

RESOLUTION NO. R-84-2003

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1484 – ALTA DRIVE (RANCHO DRIVE TO VALLEY VIEW BOULEVARD); ESTABLISHING THE RATE OF INTEREST PAYABLE ON DEFERRED INSTALLMENTS OF ASSESSMENTS IN THE SPECIAL IMPROVEMENT DISTRICT; RATIFYING, APPROVING AND CONFIRMING ALL ACTION PREVIOUSLY TAKEN BY THE CITY CONCERNING THE DISTRICT; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Installment Rate Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City" respectively) of the State of Nevada, pursuant to an ordinance heretofore passed and adopted, created the City of Las Vegas, Nevada, Special Improvement District No. 1484 – Alta Drive (Rancho Drive to Valley View Boulevard), (hereinafter the "District"), and ordered the acquisition of improvements for the District, and determined to defray a portion of the entire cost and expense of such improvements by special assessments, according to benefits, against the benefited lots, tracts and parcels of land in the District; and

WHEREAS, the City Council has, by ordinances heretofore passed and adopted levied assessments (hereinafter the "Assessment Ordinance"), in the total amount of \$124,122.91 against the property benefited by the improvements in the District, and at the close of the applicable cash payment period, there remained unpaid valid assessments in the aggregate principal amount of \$83,587.32; and

WHEREAS, the Assessment Ordinance for the District provided that said unpaid valid assessments shall be payable in twenty (20) substantially equal semiannual installments of principal and interest, with interest in all cases on the unpaid and deferred installments from the effective date of the Assessment Ordinance, at a rate or rates which shall not exceed, by more than three percent (3%), the "Index of Twenty Bonds" that was most recently published before the date on which the Assessment Ordinance was adopted; and

WHEREAS, the interest rate that was indicated by the Index of Twenty Bonds that was so published on the 10th day of April, 2003, being the date on which said Index was most recently published before the date on which the Assessment Ordinance was adopted, was four and 76/100 percent (4.76%) per annum.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as, and may be cited by, the short title "Special Improvement District No. 1484 Assessment Installment Rate Resolution" (hereinafter the "Resolution").

Section 2. All action, proceedings, matters and things heretofore taken, had and done by the City and the officers of the City (not inconsistent with the provisions of this Resolution) concerning the District including, but not limited to, the construction and other acquisition of the improvements, the performing of all prerequisites to the levying of special assessments, the fixing of the assessment lien against the property within the District, be, and the same is ratified, approved and confirmed.

Section 3. The City Council has determined and does hereby determine that the interest rate on the unpaid and deferred installments of assessments for "City of Las Vegas, Nevada, Special Improvement District No. 1484 – Alta Drive (Rancho Drive to Valley View Boulevard)" shall be five and 76/100 percent (5.76%) per annum.

Section 4. The City Clerk is hereby directed to deliver to the City Treasurer of the City (hereinafter the "City Treasurer") a notice that such unpaid and deferred installments of assessments for the District shall bear interest at such rate, including in such a notice a request that the City Treasurer include in the mailed or published notice pursuant to NRS 271.415 (5), a notice of such interest rate payable on said installments. The City Treasurer is hereby authorized, empowered and directed, and it shall be his or her duty, to receive and collect all assessments levied to pay the cost of the improvements, the installments hereof, the interest thereon and the penalties accrued, at the time and in the manner specified in each assessment ordinance, and to cause such accrued, at the time and in the manner specified in each assessment ordinance, and to cause such monies to be placed into funds of the City as the City Council may direct periodically.

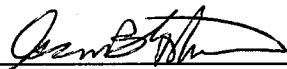
Section 5. The officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution.

Section 6. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution or part of any resolution heretofore repealed.

Section 7. If any section, paragraph, clause or provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or provision shall in no way effect any remaining provision of this Resolution.

Section 8. The City Council has determined, and does hereby declare, that this Resolution shall be in effect immediately after its passage in accordance with law.

PASSED, ADOPTED AND APPROVED the 4th day of June, 2003.



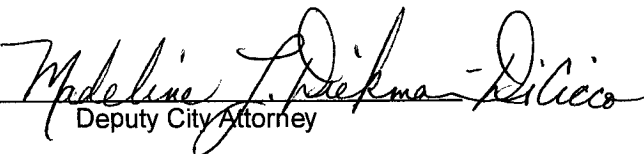
OSCAR B. GOODMAN, Mayor

Attest:



BARBARA JO RONEMUS, City clerk

Approved as to Form:

5-22-03 
Date Deputy City Attorney

STATE OF NEVADA)
)
 COUNTY OF CLARK) ss
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on June 4, 2003.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Michael J. McDonald Larry Brown Lawrence Weekly Michael Mack
-------------------	---

Those Voting Nay:	NONE
-------------------	------

Those Absent:	Lynette Boggs McDonald
---------------	------------------------

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three (3) working days before the meeting at the principal office of the City Council, or if there is no principal office, at the building in which the meeting is to be held, and at least

three (3) other separate, prominent places within the jurisdiction of the City

Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on June 4, 2003, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this June 4, 2003.

(SEAL)

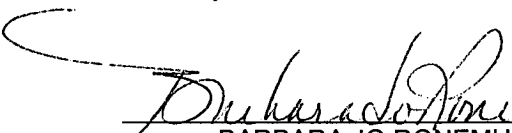

BARBARA JO RONEMUS, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

City of Las Vegas

CITY COUNCIL AGENDA

JUNE 4, 2003

TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 1

CONSENT		DISCUSSION	
Finance & Business Services	Pg 2 – 3	Administrative	Pg 5
Municipal Court	Pg 3	City Attorney	Pg 5
Public Works Department	Pg 3	Finance & Business Services	Pg 6
Resolutions	Pg 4	Leisure Services Department	Pg 6
Real Estate Committee	Pg 4 – 5	Neighborhood Services Department	Pg 6
		Public Works Department	Pg 7
		Resolutions	Pg 7
		Boards & Commissions	Pg 7
		Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 7
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 7 – 8
		New Bills	Pg 8

AFTERNOON

Afternoon Session	Pg 8
Public Hearings	Pg 8
Planning & Development	Pg 9 – 11
Addendum <i>(Item heard by Department)</i>	Pg 12
Citizens Participation	Pg 12



CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 4, 2003

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES MAY BE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES MAY BE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - CHAPLAIN LANE STOCKELAND, ASSEMBLIES OF GOD
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF THE CITIZEN OF THE MONTH
- RECOGNITION OF THE AMERICAN PRIDE AWARD
- SPECIAL PRESENTATION BY THE AMERICAN PUBLIC WORKS ASSOCIATION

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Special Joint City Council meetings of January 15, 2003, in conjunction with other government entities - AM and PM Sessions, the Regular City Council Meeting of May 7, 2003 and the Special Joint City Council and Redevelopment Agency Meeting of April 23, 2003 – Budget Workshop

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of Notice of Intent to Augment the Fiscal Year 2003 Annual Budget of the City of Las Vegas Debt Service Fund
5. Approval of a Special Event Liquor License for U N I T E, Location: East Las Vegas Community Center, 250 North Eastern Avenue, Date: July 20, 2003, Type: Special Event General, Event: Labor Union Welcome Party, Responsible Person in Charge: Mauricio Vasquez - Ward 3 (Reese)
6. Approval of a Special Event Liquor License for Nevada Sports Network, Location: Bruce Trent Park, 1600 North Rampart Boulevard, Date: June 14, 2003, Type: Special Event Beer/Wine, Event: Las Vegas International Beer Festival, Responsible Person in Charge: Craig Platt - Ward 4 (Brown)
7. Approval of Change of Ownership, Location and Business Name for a Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, From: Race Rock of Las Vegas, LLC, dba Race Rock, 495 Fremont Street (non-operational), Race Rock Holdings, Inc., Mmbr, 100%, Andrew E. Newman, COB, Asst Secy, Lawrence M. Scott, 10%, Andrew E. Newman Trust, 31.7%, Andrew E. Newman, Trustee, Craig E. Tribus, Gen Mgr, To: Coco-Nuts, LLC, dba Willy's, 2202 Paradise Road, William R. Phillips, Mgr, Mmbr, 100% - Ward 3 (Reese)
8. Approval of Change of Location for a Liquor Caterer License subject to the provisions of the fire codes, Diamond Catering, Inc., dba Diamond Catering, From: 3185 Highland Drive, Suite 1, To: 3888 West Sahara Avenue, Maurice R. Jung, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
9. Approval of a new Restricted Gaming License for 6 slots subject to approval by the Nevada Gaming Commission, Spickler & Spickler, dba 7-Eleven Food Store #13681A, 4950 West Charleston Boulevard, Steven R. Spickler, Franchise Mgr, Paula G. Spickler, Franchise Mgr - Ward 1 (M. McDonald)
10. Approval of a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, LDP Corporation, dba 7-Eleven Food Store #27866D, 870 North Rainbow Boulevard, LDP Corporation, Franchise Mgr, Frank A. Higgins, Dir, Pres, Secy, Treas, 100% - Ward 2 (L.B. McDonald)
11. Approval of a new Slot Operator Space Lease Location Non-Restricted Limited Gaming License for 20 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #370, 3160 North Rainbow Boulevard - Ward 6 (Mack)
12. Approval of a new Slot Operator Space Lease Location Non-Restricted Limited Gaming License for 20 slots subject to approval by the Nevada Gaming Commission, Market Gaming, Inc., db at Smith's Food & Drug Center #373, 9200 West Sahara Avenue - Ward 1 (M. McDonald)
13. Approval of Change of Location for a Pistol Permit subject to the provisions of the planning and fire codes, CCS Guns, Inc., dba CCS Guns, From: 6107 Clarice Avenue, To: 2216 South Rainbow Boulevard, Chris F. Eifealtdt, Mmbr and Sandra K. Eifealtdt, Mmbr, 98% jointly as husband and wife - Ward 1 (M. McDonald)
14. Preapproval of award of Bid Number 03.1730.10-LED, Crystal Water Way Nominal Storm Drain to the lowest responsive and responsible bidder or best bidder and approve the construction conflicts & contingency reserve set by Finance & Business Services - Department of Public Works (monetary range \$600,000 to \$756,000 - Clark County Regional Flood Control District & City of Las Vegas Nominal Drainage Funds) - Ward 2 (L.B. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

15. Approval of issuance of a purchase order for a firearm training simulator software and video system - Department of Detention and Enforcement - Award recommended to: STATE OF NEVADA, OFFICE OF CRIMINAL JUSTICE ASSISTANCE (\$60,000 - General Fund)
16. Approval of funding to implement Workforce Management Suite Software - Department of Information Technologies - Award to: CYBERSHIFT, INC. (\$140,000 - Capital Projects Fund)
17. Approval of addition of four contractors to the City of Las Vegas listing of Qualified Contractors for the period June 4, 2003 through January 1, 2004 pursuant to City of Las Vegas Qualification Plan - Department of Finance & Business Services

MUNICIPAL COURT - CONSENT

18. Approval of annual purchase order for instructors and speaker services for Las Vegas Municipal Court's court-ordered defendant classes and programs provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$265,700 - General Fund)
19. Approval of annual purchase order for interpreters/translators for Las Vegas Municipal Court's court-ordered classes, appointments, and curriculum materials provided by the Court's Alternative Sentencing and Education Division (ASED) - (Annual aggregate amount of \$34,744 - General Fund)
20. Approval of annual purchase order for Alternate Judge services for Municipal Court (Annual aggregate amount of \$60,000 - General Fund)
21. Approval of annual purchase order for interpretation services for Municipal Court (Annual aggregate amount of \$128,820 - General Fund)

PUBLIC WORKS DEPARTMENT - CONSENT

22. Approval to file a Temporary Use Permit with the Bureau of Land Management for the Lone Mountain Detention Basin expansion and spoiling of excess material at the proposed park site on portions of land lying within the Northwest Quarter of Section 7, Township 20 South, Range 60 East, Mount Diablo Base and Meridian, generally located between the Alexander Road alignment and Gowan Road, east of the Hualapai Way alignment - Assessor Parcel Numbers 138-07-103-001 and 138-07-201-010 - Ward 4 (Brown)
23. Approval of Environmental Assessment Letter of Agreement Number 72657 whereby the State of Nevada Department of Transportation will construct, adjust and relocate sewer manholes and pipe that are owned and maintained by the City of Las Vegas and are in conflict with Nevada Department of Transportation's Rancho Road Reinforced Concrete Box Storm Drain project (\$39,675.60 - City of Las Vegas Sanitation Fund) - Ward 5 (Weekly)
24. Approval of an Encroachment Request from Sherman Architecture on behalf of Ovsep and Vardan Pilafdzhyan, owners (1410 South Commerce Street) - Ward 1 (M. McDonald)
25. Approval of an Encroachment Request from Tetra Tech, Incorporated, on behalf of KB Home Nevada, Incorporated, owner (area bound by Fort Apache Road, Deer Springs Way, Campbell Road, and Bath Drive) - Ward 6 (Mack)
26. Approval of a Professional Services Agreement with JMA Architecture Studios for the design services of the Downtown Senior Services Center located at Bridger Avenue and 9th Street (\$245,364 - Community Development Block Grant) - Ward 5 (Weekly)

RESOLUTIONS - CONSENT

27. R-84-2003 - Approval of a Resolution Establishing the Interest Rate for Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (\$83,587.32 Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
28. R-85-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (L.B. McDonald and Brown)
29. R-86-2003 - Approval of a Resolution approving the Thirty-Fourth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Wards 2 and 4 (L.B. McDonald and Brown)
30. R-87-2003 - Approval of a Resolution directing the City Treasurer to prepare the Thirty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
31. R-88-2003 - Approval of a Resolution approving the Thirty-Fifth Assessment Lien Apportionment Report for Special Improvement District No. 404 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
32. R-89-2003 - Approval of a resolution approving an amended and restated parking fund agreement with the City of Las Vegas Redevelopment Agency and authorizing the Mayor and City Clerk to execute and deliver such agreement - Various Wards
33. R-90-2003 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in District 505 and in certain other districts; and providing other matters properly relating thereto - District 505/Ward 6 (Mack) and the other districts are in Various Wards
34. R-91-2003 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assesment Districts 404, 707 and 808 (Summerlin area); and providing other matters properly relating thereto - District 404/Wards 2 and 4 (L.B. McDonald and Brown) and Districts 707 and 808/Ward 2 (L.B. McDonald)

REAL ESTATE COMMITTEE – CONSENT

35. ABEYANCE ITEM - Approval of an Agreement for the Sale of Real Property between Priority One Commercial (on behalf of the City of Las Vegas) and North Airport Center, LLC, for City-owned Parcel Numbers 139-22-313-004 through 139-22-313-010 (seven vacant lots averaging 6,907 square feet) located on Gregory Street between Elliot and Alexander Avenues (\$138,265 revenue less associated closing costs - Parks Capital Improvement Project Fund) - Ward 5 (Weekly)
36. Approval of a Bill of Sale from the City of Las Vegas to the Las Vegas Valley Water District for the purpose of providing water services located at 3821 North Fort Apache Road, know as Fire Station #45 - Ward 4 (Brown)
37. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for the purpose of relocation of an existing power pole located at the southwest corner of Tenaya Way and Alexander Road approximately 20 feet west on Parcel Number 138-10-101-017 - Ward 4 (Brown)
38. Approval of Interlocal Agreement 109127 with the Las Vegas Valley Water District for water service to the future Las Vegas Metropolitan Police Department Downtown Area Command located on the northwest corner of Bonanza Road and Ninth Street (\$2,730 - General Fund) - Ward 5 (Weekly)
39. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for a 225 square foot Easement to the Las Vegas Valley Water District for fire hydrant services to the future Las Vegas Metropolitan Police Department Downtown Area Command located on the northwest corner of Bonanza Road and Ninth Street - Ward 5 (Weekly)

REAL ESTATE COMMITTEE – CONSENT

40. Approval of an Easement and Rights-of-Way between the City of Las Vegas and the Las Vegas Valley Water District for a 50 square foot Easement to the Las Vegas Valley Water District for domestic water services to the future Las Vegas Metropolitan Police Department Downtown Area Command located on the northwest corner of Bonanza Road and Ninth Street - Ward 5 (Weekly)
41. Approval authorizing Priority One Commercial, on behalf of the City of Las Vegas, to market the property located at 6325 Julian Road - Ward 6 (Mack)
42. Approval of a Lease Agreement between the City of Las Vegas and From Dreams To Reality for lease of approximately 2,800 square feet of office space located at Stupak Community Center 300 West Boston Avenue - Ward 1 (M. McDonald)
43. Approval authorizing staff to enter into negotiations with the Las Vegas-Clark County Library District for lease of approximately 480 square feet of office space located at Stupak Community Center 300 West Boston Avenue - Ward 1 (M. McDonald)
44. Approval of an Option to Purchase Real Property Agreement with developer Affordable Housing Resource Council to purchase approximately five (5) acres of City of Las Vegas land located in the vicinity of Rockmoss Street and Summerlin Parkway, Las Vegas, Nevada for development and construction of a senior assisted living project (portion of Parcel Number 138-28-301-003) - Ward 2 (L.B. McDonald)
45. Approval of an Option to Purchase Real Property Agreement Phase I with developer Affordable Housing Resource Council to purchase approximately two and one-half (2.5) acres of City of Las Vegas land located in the vicinity of Rockmoss Street and Summerlin Parkway, Las Vegas, Nevada for development and construction of senior housing (portion of Parcel Number 138-28-301-003) - Ward 2 (L.B. McDonald)
46. Approval of an Option to Purchase Real Property Agreement Phase II with developer Affordable Housing Resource Council to purchase approximately two and one-half (2.5) acres of City of Las Vegas land located in the vicinity of Rockmoss Street and Summerlin Parkway, Las Vegas, Nevada for development and construction of senior housing (portion of Parcel Number 138-28-301-003) - Ward 2 (L.B. McDonald)
47. Approval authorizing Intent to Purchase 601 Fremont Street (Parcel Number 139-34-611-018), from Clark County, for fair market value (\$1,196,500 - Industrial Special Revenue Fund) - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

48. Report and possible action concerning the status of 2003 legislative issues
49. Report and possible action on implementation of an Integrated Service Team concept - All Wards

CITY ATTORNEY - DISCUSSION

50. Discussion and possible action on Appeal of Work Card Denial: Sherry Dina Rosen, 3550 Paradise Road #351, Las Vegas, Nevada 89109
51. Discussion and possible action on Appeal of Work Card Denial: Tina Denise Anderson, 281 Violet Note, Henderson, Nevada 89074
52. Discussion and possible action on Appeal of Work Card Denial: Mary Beth Lourcey, 7451 Ohana Court, Las Vegas, Nevada 89129

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

53. ABEYANCE ITEM - Discussion and possible action regarding an Appeal of Denial of Business License for an Independent Massage Therapist, Feng Chen, dba Feng Chen, 7450 West Cheyenne Avenue, Suite 113, Feng Chen, 100% - Ward 4 (Brown)
54. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 7 slots, E-T-T, Inc., db at Texaco Star Mart, 9991 West Charleston Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 2 (L.B. McDonald)
55. ABEYANCE ITEM - Discussion and possible action regarding Approval to Participate in Revenue for a Restricted Gaming License for 5 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Texaco Star Mart, 1500 West Charleston Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 5 (Weekly)
56. ABEYANCE ITEM - Discussion and possible action regarding Approval to Participate in Revenue for a Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Texaco Star Mart, 598 North Eastern Avenue, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 3 (Reese)
57. ABEYANCE ITEM - Discussion and possible action regarding Approval to Participate in Revenue for a Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Cardivan Company, db at Texaco Star Mart, 298 South Decatur Boulevard, Mixed Nuts Hospitality Group, LLC, Participant in Gaming Revenue, William R. Phillips, Mmbr, Mgr, 100% - Ward 1 (M. McDonald)
58. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler, Off-sale Liquor License and a new Restricted Gaming License for 7 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Jung Corp., dba Fasty's Food Mart, Gil Y. Jung, Pres and Susan K. Jung, Secy, Treas, 100% jointly as husband and wife, To: Speedee Mart, Inc., dba Speedee Mart #108, 4701 West Lake Mead Boulevard, Walter A. Emery, Dir, Pres, Treas, 50%, Sherolyn J. Emery, Dir, Secy, 50% - Ward 5 (Weekly)
59. Discussion and possible action regarding Proposed Disciplinary Action on a Massage Establishment License, Joyful Massage Therapy; 2009 Paradise Road, Li S. Zhang, 100% - Ward 3 (Reese)

LEISURE SERVICES DEPARTMENT - DISCUSSION

60. Discussion and possible action on naming a park located at the corner of 4th Street and Stewart Avenue next to the post office - Ward 5 (Weekly)
61. Discussion and possible action on naming a park located at Torrey Pines Drive and Smoke Ranch Road next to Fire Station #43 - Ward 6 (Mack)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

62. ABEYANCE ITEM - Discussion and possible action regarding the future operation and funding in an amount anticipated to be \$243,900 in FY2003/2004 for the Crisis Intervention Center - All Wards

PUBLIC WORKS DEPARTMENT - DISCUSSION

- 63. ABEYANCE ITEM - Discussion and possible action on a request to install Speed Humps on Shetland Road between Charleston Boulevard and Palomino Lane (\$13,500 - Neighborhood Traffic Management Program) - Ward 1 (M. McDonald)
- 64. Discussion and Possible Action for award to the most responsive proposer to Request For Proposal Number 030219-LED, Design Build of the Office District Parking Garage and approval of the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works (estimated monetary range \$14,500,000 to \$16,000,000 - General Obligation Parking Bonds) - Ward 1 (M. McDonald)

RESOLUTIONS - DISCUSSION

- 65. R-92-2003 - Discussion and possible action on a Resolution to Augment and Amend the City of Las Vegas Fiscal Year 2003 General Fund Budget

BOARDS & COMMISSIONS - DISCUSSION

- 66. ABEYANCE ITEM - HISTORIC PRESERVATION COMMISSION – Cathie Kelly, Term Expiration 3/6/2003
- 67. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – Linda Powers, Term Expiration 6-2005 (Resigned)
- 68. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Zelda Weingard, Term Expiration 11-18-2005 (Resigned)
- 69. CHILD CARE LICENSING BOARD – Rhonda Evans, Term Expiration 6-2003 (Resigned)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 70. Bill No. 2003-47 – Annexation No. ANX-1603 – Property location: On the northeast corner of Regena Avenue and Riley Street; Petitioned by: Michael Monahan and Michelle Ware; Acreage: 0.75 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
- 71. Bill No. 2003-48 – Annexation No. ANX-1752 – Property location: On the north side of Smoke Ranch Road, 450 feet east of Michael Way; Petitioned by: Thomas Fett; Acreage: 1.18 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 72. Bill No. 2003-50 – Requires a special use permit for massage establishments in the C-1, C-2, C-PB and C-M Zoning Districts, and allows the use as a conditional use in the M Zoning District. Sponsored by: Councilman Michael J. McDonald

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 73. Bill No. 2002-145 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services

RECOMMENDING COMMITTEE REPORTS - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 74. Bill No. 2003-49 – Exempts the buying, selling or trading of used CD's , DVD's, video games, videotapes, cassettes or sound recordings from the secondhand dealer business licensing requirements. Proposed by: Mark Vincent, Director of Finance and Business Services
- 75. Bill No. 2003-51 – Adjusts the on-site parking requirements for barber shops and beauty parlors. Proposed by: Robert S. Genzer, Director of Planning and Development
- 76. Bill No. 2003-52 – Establishes parameters for the keeping of carrier or racing pigeons within the City. Sponsored by: Mayor Oscar B. Goodman
- 77. Bill No. 2003-53 – Establishes zoning requirements for facilities that provide testing, treatment, or counseling for drug or alcohol abuse, and updates zoning provisions regarding similar and related uses. Sponsored by: Michael J. McDonald
- 78. Bill No. 2003-54 – Permits restricted gaming in supper clubs under certain circumstances, and prohibits restricted gaming in the Downtown Entertainment Overlay District. Sponsored by: Councilman Larry Brown

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 79. Bill No. 2003-55 – Annexation No. ANX-1843 – Property location: On the southeast corner of Cheyenne Avenue and Rowland Street; Petitioned by: Jerry and Kathleen Trenberth; Acreage: 0.77 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Lawrence Weekly
- 80. Bill No. 2003-56 – Annexation No. ANX-2016 – Property location: On the southeast corner of Fort Apache Road and Alexander Road; Petitioned by: C. W. Fourth Family L.P.; Acreage: 2.70 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Larry Brown
- 81. Bill No. 2003-57 – Allows the slaughter and processing of live poultry by means of special use permit in the C-1, C-2, and C-M Zoning Districts, and as a permitted use in the M Zoning District. Proposed by: Robert S. Genzer, Director of Planning and Development

1:00 P.M. - AFTERNOON SESSION

- 82. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

HEARINGS - DISCUSSION

- 83. Hearing to consider the appeal regarding the Nuisance/Litter Abatement Notice and Order to Comply at 400 Princeton Street. PROPERTY OWNER: PETER K. LEHR - Ward 1 (M. McDonald)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

84. TENTATIVE MAP - TMP-2129 - LA VENTINA - LA VENTINA, LIMITED LIABILITY COMPANY ON BEHALF OF AMERICAN PREMIERE HOMES - Request for a Tentative Map FOR A 130-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 38.2 acres adjacent to the northeast corner of Jones Boulevard and Gilbert Lane (APN: 125-01-301-001, 002, and 007), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
85. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1548 - OFFICE DISTRICT PARKING I, INC. ON BEHALF OF CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED SEVEN LEVEL PARKING STRUCTURE WITH GROUND LEVEL RETAIL (405,000 Square Feet) on 1.28 acres adjacent to the east side of Third Street, between Bonneville Avenue and Garces Avenue (APN: 139-34-311-095 through 102), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
86. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-1836 - BERNICE Q.H.HOM REVOCABLE TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Site Development Plan Review FOR A 102-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT AND A WAIVER TO ALLOW A SIDEWALK ON ONE SIDE OF THE TOWN CENTER PUBLIC RESIDENTIAL STREET ALONG THE SOUTHERN AND EASTERN PROPERTY LINES WHERE A SIDEWALK IS REQUIRED ON BOTH SIDES on 15.23 acres adjacent to the southeast corner of Elkhorn Road and Campbell Road (APN: 125-20-101-004, 005 and 006), U (Undeveloped) Zone [ML-TC (Medium-Low Density Residential - Town Center) and T-C (Town Center) General Plan Designation] [PROPOSED: T-C (Town Center)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
87. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2134 - MARK AND SHARON GENTILE, ET AL - Request for a Site Development Plan Review and a Waiver of the perimeter and parking lot landscape requirements and the trash enclosure distance requirement FOR A PROPOSED 5,890 SQUARE FOOT OFFICE CONVERSION AND ADDITION on 0.41 acres located on property at 2012 Hamilton Lane (APN: 139-33-301-012), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
88. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SDR-2269 - SIDER FAMILY PROPERTIES LIMITED PARTNERSHIP ON BEHALF OF LAWRENCE D ROUSE, LIMITED - Request for a Site Development Plan Review, Waivers of the Commercial Development Standards and a reduction in the amount of required perimeter landscaping FOR A PROPOSED 1,447 SQUARE FOOT OFFICE CONVERSION on 0.15 acres located on property at 523 South 8th Street (APN: 139-34-810-053), R-1 (Single-Family Residential) under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
89. VACATION - PUBLIC HEARING - VAC-2105 - ASIAN DEVELOPMENT, LIMITED LIABILITY COMPANY - Petition to Vacate U.S. Government Patent Easements generally located adjacent to the northwest corner of Alexander Road and Cimarron Road, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

90. REQUIRED ONE YEAR REVIEW - VARIANCE - PUBLIC HEARING - RQR-1909 - CITY PARKWAY IV A, INC. ON BEHALF OF VIACOM OUTDOOR - Required One Year Review of an approved Variance [V-0046-92(4)] WHICH ALLOWED A 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN 690 FEET FROM AN EXISTING OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE 750 FEET IS THE MINIMUM DISTANCE SEPARATION ALLOWED adjacent to the north side of the Oran K. Gragson Highway (U.S. 95), between Bonanza Road and Grand Central Parkway, 150 feet west of the centerline of the Union Pacific Railroad tracks (APN: 139-27-401-031), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

91. REQUIRED SIX MONTH REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - RQR-2433 - TIMOTHY REED - Required Six Month Review of an approved Special Use Permit (U-0108-02) FOR LIVESTOCK FARMING (13 HORSES) WHERE A MAXIMUM OF SIX HORSES IS ALLOWED ON 1.08 ACRES AND A WAIVER OF THE MINIMUM 1.25 ACRE PARCEL SIZE REQUIREMENT AND THE MINIMUM SQUARE FEET OF LOT AREA ALLOWED PER HORSE AND BOVINE situated on 1.08 acres at 5401 Rome Boulevard (APN: 125-24-403-002), R-E (Residence Estates) Zone, Ward 6 (Mack). Staff recommends APPROVAL

92. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - SUP-1950 - MER-CAR CORPORATION ON BEHALF OF BOU OLSTEEN - Appeal filed by Bou Olsteen from the Denial by the Planning Commission of a request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED (CHECK CASHING) at 1401 East Charleston Boulevard (APN: 139-35-401-002), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-2 vote) recommends DENIAL. Staff recommends APPROVAL

93. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2041 - SECOND BAPTIST CHURCH, INC. ON BEHALF OF THE ALLIANCE COLLEGIUMS ASSOCIATION OF NEVADA - Appeal filed by The Alliance Collegiums Association of Nevada from the Denial by the Planning Commission on a request for a Special Use Permit FOR A HALFWAY HOUSE, CRIMINAL (FOR SIX BEDS) on 0.16 acres located at 1111 and 1113 E Street (APN: 139-27-210-053 and 026), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL

94. SITE DEVELOPMENT PLAN REVIEW RELATED TO SUP-2041 - PUBLIC HEARING - SDR-2040 - SECOND BAPTIST CHURCH, INC. ON BEHALF OF THE ALLIANCE COLLEGIUMS ASSOCIATION OF NEVADA - Appeal filed by The Alliance Collegiums Association of Nevada from the Denial by the Planning Commission on a request for a Site Development Plan Review and Waivers of the parking and perimeter landscaping requirements and Commercial Development Standards FOR A PROPOSED 1,632 SQUARE-FOOT HALFWAY HOUSE, CRIMINAL on 0.34 acres located at 1111 and 1113 E Street (APN: 139-27-210-053 and 026), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL

95. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2081 - PAN PACIFIC DEVELOPMENT CHEYENNE COMMONS ON BEHALF OF ENHUA CHEN - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR and a Waiver of the minimum distance requirement from a protected use (Religious Facility) on property located at 3059 North Rainbow Boulevard (APN: 138-15-502-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

96. SPECIAL USE PERMIT - PUBLIC HEARING - SUP-2132 - TJP/WEINER FAMILY TRUST ON BEHALF OF TAMMY DO PINEYRO - Request for a Special Use Permit FOR SECONDHAND SALES of clothing, accessories and small household items on a portion of 1.36 acres on property located at 2101 South Decatur Boulevard, Suite 22 (APN: 163-01-708-003), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

97. REZONING - PUBLIC HEARING - ZON-2123 - JACK AND LAURA SOMMER - Request for a Rezoning FROM: C-1 (Limited Commercial) Zone and U (Undeveloped) Zone [SX-TC (Suburban Mixed Use - Town Center) General Plan Designation] TO: T-C (Town Center) on 20.73 acres adjacent to the southwest corner of Dorrell Lane and Cimarron Road (APN: 125-21-202-002 and 003), PROPOSED USE: COMMERCIAL, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

98. REZONING - PUBLIC HEARING - ZON-2124 - LARSEN FAMILY TRUST - Request for a Rezoning FROM: R-3 (Medium Density Residential) TO: P-R (Professional Office and Parking) on 0.32 acres located on property at 410 and 416 South 7th Street (APN: 139-34-710-030 and 031), PROPOSED USE: OFFICE, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL

99. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2124 - PUBLIC HEARING - SDR-2125 - LARSEN FAMILY TRUST - Request for a Site Development Plan Review and Waivers of the perimeter landscape requirement, parking standards, and loading zone requirement FOR A 7,804 SQUARE FOOT OFFICE CONVERSION AND ADDITION on 0.32 acres on property located at 410 and 416 South 7th Street (APN: 139-34-710-030 and 031), R-3 (Medium Density Residential) Zone, [PROPOSED: P-R (Professional Office and Parking)], Ward 1 (M. McDonald). The Planning Commission (4-1 vote) and staff recommend APPROVAL

100. REZONING - PUBLIC HEARING - ZON-2131 - R & S EL CAPITAN, LIMITED LIABILITY COMPANY ON BEHALF OF REAL HOMES BY CENTEX - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: R-PD4 (Residential Planned Development - 4 Units per Acre) on 10.08 acres adjacent to the southeast corner of Racel Street and Durango Drive (APN: 125-09-401-001 through 004), PROPOSED: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

101. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2131 - PUBLIC HEARING - SDR-2135 - R & S EL CAPITAN, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF REAL HOMES BY CENTEX - Request for a Site Development Plan Review FOR A 72-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 16.46 acres adjacent to the southeast corner of Racel Street and Durango Drive (APN: 125-09-401-001 through 004, 007, 011 and 012), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] and R-A (Ranch Acres) under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units per Acre) and U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation under Resolution of Intent to R-PD4 (Residential Planned Development - 4 Units per Acre)], [PROPOSED: R-PD4 (Residential Planned Development - 4 Units per Acre)], Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

102. VACATION RELATED TO ZON-2131 AND SDR-2135 - PUBLIC HEARING - VAC-2133 - R & S EL CAPITAN, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF REAL HOMES BY CENTEX - Petition to Vacate a portion of Butler Street, generally located south of Racel Street, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

103. REZONING - PUBLIC HEARING - ZON-2138 - LAS VEGAS HOUSING AUTHORITY ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA - Request for a Rezoning FROM: R-PD16 (Residential Planned Development - 16 Units per Acre) TO: R-PD19 (Residential Planned Development - 19 Units per Acre) on 12.59 acres at 2701 Searles Avenue (APN: 139-25-101-014 and 015), PROPOSED: 240-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT (SENIOR CITIZENS' HOUSING), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

104. SITE DEVELOPMENT PLAN REVIEW RELATED TO ZON-2138 - PUBLIC HEARING - SDR-2139 - LAS VEGAS HOUSING AUTHORITY ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA - Request for a Site Development Plan Review FOR A 240-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT (SENIOR CITIZENS' HOUSING) on 12.59 acres at 2701 Searles Avenue (APN: 139-25-101-014 and 015), R-PD16 (Residential Planned Development - 16 Units per Acre), [PROPOSED: R-PD19 (Residential Planned Development - 19 Units per Acre)], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL

105. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM**CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board