

1 RESOLUTION NO. R-93-2002

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,  
3 SPECIAL IMPROVEMENT DISTRICT NO. 1482; APPROVING THE FIRST  
4 ASSESSMENT LIEN APPORTIONMENT REPORT WITH RESPECT TO  
CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID  
DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

5 WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City  
6 Council" and the "City", respectively), in the County of Clark and State of Nevada, has  
7 taken the requisite legal action that is preliminary to, and in the creation of, "City of Las  
8 Vegas, Nevada, Special Improvement District No. 1482" (hereinafter the "District"),  
9 consisting of separate and distinct assessment units, for the purposes of providing for the  
10 installation of street paving, "L" type curb and gutter, sidewalk, streetlights, commercial  
11 driveways, and sewer laterals (hereinafter the "Project"), and of defraying the entire costs  
12 and expenses of the Project, by special assessments, against the assessable lots and  
13 parcels of property within each assessment unit of the District according to the benefits  
14 that would be derived from the Project by the respective lots and parcels that were to be  
15 so assessed, all in accordance with the provisions of Chapter 271 et seq., of the Nevada  
16 Revised Statutes ("NRS" herein) that provide therefor; and

17 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City  
18 Treasurer of the City (hereinafter the "City Treasurer") to apportion, on an equitable basis,  
19 the uncollected and heretofore unapportioned amounts of the special assessments that  
20 were levied upon that certain lot and parcel of property situated within the District and  
21 identified by the Clark County, Nevada, County Assessor's parcel number as Parcel  
22 138-07-301-006, among the several parts into which said Parcel, has been divided and to  
23 prepare, submit and file with the City Clerk of the City (hereinafter the "City Clerk") a  
24 report of such apportionment; and

1 WHEREAS, the City Treasurer, on the 2nd day of October, 2002, filed with the City  
2 Clerk a copy of his report of such apportionment that is entitled "First Assessment Lien  
3 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District  
4 No. 1482"; and

5 WHEREAS, the City Council has reviewed that Report and has found the same, in  
6 all respects, to be satisfactory;

7 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las  
8 Vegas, Nevada, at this regular meeting thereof being held on this 2nd day of October,  
9 2002, as follows:

10 SECTION 1. That certain document entitled "First Assessment Lien  
11 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District  
12 No. 1482", a copy of which is attached as Exhibit "A" hereto, is hereby approved and  
13 adopted as and for the City's plan for the apportionment of the uncollected and heretofore  
14 unapportioned amounts of the special assessments that were levied upon that certain lot  
15 and parcel of property that is situated within the District and is identified by the Clark  
16 County, Nevada, County Assessor's parcel number as Parcel 138-07-301-006, among  
17 the several parts into which said Parcel, has been divided.

18 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to  
19 record in the Office of the County Recorder of Clark County, Nevada, a copy of said  
20 Report, together with a statement that the current payment status of any of the  
21 assessments that are shown thereon may be obtained from the City Treasurer.

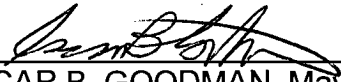
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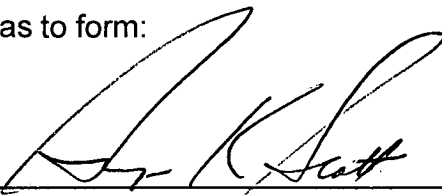
24 ///

1 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the  
2 provisions of this Resolution be, and they hereby are, repealed.

3 PASSED, ADOPTED AND APPROVED this 2nd day of October, 2002.

4  
5   
6 OSCAR B. GOODMAN, Mayor

7  
8 Approved as to form:

9  
10   
11 Date Deputy City Attorney

12 ATTEST:

13   
14 BARBARA JO RONEMUS, City Clerk  
15  
16  
17  
18  
19  
20  
21  
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24

APN: 138-07-301-006

City of Las Vegas, Nevada  
Special Improvement District No. 1482  
Gowan (Metro Park)

FIRST ASSESSMENT LIEN APPORTIONMENT REPORT  
(October 2, 2002)

RETURN TO:

City of Las Vegas  
Special Improvement District - 4<sup>th</sup> Floor  
400 Stewart Avenue  
Las Vegas, Nevada 89101

RECEIVED  
CITY CLERK  
2002 OCT -2 P 1:57

## FIRST ASSESSMENT APPORTIONMENT REPORT

A. The assessment that has heretofore been levied against that certain parcel of property identified by the Clark County, Nevada, County Assessor's parcel number as Parcel 138-07-301-006, in the original amount of \$65,331.88, is hereby apportioned among the lots or parcels into which said parcel has been divided, as follows:

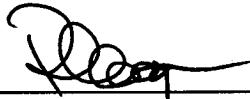
| LEGAL DESCRIPTION<br>BLOCK | LOT             | PER PARCEL<br>ASSESSMENT |
|----------------------------|-----------------|--------------------------|
| 1                          | 1 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 2 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 3 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 4 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 5 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 6 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 7 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 8 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 9 <sup>1</sup>  | \$ 1,633.30              |
| 1                          | 10 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 11 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 12 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 13 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 14 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 15 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 16 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 17 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 18 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 19 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 20 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 21 <sup>1</sup> | \$ 1,633.30              |
| 1                          | 22 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 23 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 24 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 25 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 26 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 27 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 28 <sup>1</sup> | \$ 1,633.30              |
| 2                          | 29 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 30 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 31 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 32 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 33 <sup>1</sup> | \$ 1,633.29              |

| LEGAL DESCRIPTION<br>BLOCK | LOT             | PER PARCEL<br>ASSESSMENT |
|----------------------------|-----------------|--------------------------|
| 2                          | 34 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 35 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 36 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 37 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 38 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 39 <sup>1</sup> | \$ 1,633.29              |
| 2                          | 40 <sup>1</sup> | \$ 1,633.29              |
| TOTAL                      |                 | \$ 65,331.88             |

<sup>1</sup> of Day Dawn VIII as recorded in Book 105 of Plats at Page 100 in the Office of the County Recorder, Clark County, Nevada

DATED This 2th day of October, 2002.

I concur with the apportionments as stated above.



PAUL A. WAGNER IV, President  
NEVADA HOMES GROUP, INC., a Nevada Corporation  
(Developer)

Respectfully submitted,



MICHAEL K. OLSON, City Treasurer

THE CURRENT PAYMENT STATUS OF ANY OF THE FOREGOING ASSESSMENTS MAY BE OBTAINED FROM THE OFFICE OF THE CITY TREASURER OF LAS VEGAS, NEVADA.