

RESOLUTION NO. R-183-2004

A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF A PROPERTY FOR WHICH THE CITY HOLDS A CERTIFICATE OF SALE AS THE RESULT OF THE FORECLOSE OF AN ASSESSMENT LIEN; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.

WHEREAS, the City has heretofore created the Special Improvement District No. 412 (the "District"); and

WHEREAS, the City Council has directed the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on APN 139-28-201-001 in the District were not been paid when due and as a result of foreclosure proceedings conducted by the City Treasurer pursuant to N.R.S. Chapter 271, the City holds a certificate of sale for the property dated February 26, 1997; and

WHEREAS, the bonds issued for the District have been paid in full; and

WHEREAS, the City Council directs the City Treasurer to proceed to offer the property for sale to the highest bidder who bids an amount above the minimum bid to be established by the Treasurer.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the property. The sale shall take place at 2:00 p.m. on December 7, 2004 in the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 pm. on December 7, 2004, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, sell the property identified as APN 139-28-201-001 for which the City holds a certificate of sale as the result of the foreclosure of the assessment lien on such property for Special Improvement District No. 412.

The property described above will be sold to highest bidder who bids an amount above the minimum bid to be established by the Treasurer. The certificate of sale currently held by the City will be transferred to the highest bidder who will then be eligible to obtain a deed for the property in the manner provided in NRS 271.595.

Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of the property in accordance with the provisions of the above notice and Nevada Revised Statutes. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS ' 271.600.

IN WITNESS WHEREOF, I have affixed my signature as of _____, 2004.

/s/ Michael K. Olson
City Treasurer

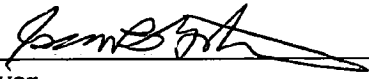
*Insert in mailed notice only.

(End of Form of Notice of Sale)

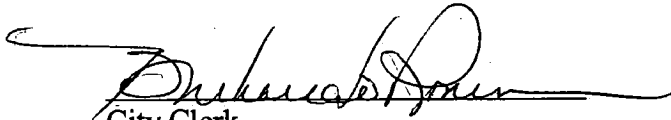
Section 3. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED December 15, 2004.

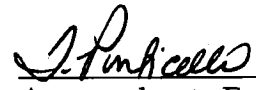
(SEAL)



Mayor



City Clerk

 12/13/04

Approved as to Form

STATE OF NEVADA)
):ss
CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on October 20, 2004.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Oscar Goodman Gary Reese Larry Brown Lawrence Weekly Michael Mack Janet Moncrief Steve Wolfson
Those Voting Nay:	NONE

Those Absent:	NONE
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS ' 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (a) City Hall Plaza, 2ND Floor Skybridge
City Clerk's Bulletin Board
Las Vegas, Nevada
- (b) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (c) Las Vegas-Clark County Library
833 Las Vegas Boulevard North
Las Vegas, Nevada
- (d) Clark County Government Center
500 S. Grand Central Parkway
Las Vegas, Nevada
- (e) Grant Sawyer Building
555 E. Washington Avenue
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

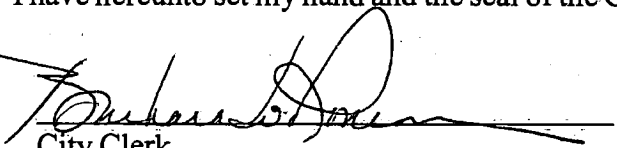
6. A copy of the notice of each meeting was posted on the City's website no later than 9:00 a.m. on the third working day prior to each meeting.

7. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

8. A copy of the notice so given of the meeting of the Council held on October 20, 2004 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this

November 23, 2004.


City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), LAWRENCE WEEKLY (Ward 5),

MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1), STEVE WOLFSON (Ward 2)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

DECEMBER 15, 2004

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND MICHAEL MAS, NATHAN ADELSON HOSPICE, CENTER FOR COMPASSIONATE CARE
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE EMPLOYEE OF THE MONTH

BUSINESS ITEMS - MORNING

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the regular City Council Meeting of October 6, 2004

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of a waiver of City costs associated with the setup, use of City equipment, staff costs and clean-up for the January 15, 2005, Dr. Martin Luther King, Jr. Day Parade (not to exceed \$11,732 - Special Revenue Fund) - Wards 1 and 5 (Moncrief and Weekly)
4. Approval to amend the First Amended and Restated Memorandum of Understanding between City Parkway V and Las Vegas Performing Arts Center Foundation to extend negotiation of the Disposition and Development Agreement to March 31, 2005 (Ward 5 - Councilman Weekly)
5. Approval of the ratification of Frank Butterfield in a Mayor support position to the Mayor's Office - Mayor's Office (Goodman)

CITY ATTORNEY - CONSENT

6. Approval of a \$50,000 settlement in Eli Perich v. City of Las Vegas, Eighth Judicial District Court Case No. A458447
7. Approval of arbitration in Joyce Perich v. City of Las Vegas, Eighth Judicial District Court Case No. A458447, the award not to exceed \$50,000

DETENTION & ENFORCEMENT - CONSENT

8. Approval of Southern Nevada Public Safety Alliance Agreement between City of Las Vegas and City of Henderson for Motorola Premier Computer Aided Dispatch, CAD, Motorola Info Trak Record Management System, RMS, and Mobile Data system to provide interoperability between local law enforcement/public safety entities (\$15,000 annually - General Fund) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES - CONSENT

9. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
10. Approval to allocate \$1,000,000 of the Capital Improvement Plan Bid reserve and award of Bid No. 03.15341.14-LED, Mirabelli Community Center Demolition and Rebuild and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: JAYNES CORPORATION (\$6,628,925 - Parks and Leisure Activities Capital Project Fund) - Ward 1 (Moncrief)
11. Approval of a Special Event License for King Intermarket, LLC, Location: Fremont Street Experience, 425 Fremont Street, Dates: December 23-29, 2004, Type: Special Event Beer/Wine/Cooler, Event: International Holiday Market, Responsible Person in Charge: Mirko Fiedelmeier - Ward 1 (Moncrief)
12. Approval of a Special Event License for Whole Foods Market, Location: 8855 West Charleston Boulevard, Dates: December 18, 28, 30, 2004, Type: Special Event Beer/Wine, Event: Wine/Beer Tasting, Responsible Person in Charge: David Laning - Ward 2 (Wolfson)

