

1 RESOLUTION NO. R-117-2002

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,  
3 SPECIAL IMPROVEMENT DISTRICT NO. 808 (SUMMERLIN AREA);  
4 APPROVING THE TWENTY-FOURTH ASSESSMENT LIEN  
5 APPORTIONMENT REPORT WITH RESPECT TO CERTAIN LOTS AND  
6 PARCELS OF PROPERTY WITHIN SAID DISTRICT; AND DIRECTING  
7 THE RECORDATION OF SAID REPORT.

8 WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City  
9 Council" and the "City", respectively), in the County of Clark and State of Nevada, has  
10 taken the requisite legal action that is preliminary to, and in the creation of, "City of Las  
11 Vegas, Nevada, Special Improvement District No. 808 (Summerlin Area)" (hereinafter  
12 the "District"), for the purposes of providing for the acquisition, construction and  
13 installation of street, road, sanitary sewer, storm sewer/drainage improvements, and  
14 water main projects (hereinafter the "Project"), and of defraying the entire costs and  
15 expenses of the Project, by special assessments, against the assessable lots and  
16 parcels of property within the District according to the benefits that would be derived from  
17 the Project by the respective lots and parcels that were to be so assessed, all in  
18 accordance with the provisions of Chapter 271, et seq., of the Nevada Revised Statutes  
19 (hereinafter "NRS") that provide therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City  
21 Treasurer of the City (hereinafter the "City Treasurer") to apportion, on an equitable basis,  
22 the uncollected and heretofore unapportioned amounts of the special assessments that  
23 were levied upon that certain lot or parcel of property situated within the District and  
24 identified by the Clark County, Nevada, County Assessor's parcel number as Parcel  
137-27-810-001, among the several parts into which said Parcel has been divided, and to

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1 prepare, submit and file with the City Clerk of the City (hereinafter the "City Clerk") a  
2 report of such apportionment; and

3 WHEREAS, the City Treasurer, on the 6th of November, 2002, filed with the City  
4 Clerk a copy of his report of such apportionment that is entitled "Twenty-Fourth  
5 Assessment Lien Apportionment Report for City of Las Vegas, Nevada, Special  
6 Improvement District No. 808 (Summerlin Area)"; and

7 WHEREAS, the City Council has reviewed that Report and has found the same, in  
8 all respects, to be satisfactory;

9 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las  
10 Vegas, Nevada, at this regular meeting thereof being held on this 6th of November, 2002,  
11 as follows:

12 SECTION 1. That certain document entitled "Twenty-Fourth Assessment  
13 Lien Apportionment Report for City of Las Vegas, Nevada, Special Improvement District  
14 No. 808 (Summerlin Area)", a copy of which is attached as Exhibit "A" hereto, is hereby  
15 approved and adopted as and for the City's plan for the apportionment of the uncollected  
16 and heretofore unapportioned amounts of the special assessments that were levied upon  
17 that certain lot and parcel of property that is situated within the District and is identified by  
18 the Clark County, Nevada, County Assessor's parcel number as Parcel 137-27-810-001,  
19 among the several parts into which said Parcel, has been divided.

20 SECTION 2. That the City Clerk is hereby authorized, empowered and  
21 directed to record in the Office of the County Recorder of Clark County, Nevada, a copy  
22 of said Report, together with a statement that the current payment status of any of the  
23 assessments that are shown thereon may be obtained from the City Treasurer.

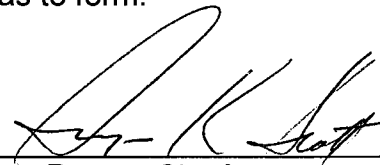
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1 SECTION 3. That all resolutions, or parts thereof, that are in conflict with  
2 the provisions of this Resolution be, and they hereby are, repealed.

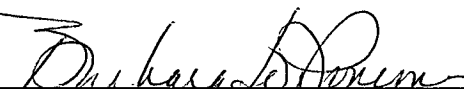
3 PASSED, ADOPTED AND APPROVED this 6th of November, 2002.

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5   
6 OSCAR B. GOODMAN, Mayor

7 Approved as to form:

8  
9   
10 10/23/02 Date Deputy City Attorney

11  
12 ATTEST:

13  
14   
15 BARBARA JO RONEMUS, City Clerk

APN: 137-27-810-001

City of Las Vegas, Nevada  
Special Improvement District No. 808  
(Summerlin Area)

TWENTY-FOURTH ASSESSMENT LIEN APPORTIONMENT REPORT  
(November 6, 2002)

RETURN TO:

City of Las Vegas  
Special Improvement District - 4<sup>th</sup> Floor  
400 Stewart Avenue  
Las Vegas, Nevada 89101

## TWENTY-FOURTH ASSESSMENT APPORTIONMENT REPORT

A. The assessment that has heretofore been levied against that certain parcel of property that is identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 137-27-810-001, in the amount of \$848,874.19, is hereby apportioned among the lots or parcels into which said parcel has been divided, as follows:

| LEGAL DESCRIPTION |                 | PER PARCEL   |
|-------------------|-----------------|--------------|
| BLOCK             | LOT             | ASSESSMENT   |
| 1                 | 1 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 2 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 3 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 4 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 5 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 6 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 7 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 8 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 9 <sup>1</sup>  | \$ 10,479.93 |
| 1                 | 10 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 11 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 12 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 13 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 14 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 15 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 16 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 17 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 18 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 19 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 20 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 21 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 22 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 23 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 24 <sup>1</sup> | \$ 10,479.93 |

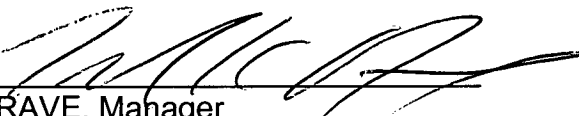
| LEGAL DESCRIPTION |                 | PER PARCEL   |
|-------------------|-----------------|--------------|
| BLOCK             | LOT             | ASSESSMENT   |
| 1                 | 25 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 26 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 27 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 28 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 29 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 30 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 31 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 32 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 33 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 34 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 35 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 36 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 37 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 38 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 39 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 40 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 41 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 42 <sup>1</sup> | \$ 10,479.93 |
| 1                 | 43 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 44 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 45 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 46 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 47 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 48 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 49 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 50 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 51 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 52 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 53 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 54 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 55 <sup>1</sup> | \$ 10,479.93 |
| 2                 | 56 <sup>1</sup> | \$ 10,479.93 |

| LEGAL DESCRIPTION |                 | PER PARCEL    |
|-------------------|-----------------|---------------|
| BLOCK             | LOT             | ASSESSMENT    |
| 2                 | 57 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 58 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 59 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 60 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 61 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 62 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 63 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 64 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 65 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 66 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 67 <sup>1</sup> | \$ 10,479.93  |
| 2                 | 68 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 69 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 70 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 71 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 72 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 73 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 74 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 75 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 76 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 77 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 78 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 79 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 80 <sup>1</sup> | \$ 10,479.92  |
| 2                 | 81 <sup>1</sup> | \$ 10,479.92  |
| TOTAL             |                 | \$ 848,874.19 |

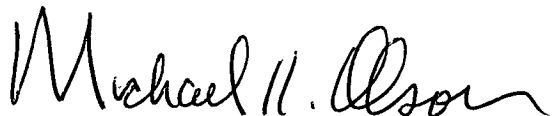
<sup>1</sup> of Talaverde at the Vistas as recorded in Book 106 of Plats, Page 48 in the Office of the County Recorder, Clark County, Nevada

DATED this 6<sup>th</sup> day of November 2002.

I concur with the apportionments as stated above.

  
LEN ARAVE, Manager  
Danville Land Investments LLC

Respectfully submitted,

  
MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS, NEVADA.