

Elkhorn Springs SID & Multi District**RESOLUTION NO. R-135-2003****A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT IN CERTAIN DISTRICTS; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

WHEREAS, the City has heretofore created the Special Improvement Districts identified in the Notice below (the "Districts"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in Nevada Revised Statutes ("NRS") ' 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS ' 271.410 to the extent provided in the notice as set forth in Section 2. The sale shall take place at 2:00 p.m. on December 9, 2003 in the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 pm. on December 9, 2003, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale</u>
----------------------	--------------------------------	---------------------	---

[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*(Applicable to parcels with a single * in Elkhorn Springs SID only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

**(Applicable to all parcels in Elkhorn Springs SID that do not have a single * above and all other parcels in Districts other than Elkhorn Springs SID): Includes full amount of unpaid assessment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS '271.555 to NRS '271.575. The sale shall be continued from day to day as provided in NRS '271.555. The property sold is subject to redemption as provided in NRS '271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS '271.595.

As provided in NRS '271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in Elkhorn Springs SID designated with a single * above. As provided in NRS '271.410, at any time prior to the date of sale the owner may pay the

amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS ' 271.410(2).

+Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS ' 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS ' 271.600.+

IN WITNESS WHEREOF, I have affixed my signature as of this October 1, 2003.

/s/ Michael K. Olson
City Treasurer

+Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

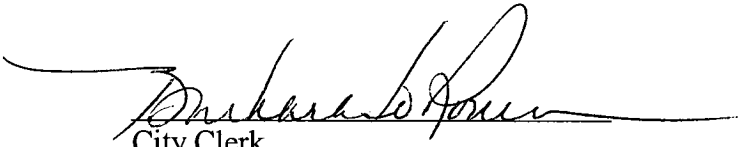
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this October 1, 2003.



Mayor

(SEAL)



City Clerk

STATE OF NEVADA)
):ss
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing are a true and correct copy of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on October 1, 2003.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Oscar Goodman
	Gary Reese
	Larry Brown
	Lynette Boggs McDonald
	Lawrence Weekly
	Michael Mack
	Janet Moncrief

Those Voting Nay:	NONE
-------------------	------

Those Absent:	NONE
---------------	------

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to NRS ' 241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no

principal office, at the building in which the meeting is to be held, and at least three
(3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Las Vegas Library
Las Vegas, Nevada

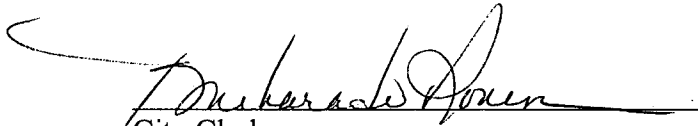
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on October 1, 2003 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this
October 1, 2003.


City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of October 1, 2003 Meeting)

City of Las Vegas

CITY COUNCIL AGENDA

OCTOBER 1, 2003

TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 1

CONSENT		DISCUSSION	
Administrative	Pg 2	Administrative	Pg 6
City Attorney	Pg 2	City Attorney	Pg 6
City Clerk	Pg 2	Finance & Business Services	Pg 6
Finance & Business Services	Pg 2 – 4	Leisure Services Department	Pg 6
Fire and Rescue Department	Pg 4	Planning & Development Department	Pg 7
Planning & Development Department	Pg 4	Resolutions	Pg 7
Public Works Department	Pg 4 – 5	Boards & Commissions	Pg 7
Resolutions	Pg 5	Recommending Committee Reports	Pg 7
Real Estate Committee	Pg 5 – 6	<i>(Bills eligible for adoption at this meeting)</i>	
		Recommending Committee Reports	Pg 7 – 8
		<i>(Bills eligible for adoption at a later meeting)</i>	
		New Bills	Pg 8

AFTERNOON

Afternoon Session	Pg 8
Planning & Development	Pg 9 – 16
Addendum <i>(Item heard by Department)</i>	Pg 16
Citizens Participation	Pg 16

**CITY COUNCIL AGENDA**

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.LasVegasNevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6), JANET MONCRIEF (Ward 1)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

OCTOBER 1, 2003**Morning Session begins at 9:00 a.m.****Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - MR. ROSS BENSON, CHRISTIAN SCIENCE FAITH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF SENIOR OF THE QUARTER
- RECOGNITION OF OUTSTANDING COMMUNITY LATINO LEADERS
- RECOGNITION OF FIRE PREVENTION WEEK

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of September 3, 2003

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

3. Approval of First Amendment to the Designated Services Agreement with Design Workshop, Inc. to design streetscapes, plazas and open space for Phase 1 construction of the Framework Plan on the 61-acre project, APNs 139-34-110-002 & 003 (\$1,500,000 - Industrial Development Special Revenue Fund) - Ward 5 (Weekly)
4. Approval of Second Amendment to the Designated Services Agreement with Kimley-Horn and Associates for streets and infrastructure improvement design for Phase 1 of the Framework Plan on the 61-acre project, APNs 139-34-110-002 & 003 (\$670,000 - Industrial Development Special Revenue Fund) - Ward 5 (Weekly)

CITY ATTORNEY - CONSENT

5. Approval of settlement of Britt v. City of Las Vegas, et al., United States District Court Case No. CV-S-00-571-LRH(RJJ) - (\$35,500 - Tort Self-Insurance Fund)

CITY CLERK - CONSENT

6. Approval of notification of filing of Declarations of Interest in property located in the existing Redevelopment Areas

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a Special Event License for Gustav International Chartered, Location: Hills Park, 9000 Hillpointe Road, Date: October 5, 2003, Type: Special Event Beer/Wine, Event: Concert, Responsible Person in Charge: Ralph Navarino - Ward 4 (Brown)
9. Approval of a Special Event License for Tenaya Point, LLC, Location: Tenaya Creek Restaurant & Brewery, 3101 North Tenaya Way, Date: October 11, 2003, Type: Special Event General, Event: Oktoberfest, Responsible Person in Charge: Tim Etter - Ward 4 (Brown)
10. Approval of a Special Event License for Summerlin Hospital Medical Center, Location: Silverstone Golf Club, 8600 Cupp Drive, Date: October 11, 2003, Type: Special Event Beer/Wine, Event: Charity Golf Tournament, Responsible Person in Charge: Scott Peterson - Ward 6 (Mack)
11. Approval of a Special Event License for Las Vegas Founders Club, Location: Tournament Players Club at Summerlin, 1700 Village Center Circle, Dates: October 6-12, 2003, Type: Special Event General, Event: Las Vegas Invitational, Responsible Person in Charge: David Roush - Ward 2 (L.B. McDonald)
12. Approval of a new Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, Melva Boyd, dba Lucky Champ, 1420 West Bonanza Road, Melva D. Boyd, 100% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of a new Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, Stutsman & Stutsman, dba Grocery Outlet of Las Vegas, 1110 East Charleston Boulevard, Glen E. Stutsman, Independent Store Operator, 50%, Rebecca R. Stutsman, Independent Store Operator, 50%, Grocery Outlet, Inc., Co-Licensee, Steven M. Read, Dir, 50%, James P. Read, Jr., Dir, 50%, James M. Patitucci, Pres, Michael J. Ward, Secy, Treas, Ronald E. Troth, VP of Operations - Ward 3 (Reese)
14. Approval of Change of Ownership for a Package License subject to the provisions of the fire codes and Health Dept. regulations, From: Sam E. Hamika, Ptnr, 50% and Basil E. Hamika, Ptnr, 50%, To: Hirmis B. Haron, dba Stewart Market, 2021 Stewart Avenue, Hirmis B. Haron, 100% - Ward 3 (Reese)
15. Approval of Change of Ownership, Location and Business Name for a Package License subject to the provisions of the planning codes and Health Dept. regulations, From: Van Lee, dba X O Liquor, 1616 Las Vegas Boulevard South (Non-operational), Van Lee, 100%, To: Arelni, LLC, dba Viva Vegas Gifts - Tower, 2000 Las Vegas Boulevard South, #C08, Ariel A. Akerman, Managing Mmbr, 95%, Guido H. Akerman, Mmbr, 5% - Ward 1 (Moncrief)
16. Approval of Change of Business Name for a Beer/Wine/Cooler Off-sale License, Leecard Enterprises Corp., dba From: R & R Station #2, To: Hot Spot, 4708 West Charleston Boulevard, Allan D. Silberstang, Dir, Pres, Secy, Treas, 100% - Ward 1 (Moncrief)
17. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Naveen Dadlani, dba 7-Eleven Food Store #22854C, 1468 East Charleston Boulevard, Naveen Dadlani, 100% - Ward 3 (Reese)
18. Approval of a new Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Dirty Duds, Inc., dba Dirty Duds Laundromat, 2517 Stewart Avenue, Janel K. Bryan, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
19. Approval of a new Hypnotist License, Vance Scott, dba Vance Scott, 4750 West Sahara Avenue, Suite 34, Vance E. Scott, 100% - Ward 1 (Moncrief)
20. Approval of Change of Location for a Locksmith License, Vegas Valley Locking Systems, Inc., dba Vegas Valley Locking Systems, Inc., From: 6207 Industrial Road, To: 6243 Industrial Road, Bruce D. Gwin, Dir, Pres, Secy, Treas, 100% - County
21. Approval of Change of Location and Business Name for a Martial Arts Instruction Business License subject to the provisions of the planning and fire codes, Nazrat, Inc., dba From: Mark Lawrence Karate, 7522 Westcliff Drive, To: Bobby Lawrence Karate, 7510 Westcliff Drive, Mark Lawrence, Dir, Pres, Secy, Treas, 99.8% - Ward 2 (L.B. McDonald)
22. Approval of a new Psychic Art and Science License, Susan Paperno, dba Susan Paperno, 2620 Regatta Drive, Suites 112 and 113, Susan R. Paperno, 100% - Ward 4 (Brown)
23. Approval of a new Psychic Art and Science License, Titinia Durham, dba Titinia Durham, 6848 West Charleston Boulevard, Titinia M. Durham, 100% - Ward 1 (Moncrief)
24. Approval of Change of Business Name for a Class II Secondhand Dealer License, Renee Poole, dba From: A Estate Liquidation, To: Call Renee! Estate Liquidation, 3618 Redwood Street, Renee Poole, 100% - County
25. Approval of issuance of a purchase order for the purchase and maintenance of pen-based computer hardware for patient reporting - Department of Fire and Rescue - Award recommended to: WALKABOUT COMPUTERS, INC. (\$325,106 - Capital Projects Fund)
26. Approval of issuance of a purchase order for four (4) 3/4 Ton 8600 lb. GVWR Utility Trucks under Bid Number 030238-DAR, Open End Contract for Utility Trucks and Cargo Vans - Department of Field Operations - Award to: DESERT DODGE (\$100,752 - Internal Service Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

27. Approval of award of Contract No. 040078-LW, TRITECH Software Support and Maintenance - Department of Fire and Rescue - Award recommended to: TRITECH SOFTWARE SYSTEMS (Estimated annual amount of \$200,000 - Internal Service Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

28. Approval of a federal grant from the Federal Emergency Management Agency (FEMA) in the amount of \$56,638.16 for the Community Emergency Response Teams (CERT), Train-the-Trainer Program - All Wards
29. Approval of a federal grant from the Federal Emergency Management Agency (FEMA) in the amount of \$10,890.12 for the Citizen Corps Council Program - All Wards
30. Approval of a federal grant from the Federal Emergency Management Agency (FEMA) in the amount of \$46,250 for the Emergency Operations Plan (EOP) Planning Program - All Wards
31. Approval of a federal grant from the Department of Justice (DOJ) in the amount of \$587,584.35 for Bomb Squad operations - All Wards
32. Approval of a contract modification between the U.S. Public Health Service, Department of Health and Human Services and the City of Las Vegas for the development of a Metropolitan Medical Response System (MMRS) to provide local relief in the event of nuclear, biological or chemical terrorist incidents (\$280,000 - federal grant) -All Wards

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

33. Approval to begin contract negotiations with an alternative consultant (Poggemeyer Design Group) in regard to the Northwest Regional Open Space Plan – Wards 4 and 6 (Brown and Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

34. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southwest Quarter of Section 12, Township 20 South, Range 59 East, Mount Diablo Meridian, for drainage purposes located along the Gowan Road alignment, west of the Beltway alignment, APN 137-12-301-007 – Ward 4 (Brown)
35. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the North Half of Section 18, Township 19 South, Range 60 East, Mount Diablo Meridian, for roadway, sanitary sewer and drainage purposes located on the north side of the Farm Road alignment, between the Hualapai Way alignment and the Fort Apache Road alignment, APNs 125-18-201-007, -008, -009 and 125-18-601-006 – Ward 6 (Mack) and County
36. Approval of Interlocal Contract #441 between the City of Las Vegas, City of North Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for the Arterial Incident and Event Management System (\$384,000 - Regional Transportation Commission of Southern Nevada) - All Wards
37. Approval of Supplemental Interlocal Contract #389a between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada, for construction engineering and construction management of Jones Boulevard, Beltway to Elkhorn Road, located partially within the City and partially within the County (\$3,450,430 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack) and County
38. Approval of Amendments to the Uniform Regulations for the Control of Drainage adopted by the Regional Flood Control District at their July 10, 2003 Board meeting - All Wards

PUBLIC WORKS DEPARTMENT - CONSENT

39. Approval of an Encroachment Request from Bossard Developer Services on behalf of Montecito Town Center, LLC, owner (area bound by Grand Montecito Parkway, Darling Road, Riley Street, and Deer Springs Way) - Ward 6 (Mack)
40. Approval of an Encroachment Request from VTN Nevada, Incorporated, on behalf of Gilcrease Properties, LLC, owner (southeast corner of Grand Teton Drive and Grand Canyon Drive) - Ward 6 (Mack)
41. Approval of an Encroachment Request from Bossard Developer Services on behalf of Montecito Town Center, LLC, owner (Grand Montecito Parkway between Riley Street and Elkhorn Road and Deer Springs Way between Durango Drive and Riley Street) - Ward 6 (Mack)
42. Approval of a Professional Services Agreement with Stantec Consulting Inc. for the design services of Mountain Ridge Park Phase IV located at Oso Blanca Road and Durango Drive (\$133,000 - Parks Capital Improvement Project Fund) - Ward 6 (Mack)
43. Approval of a Designated Services Agreement with The APQC Consulting Group for performance and productivity services to study and report on the Office of Architectural Services (\$150,000 - General Fund) - All Wards
44. Approval of a Professional Services Agreement with The WLB Group Inc. for Landscape Design Services of the Firefighters Memorial Park Phase II located near the southeast corner of Redwood Street and Oakey Boulevard (\$35,800 - Parks Capital Projects Fund) - Ward 1 (Moncrief)
45. Approval of a Professional Services Agreement with Aztec Engineering of Nevada, LLC for the design services of Fire Station #8 located at Mojave Road and Harris Avenue (\$119,995 - Capital Projects Fund and Fire Protection Bond) - Ward 3 (Reese)
46. Approval of an Interlocal Agreement with Clark County for Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) - Ward 6 (Mack)
47. Approval of an Engineering Design Services Agreement with Brown and Caldwell Environmental Engineers & Consultants for design of the Bonanza, Pecos and Stewart Sewer Rehabilitation Project (\$282,163 - City of Las Vegas Sanitation Funds) - Ward 3 (Reese)

RESOLUTIONS - CONSENT

48. R-135-2003 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment District 505 and in certain other districts; and providing other matters properly relating thereto. District 505 is in Ward 6 (Mack) and the other districts are in various wards
49. R-136-2003 - Approval of a Resolution directing the City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1503 - Durango Drive Phase IV (Tropical Parkway to Clark County Highway 215) (Capital Projects Fund - Special Assessments) - Ward 6 (Mack)

REAL ESTATE COMMITTEE - CONSENT

50. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services to Fire Station #43, located at 6420 Smoke Ranch Road - Ward 6 (Mack)
51. Approval of a Summerlin West Fire Station Site Dedication and Development Agreement between the City of Las Vegas and the Howard Hughes Corporation for certain land within the Summerlin Western Planning Area - Wards 2 and 4 (L.B. McDonald and Brown)
52. Approval of a Purchase Contract between Priority One Commercial (on behalf of the City of Las Vegas) and Rosa Wilson for real property known as APN 138-25-515-010 located at 1505 Laurelhurst Drive Unit 10 (\$67,000 plus closing costs - Special Revenue Fund) - Ward 1 (Moncrief)

REAL ESTATE COMMITTEE – CONSENT

53. Approval of a Purchase Agreement between the City of Las Vegas and Smart Start Day Care, Inc. for real property and improvements on approximately .55 acres located at 1260 West Owens, APN 139-21-804-004 - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

54. Report regarding the drought and drought ordinance related issues

CITY ATTORNEY - DISCUSSION

55. Hearing, discussion and possible action regarding complaint seeking disciplinary action against Li Sheng Zhang d/b/a Joyful Massage Therapy, 2009 Paradise Road, Las Vegas, Clark County, Nevada, for violations of Title 6 of the Las Vegas Municipal Code - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

56. Discussion and possible action on a sewer rate study that recommends increases to the annual sewer service and connection fees - All Wards
57. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, Ruben V. Gonzalez, DDS, Inc., dba La Choza de Don Cheche, 1558 North Eastern Avenue, Ruben V. Gonzalez, Dir, Pres, Secy, Treas, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item #118 - SUP-2683) - Ward 5 (Weekly)
58. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, Hee S. Jung, dba Rising Sun, 9410 West Sahara Avenue, Suite 150, Hee S. Jung, 100% (NOTE: Item to be heard in the afternoon session in conjunction with Item #125 - SUP-2768) - Ward 2 (L.B. McDonald)
59. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Princess Massage, LLC, dba Princess Massage, 2212 Paradise Road, Douglas R. Wingo, Mmbr, 100% - Ward 3 (Reese)
60. Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Cathay Massage, Inc., dba Cathay Massage, Inc., 7450 West Cheyenne Avenue, Suite 113, Chen H.Liu, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
61. Discussion and possible action regarding a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, RL Ventures, LLC, dba Fashion Exchange, 8320 West Sahara Avenue, Suite 160, Linda J. Haney, Mmbr, 50%, Richard D. Haney, Mmbr, 50% (NOTE: Item to be heard in the afternoon session in conjunction with Item #120 - SUP-2734) - Ward 1 (Moncrief)
62. Discussion and possible action regarding an Appeal of Denial of Business License for a Child Care Family Home License, Joyce Cathey, 1720 East Oakey Boulevard, Ward 3 (Reese)

LEISURE SERVICES DEPARTMENT - DISCUSSION

63. Discussion and possible action on naming a park located at Stange Avenue and Cliff Shadow Parkway - Ward 4 (Brown)

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

64. Joint public hearing, discussion and possible action to amend the city of Las Vegas Downtown Development Plan Map Article V Section 500 (Map 9) of the Las Vegas Redevelopment Plan to consolidate all categories, and to amend Article IX, Duration of this Plan, from forty (40) years to forty-five (45) years - Wards 1, 3 and 5 (Moncrief, Reese and Weekly) [NOTE: This item is a companion item to Redevelopment Agency Item #6]

RESOLUTIONS - DISCUSSION

65. R-137-2003 - Public hearing and possible action on a resolution authorizing the issuance of a medium term obligation, not to exceed \$2,000,000, for affordable housing - Ward 5 (Weekly)

BOARDS & COMMISSIONS - DISCUSSION

66. CHILD CARE LICENSING BOARD – Cheryl S. Polk – Term Expiration 6-2005 (Resigned)
67. CIVIL SERVICE BOARD OF TRUSTEES – Theodore Parker, Term Expiration 9-20-2003

RECOMMENDING COMMITTEE REPORTS - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

68. Bill No. 2003-69 – Annexation No. A-0022-01(A) – Property location: On the north side of Vegas Drive, approximately 735 feet east of Michael Way; Petitioned by: Angel Medina, et al.; Acreage: 0.69 acres; Zoned: C-P and R-D (County zoning), O and R-D (City equivalents). Sponsored by: Councilman Lawrence Weekly
69. Bill No. 2003-70 – Annexation No. ANX-2424 – Property location: On the northwest corner of El Campo Grande Avenue and Rebecca Road; Petitioned by: J. L. Pennington; Acreage: 5.38 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
70. Bill No. 2003-71 – Annexation No. ANX-2556 – Property location: On the east side of Smith Street, approximately 650 feet south of Lake Mead Boulevard; Petitioned by: Jerry and Bridgett Scott; Acreage: 0.50 acres; Zoned: R-E (County zoning), U (R) (City equivalent). Sponsored by: Councilman Lawrence Weekly
71. Bill No. 2003-72 – Redesignates the term “halfway house, criminal” as “halfway house” for zoning purposes. Sponsored by: Councilman Lawrence Weekly
72. Bill No. 2003-73 – Levies Assessment for Special Improvement District No. 1479 – Mayfair Area. Sponsored by: Step Requirement
73. Bill No. 2003-74 – Ordinance Creating Special Improvement District No. 1502 - Grand Montecito Parkway (Centennial Parkway to Elkhorn Road). Sponsored by: Step Requirement

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

74. Bill No. 2003-75 – Includes time-share projects, hotels, motels, bed and breakfast establishments, lodging houses, apartment hotels, apartment houses, recreational vehicle parks and campground establishments within the transient lodging room rent tax provisions and licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services

RECOMMENDING COMMITTEE REPORTS - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

75. Bill No. 2003-76 – Ordinance Creating Special Improvement District No. 1501 – Downtown Street Rehabilitation Phase III Sponsored by: Step Requirement
76. Bill No. 2003-77 – Amends child care facility and personnel licensing provisions, and increases the membership of the City Child Care Licensing Board. Proposed by: Mark Vincent, Director of Finance and Business Services

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

77. Bill No. 2003-78 – Establishes locational restrictions for the uses “auto pawn,” “auto title loan,” and “specified financial institution.” Proposed by: Robert S. Genzer, Director of Planning and Development
78. Bill No. 2003-79 – Establishes zoning requirements for facilities that provide testing, treatment, or counseling for drug or alcohol abuse or for sex offenses, and updates zoning provisions regarding similar and related uses. Proposed by: Robert S. Genzer, Director of Planning and Development
79. Bill No. 2003-80 – Updates enforcement measures and remedies regarding abandoned and inoperable vehicles that are left on private property under certain circumstances. Sponsored by: Councilwoman Janet Moncrief
80. Bill No. 2003-81 – Ordinance authorizing the issuance of City of Las Vegas General Obligation (Limited Tax) Medium-Term Recreation Bonds, Series 2003, not to exceed \$20,000,000 - Ward 4 (Brown)
81. Bill No. 2003-82 – Establishes a traffic signal impact fee program for the City pursuant to State law. Proposed by: Richard D. Goecke, Director of Public Works

1:00 P.M. - AFTERNOON SESSION

82. Any items from the afternoon session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

83. ABEYANCE ITEM - EXTENSION OF TIME - REZONING - EOT-2622 - THE SPRINGS ON BEHALF OF SOUTHERN CALIFORNIA PRESBYTERIAN HOMES - Request for an Extension of Time on an approved Rezoning (Z-0028-01) FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 9.14 acres adjacent to the north side of the Gilmore Avenue alignment, west of the Western Beltway alignment (APN:137-12-101-012, 013 and 015), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
84. ABEYANCE ITEM - EXTENSION OF TIME RELATED TO EOT-2622 - SITE DEVELOPMENT PLAN REVIEW - EOT-2623 - THE SPRINGS ON BEHALF OF SOUTHERN CALIFORNIA PRESBYTERIAN HOMES - Request for an Extension of Time on an approved Site Development Plan Review [Z-0028-01(1)] FOR A PROPOSED 340-UNIT SENIOR LIVING FACILITY on approximately 30 acres adjacent to the north side of the Gilmore Avenue alignment, west of the Western Beltway alignment (APN: 137-12-101-004, 005, 006, 010, 012, 013 and 015), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
85. EXTENSION OF TIME - SPECIAL USE PERMIT - EOT-2742 - ALBERTSONS, INC. - Request for an Extension of Time of an approved Special Use Permit [U-0039-00(1)] WHICH ALLOWED THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED 15,120 SQUARE FOOT DRUG STORE at the northwest corner of Grand Teton Drive and Durango Drive (APN: 125-08-813-002), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
86. EXTENSION OF TIME - REZONING - EOT-2756 - DESERT INN COMMERCIAL, LIMITED LIABILITY COMPANY - Request for an Extension of Time of an approved Rezoning [Z-0094-84(4)] FROM: U (Undeveloped) [M (Medium Density Residential) General Plan Designation] TO: C-1 (Limited Commercial) on 5.62 acres between U.S. 95 and Rock Springs Drive, approximately 630 feet south of Lake Mead Boulevard (APN: 138-22-702-002), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
87. EXTENSION OF TIME - VARIANCE - EOT-2778 - CANTWELL ANDERSON, INC. ON BEHALF OF LAS VEGAS B.P.O. ELKS LODGE #1468 - Request for an Extension of Time of an approved Variance (V-0042-02) WHICH ALLOWED 159 PARKING SPACES WHERE 306 PARKING SPACES ARE THE MINIMUM REQUIRED FOR A PROPOSED SINGLE ROOM OCCUPANCY RESIDENCE at 525 East Bonanza Road (APN: 139-27-805-003), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

88. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2788 - PERMA-BILT HOMES ON BEHALF OF LM LAS VEGAS, LIMITED LIABILITY COMPANY - Request for a Review of Condition No. 5 of an approved Site Development Plan Review (SDR-1336) TO MODIFY THE SETBACK REQUIREMENTS to include a 14-foot front yard setback FOR SIDE-LOADED GARAGES IN AN APPROVED RESIDENTIAL DEVELOPMENT on 20.16 acres adjacent to the southeast corner of Grand Canyon Drive and Elkhorn Road (APN: 125-19-501-001, 002, 003, 004 and 005), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
89. REVIEW OF CONDITION - PUBLIC HEARING - ROC-2882 - COSTCO WHOLESALE - Request for a Review of Condition No. 1 of an approved Special Use Permit (U-0171-00) WHICH LIMITED DELIVERIES TO THE HOURS BETWEEN 6:00 A.M. AND NOON at 801 South Pavilion Center Drive (APN: 137-35-714-001), P-C (Planned Community) Zone, Ward 2 (L.B. McDonald). Staff recommends APPROVAL
90. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2585 - GREEN HARRINGTON & HOWELL, LIMITED LIABILITY COMPANY ON BEHALF OF WELLS FARGO BANK - Request for a Site Development Plan Review FOR A PROPOSED 9,968 SQUARE FOOT RETAIL BUILDING (FAMILY DOLLAR); AND A REDUCTION IN THE AMOUNT OF PERIMETER AND PARKING LOT LANDSCAPING on 1.09 acres adjacent to the north side of Charleston Boulevard, approximately 300 feet west of Mohawk Street (APN: 138-36-408-010), R-1 (Single Family Residential) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
91. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2766 - ROOHANI RUSTAM & SHAHNAZ TRUST - Request for a Site Development Plan Review FOR A PROPOSED 10,500 SQUARE FOOT RETAIL BUILDING AND FOR A REDUCTION IN PERIMETER AND PARKING LOT LANDSCAPING on 0.92 acres adjacent to North Lamb Boulevard, approximately 140 feet north of East Bonanza Road (APN: 140-30-803-009), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial), Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
92. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2784 - PAUL KELLOGG ON BEHALF OF AQUARIUS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 12,103 SQUARE FOOT OFFICE BUILDING on a portion of 2.18 acres adjacent to the southwest corner of Charleston Boulevard and Fourth Street (APN: 162-03-115-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
93. MAJOR MODIFICATION TO THE LONE MOUNTAIN MASTER PLAN - PUBLIC HEARING - MOD-2813 - RL HOMES, LIMITED LIABILITY COMPANY ON BEHALF OF TRAN NHU THI - Request for a Major Modification to the Lone Mountain Master Plan TO ADD A 5.49 ACRE PARCEL INTO THE PLAN AND TO CHANGE THE LAND USE DESIGNATION FROM: PCD (Planned Community Development) TO: MEDIUM-LOW DENSITY RESIDENTIAL on 5.49 acres adjacent to the north side of Alexander Road, approximately 335 feet west of Vegas Vista Trail (APN: 137-01-801-007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
94. REZONING RELATED TO MOD-2813 - PUBLIC HEARING - ZON-2771 - RL HOMES, LIMITED LIABILITY COMPANY ON BEHALF OF TRAN NHU THI - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 5.49 acres adjacent to the north side of Alexander Road, approximately 335 feet west of Vegas Vista Trail (APN: 137-01-801-007), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

95. SITE DEVELOPMENT PLAN REVIEW RELATED TO MOD-2813 AND ZON-2771 - PUBLIC HEARING - SDR-2772 - RL HOMES, LIMITED LIABILITY COMPANY ON BEHALF OF TRAN NHU THI - Request for a Site Development Plan Review FOR A PROPOSED 34-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.49 acres adjacent to the north side of Alexander Road, approximately 335 feet west of Vegas Vista Trail (APN: 137-01-801-007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL
96. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2763 - FIRST AMERICAN EQUITIES ON BEHALF OF RONALD J. RICHARDSON - Request for a Master Sign Plan FOR AN APPROVED RETAIL BUILDING (AUTOZONE) adjacent to the west side of Lamb Boulevard, approximately 570 feet south of Washington Avenue (APN: 140-30-701-014), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
97. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2764 - FIRST AMERICAN EQUITIES ON BEHALF OF RONALD J. RICHARDSON - Request for a Master Sign Plan FOR AN APPROVED RETAIL BUILDING (FAMILY DOLLAR) adjacent to the west side of Lamb Boulevard, approximately 500 feet south of Washington Avenue (APN: 140-30-701-013), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
98. MASTER SIGN PLAN - PUBLIC HEARING - MSP-2804 - RAJESH PATEL ON BEHALF OF SUERTE CORPORATION - Request for a Master Sign Plan FOR AN EXISTING MOTEL DEVELOPMENT at 700 Fremont Street (APN: 139-34-612-006), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
99. ABEYANCE ITEM - VACATION - PUBLIC HEARING - VAC-2593 - COLEMAN TOLL, LIMITED PARTNERSHIP - Petition to Vacate portions of Lisa Lane, between Washburn Road and La Madre Way, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
100. VACATION - PUBLIC HEARING - VAC-2680 - PERMA-BILT HOMES - Request for a petition to Vacate portions of the Shadow Peak Street cul-de-sac generally located 1,000 feet north of West Gowan Road, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
101. VACATION - PUBLIC HEARING - VAC-2738 - AVANTE HOMES - Request for a Petition to Vacate a portion of North Campbell Road extending 158 feet southerly from the Log Cabin Way Alignment, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
102. VACATION - PUBLIC HEARING - VAC-2743 - STANPARK HOMES - Petition to Vacate U.S. Government Patent Easements generally located north of Gilcrease Avenue, south of Grand Teton Drive, east of Grand Canyon Drive, and west of Tee Pee Lane, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
103. VACATION - PUBLIC HEARING - VAC-2749 - L M LAS VEGAS, LIMITED LIABILITY COMPANY - Petition to Vacate a portion of a public sewer and drainage easement generally located at the intersection of Parkmoor Avenue and Fern Meadow Street, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
104. VACATION - PUBLIC HEARING - VAC-2752 - PECCOLE NEVADA CORPORATION - Petition to Vacate a twenty-foot wide public drainage easement generally located on the northeast corner of North Hualapai Way and West Sahara Avenue, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. REQUIRED THREE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-2785 - RANCHO OASIS, LIMITED PARTNERSHIP - Required Three Year Review of an approved Variance [V-0023-95(1)] WHICH ALLOWED TWO 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS at 2951 North Rancho Drive (APN: 138-13-601-019) C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 106.VARIANCE - PUBLIC HEARING - VAR-2765 - TRINITY UNITED METHODIST CHURCH - Appeal filed by Howard, Meier & Fine, LLC from the Approval by the Planning Commission of a request for a Variance TO ALLOW A TWENTY-ONE FOOT TALL, EIGHTY SQUARE FOOT FREESTANDING SIGN WITH AN ELECTRONIC MESSAGE UNIT WHERE A TWELVE FOOT TALL, FORTY-EIGHT SQUARE FOOT FREESTANDING SIGN IS PERMITTED AND WHERE ELECTRONIC MESSAGE BOARDS ARE PROHIBITED at 6151 West Charleston Boulevard (APN: 163-01-101-001), C-V (Civic) Zone, Ward 1 (Moncrief). Staff recommends DENIAL. The Planning Commission (4-2 vote) recommends APPROVAL (NOTE: The applicant is appealing the condition that eliminates the message board.)
- 107.VARIANCE - PUBLIC HEARING - VAR-2782 - ERNEST A. BECKER, IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Variance TO ALLOW A 39-FOOT REAR SETBACK WHERE RESIDENTIAL ADJACENCY STANDARDS REQUIRE A 57-FOOT REAR SETBACK for a Convenience Store (with fuel pumps) adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 108.SPECIAL USE PERMIT RELATED TO VAR-2782 - PUBLIC HEARING - SUP-2541 - ERNEST A. BECKER, IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Special Use Permit FOR ALCOHOLIC BEVERAGE SALES/LIQUOR STORE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-1 vote) and staff recommend APPROVAL
- 109.SPECIAL USE PERMIT RELATED TO VAR-2782 AND SUP-2541 - PUBLIC HEARING - SUP-2543 - ERNEST A. BECKER, IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Special Use Permit FOR AN AUTOMATIC CAR WASH IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 110.SPECIAL USE PERMIT RELATED TO VAR-2782, SUP-2541 AND SUP-2543 - PUBLIC HEARING - SUP-2544 - ERNEST A. BECKER, IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Special Use Permit FOR GAMING (RESTRICTED) AND A WAIVER OF THE 330-FOOT DISTANCE SEPARATION FROM SINGLE FAMILY DETACHED DWELLINGS IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 111.SPECIAL USE PERMIT RELATED TO VAR-2782, SUP-2541, SUP-2543 AND SUP-2544 - PUBLIC HEARING - SUP-2545 - ERNEST A. BECKER, IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Special Use Permit FOR A CONVENIENCE STORE (WITH FUEL PUMPS) AND A WAIVER OF THE 330-FOOT DISTANCE SEPARATION FROM SINGLE FAMILY DETACHED DWELLINGS on 1.76 acres adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 112.SITE DEVELOPMENT PLAN REVIEW RELATED TO VAR-2782, SUP-2541, SUP-2543, SUP-2544 AND SUP-2545 - PUBLIC HEARING - SDR-2540 - ERNEST A. BECKER IV AND KATHLEEN C. BECKER FAMILY TRUST - Request for a Site Development Plan Review FOR A PROPOSED CONVENIENCE STORE (WITH FUEL PUMPS) AND CAR WASH; A WAIVER OF THE REQUIREMENT FOR THE BUILDING TO BE LOCATED DIRECTLY ADJACENT TO THE FRONT LANDSCAPE PLANTER AND TO ALLOW A REDUCTION IN THE AMOUNT OF PERIMETER LANDSCAPING on 1.76 acres adjacent to the southeast corner of the North El Capitan Way alignment, proposed North Durango Drive, and West Centennial Parkway (APN: 125-29-501-001), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

113. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2790 - CLEAR CHANNEL OUTDOOR ON BEHALF OF MINI-MASTERS, INC. - Required One Year Review of an approved Special Use Permit [U-0298-94(2)] WHICH ALLOWED A 14 FOOT BY 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 6900 West Craig Road (APN: 138-03-602-015), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
114. REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2792 - SENSATION SPA OF NEVADA ON BEHALF OF HOWARD JOHNSON - Required One Year Review of an approved Special Use Permit (U-0052-02) WHICH ALLOWED AN OPEN AIR VENDING/ TRANSIENT SALES LOT at 3200 North Rancho Drive (APN: 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
115. REQUIRED TWO YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2814 - FLETCHER JONES - Required Two Year Review of an approved Special Use Permit [U-0035-93(2)] WHICH ALLOWED A 40 FOOT HIGH, 12 FOOT 6 INCH BY 17 FOOT 6 INCH OFF-PREMISE ADVERTISING (BILLBOARD) SIGN on the southeast corner of the intersection of Rancho Drive and Ann Road (APN: 125-34-501-003), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
116. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2655 - CASHBACK PAYDAY LOANS ON BEHALF OF SAHARA PAVILION NORTH U. S. INCORPORATED - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED at 2121 South Decatur Boulevard, Suite 2 (APN: a portion of 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
117. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2656 - HECTOR DANIEL HIRALES ON BEHALF OF 1997 ANER IGLESIAS FAMILY TRUST, ET AL - Request for a Special Use Permit FOR OPEN AIR VENDING on property located adjacent to the southeast corner of Washington Avenue and Decatur Boulevard (APN: a portion of 139-30-301-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
118. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2683 - RUBEN GONZALEZ ON BEHALF OF MIGUEL FAMILY TRUST 1993, ET AL - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR TO BE LOCATED WITHIN AN EXISTING RESTAURANT (LA CHOZA DE DON CHECHE) at 1558 North Eastern Avenue (APN: 139-25-101-020), C-2 (General Commercial) Zone, Ward 5 (Weekly). (NOTE: This item to be heard in conjunction with Morning Session Item #57). The Planning Commission (6-0 vote) and staff recommend APPROVAL
119. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2733 - ARTISAN HOTEL & SPA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A TAVERN AND A WAIVER OF THE MINIMUM DISTANCE SEPARATION REQUIREMENT BETWEEN TAVERNS at 1501 West Sahara Avenue (APN: 162-09-110-001, 002, and a portion of 162-09-110-003), M (Industrial) Zone, Ward 1 (Moncrief). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
120. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2734 - LINDA J HANEY ON BEHALF OF GREAT AMERICAN PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR SECONDHAND SALES (Clothing) at 8320 West Sahara Avenue, Suite #160 (APN: 163-04-416-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (Moncrief). (NOTE: This item to be heard in conjunction with Morning Session Item #61). The Planning Commission (6-0 vote) and staff recommend APPROVAL
121. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2740 - PROSPER SAMUEL MINTZ - Request for a Special Use Permit FOR MOTORCYCLE/MOTOR SCOOTER SALES AND FOR A WAIVER TO THE MINIMUM 7,000 SQUARE FOOT BUILDING SIZE at 6040 West Sahara Avenue (APN: 163-01-401-009), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 122.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2745 - RAUL ARTEAGA, D.V.M., LIMITED - Request for a Special Use Permit FOR AN ANIMAL HOSPITAL, CLINIC, OR SHELTER WITHOUT OUTSIDE PENS at 4301 West Sahara Avenue (APN: 162-07-501-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 123.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2745 - PUBLIC HEARING - SDR-2744 - RAUL ARTEAGA, D.V.M., LIMITED - Request for a Site Development Plan Review FOR A 900 SQUARE FOOT ADDITION TO AN EXISTING BUILDING (SAHARA ANIMAL HOSPITAL) AND A WAIVER TO THE PERIMETER LANDSCAPING STANDARDS at 4301 West Sahara Avenue (APN: 162-07-501-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 124.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2758 - REAGAN NATIONAL ADVERTISING ON BEHALF OF COG III, LIMITED - Appeal filed by Singer & Brown from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1110 South Rainbow Boulevard (APN: 163-02-101-002), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) recommends DENIAL. Staff recommends APPROVAL
- 125.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2768 - HEE SEUNG JUNG ON BEHALF OF VILLAGE SQUARE LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR at 9410 West Sahara Avenue, Suite #150 (APN: 163-06-816-035), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item #58). The Planning Commission (4-1-1 vote) and staff recommend APPROVAL
- 126.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2769 - DOME, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A MINOR AUTOMOTIVE REPAIR GARAGE at 5230 West Charleston Boulevard (APN: 138-36-803-013), C-1 (Limited Commercial) Zone, Ward 1 (Moncrief). The Planning Commission (6-0 vote) and staff recommend APPROVAL
- 127.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2777 - 36 ACRE, LIMITED LIABILITY COMPANY ON BEHALF OF DURANGO 215, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A TAVERN adjacent to the south side of Deer Springs Way, approximately 200 feet east of El Capitan Way (a portion of APN: 125-20-710-002), T-C (Town Center) Zone [UC-TC (Urban Core - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 128.SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2777 - PUBLIC HEARING - SDR-2776 - 36 ACRE, LIMITED LIABILITY COMPANY ON BEHALF OF DURANGO 215, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver of the Town Center Build-To-Line Development Standard FOR A PROPOSED 5,000 SQUARE FOOT RESTAURANT/TAVERN on 0.77 acres adjacent to the south side of Deer Springs Way, approximately 200 feet east of Durango Drive (a portion of APN: 125-20-710-002), T-C (Town Center) Zone [UC-TC (Urban Core - Town Center) Land Use Designation], Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
- 129.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2787 - WEST COAST FINANCIAL GROUP, LIMITED LIABILITY COMPANY ON BEHALF OF PINE DEVELOPMENT, INC. - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED (PAY DAY LOAN SERVICE) at 604 North Rainbow Boulevard (APN: 138-26-301-004), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 130.SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2794 - BOCA PARK MARKETPLACE, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB (GRAND MARLIN) at 8800 West Charleston Boulevard, Suite #8 (APN: 138-32-412-028), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 2 (L.B. McDonald). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

131. ABEYANCE ITEM - REZONING - PUBLIC HEARING - ZON-2457 - DONNA F. BEAM REVOCABLE TRUST - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] TO: C-1 (Limited Commercial) Zone on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
132. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2457 - PUBLIC HEARING - SDR-2458 - DONNA F. BEAM REVOCABLE TRUST - Request for a Site Development Plan Review FOR TWO PROPOSED COMMERCIAL BUILDINGS on 3.88 acres adjacent to the northeast and southeast corners of Smoke Ranch Road and Buffalo Drive (APN: 138-15-402-001 and 138-22-101-001) U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] [PROPOSED: C-1 (Limited Commercial) Zone], Ward 4 (Brown). The Planning Commission (4-2 vote) and staff recommend APPROVAL
133. REZONING - PUBLIC HEARING - ZON-2624 - NEVADA HOMES GROUP ON BEHALF OF ALBERT D. AND EILEEN F. MASSI AND DON NOBIS - Request for a Rezoning FROM: U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] TO: R-PD5 (Residential Planned Development - 5 Units Per Acre) on 2.63 acres adjacent to the southwest corner of Buffalo Drive and Gilmore Avenue (APN: 138-09-601-005), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
134. VARIANCE RELATED TO ZON-2624 - PUBLIC HEARING - VAR-2626 - NEVADA HOMES GROUP ON BEHALF OF ALBERT D. AND EILEEN F. MASSI AND DON NOBIS - Request for a Variance TO ALLOW NO OPEN SPACE WHERE 0.23 ACRES OF OPEN SPACE ARE REQUIRED FOR A PROPOSED 14-LOT SINGLE FAMILY DEVELOPMENT on 2.63 acres adjacent to the southwest corner of Buffalo Drive and Gilmore Avenue (APN: 138-09-601-005) U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] [PROPOSED R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2624 AND VAR-2626 - PUBLIC HEARING - SDR-2625 - NEVADA HOMES GROUP ON BEHALF OF ALBERT D. AND EILEEN F. MASSI AND DON NOBIS - Request for a Site Development Plan Review FOR A PROPOSED 14-LOT SINGLE FAMILY DEVELOPMENT on 2.63 acres adjacent to the southwest corner of Buffalo Drive and Gilmore Avenue (APN: 138-09-601-005) U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] [PROPOSED R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
136. WAIVER OF TITLE 18 REQUIREMENTS - PUBLIC HEARING - WVR-2811 - NEVADA HOMES GROUP ON BEHALF OF ALBERT D. & EILEEN F. MASSI AND DON NOBIS - Request for a Waiver of Title 18 requirements FOR A 185-FOOT SEPARATION BETWEEN INTERSECTIONS, WHERE A MINIMUM OF 220 FEET IS REQUIRED when providing external access from a subdivision to an existing street having a right-of-way width of 60 feet or more, on property adjacent to the southwest corner of Buffalo Drive and Gilmore Avenue (APN: 138-09-601-005), U (Undeveloped) Zone [L (Low Density Residential) General Plan Designation] [PROPOSED: R-PD5 (Residential Planned Development - 5 Units Per Acre)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (4-1-1 vote) recommends APPROVAL
137. TABLED ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2497 - CITY OF LAS VEGAS - Request to amend the City of Las Vegas Downtown Development Plan Map (Map 9) of the Las Vegas Redevelopment Plan to consolidate all categories and to make certain changes, Wards 1 (Moncrief), 3 (Reese) and 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
138. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-2516 - CITY OF LAS VEGAS - Request to amend portions of the Centennial Hills Sector Plan Map FROM: GC (General Commercial), SC (Service Commercial) and DR (Desert Rural) TO: GC (General Commercial), O (Office), SC (Service Commercial), PF (Public Facility), and DR (Desert Rural) on property located on, or in close proximity to, both sides of Rancho Drive from Cheyenne Avenue to Gowan Road (APN: 138-12-301-002, 003, 004, 013, 014, 016, 138-12-315-006, 008, 009, 010, 138-12-710-002, 003, 041, 042, 043, 047, 048, 049, 050, 052, 053, 059, 138-12-810-011, 019, 039, and 040), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

139. REZONING RELATED TO GPA-2516 - PUBLIC HEARING - ZON-2526 - CITY OF LAS VEGAS - Request for a Rezoning FROM: C-2 (General Commercial) and R-E (Residence Estates) TO: C-2 (General Commercial), C-1 (Limited Commercial), N-S (Neighborhood Services), O (Office), C-V (Civic), and R-E (Residence Estates) on property located on, or in close proximity to, both sides of Rancho Drive from Cheyenne Avenue to Gowan Road, (APN: 138-12-710-001, 002, 003, 004, 041, 042, 043, 044, 047, 048, 049, 050, 053, 059, 138-12-810-010, 011, 016, 039, and 040) Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
140. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM**CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

RECEIVED
CITY CLERK

2003 DEC 12 P 2:38

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

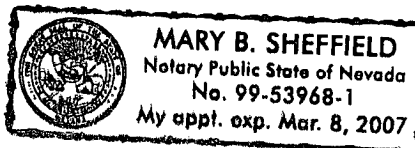
Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
3072109

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 3 edition(s) of said newspaper issued from 11/19/2003 to 12/04/2003, on the following days: NOV. 19, 28, DEC. 4, 2003

Signed: Donna StarkSUBSCRIBED AND SWORN BEFORE ME THIS THE 5day of December 2003Mary B. Sheffield
Notary Public**PLEASE SEE ATTACHED**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on December 9, 2003, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

Name of Owner	Description of Property	Amount Due Before 12/09/03 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
**EDMOND JOHN JAMES District: 1463 (7052)	139-28-110-034 1331 RALSTON DR BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 12 BLOCK 1	\$904.40	\$5,606.88
**ARBERRY MORSE JR District: 1463 (7052)	139-28-110-047 1330 VIRGINIA CITY AV BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 11 BLOCK 5	\$1,247.68	\$5,950.16
**GONZALEZ CRUZ GONZALES LUZ District: 1463 (7052)	139-28-110-078 1920 SUTRO LA BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 11 BLOCK 4	\$1,247.68	\$5,950.16
**FORD ROBERT EARL JR District: 1463 (7052)	139-28-210-029 1231 SHARON RD BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 16 BLOCK 2	\$1,479.73	\$6,182.21
**WILLIAMS VERNON L & LULA M District: 1463 (7052)	139-28-210-083 1921 FAIR AV BONANZA VILLAGE TRACT PLAT BOOK 2 PAGE 69 LOT 7 BLOCK 6	\$1,533.29	\$6,235.77
**RIVAS ALEX S District: 1485 (7056)	139-32-214-026 000417 ROSEMARY LN RANCHO EST PLAT BOOK 8 PAGE 73 LOT 10 BLOCK 1 & VAC RD	\$1,167.10	\$1,329.77
**TIU OFELIA & ALEXANDER Y District: 1485 (7056)	139-32-702-003 002325 ALTA DR PT NW4 SE4 SEC 32 20 61	\$2,274.06	\$2,644.39
*HUNT DAVID District: 505 (7301)	125-16-314-015 8124 RUGGED AV ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 16 BLOCK 2	\$594.33	\$594.33
*JAMES TIMOTHY JESSE & CAMILLE District: 505 (7301)	125-16-315-012 7448 ROWDY ST ELKHORN SPRINGS_PARCEL 7 PLAT BOOK 78 PAGE 13 LOT 12 BLOCK 2	\$783.05	\$783.05
**SOBOTKA DALLAS & NIKKI District: 505 (7301)	125-16-317-031 8132 SHADY GLEN AV ELKHORN SPRINGS_PARCEL 2_UNIT 2 PLAT BOOK 80 PAGE 36 LOT 73 BLOCK 3	\$773.28	\$3,376.53
*CHICHACO ARIEL C & RUTH O District: 505 (7301)	125-16-317-039 008121 GUAVA NECTAR AV ELKHORN SPRINGS_PARCEL 2_UNIT 2 PLAT BOOK 80 PAGE 36 LOT 81 BLOCK 3	\$773.71	\$773.71
*KONYS MARK A & MARY District: 505 (7301)	125-16-413-003 8012 BROKEN SPUR LA ELKHORN SPRINGS_PARCEL 4A PLAT BOOK 65 PAGE 55 LOT 35 BLOCK 6	\$1,067.92	\$1,067.92
*STANTON JOHN District: 505 (7301)	125-16-416-034 007300 BOSKY SPRINGS ST ELKHORN SPRINGS_PARCEL 4B PLAT BOOK 73 PAGE 28 LOT 23 BLOCK 4	\$643.88	\$643.88
*JIMENEZ FRANCISCO L ANGEL BRENDA E District: 505 (7301)	125-16-511-003 7600 PENNYBROOK CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES_UNIT 6 PLAT BOOK 83 PAGE 90 LOT 33 BLOCK 7	\$685.70	\$685.70
*PAYNE MICHAEL J & SHARON D District: 505 (7301)	125-16-513-003 7749 SOUR GUM CT ORCHARD VALLEY AT ELKHORN SPRINGS_CLUSTER HOMES_UNIT 7 PLAT BOOK 86 PAGE 96 LOT 3 BLOCK 8	\$403.32	\$403.32
**NEES CURTIS E & MICHAEL L District: 505 (7301)	125-16-513-022 7925 DANA MAPLE CT ORCHARD VALLEY AT ELKHORN SPRINGS_CLUSTER HOMES_UNIT 7 PLAT BOOK 86 PAGE 96 LOT 22 BLOCK 8	\$766.69	\$3,334.33

**LAMB TAYLOR G District: 505 (7301)	125-16-513-024 7833 DANA MAPLE CT ORCHARD VALLEY AT ELKHORN SPRINGS_CLUSTER HOMES_UNIT 7 PLAT BOOK 86 PAGE 96 LOT 24 BLOCK 8	\$766.69	\$3,334.33
*YOUNCE LARRY J JR & SHERYL A District: 505 (7301)	125-16-613-023 7704 LICENSE ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 83 PAGE 27 LOT 2 BLOCK 6	\$749.66	\$749.66
*LINFORD VERL L District: 505 (7301)	125-16-613-032 7721 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 83 PAGE 27 LOT 4 BLOCK 1	\$749.65	\$749.65
*MELENDRES CHRISTOPHER & CHERYL District: 505 (7301)	125-16-613-036 007732 DONALD NELSON AV ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 83 PAGE 27 LOT 18 BLOCK 3	\$749.66	\$749.66
*GOODELL DANIEL J SR & BARBARA A District: 505 (7301)	125-16-614-011 7600 ECLAT CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 26 BLOCK 6	\$497.40	\$497.40
*SPIVEY JENNIFER A District: 505 (7301)	125-16-614-032 7612 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 47 BLOCK 6	\$739.87	\$739.87
*HOLLISTER BERNADETTE CLARK District: 505 (7301)	125-16-712-007 007921 LARK MEADOW AV MEADOWS AT ELKHORN SPRINGS_ UNIT 1 PLAT BOOK 74 PAGE 80 LOT 40 BLOCK A	\$1,032.93	\$1,032.93

*BLUE SKY TRUST DENHERDER JANI MAE TRS District: 505 (7301)	125-16-712-012 007901 LARK MEADOW AV MEADOWS AT ELKHORN SPRINGS_ UNIT 1 PLAT BOOK 74 PAGE 80 LOT 45 BLOCK A	\$1,032.93	\$1,032.93
*ENGRAM WILLIE T JR FLORAVANTI NANETTE M District: 505 (7301)	125-16-716-029 7633 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS_ UNIT 4 PLAT BOOK 80 PAGE 75 LOT 230 BLOCK F	\$931.67	\$931.67
**FEDERAL HOME LOAN MORTGAGE CORP District: 505 (7301)	125-16-814-007 7709 MEADOWROBIN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 144 BLOCK F	\$782.93	\$3,438.78
*PRIMA LOUIS JR District: 505 (7301)	125-16-814-020 7345 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 210 BLOCK H	\$812.97	\$812.97
*KEES HOWARD JR & RUTH A District: 505 (7301)	125-16-815-005 007201 SCENIC DESERT CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 5 BLOCK 2	\$699.15	\$699.15
*VIRGIL WILLIE L & VIRGINIA D District: 505 (7301)	125-16-815-054 7249 LOST SHADOW CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 54 BLOCK 2	\$699.15	\$699.15

*FROLICK RORY District: 505 (7301)	125-16-815-062 7249 WANDERING STAR CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 62 BLOCK 2	\$699.15	\$699.15
*SHAW ROBERT L District: 505 (7301)	125-16-815-071 7900 MOUNTAIN POINT AV BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 27 BLOCK 1	\$696.00	\$696.00
*FEALING BERNARD District: 505 (7301)	125-16-815-072 7901 MOUNTAIN POINT AV BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 28 BLOCK 1	\$523.30	\$523.30
*NUNEZ MARIVELLE District: 505 (7301)	125-16-815-089 7900 RUSTIC CANYON CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 45 BLOCK 1	\$699.15	\$699.15
*BAYER BRIAN S & KIMBERLIE J District: 505 (7301)	125-16-816-024 7909 CANYON GROVE CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 24 BLOCK 1	\$144.09	\$144.09
*FEDERAL NATIONAL MORTGAGE ASSN District: 505 (7301)	125-16-816-026 007304 LOST SHADOW CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 83 BLOCK 2	\$698.49	\$698.49
*HUGHES CLIFFORD District: 505 (7301)	125-16-816-051 007324 RIDGE STAR CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 95 BLOCK 2	\$698.49	\$698.49
*BURGER DAWNA R District: 505 (7301)	125-16-816-056 007333 RIDGE STAR CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 100 BLOCK 2	\$698.49	\$698.49
**BROWN CHARLES L District: 505 (7301)	125-16-820-004 007216 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 65 BLOCK C	\$747.32	\$3,210.01
*MCFARLAND SHANE District: 505 (7301)	125-16-820-025 7232 EAGLEGATE ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 88 BLOCK D	\$747.32	\$747.32
*ANDRISEK LESLIE MARIE District: 505 (7301)	125-21-512-025 7801 EVIDENT CT MOUNTAINAIRE UNIT 3 AT ELKHORN SPRINGS PLAT BOOK 78 PAGE 61 LOT 48 BLOCK 1	\$826.17	\$826.17

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS § 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS § 271.410(2).

For additional information, please call (702) 796-0082. Updated notice of sale will be posted at WWW.AMG.NV.COM.

IN WITNESS WHEREOF, I have affixed my signature as of this 1ST day of October, 2003.

/s/ Michael K. Olson City Treasurer

PUB: Nov. 19, 26, Dec. 4, 2003 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

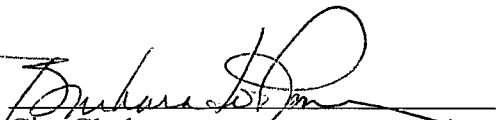
The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on November 15, 2003, being at least 20 days before the sale, which was held on December 5, 2003.

2. The Notice was mailed by certified mail to each owner of a parcel, which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

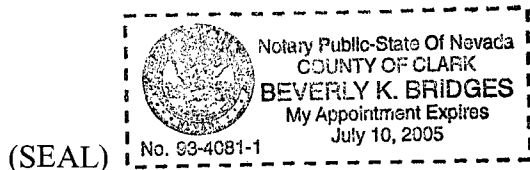
3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this December 19, 2003.


 City Clerk

SUBSCRIBED AND SWORN TO before me this December 19,

2003, by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.



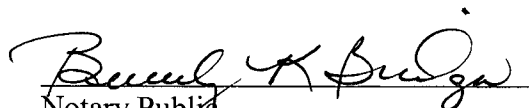

 Notary Public

EXHIBIT I

STATE OF NEVADA)
 :ss
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on November 15, 2000, being at least 20 days before the sale, which was held on December 5, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 7TH day of December, 2000.

Title: Keith B. Davis
President

Signed and sworn to (or affirmed) before me this 7TH day of December, 2000 by

ANGELA CROLLI

, _____ of Assessment Management Group.

Angela Crolli
Notary Public

(Notary Seal)



EXHIBIT II

(Attach copy of Notice as Mailed)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 pm. on December 9, 2003, at the City Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale</u>
----------------------	--------------------------------	---------------------	---

[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*(Applicable to parcels with a single * in Elkhorn Springs SID only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in Elkhorn Springs SID that do not have a single * above and all other parcels in Districts other than Elkhorn Springs SID): Includes full amount of unpaid assessment, accrued and delinquent interest to December 9, 2003, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS ' 271.555 to NRS ' 271.575. The sale shall be continued from day to day as provided in NRS ' 271.555. The property sold is subject to redemption as provided in NRS ' 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS ' 271.595.

As provided in NRS ' 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in Elkhorn Springs SID designated with a single * above. As provided in NRS ' 271.410 , at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon

be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS '271.410(2).

+Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale. Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS '271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS '271.600.+

IN WITNESS WHEREOF, I have affixed my signature as of this October 1, 2003.

/s/ Michael K. Olson
City Treasurer