FINANCE & BUSINESS SERVICES - CONSENT

13. Approval of a Special Event License for Trader Joe's, Location: Trader Joe's, 2101 South Decatur Boulevard, Dates: December 18-24, 2004, Type: Special Event Beer/Wine/Cooler, Event: Holiday Wine Tasting, Responsible Person in Charge: Renato Lebron - Ward 1 (Moncrief)
14. Approval of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27183B, 501 Fremont Street, Robert Lopez, 100% - Ward 5 (Weekly)
15. Approval of Change of Ownership for a Tavern License and a new Non-restricted Limited Gaming License for 35 slots subject to the provisions of the fire codes, Health Dept. regulations and confirmation of approval by the Nevada Gaming Commission, From: Gaming Partners, Inc., Randall B. Markin, Dir, Pres, 35%, Joseph R. Edwards, Dir, VP, Secy, 40%, William I. Stem, Dir, VP, Treas, 25%, To: Vegas Bar One, LLC, dba The Lift, 3045 South Valley View Boulevard, Ike L. Epstein, Mgr, Mmbr, 42.5%, Irving K. Epstein, Mgr, Mmbr, 42.5%, Michael J. Nolan, Mgr, Mmbr, 7.5%, Alan J. Woody, Mgr, Mmbr, 7.5% - Ward 1 (Moncrief)
16. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 6 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Company, db at 7-Eleven Food Store #22416F, 901 North Rancho Drive - Ward 5 (Weekly)
17. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the fire codes and Health Dept. regulations, Rebel Slots, Inc., db at Rebel #76, 10076 West Sahara Avenue - Ward 2 (Wolfson)
18. Approval of Change of Location for a Slot Operator Gaming License subject to the provisions of the planning and fire codes, Silver State Gaming, Inc., dba Silver State Gaming, From: 4558 West Hacienda Avenue, Suite A, To: 8691 West Sahara Avenue, Suite 200, Rory L. Bedore, Dir, Pres, Secy, Treas, Rory L. Bedore Trust, 100%, Rory L. Bedore, Trustor, Trustee - Ward 2 (Wolfson)
19. Approval of Change of Location for an Auctioneer License subject to the provisions of the planning and fire codes, Brian Myers, dba Brian Myers, From: 4535 West Sahara Avenue, #105, To: 3049 Rigel Avenue, #8, Brian Myers, 100% - Ward 1 (Moncrief)
20. Approval of a new Burglar Alarm Service License, Dino Paul DiMartini, dba Fort Knox Security, 2505 Chandler Avenue, Suite 1, Dino P. DiMartini, 100% - County.
21. Approval of Change of Location for a Hypnotist License subject to the provisions of the planning and fire codes, Dr. Zvia Ambar, dba Dr. Zvia Ambar, From: 8020 West Sahara Avenue, Suite 220, To: 653 North Town Center Drive, Suite 70, Dr. Zvia Ambar, 100% - Ward 2 (Wolfson)
22. Approval of a new Massage Establishment License, CASINO'SSAGE, dba CASINO'SSAGE, 4760 South Pecos Avenue, Suite 200, Chaminade A. B. Omellas, Dir, Pres, Secy, Treas, 100% - County
23. Approval of Change of Business Name for a Massage Establishment License, Ran Oriental Therapy's, LLC, dba From: Oriental Angels, To: Oriental Angels Massage, 2600 West Sahara Avenue, Suite 115, Jin L. Ran, Mgr, Mmbr, 100% - Ward 1 (Moncrief)
24. Approval of award of Bid Number 04.15341.01-LED, Downtown Senior Services Center and construction conflicts and contingency reserve set by Finance and Business Services, and acceptance of an additional \$1,082,090 of Community Development Block Grant (CDBG) funds administered by Neighborhood Services required to cover award - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$3,851,000 - General Capital Project Fund) - Ward 5 (Weekly)
25. Approval of award of Contract No. 050051, Software, Support, Training and Professional Services - Department of Human Resources - Award recommended to: VALLEY OAK SYSTEMS (\$305,000 - Workers Compensation and Liability Insurance Internal Service Funds)

FINANCE & BUSINESS SERVICES - CONSENT

26. Approval of award of Bid No. 05.1730.12-CW, Traffic Improvement Package No. 2, and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: MIKON CONSTRUCTION CO., INC. (\$174,363.10 - Traffic Improvements Capital Projects Fund) - Ward 2 (Wolfson)
27. Approval of Agreement Modification No. 1 for the upgrade and servicing of ADS flow monitors - Department of Public Works - Award recommended to: ADS ENVIRONMENTAL SERVICES (\$107,133.00 - Sanitation Enterprise Fund)
28. Approval of issuance of a purchase order for maintenance and data processing services for ADFM flow metering systems - Department of Public Works - Award recommended to: MGD TECHNOLOGIES INC. (\$74,475 - Sanitation Enterprise Fund)
29. Approval of award of Contract No. 050092, Firefighter Physicals - Department of Fire and Rescue - Award recommended to: SOUTHWEST MEDICAL ASSOCIATES (\$60,000 - General Fund)

FIRE & RESCUE - CONSENT

30. Approval authorizing the Department of Fire & Rescue to execute a Secondary User's Agreement with Southern Hills Hospital and Medical Center for the transfer of interoperable radio equipment for public safety communications - All Wards

PUBLIC WORKS - CONSENT

31. Approval of a Dedication from the City of Las Vegas, for a portion of the Northeast Quarter of Section 35, Township 20 South, Range 60 East, Mount Diablo Meridian, for a dedication of a sewer easement located between Hargrove Avenue and Oran K. Gragson Highway, APN 138-35-501-011 - Ward 1 (Moncrief)
32. Approval of a Las Vegas Valley Water District easement from the City of Las Vegas, for a portion of the Northeast Quarter of Section 35, Township 20 South, Range 60 East, Mount Diablo Meridian, for an easement located northeasterly of Hargrove Avenue north of Elton Avenue to serve the Mirabelli Community Center, APN 138-35-501-011 - Ward 1 (Moncrief)
33. Approval of a Sewer Refunding Agreement between the City of Las Vegas and American Premiere Homes to provide for an oversized sewer in Jones Boulevard from Farm Road to Horse Drive for property known as La Cresenta Unit 1 (\$91,078 - Sanitation Fund) - Ward 6 (Mack)
34. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Integrity Engineering on behalf of Richard J. and Theresa M. Yach, owners (southwest corner of Meisenheimer Avenue and Torrey Pines Drive, APN 125-11-307-002) - County (near Ward 6 - Mack)
35. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Art Consulting Engineers on behalf of DJD Enterprise, LLC, owners (southeast corner of Durango Drive and Helena Avenue, APN 138-04-301-017) - County (near Ward 4 - Brown)
36. Approval of a Sewer Connection and Interlocal Contract with Clark County Water Reclamation District - Art Consulting Engineers on behalf of DJD Enterprise, LLC, owners (northeast corner of Durango Drive and Helena Avenue, APN 138-04-301-010) - County (near Ward 4 - Brown)
37. Approval of an Encroachment Request from Kenneth Chow Architects on behalf of Jan Paul Koch, owner (southeast corner of Garces Avenue and Seventh Street) - Ward 5 (Weekly)
38. Approval of a Designated Services Agreement with Ninyo and Moore, Inc., for Material Testing and Special Inspection services for the City of Las Vegas Records Center located at 2825 Ronemus Drive (\$28,559 - Capital Facilities Project Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

39. R-177-2004 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
40. R-178-2004 - Approval of a Resolution approving the Sixty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 808 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
41. R-179-2004 - Approval of a Resolution directing the City Treasurer to prepare the Fifteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
42. R-180-2004 - Approval of a Resolution approving the Fifteenth Assessment Lien Apportionment Report for Special Improvement District No. 809 - Summerlin Area (Levy Assessments) - Ward 2 (Wolfson)
43. R-181-2004 - Approval of a Resolution to consolidate the Liability Insurance and Property Damage Internal Service Funds and establish a minimum cash reserve balance of \$7,000,000
44. R-182-2004 - Approval of a Resolution to consolidate the Workers Compensation Insurance and Self Insurance Internal Services Funds and establish a minimum cash balance equal to twenty-five percent of the prior year expenditures
45. R-183-2004 - Approval of a resolution directing the City Treasurer to give notice of the sale of a property for which the city holds a Certificate of Sale as the result of the foreclosure of an assessment lien; and providing other matters properly relating thereto - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

46. Approval of an Easement and Rights-of-Way from the City of Las Vegas (City) to the Las Vegas Valley Water District (LVVWD) for an approximate two hundred square-foot Double Check Detector Assembly (DCDA) on APN 139-25-405-008 located in the vicinity of Harris Avenue and Mojave Road commonly known as The Animal Foundation Regional Animal Campus - Ward 3 (Reese)
47. Approval of an Easement and Rights-of-Way from the City of Las Vegas (City) to the Las Vegas Valley Water District (LVVWD) for a Double Check Detector Assembly (DCDA) Easement-1 containing approximately one hundred and fifty square-feet on APN 139-27-708-008 commonly known as the Reed Whipple Cultural Center located at 821 Las Vegas Boulevard North - Ward 5 (Weekly)
48. Approval of an Easement and Rights-of-Way from the City of Las Vegas (City) to the Las Vegas Valley Water District (LVVWD) for a Double Check Detector Assembly (DCDA) Easement-2 containing approximately two hundred and twenty-five square-feet on APN 139-27-708-011 commonly known as the Reed Whipple Cultural Center located at 821 Las Vegas Boulevard North - Ward 5 (Weekly)
49. Approval of an Easement and Rights-of-Way from the City of Las Vegas (City) to the Las Vegas Valley Water District (LVVWD) for an approximate two hundred and seventy square-foot Easement on APN 139-34-712-125 commonly known as the Downtown Community Center located at 310 South 9th Street - Ward 5 (Weekly)
50. Approval of a Lease Agreement with the State of Nevada, Department of Administration, Division of Buildings and Grounds on behalf of the Department of Human Resources, Welfare Division for lease of approximately 30,840 square-feet of office space located at 1040 West Owens (\$1,029,492 revenue for duration of contract) - Ward 5 (Weekly)
51. Approval of a Lease Addendum Number 3 between the City of Las Vegas (City) and 730 LTD regarding lease of an office building located at 730 Las Vegas Boulevard South and the option to purchase the adjoining paved parking lot located at 708 Las Vegas Boulevard South - Ward 5 (Weekly)
52. Approval of acceptance of a Right-of-Entry from the Clark County School District (CCSD) to the City of Las Vegas (City) for access to Garside Elementary Pool area located at 300 South Torrey Pines Drive (\$3,500 - Americans with Disabilities Act [ADA] Fund) - Ward 1 (Moncrief)

REAL ESTATE COMMITTEE - CONSENT

53. Approval of a Lease Agreement with the Las Vegas Convention and Visitors Authority (LVCVA) for use of facilities at the Cashman Center located at 850 North Las Vegas Boulevard to hold Councilman Lawrence Weekly's Children's Christmas Surprise - Ward 5 (Weekly)
54. Approval of a Sales Agreement between the City of Las Vegas (City) and Backwall Development, LLC, for the sale of 4086 Spring Leaf Drive at a price of \$250,000 to repay a loan from Community Development Block Grant (CDBG) Revolving Loan Fund - County (near Wards 1 and 2 - Moncrief and Wolfson)

DISCUSSION / ACTION ITEMS

BUSINESS DEVELOPMENT - DISCUSSION

55. Discussion and possible action regarding authorization for officers of City Parkway IV-A, Inc. (CPY) to enter into a Second Amendment to the Disposition and Development Agreement (DDA) with PH GSA, LLC located at the northeast corner of F Street and Grand Central Parkway, APN 139-27-410-002, possibly reducing the revenue to City Parkway IV-A, Inc. by \$1,999,000 if certain development conditions are satisfied - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

56. Discussion and possible action on Appeal of Work Card Denial: Tristin Lynelle Samura, 7260 S. Las Vegas Boulevard #328, Las Vegas, NV 89119
57. Discussion and possible action on Appeal of Work Card Denial: Carol L. Hromadka, 3539 Pueblo Way, Las Vegas, NV 89109

FINANCE & BUSINESS SERVICES - DISCUSSION

58. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Fasolini & Fasolini, dba Fasolini's Pizza Cafe, James F. Fasolini and Josephine F. Fasolini, 100% jointly as husband and wife, To: Bartolome & Bartolome, dba B.B.Q. Cuisine & Fasolinis Pizza Cafe, 222 South Decatur Boulevard, Joffer C. Bartolome and Carolyn C. Bartolome, 100% jointly as husband and wife - Ward 1 (Moncrief)
59. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the fire codes and Health Dept. regulations, From: Hee S. Jung, 100%, To: United Sushi Corporation, dba Rising Sun, 9410 West Sahara Avenue, Suite 150, Hayley H. T. Lam, Dir, Pres, Secy, Treas, CEO, 100% - Ward 2 (Wolfson)
60. Discussion and possible action regarding Temporary Approval of a new Locksmith License subject to the provisions of the planning and fire codes, Bill's Lock & Key, Inc., dba A-Bill's Un-lock & Re-Key, 7860 West Sahara Avenue, Suite 110, William K. Walker, Jr., Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
61. Discussion and possible action regarding a new Class III-A Secondhand Dealer License subject to the provisions of the planning codes, N & J Jewelry, Inc., dba N & J Jewelry, Inc., 1025 South Rampart Boulevard, Nancy A. Weinstein, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item 119 - SUP-5360) - Ward 2 (Wolfson)

REAL ESTATE COMMITTEE - DISCUSSION

62. Discussion and possible action regarding an Exclusive Negotiating Agreement between City Parkway V and Related Companies for the Union Park property bounded by Grand Central Parkway, Bonneville Avenue and the UPRR Rail line, APN 139-34-110-003 - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

63. Bill No. 2004-73 - Establishes the means for allowing the use "pet boarding" in certain commercial and industrial districts. Proposed by: Robert S. Genzer, Director of Planning and Development
64. Bill No. 2004-74 - ABEYANCE ITEM - Expands the allowability of mixed-use developments in the C-1 and C-2 Zoning Districts, and allow such developments by means of special use permit in the C-PB Zoning District. Sponsored by: Councilman Larry Brown
65. Bill No. 2004-81 - Updates the description of the City ward boundaries to reflect changes in precinct numbers or descriptions made by the Clark County Election Department, as a result of annexations or otherwise. Proposed by: Barbara Jo Ronemus, City Clerk

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

66. Bill No. 2004-76 - Updates the membership of the Design Review Committee for the Downtown Entertainment Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development
67. Bill No. 2004-77 - Authorizes the granting of a distance-separation waiver for a tavern to be located within a regional mall. Sponsored by: Councilwoman Janet Moncrief
68. Bill No. 2004-78 - Clarifies the procedures and standards that apply to the installation of speed humps on residential streets. Proposed by: Richard D. Goecke, Director of Public Works
69. Bill No. 2004-79 - Levies Assessment for Special Improvement District No. 1480 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road). Sponsored by: Step Requirement
70. Bill No. 2004-80 - Levies Assessment for Special Improvement District No. 1495 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road). Sponsored by: Step Requirement

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

71. Bill No. 2004-82 - Expands the boundaries of the Live/Work Overlay District to include the East Fremont District, as identified in the Downtown Centennial Plan. Proposed by: Robert S. Genzer, Director of Planning and Development
72. Bill No. 2004-83 - Prohibits motorized vehicles on equestrian trails, multi-use trails, and other trails not intended for motorized vehicles. Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

73. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

74. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply regarding 5604 Emperor Way. PROPERTY OWNERS: BLUE WILLOW INTERESTS LLC - Ward 6 (Mack)
75. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply regarding 1400 Pyramid Drive. PROPERTY OWNERS: WILLIE B. JAQUESS & SHIRLEY J. AYO - Ward 5 (Weekly)
76. Hearing to consider the appeal regarding the Zoning Violations/Nuisance Notice and Order to Comply regarding 1368 Pyramid Drive. PROPERTY OWNER: WILLIE B. JAQUESS - Ward 5 (Weekly)
77. Public hearing on local improvement district for Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) (\$177,528.56 - Capital Projects Fund/Special Assessments) - Ward 5 (Weekly)

PLANNING & DEVELOPMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT - DISCUSSION

78. DIR-5079 - ABEYANCE ITEM - APPLICANT/OWNER: SCOTCH EIGHTY HOMEOWNERS ASSOCIATION - Appeal of Director's decision per Title 19.00.070.F to deny the application of a Petition to Vacate public streets located within the Scotch Eighty Subdivision for failure to comply with Title 19.04.040, Ward 1 (Moncrief). Staff recommends DENIAL
79. ROC-5588 - PUBLIC HEARING - APPLICANT: BLUE HERON PROPERTIES - OWNER: W. M. LAND DEVELOPMENT - Request for a Review of Condition Number 5 of an approved Site Development Plan Review (SDR-4539) TO ALLOW A 20 FOOT REAR YARD SETBACK FOR LOTS ON THE WEST SIDE OF THE DEVELOPMENT, ADJACENT TO BUFFALO DRIVE, WHERE 30 FEET WAS THE MINIMUM SETBACK FOR MODEL A AND 34 FEET IS THE MINIMUM SETBACK FOR MODEL B (EXCEPT FOR THE SOUTHERNMOST LOT WHICH IS ALLOWED A 15 FOOT REAR SETBACK) for an approved 23-lot single family development on 4.75 acres adjacent to the southeast corner of Buffalo Drive and Del Rey Avenue (APN 163-03-201-001 and 002), R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre) Zone, Ward 1 (Moncrief). Staff recommends APPROVAL
80. ROC-5644 - PUBLIC HEARING - APPLICANT: HENRY BRENT COMPANY, LLC - OWNER: STEADFAST AMX I & II, LLC - Request for a Review of Condition No. 1 of an approved Review of Condition (ROC-3218) requiring temporary structures on the east side of the site first allowed under Aesthetic Reviews AR-0012-89 and AR-0016-90 to be removed by October 17, 2004 on property adjacent to the northwest corner of Ogden Avenue and 4th Street (APN 139-34-510-030), C-2 (General Commercial) Zone, Ward 5 (Weekly). Staff recommends DENIAL
81. SDR-5369 - PUBLIC HEARING - APPLICANT: MARCO BRAMBILLA - OWNER: TOROS YERANOSIAN - Request for a Site Development Plan Review FOR A PROPOSED LOBBY ADDITION TO AN EXISTING MOTEL AND A WAIVER OF THE LANDSCAPE STANDARDS at 1213 Las Vegas Boulevard South (APN 162-03-112-028), C-1 (Limited Commercial) and C-2 (General Commercial) Zones, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

82. SDR-5370 - PUBLIC HEARING - APPLICANT/OWNER: BECKER & SONS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 55,643 SQUARE FOOT COMMERCIAL/INDUSTRIAL DEVELOPMENT AND A WAIVER OF PERIMETER LANDSCAPE REQUIREMENTS on 9.97 acres approximately 580 feet west of Rancho Drive and 630 feet south of Cheyenne Avenue (a portion of APN 138-13-512-002), R-E (Residence Estates) Zone under Resolution of Intent to C-M (Commercial/ Industrial), Ward 5 (Weekly). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

83. SDR-5395 - PUBLIC HEARING - APPLICANT: GORDON GUST - OWNER: GORDON GUST AND WENDA GUST - Request for a Site Development Plan Review FOR A PROPOSED 3,676-SQUARE FOOT WEDDING CHAPEL AND WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE REQUIREMENTS, LANDSCAPE REQUIREMENTS, AND DESIGN STANDARDS on 0.16 acres adjacent to the northeast corner of Bridger Avenue and Las Vegas Boulevard (APN 139-34-611-047), C-2 (General Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

84. SDR-5179 - PUBLIC HEARING - APPLICANT/OWNER: SANDHURST DEVELOPMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 35 STORY MIXED-USE DEVELOPMENT IN PARKWAY CENTER TO INCLUDE 413 RESIDENTIAL UNITS AND 35,435 SQUARE FEET OF COMMERCIAL SPACE on 3.23 acres on the north side of Iron Horse Court, approximately 300 feet east of Grand Central Parkway, (APN 139-33-810-006), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

85. MOD-5212 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT - OWNER: VALLEY GROUP CONSTRUCTORS - Request for a Major Modification to the Las Vegas Medical District Plan FROM: MD-2 (MAJOR MEDICAL) TO: MD-1 (MEDICAL SUPPORT) at 701 Shadow Lane (APN 139-33-402-001), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

86. VAR-5214 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT - OWNER: VALLEY GROUP CONSTRUCTORS - Request for a Variance TO ALLOW 148 PARKING SPACES WHERE 177 PARKING SPACES ARE REQUIRED FOR AN OFFICE DEVELOPMENT AND TO ALLOW FOR ZERO ON-SITE LOADING SPACES WHERE 3 ARE REQUIRED on 1.69 acres at 701 Shadow Lane (APN 139-33-402-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

87. VAR-5511 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT - OWNER: VALLEY GROUP CONSTRUCTORS, INC. - Request for a Variance TO ALLOW A 150-FOOT SETBACK WHERE 159 FEET IS REQUIRED AND A 36 AND A HALF FOOT SETBACK WHERE 84 FEET IS REQUIRED FOR COMPLIANCE WITH RESIDENTIAL ADJACENCY STANDARDS, A 13-FOOT REAR YARD SETBACK WHERE 15 FEET IS REQUIRED, A 15-FOOT SIDE YARD SETBACK WHERE 20 FEET IS REQUIRED AND TO ALLOW A REDUCTION IN STREETSCAPE, PERIMETER AND FOUNDATION LANDSCAPING REQUIREMENTS FOR A PROPOSED THREE-STORY OFFICE BUILDING on 1.69 acres at 701 Shadow Lane (APN 139-33-402-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

88. VAR-5512 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT - OWNER: VALLEY GROUP CONSTRUCTORS, INC. - Request for a Variance TO ALLOW A BUILDING HEIGHT OF 52 FEET 9 INCHES WHERE 45 FEET IS THE MAXIMUM BUILDING HEIGHT FOR A PROPOSED THREE-STORY OFFICE BUILDING on 1.69 acres at 701 Shadow Lane (APN 139-33-402-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

89. SDR-5213 - PUBLIC HEARING - APPLICANT: TOWER REALTY AND DEVELOPMENT - OWNER: VALLEY GROUP CONSTRUCTORS, INC. - Request for a Site Development Plan Review FOR A 31,293 SQUARE FOOT MEDICAL OFFICE DEVELOPMENT on 1.69 acres at 701 Shadow Lane (APN 139-33-402-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (5-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

90. WVR-5355 - PUBLIC HEARING - APPLICANT/OWNER: CLIFF SHADOWS PROPERTIES, LLC - Request for a Waiver of Title 18.12.100 TO ALLOW 24 FOOT PRIVATE STREET WIDTHS WHERE A MINIMUM OF 37 FEET IS REQUIRED FOR A PROPOSED TOWNHOME DEVELOPMENT on 15.9 acres adjacent to the southeast corner of Lone Mountain Road and Cliff Shadows Parkway (APN 137-01-101-026), U (Undeveloped) Zone [MLA (Medium-Low Attached Density Residential) General Plan Designation] under Resolution of Intent to R-PD12 (Residential Planned Development - 12 Units Per Acre), Ward 4 (Brown). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL

91. VAC-5333 - PUBLIC HEARING - APPLICANT: SUMMIT ENGINEERING CORPORATION - OWNER: FLAMINGO SEC PARTNERS, LLC - Petition to Vacate U.S. Government Patent Easements generally located west of Decatur Boulevard, south of Alpine Place, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend APPROVAL

92. RQR-5372 - PUBLIC HEARING - APPLICANT/OWNER: LAULE BECKER II, ET AL - Required One-Year Review of an approved Variance (V-0020-01) WHICH ALLOWED 190 PARKING SPACES WHERE 230 SPACES WAS THE MINIMUM REQUIRED adjacent to the northeast corner of Decatur Boulevard and Alta Drive (APN 139-31-221-001, 003, 004, 005 and 006), C-2 (General Commercial) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (4-0-3 vote) recommends APPROVAL

93. VAR-4340 - RESCIND PREVIOUS ACTION - PUBLIC HEARING - APPLICANT: CATHOLIC CHARITIES OF SOUTHERN NEVADA - OWNER: DECATUR SHOPPING CENTER ASSOCIATES - Request for a Variance TO ALLOW A REDUCTION OF THE AMOUNT IN REQUIRED PARKING at 1401 North Decatur Boulevard, Suite #34 (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). (NOTE: Application should properly indicate the amount of parking spaces being requested, which is 267 where 534 is required). Staff recommends APPROVAL

94. VAR-4340 - RECONSIDER - PUBLIC HEARING - APPLICANT: CATHOLIC CHARITIES OF SOUTHERN NEVADA - OWNER: DECATUR SHOPPING CENTER ASSOCIATES - Request for a Variance TO ALLOW A REDUCTION OF THE AMOUNT IN REQUIRED PARKING at 1401 North Decatur Boulevard, Suite #34 (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). (NOTE: THIS ITEM IS BEING BROUGHT BACK BEFORE THE CITY COUNCIL SO THAT A CORRECTION TO THE AMOUNT OF PARKING SPACES REQUIRED COULD BE CHANGED TO 635 FROM 534 AS PREVIOUSLY NOTIFIED). Staff recommends APPROVAL

95. VAR-5114 - ABEYANCE - PUBLIC HEARING - APPLICANT/OWNER: OR INVESTMENT GROUP, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW A 60-FOOT REAR YARD SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A MINIMUM OF 408 FEET FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF TWO 10-STORY, 132-FOOT TALL BUILDINGS; A 12-STORY, 150-FOOT TALL BUILDING; AND TWO 16-STORY, 195-FOOT TALL BUILDINGS on 5.84 acres adjacent to the west side of Rancho Drive, approximately 180 feet south of Lake Mead Boulevard (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL

96. SUP-5111 - ABEYANCE - PUBLIC HEARING - APPLICANT/OWNER: OR INVESTMENT GROUP, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF TWO 10-STORY, 132-FOOT TALL BUILDINGS; A 12-STORY, 150-FOOT TALL BUILDING; AND TWO 16-STORY, 195-FOOT TALL BUILDINGS adjacent to the west side of Rancho Drive, approximately 180 feet south of Lake Mead Boulevard (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

97. SDR-5109 - ABEYANCE - PUBLIC HEARING - APPLICANT/OWNER: OR INVESTMENT GROUP, LLC - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Site Development Plan Review and a Waiver of the Commercial Development Standards to allow a three-foot front yard setback where 20 feet is the minimum required FOR A PROPOSED MIXED-USE DEVELOPMENT CONSISTING OF 504 RESIDENTIAL CONDOMINIUM UNITS AND 90,000 SQUARE FEET OF RETAIL SPACE IN TWO 10-STORY, 132-FOOT TALL BUILDINGS; A 12-STORY, 150-FOOT TALL BUILDING; AND TWO 16-STORY, 195-FOOT TALL BUILDINGS on 5.84 acres adjacent to the west side of Rancho Drive, approximately 180 feet south of Lake Mead Boulevard (APN 139-19-611-002), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL

98. VAR-5199 - PUBLIC HEARING - APPLICANT/OWNER: EDGAR MARTINEZ AND KARINA MARTINEZ - Request for a Variance TO ALLOW A THREE FOOT SIDE YARD SETBACK WHERE FIVE FEET IS REQUIRED, A 2.33 FOOT MINIMUM DISTANCE SEPARATION BETWEEN A DETACHED ACCESSORY STRUCTURE AND REAR AND SIDE PROPERTY LINES WHERE THREE FEET IS REQUIRED, AND A ONE FOOT SEPARATION BETWEEN AN EXISTING DETACHED ACCESSORY STRUCTURE AND MAIN DWELLING WHERE SIX FEET IS REQUIRED on 0.13 acres at 5517 Flower Circle (APN 138-36-313-019), R-1 (Single Family Residential) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

99. VAR-5389 - PUBLIC HEARING - APPLICANT/OWNER: EVE MAZZARELLA - Request for a Variance TO ALLOW A REDUCTION IN THE REQUIRED LOT WIDTH FROM 60 FEET TO 50 FEET FOR THE PROPOSED CONVERSION OF A RESIDENCE TO AN OFFICE on 0.18 acres at 408 South 7th Street (APN 139-34-710-032), R-3 (Medium Density Residential) Zone [PROPOSED: P-R (Professional Offices and Parking)], Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

100. ZON-5385 - PUBLIC HEARING - APPLICANT/OWNER: EVE MAZZARELLA - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.18 acres at 408 South 7th Street (APN 139-34-710-032), Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

101. VAR-5388 - PUBLIC HEARING - APPLICANT/OWNER: EVE MAZZARELLA - Request for a Variance TO ALLOW A REDUCTION IN THE REQUIRED NUMBER OF PARKING SPACES FROM NINE SPACES TO FIVE SPACES FOR THE CONVERSION OF A RESIDENCE TO AN OFFICE on 0.18 acres at 408 South 7th Street (APN 139-34-710-032), R-3 (Medium Density Residential) Zone [PROPOSED: P-R (Professional Offices and Parking)], Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

102. SDR-5387 - PUBLIC HEARING - APPLICANT/OWNER: EVE MAZZARELLA - Request for a Site Development Plan Review FOR A PROPOSED 2,432 SQUARE FOOT HOUSE CONVERSION TO AN OFFICE, FOR A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS AND FOR A 50-FOOT WIDE LOT WHERE 60 FEET IS THE MINIMUM WIDTH REQUIRED on 0.18 acres at 408 South 7th Street (APN 139-34-710-032), R-3 (Medium Density Residential) Zone [PROPOSED: P-R (Professional Offices and Parking)], Ward 1 (Moncrief). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

103. VAR-5531 - PUBLIC HEARING - APPLICANT/OWNER: BUFFALO WASHINGTON III, LLC - Appeal filed by the Applicant from the Denial by the Planning Commission of a request for a Variance TO ALLOW 93 PARKING SPACES WHERE 180 PARKING SPACES ARE REQUIRED IN CONJUNCTION WITH A PROPOSED 16,009 SQUARE FOOT COMMERCIAL RETAIL CENTER on 1.55 acres adjacent to the southeast corner of Buffalo Drive and Washington Avenue (APN 138-27-301-015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend DENIAL

104. SDR-5393 - PUBLIC HEARING - APPLICANT/OWNER: BUFFALO WASHINGTON III, LLC - Request for a Site Development Plan Review FOR A PROPOSED 16,009 SQUARE FOOT COMMERCIAL RETAIL CENTER AND WAIVERS OF BUILDING SETBACKS, BUILDING ORIENTATION AND PERIMETER AND FOUNDATION LANDSCAPING STANDARDS on 1.55 acres adjacent to the southeast corner of Buffalo Drive and Washington Avenue (APN 138-27-301-015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (Wolfson). The Planning Commission (5-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

105. RQR-5168 - ABEYANCE - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Appeal filed by the Applicant from the Denial by the Planning Commission of a Required One Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55 FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3920 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (7-0 vote) and staff recommend DENIAL

106. RQR-5247 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING OF NEVADA - OWNER: GATEWAY MOTEL, INC. - Appeal filed by the applicant from the Denial by the Planning Commission of a required One Year Review of an approved Special Use Permit (U-0028-01) WHICH ALLOWED A 40 FOOT HIGH, 28-FOOT BY 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 928 Las Vegas Boulevard South (APN 139-34-410-165), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL

107. RQR-5171 - ABEYANCE - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: Z J & R PROPERTIES, LLC - Appeal filed by the Applicant from the Denial by the Planning Commission of a Required Two Year Review of an Approved Special Use Permit (U-0043-94) WHICH ALLOWED A 55-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3900 West Charleston Boulevard (APN 139-31-801-018), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-1 vote) and staff recommend DENIAL

108. RQR-5263 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: D R PARTNERS - Required Four Year Review of an approved Special Use Permit (U-0069-98) WHICH ALLOWED A 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1111 West Bonanza Road (APN 139-28-801-016), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

109. SUP-5228 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GARTH W. LAMB - OWNER: GARTH W. LAMB AND SHARI L. HUMBLE-LAMB - Request for a Special Use Permit FOR AN EXISTING ANIMAL HOSPITAL, CLINIC, OR SHELTER WITH OUTSIDE PENS AND A PROPOSED ADDITION TO THE HOSPITAL at 5000 North Jones Boulevard (APN 125-36-302-005), R-E (Residence Estates), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

110. SDR-5094 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GARTH W. LAMB - OWNER: GARTH W. LAMB AND SHARI L. HUMBLE-LAMB - Request for a Site Development Plan Review and a Waiver of perimeter landscaping standards FOR A PROPOSED 2,890 SQUARE-FOOT ADDITION TO AN EXISTING ANIMAL HOSPITAL WITH OUTSIDE PENS on 2.18 acres at 5000 North Jones Boulevard (APN 125-36-302-005), R-E (Residence Estates), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

111. SUP-4883 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: CLEAR SPRINGS, LLC - Request for a Special Use Permit FOR A PROPOSED NON-PROFIT THRIFTSHOP at 4830 West Craig Road (APN 138-01-619-004), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

112. SDR-4882 - PUBLIC HEARING - APPLICANT: GREAT AMERICAN CAPITAL - OWNER: CLEAR SPRINGS, LLC - Request for a Site Development Plan Review and a Waiver of the Building Location Standards FOR A 17,255 SQUARE FOOT COMMERCIAL ADDITION TO AN EXISTING RETAIL DEVELOPMENT on 1.65 acres at 4830 West Craig Road (APN 138-01-619-004), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

113. SUP-2848 - ABEYANCE ITEM - PUBLIC HEARING - REAGAN NATIONAL ADVERTISING ON BEHALF OF C O G III, LIMITED - Appeal filed by Singer & Brown from the Denial by the Planning Commission on a request for a Special Use Permit for a proposed off-premise advertising (billboard) SIGN on a portion of 3.03 acres located at 1110 South Rainbow Boulevard (APN 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT - DISCUSSION

114. SUP-3394 - ABEYANCE ITEM - PUBLIC HEARING - LAS VEGAS BILLBOARDS ON BEHALF OF WEST SAHARA ASSOCIATES, LIMITED PARTNERSHIP - Appeal filed by LAS Consulting, Inc. from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN adjacent to the northeast corner of Torrey Pines Drive and Sahara Avenue (APN: 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL

115. SUP-4532 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: SAHARA MOHAWK, LIMITED LIABILITY COMPANY - Appeal filed by the applicant from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE (BILLBOARD) SIGN at 5320 West Sahara Avenue (APN 163-01-804-005), C-1 (Limited Commercial) Zone, Ward I (Moncrief). The Planning Commission (7-0 vote) and staff recommend DENIAL

116. SUP-4690 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: RICHARD E WILKIE REVOCABLE TRUST - Request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2001 Western Avenue (APN 162-04-703-010), M (Industrial) Zone, Ward I (Moncrief). The Planning Commission (5-0 vote) and staff recommend APPROVAL

117. SUP-4693 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ORION OUTDOOR MEDIA - OWNER: THOMAS J. OBATA - Appeal filed by the applicant from the Denial by the Planning Commission on a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6431 West Charleston Boulevard (APN 163-02-114-003), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL

118. SUP-5324 - PUBLIC HEARING - APPLICANT: STARVING STUDENTS, INC. - OWNER: NAMCO 8, LLC - Request for a Special Use Permit FOR A PROPOSED TRUCKING COMPANY at 3281 North Decatur Boulevard, Suite #120 (APN 138-12-813-001), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

119. SUP-5360 - PUBLIC HEARING - APPLICANT: N & J JEWELRY - OWNER: RAMPART COMMONS, LTD., LLC - Request for a Special Use Permit FOR A PROPOSED JEWELRY STORE, CLASS III at 1025 South Rampart Boulevard (APN 138-32-411-003), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). (Note: Item to be heard in conjunction with Morning Session Item 61) The Planning Commission (7-0 vote) and staff recommend APPROVAL

120. SUP-5362 - PUBLIC HEARING - APPLICANT: OSKA THAMMAVONGSA - OWNER: Z & Z, INC. - Request for a Special Use Permit FOR A PROPOSED RESTAURANT SERVICE BAR at 731 Fremont Street (APN 139-34-612-022), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

121. SUP-5378 - PUBLIC HEARING - APPLICANT/OWNER: JOHN S. BLOOM - Request for a Special Use Permit FOR AN EXISTING GUEST HOUSE/CASITA TO BE THREE FEET FROM THE SIDE PROPERTY LINE AND FOUR FEET FOUR INCHES FROM THE REAR PROPERTY LINE WHERE FIVE FEET IS THE MINIMUM SETBACK REQUIRED at 5501 Cory Place (APN 138-36-407-009), R-1 (Single-Family Residential) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

122. SUP-5386 - PUBLIC HEARING - APPLICANT: PAUL DEVITT - OWNER: BARRICK-BREO II, LLC - Request for a Special Use Permit FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 517 Fremont Street (APN 139-34-611-016), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

123. SUP-5392 - PUBLIC HEARING - APPLICANT: BARBARA J. REAVES - OWNER: MATTHEW DALE NORMAN IRREVOCABLE TRUST, ET AL - Request for a Special Use Permit FOR A PROPOSED CHILD CARE CENTER at 4301 Stewart Avenue (APN 140-31-602-009), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

124. RQR-5589 - PUBLIC HEARING - APPLICANT/OWNER: BELL REAL ESTATE, LLC - Request for a Required One Year Review of an approved Rezoning (ZON-3067) FROM: R-4 (HIGH DENSITY RESIDENTIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.92 acres adjacent to the north side of New York Avenue, approximately 110 feet East of Industrial Road (APN 162-04-710-002, 004, 145 and 146), Ward 1 (Moncrief). Staff recommends APPROVAL

125. GPA-5120 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RONALD MICH'L AND CAROLYN MICH'L, ET AL - Request to amend a portion of the Southwest Sector Plan of the General Plan FROM: GC (GENERAL COMMERCIAL) TO: ML (MEDIUM-LOW DENSITY RESIDENTIAL) on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

126. ZON-5121 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RONALD MICH'L AND CAROLYN MICH'L, ET AL - Request for a Rezoning FROM: U (UNDEVELOPED) [GC (GENERAL COMMERCIAL) GENERAL PLAN DESIGNATION] UNDER RESOLUTION OF INTENT TO C-2 (GENERAL COMMERCIAL) TO: R-PD8 (RESIDENTIAL PLANNED DEVELOPMENT - 8 UNITS PER ACRE) on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

127. VAR-5124 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RONALD MICH'L AND CAROLYN MICH'L, ET AL - Request for a Variance TO ALLOW 0.44 ACRES OF OPEN SPACE WHERE 0.66 ACRES IS THE MINIMUM REQUIRED FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), GC (General Commercial) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units per Acre)], Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

128. SDR-5122 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: RONALD MICH'L AND CAROLYN MICH'L, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 40-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 5.00 acres adjacent to the southeast corner of Charleston Boulevard and Lindell Road (APN 163-01-501-001 and 002), U (Undeveloped) Zone [GC (General Commercial) General Plan Designation] under Resolution of Intent to C-2 (General Commercial) Zone [PROPOSED: R-PD8 (Residential Planned Development - 8 Units per Acre)], Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission recommends APPROVAL

129. GPA-5172 - PUBLIC HEARING - APPLICANT: LEGEND HOMES - OWNER: STAR LIVING TRUST AND MATRIX DEVELOPMENT CORPORATION - Request to Amend a portion of the Centennial Hills Interlocal Land Use Plan of the General Plan FROM: RE (RURAL ESTATES) TO: R (RURAL DENSITY RESIDENTIAL) on approximately 6.7 acres adjacent to the southwest corner of El Campo Grande Avenue and Mustang Road (APN 125-26-801-012), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

130. ZON-5174 - PUBLIC HEARING - APPLICANT: LEGEND HOMES - OWNER: STAR LIVING TRUST AND MATRIX DEVELOPMENT CORPORATION - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) AND RE (RURAL ESTATES) GENERAL PLAN DESIGNATIONS] TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 10.65 acres adjacent to the southwest corner of El Campo Grande Avenue and Mustang Road (APN 125-26-801-012 and 125-26-802-014), Ward 6 (Mack). Staff recommends DENIAL. The Planning (6-0-1 vote) recommends APPROVAL

131. WVR-5331 - PUBLIC HEARING - APPLICANT: LEGEND HOMES - OWNER: MATRIX DEVELOPMENT CORPORATION - Request for a Waiver of Title 18.12.160 TO ALLOW A 182-FOOT SEPARATION BETWEEN INTERSECTIONS WHERE A MINIMUM OF 220 FEET IS REQUIRED WHEN PROVIDING EXTERNAL ACCESS FROM A SUBDIVISION TO AN EXISTING STREET HAVING A RIGHT-OF-WAY WIDTH OF 60 FEET OR MORE, IN CONJUNCTION WITH A PROPOSED 32-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 10.65 acres adjacent to the northwest and northeast corners of Ann Road and Mustang Road (APN 125-26-801-012 and 125-26-802-014), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

PLANNING & DEVELOPMENT - DISCUSSION

132. SDR-5175 - PUBLIC HEARING - APPLICANT: LEGEND HOMES - OWNER: STAR LIVING TRUST AND MATRIX DEVELOPMENT CORPORATION - Request for a Site Development Plan Review FOR A 32 LOT RESIDENTIAL SUBDIVISION on 10.65 acres adjacent to the southwest corner of El Campo Grande Avenue and Mustang Road (APN 125-26-801-012 and 125-26-802-014), U (Undeveloped) [R (Rural Density Residential) and RE (Rural Estates) General Plan Designations] [PROPOSED: R-PD3 (Residential Planned Development - 3 Units Per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
133. GPA-5264 - TABLED ITEM - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - Request to Amend the Land Use Classifications of the Las Vegas 2020 Master Plan to include mixed-use development in the SC (Service Commercial), GC (General Commercial) and LI/R (Light Industry/Research) categories, All Wards. The Planning Commission (5-1-1 vote) and staff recommend DENIAL
134. GPA-5034 - NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMBLING MULTI-FAMILY DEVELOPMENT - OWNER: ALTA MLK, LLC - Request to Amend a portion of the Southeast Sector Plan of the General Plan FROM: SC (SERVICE COMMERCIAL) TO: H (HIGH DENSITY RESIDENTIAL) on 16.78 acres north of Alta Drive and west of Martin L. King Boulevard (APN 139-33-202-005), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
135. ZON-4941 - NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMBLING MULTI-FAMILY DEVELOPMENT - OWNER: ALTA MLK, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: R-PD50 (RESIDENTIAL PLANNED DEVELOPMENT - 50 UNITS PER ACRE) on 16.78 acres north of Alta Drive and west of Martin L. King Boulevard (APN 139-33-202-005), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
136. VAR-5035 - NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMBLING MULTI-FAMILY DEVELOPMENT - OWNER: ALTA MLK, LLC - Request for a Variance TO ALLOW A 20 FOOT SETBACK WHERE 1,212 FEET IS REQUIRED on 16.78 acres north of Alta Drive and west Martin L. King Boulevard (APN 139-33-202-005), C-1 (Limited Commercial) Zone [PROPOSED: R-PD50 (Residential Planned Development - 50 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
137. VAR-5479 - NOT TO BE HEARD BEFORE 4:00 P.M. - PUBLIC HEARING - APPLICANT: AMBLING MULTI-FAMILY DEVELOPMENT - OWNER: ALTA MLK, LLC - Request for a Variance TO ALLOW 153,879 SQUARE FEET OF OPEN SPACE WHERE 606,678 SQUARE FEET IS REQUIRED FOR AN 854-UNIT MULTIFAMILY DEVELOPMENT on 16.78 acres north of Alta Drive and west of Martin L. King Boulevard (APN 139-33-202-005), C-1 (Limited Commercial) Zone [PROPOSED: R-PD50 (Residential Planned Development - 50 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
138. SDR-5155 - NOT TO BE HEARD BEFORE 4:00 P.M. - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: AMBLING MULTI-FAMILY DEVELOPMENT - OWNER: ALTA MLK, LLC - Request for a Site Development Plan FOR A PROPOSED 21 STORY, 840 UNIT CONDOMINIUM DEVELOPMENT IN THREE BUILDINGS on 16.78 acres north of Alta Drive and west of Martin L. King Boulevard (APN 139-33-202-005), C-1 (Limited Commercial) Zone [PROPOSED: R-PD50 (Residential Planned Development - 50 Units Per Acre)], Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

SET DATE

139. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

CITIZENS PARTICIPATION

PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerk's Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Court Clerk's Office Bulletin Board, City Hall Plaza
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue