

R E S O L U T I O N

WHEREAS, an investigation has been made as to the possible annexation to the City of Las Vegas of certain areas in the Unincorporated Town of Winchester in Clark County, Nevada; and

WHEREAS, the majority of the property owners as well as the owners of the majority of the taxable property of said area which consists of more than sixty (60) acres have indicated a desire for annexation; and

WHEREAS, the City Planning Commission of the City of Las Vegas has recommended the annexation of the hereinafter described property to the City of Las Vegas; and

WHEREAS, the Board of Commissioners feels that said area may be annexed and that said annexation will be in the public interest; and

WHEREAS, Ordinance 97 of the County of Clark provides that prior to circulating a petition to annex, sixty (60) days' notice of intention to annex must be given to the Board of County Commissioners; and

WHEREAS, the Board of City Commissioners, upon petition now filed by said property owners, intends this Resolution to be a notice to the Board of County Commissioners of the intention to annex to the City of Las Vegas the hereinafter described property consisting of more than sixty (60) acres adjacent and contiguous to the limits of the City of Las Vegas, and located in the Unincorporated Town of Winchester, all as provided by N.R.S. 269.020, the Charter of the City of Las Vegas, and County Ordinance No. 97.

NOW, THEREFORE, BE IT RESOLVED by the Board of Commissioners of the City of Las Vegas at a regular meeting thereof held on the 7th day of September, 1960, that the Board of County Commissioners be and they hereby are notified that a petition to annex the hereinafter described property to the City of Las Vegas has been received and accepted by the City of Las Vegas.

That the said property sought to be annexed is located in



1 the Unincorporated Town of Winchester, Clark County, Nevada; con-
2 sists of approximately 80 acres; is adjacent and contiguous to
3 the boundaries of the City of Las Vegas; and it is particularly des-
4 cribed as follows:

5 The North One-half ($N\frac{1}{2}$) of the Northeast One-
6 Quarter ($NE\frac{1}{4}$), Section 7, Township 21 South,
7 Range 61 East.

8 BE IT FURTHER RESOLVED that a certified copy of this Resolution
9 be forwarded immediately to the Chairman of the Board of County
10 Commissioners of Clark County, Nevada.

11 PASSED, ADOPTED AND APPROVED this 7th day of September, 1960.

12
13 Oran K. Gragson
14 ORAN K. GRAGSON Mayor

15 ATTEST:

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17 Edwina M. Cole
18 EDWINA M. COLE, City Clerk

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CLERK'S
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