs Road (APN 125-17-702-003), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (5-1 vote) recommends APPROVAL
129. SUP-6418 - PUBLIC HEARING - APPLICANT/OWNER: RAINBOW II, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT at 615 Tonopah Drive (APN 139-33-302-025), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
130. SDR-6415 - PUBLIC HEARING - APPLICANT/ OWNER: RAINBOW II, LLC - Request for a Site Development Plan Review FOR A THREE-STORY, MIXED USE DEVELOPMENT INCLUDING; FIVE RESIDENTIAL UNITS AND 260 SQUARE FEET OF COMMERCIAL SPACE AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENT on 0.41 acres at 615 Tonopah Drive (APN 139-33-302-025), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

131. SUP-6207 - PUBLIC HEARING - APPLICANT: ARAM CHOUKHACHIAN - OWNER: TJ PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 2101 South Decatur Boulevard Suites 19 and 20 (APN 163-01-708-003), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
132. SUP-6360 - PUBLIC HEARING - APPLICANT: DOLLAR LOAN CENTER: - OWNER: PAN PACIFIC RETAIL PROPERTIES - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED AND WAIVERS OF THE 1,000 FOOT DISTANCE SEPARATION FROM A SIMILAR USE AND THE 200 FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE at 3051 North Rainbow Boulevard (APN 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
133. SUP-6372 - PUBLIC HEARING - APPLICANT: 2ND SWING - 2 GOLF - OWNER: THREE B'S, INC. - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 8689 West Charleston Boulevard, Suite #102 (APN 163-05-517-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). [NOTE: This item to be heard in conjunction with Morning Session Item 77] The Planning Commission (6-0 vote) and staff recommend APPROVAL
134. SUP-6378 - PUBLIC HEARING - APPLICANT: DEAN KAPLAN - OWNER: NORTHSORE PLAZA, LLC - Request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN AND WAIVERS OF THE 200 FOOT SEPARATION FROM RESIDENTIAL ZONING AND THE 1,500 FOOT MINIMUM AREA REQUIREMENT at 8410 West Cheyenne Avenue, Suite #101 (APN 138-09-420-007), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
135. SUP-6394 - PUBLIC HEARING - APPLICANT: JOANNE PRIETO - OWNER: BURNS FAMILY LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 4864 West Lone Mountain Road (APN 125-36-818-003), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
136. SUP-6395 - PUBLIC HEARING - APPLICANT: RUN RESTAURANTS, LLC - OWNER: CNL FUNDING 2000-A, LP - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at 6800 West Sahara Avenue (APN 163-02-415-011), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
137. SUP-6417 - PUBLIC HEARING - APPLICANT: EN ENGINEERING, INC. - OWNER: WAL-MART STORES, INC. - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING RETAIL STORE AND WAIVERS OF THE 1,000-FOOT MINIMUM DISTANCE SEPARATION FROM A SIMILAR USE, 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE, AND THE HOURS OF OPERATION REQUIREMENTS adjacent to the northeast corner of Craig Road and Jones Boulevard (APN 138-01-219-004), C-1 (Limited Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL
138. SUP-6419 - PUBLIC HEARING - APPLICANT: EN ENGINEERING, INC. - OWNER: WAL-MART STORES, INC. - Request for a Special Use Permit FOR A PROPOSED FINANCIAL INSTITUTION, SPECIFIED WITHIN AN EXISTING RETAIL STORE AND WAIVERS OF THE 1,000-FOOT MINIMUM DISTANCE SEPARATION FROM A SIMILAR USE, THE 200-FOOT MINIMUM DISTANCE SEPARATION FROM A RESIDENTIAL USE, AND THE HOURS OF OPERATION REQUIREMENTS adjacent to the southwest corner of Lake Mead Boulevard and Jones Boulevard (APN 138-23-719-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (3-2-1 vote) recommends APPROVAL
139. ZON-6231 - PUBLIC HEARING - APPLICANT/OWNER: PLASIM HOMES, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD2 (RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE) on 16.00 acres adjacent to the northwest corner of Monte Cristo Way and O'Bannon Drive (APNs 163-03-302-004, 005 and 006), Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

140. VAR-6232 - PUBLIC HEARING - APPLICANT/OWNER: PLASIM HOMES, LLC - Request for a Variance TO ALLOW ZERO SQUARE FEET OF OPEN SPACE WHERE 26,450 SQUARE FEET IS THE MINIMUM REQUIRED on 16.00 acres adjacent to the northwest corner of Monte Cristo Way and O'Bannon Drive (APNs 163-03-302-004, 005 and 006), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 units per acre) Zone], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
141. SDR-6233 - PUBLIC HEARING - APPLICANT/OWNER: PLASIM HOMES, LLC - Request for a Site Development Plan Review FOR A PROPOSED 37 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 16.00 acres adjacent to the northwest corner of Monte Cristo Way and O'Bannon Drive (APNs 163-03-302-004, 005 and 006), R-E (Residence Estates) Zone [PROPOSED: R-PD2 (Residential Planned Development - 2 units per acre) Zone], Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
142. ZON-6412 - PUBLIC HEARING - APPLICANT/ OWNER: CIELO VISTA LLC - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 1.1 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
143. VAR-6413 - PUBLIC HEARING - APPLICANT/ OWNER: CIELO VISTA LLC - Request for a Variance TO ALLOW A ZERO FRONT STEPBACK RATIO WHERE A 1:1 STEPBACK RATIO IS REQUIRED ALONG A COLLECTOR OR LARGER STREET FOR A 312-FOOT TALL BUILDING on 2.8 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001 and -002), R-1 (Single Family Residential) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
144. SUP-6414 - PUBLIC HEARING - APPLICANT/OWNER: CIELO VISTA LLC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT adjacent to the southeast corner of Washington Avenue and Veteran Memorial Drive (APN 139-27-708-001 and -002), R-1 (Single Family Residential) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
145. SDR-6411 - PUBLIC HEARING - APPLICANT/OWNER: CIELO VISTA LLC - Request for a Site Development Plan Review FOR A 37-STORY MIXED USE DEVELOPMENT INCLUDING; 414 RESIDENTIAL UNITS AND 32,970 SQUARE FEET OF COMMERCIAL SPACE on 2.8 acres adjacent to the southeast corner of Washington Avenue and Veterans Memorial Drive (APN 139-27-708-001 and -002), R-1 (Single Family Residential) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial) Zone], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
146. GPA-6298 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOUTHWEST HOMES - OWNER: LOWE'S HIW, INC. - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: O (OFFICE) AND SC (SERVICE COMMERCIAL) TO: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) on 17.31 acres adjacent to the west side of Jones Boulevard, approximately 830 feet north of Craig Road (portion of APN 138-02-601-004), Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
147. ZON-6300 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOUTHWEST HOMES - OWNER: LOWE'S HIW, INC. - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) UNDER RESOLUTION OF INTENT TO C-1 (LIMITED COMMERCIAL) TO: R-PD11 (RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE) on 17.31 acres adjacent to the west side of Jones Boulevard, approximately 830 feet north of Craig Road (portion of APN 138-02-601-004), Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
148. WVR-6441 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOUTHWEST HOMES - OWNER: LOWE'S HIW, INC. - Request for Waivers to Title 18.12.105 AND 18.12.130 TO ALLOW PRIVATE DRIVES OF UP TO 234 FEET IN LENGTH WHERE 200 FEET IS THE MAXIMUM LENGTH ALLOWED AND TO ALLOW PRIVATE DRIVES GREATER THAN 150 FEET IN LENGTH TO TERMINATE WITHOUT A TURNAROUND OR AN EMERGENCY ACCESS GATE on 17.31 acres adjacent to the west side of Jones Boulevard, approximately 830 feet north of Craig Road (portion of APN 138-02-601-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 units per acre) Zone], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

149. VAR-6305 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOUTHWEST HOMES - OWNER: LOWE'S HIW, INC. - Request for a Variance TO ALLOW 1.34 ACRES OF OPEN SPACE WHERE 3.00 ACRES IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED 182 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 17.31 acres adjacent to the west side of Jones Boulevard, approximately 830 feet north of Craig Road (portion of APN 138-02-601-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 units per acre) Zone], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
150. SDR-6307 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOUTHWEST HOMES - OWNER: LOWE'S HIW, INC. - Request for a Site Development Plan Review FOR A PROPOSED 182 LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 17.31 acres adjacent to the west side of Jones Boulevard, approximately 830 feet north of Craig Road (portion of APN 138-02-601-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone [PROPOSED: R-PD11 (Residential Planned Development - 11 units per acre) Zone], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL

SET DATE

151. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue