

1 RESOLUTION NO. R-124-2004

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 808 (SUMMERLIN AREA);
4 APPROVING THE SIXTY-THIRD ASSESSMENT LIEN
5 APPORTIONMENT REPORT WITH RESPECT TO CERTAIN LOTS AND
6 PARCELS OF PROPERTY WITHIN SAID DISTRICT; AND DIRECTING
7 THE RECORDATION OF SAID REPORT.

8 WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City
9 Council" and the "City", respectively), in the County of Clark and State of Nevada, has
10 taken the requisite legal action that is preliminary to, and in the creation of, "City of Las
11 Vegas, Nevada, Special Improvement District No. 808 (Summerlin Area)" (hereinafter
12 the "District"), for the purposes of providing for the acquisition, construction and
13 installation of street, road, sanitary sewer, storm sewer/drainage improvements, and
14 water main projects (hereinafter the "Project"), and of defraying the entire cost and
15 expense of the Project, by special assessments, against the assessable lots and parcels
16 of property within the District according to the benefits that would be derived from the
17 Project by the respective lots and parcels that were to be so assessed, all in accordance
18 with the provisions of Chapter 271, et seq., of the Nevada Revised Statutes (hereinafter
19 "NRS") that provide therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
21 Treasurer of the City (hereinafter the "City Treasurer") to apportion, on an equitable basis,
22 the uncollected and heretofore unapportioned amounts of the special assessments that
23 were levied upon a portion of that certain lot or parcel of property situate within the District
24 and identified by the Clark County, Nevada, County Assessor's parcel number as Parcel
137-22-000-010, among the several parts into which said Parcel has been divided, and to

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1 prepare, submit and file with the City Clerk of the City (hereinafter the "City Clerk") a
2 report of such apportionment; and

3 WHEREAS, the City Treasurer, on the 21st day of July, 2004, filed with the City
4 Clerk a copy of his report of such apportionment that is entitled "Sixty-Third Assessment
5 Lien Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
6 No. 808 (Summerlin Area)"; and

7 WHEREAS, the City Council has reviewed that Report and has found the same, in
8 all respects, to be satisfactory;

9 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
10 Vegas, Nevada, at this regular meeting thereof being held on this 21st day of July, 2004,
11 as follows:

12 SECTION 1. That certain document entitled "Sixty-Third Assessment Lien
13 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
14 No. 808 (Summerlin Area)", a copy of which is attached as Exhibit "A" hereto, is hereby
15 approved and adopted, as and for the City's plan for the apportionment of the uncollected
16 and heretofore unapportioned amounts of the special assessments that were levied upon
17 a portion of that certain lot and parcel of property that is situate within the District and is
18 identified by the Clark County, Nevada, County Assessor's parcel number as Parcel
19 137-22-000-010, among the several parts into which said Parcel has been divided.

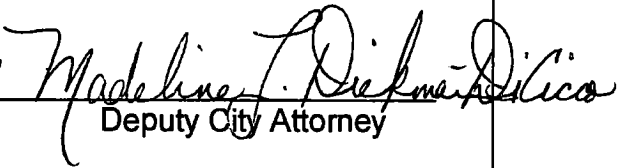
20 SECTION 2. That the City Clerk is hereby authorized, empowered and
21 directed to record in the Office of the County Recorder of Clark County, Nevada, a copy
22 of the above-referenced Report, together with a statement that the current payment
23 status of any of the assessments that are shown thereon may be obtained from the City
24 Treasurer.

1 SECTION 3. That all resolutions, or parts thereof, that are in conflict with
2 the provisions of this Resolution be, and they hereby are, repealed.


3 PASSED, ADOPTED AND APPROVED this 21st day of July, 2004.

4
5 
6 OSCAR B. GOODMAN, Mayor

7 Approved as to form:

8
9 
10 7-8-04 Date Deputy City Attorney

11
12 ATTEST:

13
14 
15 BARBARA J. RONEMUS, City Clerk
16 By: Beverly K. Bridges
17 Chief Deputy City Clerk
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19
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21
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23
24

APN: PT 137-22-000-010

RECEIVED
CITY CLERK

2004 JUL 22 A 8:23

City of Las Vegas, Nevada
Special Improvement District No. 808
(Summerlin Area)

SIXTY-THIRD ASSESSMENT LIEN APPORTIONMENT REPORT
(July 21, 2004)

RETURN TO:

City of Las Vegas
Department of Public Works
Special Improvement District - 4th Floor
400 Stewart Avenue
Las Vegas, Nevada 89101

SIXTY-THIRD ASSESSMENT LIEN APPORTIONMENT REPORT

The assessment that has heretofore been levied against a portion of that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 137-22-000-010, in the amount of \$2,602,881.12, is hereby apportioned among the lots or parcels into which said parcel has been divided, as follows:

| LEGAL DESCRIPTION | | PER PARCEL |
|-------------------|-----------------|-------------|
| BLOCK | LOT | ASSESSMENT |
| 1 | 1 ¹ | \$ 5,833.34 |
| 1 | 2 ¹ | \$ 5,833.34 |
| 1 | 3 ¹ | \$ 5,833.34 |
| 1 | 4 ¹ | \$ 5,833.34 |
| 1 | 5 ¹ | \$ 5,833.34 |
| 1 | 6 ¹ | \$ 5,833.34 |
| 1 | 7 ¹ | \$ 5,833.34 |
| 1 | 8 ¹ | \$ 5,833.34 |
| 3 | 32 ¹ | \$ 5,833.34 |
| 3 | 33 ¹ | \$ 5,833.34 |
| 3 | 34 ¹ | \$ 5,833.34 |
| 3 | 35 ¹ | \$ 5,833.34 |
| 3 | 36 ¹ | \$ 5,833.34 |
| 3 | 37 ¹ | \$ 5,833.34 |
| 3 | 38 ¹ | \$ 5,833.34 |
| 3 | 39 ¹ | \$ 5,833.34 |
| 3 | 40 ¹ | \$ 5,833.34 |
| 3 | 41 ¹ | \$ 5,833.34 |

| LEGAL DESCRIPTION | | PER PARCEL |
|-------------------|-----------------|-------------|
| BLOCK | LOT | ASSESSMENT |
| 3 | 42 ¹ | \$ 5,833.34 |
| 3 | 43 ¹ | \$ 5,833.34 |
| 3 | 44 ¹ | \$ 5,833.34 |
| 4 | 51 ¹ | \$ 5,833.34 |
| 4 | 52 ¹ | \$ 5,833.34 |
| 4 | 53 ¹ | \$ 5,833.34 |
| 4 | 54 ¹ | \$ 5,833.34 |
| 4 | 55 ¹ | \$ 5,833.34 |
| 4 | 56 ¹ | \$ 5,833.34 |
| 4 | 57 ¹ | \$ 5,833.34 |
| 4 | 58 ¹ | \$ 5,833.34 |
| 4 | 59 ¹ | \$ 5,833.34 |
| 4 | 60 ¹ | \$ 5,833.34 |
| 4 | 61 ¹ | \$ 5,833.34 |
| 4 | 62 ¹ | \$ 5,833.34 |
| 4 | 63 ¹ | \$ 5,833.34 |
| 4 | 64 ¹ | \$ 5,833.34 |
| 4 | 65 ¹ | \$ 5,833.34 |
| 4 | 66 ¹ | \$ 5,833.34 |
| 4 | 67 ¹ | \$ 5,833.34 |
| 4 | 68 ¹ | \$ 5,833.34 |
| 4 | 69 ¹ | \$ 5,833.34 |
| 4 | 70 ¹ | \$ 5,833.34 |
| 4 | 71 ¹ | \$ 5,833.34 |
| 2 | 72 ¹ | \$ 5,833.34 |
| 2 | 73 ¹ | \$ 5,833.34 |

| LEGAL DESCRIPTION | | PER PARCEL |
|------------------------|-----------------|------------------------|
| BLOCK | LOT | ASSESSMENT |
| 2 | 74 ¹ | \$ 5,833.34 |
| 2 | 75 ¹ | \$ 5,833.34 |
| 2 | 76 ¹ | \$ 5,833.34 |
| 2 | 77 ¹ | \$ 5,833.34 |
| 2 | 78 ¹ | \$ 5,833.34 |
| 2 | 79 ¹ | \$ 5,833.34 |
| 2 | 85 ¹ | \$ 5,833.34 |
| 2 | 86 ¹ | \$ 5,833.34 |
| 2 | 87 ¹ | \$ 5,833.34 |
| 2 | 88 ¹ | \$ 5,833.34 |
| 2 | 89 ¹ | \$ 5,833.34 |
| 2 | 90 ¹ | \$ 5,833.34 |
| 2 | 91 ¹ | \$ 5,833.34 |
| SUB-TOTAL | | \$ 332,500.38 |
| REMAINDER ² | | \$ 2,270,380.74 |
| TOTAL | | \$ 2,602,881.12 |

¹ of Barcelona at The Paseos, Unit 1 as recorded in Book 117 of Plats, Page 6 in the Office of the County Recorder, Clark County, Nevada

² Being that certain parcel as described in Attachment "A" attached hereto, excepting therefrom, the following described parcels:

Being all of Summerlin Village 23A Unit No. 1 as shown in Book 108 of Plats Page 29 recorded in the Office of the County Recorder, Clark County, Nevada

All of Barcelona at The Paseos, Unit 1 as recorded in Book 117 of Plats, Page 6 in the office of the County Recorder, Clark County, Nevada.

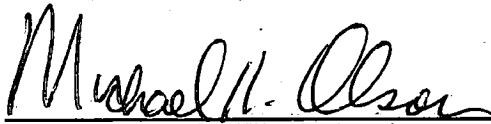
DATED this 21st day of July 2004.

I concur with the apportionments as stated above.



KEVIN ORROCK, Executive Vice President/Treasurer
THE HOWARD HUGHES CORPORATION, a Nevada Corporation
(Developer)

Respectfully submitted,



MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS
MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS,
NEVADA.

ATTACHMENT "A"

VILLAGE 23A

THAT PORTION OF PARCEL 1 AS SHOWN BY MAP THEREOF ON FILE IN FILE 91, PAGE 28 OF PARCEL MAPS IN THE CLARK COUNTY RECORDERS OFFICE, CLARK COUNTY, NEVADA, LYING WITHIN SECTION 34, TOWNSHIP 20 SOUTH, RANGE 59 EAST, AND SECTION 3, TOWNSHIP 21 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 34;

THENCE ALONG THE SOUTH LINE OF SAID SECTION 34,
NORTH 89°52'23" WEST, 529.16 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTH LINE OF SECTION 34,
NORTH 89°52'23" WEST, 1460.82 FEET;

THENCE DEPARTING SAID SOUTH LINE OF SECTION 34, FROM A TANGENT BEARING SOUTH 89°48'28" WEST, CURVING TO THE LEFT ALONG THE ARC OF A 1511.64 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 47°54'27", AN ARC LENGTH OF 1263.95 FEET TO A POINT TO WHICH A RADIAL LINE BEARS NORTH 48°05'59" WEST;

THENCE SOUTH 42°19'11" WEST, 243.81 FEET;

THENCE NORTH 64°15'14" WEST, 63.80 FEET TO AN INTERSECTION WITH THE AFOEMENTIONED NORTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD (OR:880606:00481);

THENCE ALONG SAID NORTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, NORTH 41°49'58" EAST, 256.04 FEET;

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, NORTH 53°04'23" WEST, 343.06 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 4420.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 42°26'08", AN ARC LENGTH OF 3273.63 FEET;

THENCE NORTH 10°38'15" WEST, 1619.46 FEET TO A POINT HEREINAFTER REFERRED TO AS POINT "A";

THENCE NORTH 84°21'45" EAST, 486.07 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 2500.00 FOOT RADIUS CURVE, CONCAVE SOUTHERLY, THROUGH A CENTRAL ANGLE OF 12°56'40", AN ARC LENGTH OF 564.81 FEET;

THENCE SOUTH 82°41'35" EAST, 450.15 FEET;

THENCE CURVING TO THE LEFT ALONG THE ARC OF A 2160.00 FOOT RADIUS CURVE, CONCAVE NORTHERLY, THROUGH A CENTRAL ANGLE OF 26°03'05", AN ARC LENGTH OF 982.11 FEET;

THENCE NORTH 71°15'20" EAST, 219.22 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 6000.00 FOOT RADIUS CURVE, CONCAVE SOUTHEASTERLY, THROUGH A CENTRAL ANGLE OF 04°20'20", AN ARC LENGTH OF 454.37 FEET;

THENCE NORTH 75°35'40" EAST, 805.93 FEET;

THENCE FROM A TANGENT BEARING SOUTH 09°04'41" EAST, CURVING TO THE LEFT ALONG THE ARC OF A 3750.00 FOOT RADIUS CURVE, CONCAVE NORTHEASTERLY, THROUGH A CENTRAL ANGLE OF 09°22'19", AN ARC LENGTH OF 613.39 FEET;

THENCE SOUTH 18°27'00" EAST, 2003.70 FEET;

THENCE CURVING TO THE RIGHT ALONG THE ARC OF A 3500.00 FOOT RADIUS CURVE, CONCAVE SOUTHWESTERLY, THROUGH A CENTRAL ANGLE OF 15°46'02", AN ARC LENGTH OF 963.16 FEET;

THENCE SOUTH 02°40'58" EAST, 1024.32 FEET TO AN INTERSECTION WITH THE NORTH RIGHT-OF-WAY LINE OF THE AFOREMENTIONED CHARLESTON BOULEVARD (OR:880606:00481);

THENCE DEPARTING SAID NORTHERLY RIGHT-OF-WAY LINE OF CHARLESTON BOULEVARD, CONTINUING SOUTH 02°40'58" EAST, 71.57 FEET TO THE POINT OF BEGINNING.

CONTAINING 393.84 GROSS ACRES.