

RESOLUTION NO. R-94-2002

A RESOLUTION DISPOSING OF THE PROTESTS MADE AT THE HEARING ON THE PROVISIONAL ORDER FOR CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1495 – BUFFALO DRIVE (CHEYENNE AVENUE TO LONE MOUNTAIN ROAD)

Summary: Protest Disposal Resolution

WHEREAS, the Las Vegas City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively), in the County of Clark, State of Nevada, pursuant to a resolution heretofore adopted, provisionally ordered the acquisition of a Sanitary Sewer Project, a Street Project, and a Water Project as defined in Chapter 271, Nevada Revised Statutes (hereinafter the "Project") within the Las Vegas, Nevada, Special Improvement District No. 1495 – Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (hereinafter the "District"); and

WHEREAS, pursuant to the resolution, the City Clerk gave notice of the time and place of hearings thereon, in the manner specified by law; and

WHEREAS, the manner of giving such notice by mail, publication and posting was reasonably calculated to inform the parties of the proceedings concerning the District which might directly and adversely affect their legally protected interests; and

WHEREAS, all owners of property to be assessed and interested persons so desiring were permitted to file a written protest or objection on or before Friday, August 30, 2002, or to appear before the City Council on Wednesday, September 4, 2002, and be heard as to the propriety and advisability of acquiring the Project provisionally ordered, as to the cost thereof and manner of payment therefor, and as to the amount thereof to be assessed against the property for the Project; and

WHEREAS, the City Council has now considered each and every written protest and objection and all oral protests and objections made at the hearing, and the City Council finds that each and every oral protest or objection is without sufficient merit and is overruled and denied.

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as, and may be cited by, the short title "Special Improvement District No. 1495 Protest Disposal Resolution" (hereinafter the "Resolution").

Section 2. The City Council has determined and does hereby determine, that one-half or more of the total cost of each of the improvements in the District shall be paid with monies derived from other than the levy of special assessments and accordingly may take advantage of the exception stated in paragraph (a) of subsection (2) of NRS 271.306 (stating that the City, at its option, may proceed with the improvements in the District regardless of the percentage of protests).

Section 3. The City Council determines that each and every protest and objection filed or otherwise made is without sufficient merit and that the same is overruled and finally passed on by the City Council.

Section 4. The City Council has determined, and does hereby determine, that it is advisable to acquire the Project, as provided by the Special Improvement District No. 1495 Provisional Order Resolution and to proceed with the District.

Section 5. Within 30 days after the City Council passes on the complaint, protest or objection, by adoption of this Resolution, any person who filed and did not withdraw a written complaint, protest or objection shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside the determination, but thereafter, all actions or suits attacking the validity of the proceedings and the amount of benefits are perpetually barred.

Section 6. The City Engineer and the Engineering Integration Division are requested and directed to prepare, in the manner required by law, and to present the following to the City Council:

- (a) A revised and detailed estimate of the total cost of the District, including each of the incidental costs, if necessary;
- (b) Full and detailed final plans and specifications for the Project, if necessary;
- (c) A revised map and a revised assessment plat, if necessary; and
- (d) A revised and supplemental Report to the City Council on Benefits, if necessary.

Section 7. That the City Council has also determined and does hereby declare as follows:

- (a) The public convenience and necessity requires the creation of District No. 1495 -- Buffalo Drive (Cheyenne Avenue to Lone Mountain Road).
- (b) The creation of the District is economically sound and feasible.

- (c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is to be made.

Section 8. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the Las Vegas, Nevada, Special Improvement District No. 1495 – Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) including, but not limited to, the notice of the hearing provided which was mailed, posted, and published, and the same hereby are, ratified, approved and confirmed.

Section 9. The officers of the City are directed to effectuate the provisions of this Resolution.

Section 10. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such inconsistency.

Section 11. The invalidity of any provision of this Resolution shall not affect any remaining provisions hereof.

Section 12. The City Council has determined, and does hereby declare, that this Resolution shall be in effect after its passage in accordance with the law.

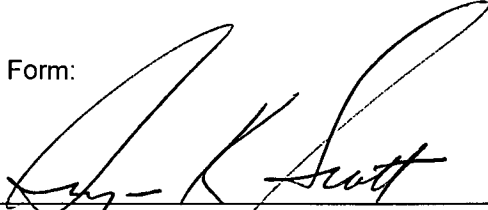
PASSED AND APPROVED this 18th day of September, 2002.


OSCAR B. GOODMAN, Mayor

Attest:


BARBARA JO RONEMUS, City Clerk

Approved as to Form:

9/5/02 
Date Deputy City Attorney

STATE OF NEVADA)
)
 COUNTY OF CLARK) ss
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City Clerk" and "City", respectively), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on September 18, 2002.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Michael J. McDonald Larry Brown Lawrence Weekly Michael Mack
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Those Voting Nay:	NONE
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Those Absent:	Lynette-Boggs McDonald
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

 (a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on September 18, 2002, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this September 18, 2002.

(SEAL)

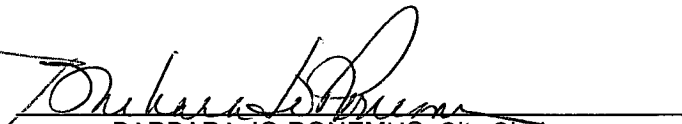

BARBARA JO RONEMUS, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

City of Las Vegas

CITY COUNCIL AGENDA

SEPTEMBER 18, 2002

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 18, 2002

**Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- PRESENTATION TO OUTSTANDING COMMUNITY LATINO LEADERS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 21, 2002

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Family Home Child Care License, Ramona Bradford, dba Ramona Bradford, 6905 Vivian Circle, Ramona Bradford, 100% - Ward 1 (M. McDonald)
5. Approval of a new Family Home Child Care License, Natali Hiscocks, dba Natali Hiscocks, 7517 Fencerow Street, Natali Hiscocks, 100% - Ward 6 (Mack)
6. Approval of a Special Event Liquor License for Las Vegas Basque Club, Location: Sammy Davis Jr. Festival Plaza, Lorenzi Park, 720 Twin Lakes Drive, Date: October 13, 2002, Type: Special Event General, Event: 21st Annual Basque Festival, Responsible Person in Charge: Jose Beristain - Ward 5 (Weekly)
7. Approval of Management Committee Member for a Tavern Liquor License, Meadowbrook Mountain Spa, LLC, dba Silver Stone Golf Club, 8600 Cupp Drive, Thomas J. Judson, Mgmt Committee Mmbr - Ward 6 (Mack)
8. Approval of Key Employee for a Supper Club Liquor License, ARG Enterprises, Inc., dba Stuart Anderson's Black Angus, 2025 Village Center Circle, Marc F. Klinge, Gen Mgr - Ward 4 (Brown)
9. Approval of Key Employee for a Tavern Liquor License, Landry's Seafood House of Nevada, Inc., dba Landry's Seafood House, 2610 West Sahara Ave., Todd K. Ansteth, Gen Mgr - Ward 1 (M. McDonald)
10. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Rebel Oil Company, Inc., dba Rebel 77, 6400 West Lake Mead Blvd., Rebecca J. Linford, Mgr - Ward 6 (Mack)
11. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Circle K Convenience Stores, Inc., dba Circle K Store #1246, 5400 Vegas Drive, Steven L. Greeley, Mgr - Ward 5 (Weekly)
12. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Golden - PT's Pub West Sahara 8, LLC, dba PT's Pub, 4604 West Sahara Ave., Suite 10, Anthony J. Podorsek, Bar Mgr - Ward 1 (M. McDonald)
13. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 8 slots, Macayo Vegas, Inc., dba Macayo Vegas #3, 4457 West Charleston Blvd., Charlsa R. Yates, Mgr - Ward 1 (M. McDonald)
14. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Golden - PT's Pub Rainbow 11, LLC, dba PT's Pub, 739 South Rainbow Blvd., Scott D. Wolf, Bar Mgr - Ward 1 (M. McDonald)
15. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, L & I Properties, Inc., dba O' Aces Bar & Grill, 3003 North Rainbow Blvd., Laura J. Lucas, Mgr - Ward 6 (Mack)
16. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 15 slots, John Tom Corporation, dba Four Kegs, 276 North Jones Blvd., Suite B, Mario J. Perkins, Gen Mgr - Ward 2 (L.B. McDonald)
17. Approval of Key Employee for a Tavern Liquor License and a Restricted Gaming License for 9 slots, Getdown, Inc., dba Back Door Lounge, 1415 East Charleston Blvd., Terry M. Edwards, Key Employee - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

18. Approval of Change of Business Name for a Burglar Alarm Service License, From: @Security Broadband Nevada Operations, Inc., dba @Security Broadband Nevada Operations, Inc., To: Security Broadband Nevada, Inc., dba Security Broadband Nevada, Inc., 6201 South Industrial Road, Harris H. Bass, Pres, Secy, Daniel J. Pike, VP, Karen L. Miller, Treas, Larry E. Smith, QE - County
19. Approval of Change of Location for a Hypnotist License subject to the provisions of the planning and fire codes, Christine Essex, dba Christine Essex, From: 600 South Jones Blvd., To: 7380 West Sahara Ave., Suite 140, Christine Essex, 100% - Ward 1 (M. McDonald)
20. Approval of a new Locksmith License, Philip A. Stewart, dba Stewart Commercial Services, 2969 Highland Drive, Philip A. Stewart, 100% - County
21. Approval of a new Massage Establishment License subject to the provisions of the planning codes, Xiao Ping Sun, dba Sunflower Massage, 2127 Paradise Road, Suite B, Xiao P. Sun, 100% - Ward 3 (Reese)
22. Preapproval of Bid Number 02.15341.07-LED, Bonanza-Sandhill Park to the lowest responsive & responsible or best bidder and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works (monetary range \$1,700,000 to \$2,200,000 - Capital Projects Fund) - Ward 3 (Reese)
23. Approval of award of Contract 030151, pre-negotiated discount pricing and maintenance for City-wide computer network equipment and professional services (KR) - Department of Information Technologies - Award recommended to: REDROCK COMMUNICATIONS SOLUTIONS, INC. (\$500,000 - City Facilities Capital Projects Fund and General Fund)
24. Approval of award of Bid Number 030009-DAR, Annual Requirements Contract for Fertilizers, Insecticides and Herbicides - Department of Field Operations - Award recommended to: EWING IRRIGATION PRODUCTS for Lot 1 and HELENA CHEMICAL CO. for Lots 2 & 3 (Estimated annual aggregate amount of \$425,000 - General Fund)
25. Approval to renew and increase Bid Number 000044-TG (JDF) - Laboratory Medical Testing - Various Departments - Award recommended to: AMERICAN MEDICAL LABORATORIES, INC. (Estimated Annual Amount of \$132,400 - General Fund)
26. Approval of Contract Modification Number One to Bid Number 01.1762.01-RC, 2000/2001 Annual Concrete Replacement - Award recommended to: MIKON CONSTRUCTION CO., INC. (\$56,684 - Capital Projects Fund) - All Wards
27. Approval of Contract Modification Number One to Bid Number 01.1762.02-RC, 2000/2001 Annual Small Asphalt Patching - Award recommended to: MIKON CONSTRUCTION CO., INC. (\$48,148 - Capital Projects Fund) - All Wards
28. Approval of rescission of award and re-award of Bid Number 020035-DAR, Annual Requirements Contract for Pest Control - Department of Field Operations - Award recommended to: ALIAS THE BUG MAN (Estimated annual amount of \$35,000 - General Fund)
29. Approval of issuance of a purchase order for the installation and one-year operation and maintenance of three new ADFM Velocity Flow Meters (TB) - Department of Public Works - Award recommended to: MGD TECHNOLOGIES INC. (\$94,200 - Sanitation Fund)
30. Approval of Supplemental Schedule Order with Unisys Corporation providing for support services (\$31,608 - General Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

31. Approval of expending an additional \$2,075 of FY 2001-2002 Home Investment Partnership (HOME) funds for housing rehabilitation activities at 6136 Cromwell Avenue, Vedia Alexander, owner - Ward 1 (M. McDonald)
32. Approval of an allocation of \$300,000 in FY 2002 Home Investment Partnership (HOME) funds from the Clark County Consortium in increments of \$150,000 each to Economic Opportunity Board and Women's Development Center to operate Homebuyer Assistance Program - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - CONSENT

33. Approval of an agreement between the City of Las Vegas and the Nevada Historic Preservation Office for the purpose of undertaking historic preservation activities, including a survey and inventory of historic properties (\$45,000 revenue - grant source) - Wards 1, 3 and 5 (M. McDonald, Reese, and Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

34. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Northeast Quarter (NE¼) of Section 18, Township 19 South, Range 60 East, M.D.M., generally located on Tee Pee Lane from the Farm Road alignment to the Gilcrease Avenue alignment - APN 125-18-601-001 - Ward 6 (Mack)
35. Approval of a Dedication from the City of Las Vegas a Municipal Corporation, for a portion of the Northeast Quarter (NE 1/4) of Section 32, T20S, R61E, M.D.M., for rights-of-way located on Alta Drive and Park Way South, between Rancho Drive and Tonopah Drive 139-32-610-021, 022, 043 and 044 - Ward 1 (M. McDonald)
36. Approval of Supplemental Interlocal Contract #290a between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada to revise the scope of work for Torrey Pines Drive, Washington Avenue, Craig Road to Torrey Pines Drive, and Washington Avenue to Cheyenne Avenue - Ward 6 (Mack)
37. Approval of a Second Supplemental Interlocal Contract #295b between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for Durango/El Capitan, Lone Mountain Road to US-95 to increase project funding (\$150,000 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
38. Approval of Supplemental Interlocal Contract #337a between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for Rainbow Boulevard, Silverstream Avenue to Lone Mountain Road to increase total project funding, encumber funding for construction and extend the date of completion (\$3,493,000 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
39. Approval of Interlocal Contract #421 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for design of Washington Avenue, Durango Drive to Buffalo Drive (\$250,000 - Regional Transportation Commission of Southern Nevada) - Ward 2 (L.B. McDonald)
40. Approval of a Cooperative Agreement Fund 436 Bond (ref. IC #337a) between the City of Las Vegas, Clark County and the Regional Transportation Commission of Southern Nevada for construction of Rainbow Boulevard, Silverstream Avenue to Lone Mountain Road (\$1,298,573 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
41. Approval of an Interlocal Contract to Fund NRS 384.59815 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada for the Transportation Improvement Bond Project, Rainbow Boulevard, Silverstream Avenue to Lone Mountain Road construction (\$900,427 - Regional Transportation Commission of Southern Nevada) - Ward 6 (Mack)
42. Approval of a Sanitary Sewer refunding Agreement with Spinnaker Homes V, LLC for Spinnaker at Towncenter I - Unit 1 (\$52,778 - Sanitation Funds) - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

43. Approval of a First Amendment to Professional Services Agreement with G.C. Wallace, Inc. for professional services related to the completion of the design of Buffalo Drive Improvements Project, Cheyenne Avenue to Lone Mountain Road (\$71,516 - Regional Transportation Commission Funds/City Special Improvement District Funds/County Special Improvement District Funds/Sanitation Funds/Regional Flood Control District Funds) - Ward 4 (Brown)
44. Approval of an Engineering Design Services Agreement with Montgomery Watson Harza for professional engineering services related to the City's Unlined Reinforced Concrete Pipe Evaluation and Rehabilitation Program, Phase 2 (\$458,396.50 - Sanitation Funds) - Wards 1, 3, 5 and 6 (M. McDonald, Reese, Weekly and Mack)
45. Approval of Interlocal Agreement #108384 with the Las Vegas Valley Water District for the funding of the construction and contract administration for the Las Vegas Valley Water District facilities that will be constructed in conjunction with the Buffalo Drive Road Improvements Project from Cheyenne Avenue to Lone Mountain Road (\$30,000 - Las Vegas Valley Water District Funds) - Ward 4 (Brown)
46. Approval of a Fourth Amendment to Professional Services Agreement with Parsons Brinckerhoff Quade & Douglas, Inc. for professional services related to the continuation of engineering services in support of the construction of the I-15 Freeway Channel Project (\$130,569 - Clark County Regional Flood Control District) - Wards 1, 3 and 5 (M. McDonald, Reese and Weekly)
47. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Westpoint Development Group, Inc. on behalf of Cecil E. Huston and Sharon Huston, owners (northeast corner of Brent Lane and Olson Street, APN 125-08-507-003) - County (near Ward 6 - Mack)
48. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Red Rock Engineering and Surveying, Inc. on behalf of Pacific Ocean Management, LLC, owners (northeast corner of Deer Springs Way and Tenaya Way, APN 125-22-601-006) - County (near Ward 6 - Mack)
49. Approval of an Encroachment Request from Pardee Homes of Nevada and Santee, LLC, owners (northeast corner of Tee Pee Lane and Deer Springs Way) - Ward 6 (Mack)
50. Approval of an Encroachment Request from KB Home Nevada, Incorporated, owner (southeast corner of Alexander Road and El Capitan Way) - Ward 4 (Brown)
51. Approval of an Encroachment Request from KB Home, Nevada, Incorporated, owner (southeast corner of Pioneer Way and Craig Road) - Ward 4 (Brown)
52. Approval of an Encroachment Request from Aztec Engineering on behalf of Frank L. and Therese M. Napolitani, owners (610 South Seventh Street) - Ward 5 (Weekly)
53. Approval of the Installation of Speed Humps on Monroe Avenue between Marion Drive and Nellis Boulevard (\$22,500 - Neighborhood Traffic Management Program) - Ward 3 (Reese)
54. Approval of an Interlocal Agreement #108413 with the Las Vegas Valley Water District for Construction and Funding of Water Facilities as part of the Meadows Village 4, Street Rehabilitation Improvement Project (\$165,000 - Las Vegas Valley Water District) - Ward 1 (M. McDonald)

RESOLUTIONS - CONSENT

55. R-93-2002 - Approval of a Resolution Disposing of the Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) (\$3,824,708.11 - Capital Projects Fund/Special Assessments) - Ward 6 (Mack)
56. R-94-2002 - Approval of a Resolution Disposing of the Protests made at the Hearing on the Provisional Order for Special Improvement District No. 1495 - Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) (\$161,922.91 - Capital Projects Fund/Special Assessments) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

57. R-95-2002 - Approval of a Resolution Amending Schedules 17-I, 17-II and 26-II to Make Alley Zone Changes - Wards 1 and 5 (M. McDonald and Weekly)
58. R-96-2002 - Approval of a Resolution Designating Heritage Park as a Children's Park - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

59. ABEYANCE ITEM - Approval of a Purchase Agreement between Javier Barajas and the City of Las Vegas for the sale of City owned property located at 5300 West Charleston Boulevard known as Parcel Number 138-36-803-016 for \$250,000 (less City's share of closing costs and commission) - Ward 1 (M. McDonald) [NOTE: Parcel 138-36-803-016 is located just west of 5300 West Charleston Boulevard]
60. Approval of a Purchase Agreement with the Clark County School District (CCSD) for the sale of approximately 2.98 acres of City owned land located near the southeast corner of Vegas Drive and Simmons Street known as Parcel Number 139-29-501-012 for \$192,500 (Parks Capital Improvement Projects less CLV's share of closing costs) - Ward 5 (Weekly)
61. Approval of a Second Amendment and Restated Lease Agreement between the City of Las Vegas and the Museum of Natural History doing business as Las Vegas Natural History Museum (Museum) for property located at 900 Las Vegas Boulevard North - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

62. Report from the City Manager on emerging issues

ADMINISTRATIVE SERVICES - DISCUSSION

63. Report and possible action regarding the Nevada League of Cities Bill Draft Requests

CITY ATTORNEY - DISCUSSION

64. Discussion and possible action on Appeal of Work Card Denial: Troy Alex Parish, 6125 Blossum Knoll Avenue, Las Vegas, Nevada 89108

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

65. ABEYANCE ITEM - Discussion and possible action regarding a new Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, GMN Associates, LLC, dba GMN Associates, LLC, 2828 Highland Drive, Domenick J. Cilea, Mgr, Mmbr, 100%, William F. Luddecke, Lender - Ward 1 (M. McDonald)
66. Discussion and possible action regarding Change of Ownership for a Package Liquor License subject to Health Dept. regulations, From: NISA, Inc., Suzette A. Guido, Dir, Pres, 50%, Richard C. Guido, Dir, Secy, Treas, 50%, To: H & H Discount Liquor, dba H & H Discount Liquor, 1916 North Decatur Blvd., Falah E. Hamika, Ptnr, 50%, Maher Alsafar, Ptnr, 50% - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

67. Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Beer/Wine/Cooler Off-sale Liquor License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store, #21478D, 200 West Boston Ave., Iqbal Hussain, Franchise Mgr - Ward 1 (M. McDonald)
68. Discussion and possible action regarding Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, K-Cal Ventures, LLC, dba Circle K, 2308 Las Vegas Blvd., South, Susan Larsen, Store Mgr - Ward 1 (M. McDonald)
69. ABEYANCE ITEM - Discussion and possible action regarding Reclassification From: Beer/Wine/Cooler Off-sale Liquor License, To: Package Liquor License subject to the provisions of the planning codes, Nasir Kosa, dba Value Market, 1510 East Sahara Ave., Nasir Kosa, 100%, [NOTE: Item to be heard in the afternoon session in conjunction with Item #127 - Special Use Permit #U-0072-02] - Ward 3 (Reese)
70. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes, Health Dept. regulations and approval by the Nevada Gaming Commission, From: Helen Brewer and Stanley Brewer, 100% jointly as husband and wife, To: The Four Horsemen, LLC, dba Duffy's Tavern, 4420 East Charleston Blvd., Suite 2, Raymond J. Shapiro, Mgr, Mmbr, 1%, The Shapiro Family Trust, Mmbr, 99%, Raymond J. Shapiro, Trustee - Ward 3 (Reese)
71. Discussion and possible action regarding Approval of Member for a Tavern Liquor License and a Restricted Gaming License for 15 slots, Boodles, Ltd., dba Boodles Lounge, 7002 West Charleston Blvd., David M. Rice and Karen W. Rice Family Trust, Mmbr, 45%, David M. Rice, Trustee, Karen W. Rice, Trustee - Ward 1 (M. McDonald)
72. ABEYANCE ITEM - Discussion and possible action regarding a Six Month Review of a Massage Establishment License, Shu Qin O'Neil, dba Good Luck Massage, 4211 West Sahara Ave., Suite C, Shu Qin O'Neil, 100% - Ward 1 (M. McDonald)
73. ABEYANCE ITEM - Discussion and possible action regarding a new Massage Establishment License subject to the provisions of the fire codes, Hai Bin Liu, dba Asian Princess Spa, 2212 Paradise Road, Hai Bin Liu, 100% - Ward 3 (Reese)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

74. Report and possible action on MASH campus status located at 1559 and 1581 North Main and direct staff accordingly - Ward 5 (Weekly)
75. Discussion and possible action on an Operating Agreement between the City of Las Vegas and Catholic Charities of Southern Nevada to operate the Crisis Intervention Center (CIC) of MASH Village located at 1581 North Main with the assistance of \$40,000 of 2002 Weather Shelter Funds - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - DISCUSSION

76. Discussion and possible action on a request to install a Speed Hump on Cedar Avenue between 21st Street and 23rd Street (\$4,500 - Neighborhood Traffic Management Program) - Ward 3 (Reese)

RESOLUTIONS - DISCUSSION

77. ABEYANCE ITEM - R-69-2002 - Discussion and possible action regarding a Resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency in connection with the Owner Participation Agreement with World Market Center, LLC, for the project concerning the development of real property generally west of Grand Central Parkway and north of Bonneville/Alta - (APN's 139-33-610-004, 139-33-511-003, and 139-33-511-004) - Ward 5 (Weekly) [NOTE: This item is related to Redevelopment Agency Item #3]

BOARDS & COMMISSIONS - DISCUSSION

78. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE – Joseph Saitta, Term Expiration 7/19/2002

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 79. ABEYANCE ITEM - Bill No. 2002-86 – Revises the development standards applicable to commercial and industrial development. Proposed by: Robert S. Genzer, Director of Planning and Development
- 80. ABEYANCE ITEM - Bill No. 2002-87 – Revises the landscape, wall and buffer requirements for development within the City. Proposed by: Robert S. Genzer, Director of Planning and Development
- 81. Bill No. 2002-88 – Annexation No. A-0063-01 (A) – Property location: 330 feet north of Grand Teton Drive and 680 feet east of Durango Drive; Petitioned by: Cromer 1985 Trust, et al.; Acreage: 2.45 acres; Zoned: R-E (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
- 82. Bill No. 2002-89 – Annexation No. A-0018-02 (A) – Property location: On the west side of Buffalo Drive, approximately 120 feet north of Cheyenne Avenue; Petitioned by: City of Las Vegas; Acreage: 0.65 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Larry Brown
- 83. Bill No. 2002-91 – Levies Assessment re: Special Improvement District No. 1477 - Tenaya Way and Azure Drive Sponsored by: Step Requirement (\$2,416,532.82 - Capital Projects Fund/Special Assessments)
- 84. Bill No. 2002-92 – Levies Assessment re: Special Improvement District No. 1473 - Ann Road (US-95 Freeway to Allen Lane) Sponsored by: Step Requirement (\$381,165.08 - Capital Projects Fund/Special Assessments)
- 85. Bill No. 2002-93 – Annexation No. A-0019-02(A) – Property location: On the south side of Deer Springs Way, 660 feet west of El Capitan Way; Petitioned by: Concordia Homes; Acreage: 10.12 acres; Zoned: R-E (County zoning), U (ML-TC) (City equivalent). Sponsored by: Councilman Michael Mack
- 86. Bill No. 2002-94 – Annexation No. A-0020-02(A) – Property location: On the north and south side of Deer Springs Way, 330 feet east of Fort Apache Road; Petitioned by: Concordia Homes; Acreage: 10.15 acres; Zoned: R-E (County zoning), U (ML-TC) (City equivalent). Sponsored by: Councilman Michael Mack
- 87. Bill No. 2002-99 – Revises the distance separation requirements relating to taverns. Proposed by: Robert S. Genzer, Director of Planning and Development

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 88. Bill No. 2002-95 – Repeals and replaces LVMC Chapter 6.50, relating to liquor control, and revises related zoning provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
- 89. Bill No. 2002-96 – Expands the grounds for denial of a privileged license, adds temporary licensing provisions and amends the waiver of suitability provisions. Proposed by: Mark Vincent, Director, Finance and Business Services
- 90. Bill No. 2002-97 – Updates the portion of the Town Center Development Standards Manual that pertains to signs. Proposed by: Robert S. Genzer, Director of Planning and Development

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

- 91. Bill No. 2002-98 – Expands the boundaries of the Special Signage Sub-district within the Downtown Casino Overlay District. Proposed by: Robert S. Genzer, Director of Planning and Development
- 92. Bill No. 2002-100 – Amends Ordinance No. 3992 (creating Special Improvement District No. 707 - Summerlin Area), and approves the First Amendment to the Development and Financing Agreement related thereto. Proposed by: Richard D. Goecke, Director of Public Works

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

- 93. Bill No. 2002-101 – Annexation No. A-0013-02(A) – Property location: 330 feet north of Buckskin Avenue and 640 feet east of Cliff Shadows Parkway; Petitioned by: Donald and Beth Sylvester; Acreage: 2.54 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Larry Brown
- 94. Bill No. 2002-102 – Establishes the Downtown Entertainment Overlay District and corresponding regulatory provisions, and establishes a “tavern-limited” liquor license pertaining to the District. Sponsored by: Mayor Oscar B. Goodman
- 95. Bill No. 2002-103 – Ordinance Creating Special Improvement District No. 1481 - El Capitan Way (Centennial Parkway to US-95) Sponsored by: Step Requirement (\$3,824,708.11 - Capital Projects Fund/Special Assessments)
- 96. Bill No. 2002-104 – Ordinance Creating Special Improvement District No. 1495 – Buffalo Drive (Cheyenne Avenue to Lone Mountain Road) Sponsored by: Step Requirement (\$161,922.91 - Capital Projects Fund/Special Assessments)

1:00 P.M. - AFTERNOON SESSION

- 97. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

- 98. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 2317 Reddon Circle. PROPERTY OWNER: LORETTA ANN BARLOW - Ward 4 (Brown)
- 99. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 2000 Goldhill Avenue. PROPERTY OWNER: PATSY G. BARRETT AND/OR DON KENNETH, C/O DURYCE BARRETT - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

100. APPEAL OF DIRECTOR'S DECISION - DB-0016-02 - AHP NEVADA, INC. ON BEHALF OF MIKHON LIGHTING AND SIGN - Appeal of a Director's Decision to deny a request to allow a Temporary Sign Permit for two 35 foot by 46 foot wall signs on property located at 2716 and 2720 North Tenaya Way within the Las Vegas Technology Center (APN's: 138-15-710-023 and 138-15-710-025), C-PB (Commercial-Planned Business Park), Ward 4 (Brown). Staff recommends DENIAL

101. ABEYANCE ITEM - REVIEW OF CONDITION - PUBLIC HEARING - Z-0071-00(3), U-0145-00(2), U-0146-00(2) AND U-0147-00(2) - LENA PICCOLI-OSTUNIO ON BEHALF OF OUTBACK STEAKHOUSE, INC. - Request for a Review of Condition to delete Condition of Approval #11 of Rezoning (Z-0071-00), Condition #9 of Special Use Permit (U-0145-00, U-0146-00, U-0147-00) and Condition #9 of Site Development Plan Review [Z-0071-00(1)] which required that no future Parking Variance be granted to allow for additional construction within an 8.26 acre commercial center located on the southeast corner of Charleston Boulevard and Odette Lane (APN: 163-05-502-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 1 (M. McDonald). Staff recommends DENIAL

102. TWO YEAR REQUIRED REVIEW - REVIEW OF CONDITIONS - PUBLIC HEARING - U-0019-00(2) - MKP MANAGEMENT COMPANY, LIMITED LIABILITY COMPANY - Required Two Year Review of an approved Review of Condition of Approval #2 REGARDING A DEED RESTRICTION TO PROHIBIT THE SALE OF VEHICLES ON SUNDAYS at 4655 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial), Ward 6 (Mack). Staff recommends DENIAL

103. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0020-97(38) - VALLEY HEALTH SYSTEMS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 27,000 SQUARE FOOT ADDITION TO AN EXISTING HOSPITAL on 9.51 acres at 620 Shadow Lane (APN: 139-33-303-024 and 139-33-401-004), PD (Planned Development) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL

104. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST MASTER PLAN - PUBLIC HEARING - Z-0024-99(44) - COREY MORLEY - Request for a Major Modification to the Lone Mountain West Master Development Plan to add approximately five acres to the Plan and to designate the northern half VC (Village Commercial) and the southern half as ML (Medium Low Density Residential) adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN: 137-01-101-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

105. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0024-99(44) - PUBLIC HEARING - Z-0067-99(2) - COREY MORLEY - Request for a Site Development Plan Review FOR A CONVENIENCE STORE WITH GASOLINE PUMPS AND A TAVERN on approximately two acres adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN: 137-01-101-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

106. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO Z-0024-99(44) AND Z-0067-99(2) - PUBLIC HEARING - U-0081-02 - COREY MORLEY - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN: 137-01-101-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 107.ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO Z-0024-99(44), Z-0067-99(2) AND U-0081-02 - PUBLIC HEARING - U-0082-02 - COREY MORLEY - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE at the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN: 137-01-101-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 108.ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO Z-0024-99(44), Z-0067-99(2), U-0081-02 AND U-0082-02 - PUBLIC HEARING - U-0083-02 - COREY MORLEY - Request for a Special Use Permit FOR A TAVERN adjacent to the southwest corner of Lone Mountain Road and Cliff Shadows Parkway (APN: 137-01-101-005), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 109.MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0003-02 - CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways to designate Lone Mountain Road as an 80-foot wide Secondary Collector Roadway from the Western Beltway to the Westernmost City Limit, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 110.VACATION RELATED TO MSH-0003-02 - PUBLIC HEARING - VAC-0059-02 - CITY OF LAS VEGAS - Petition to vacate the south ten feet of Lone Mountain Road, generally located west of Barden Road, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 111.MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0004-02 - CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways to designate Jones Boulevard as an 80-foot wide Secondary Collector Roadway from Iron Mountain Road to the Northernmost City Limit, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 112.MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0005-02 - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY ON BEHALF OF RICHMOND AMERICAN HOMES OF NEVADA, INC. - Request to amend the Master Plan of Streets and Highways to designate Frontage Road as a 70-foot wide Secondary Collector Roadway between Ackerman Avenue and approximately 1000 feet south of Horse Drive, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 113.VACATION RELATED TO MSH-0005-02 - PUBLIC HEARING - VAC-0060-02 - SPRING MOUNTAIN RANCH, LIMITED LIABILITY COMPANY ON BEHALF OF RICHMOND AMERICAN HOMES - Petition to vacate a portion of Ackerman Avenue located east of Rancho Drive (U.S. Highway 95), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 114.MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0006-02 - CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways to reduce the width of Moccasin Road from 120-feet to 100-feet from Kyle Canyon Road to Decatur Boulevard, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 115.VACATION - PUBLIC HEARING - VAC-0057-02 - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF GREAT AMERICAN CAPITAL - Petition to vacate a twenty-foot wide ingress/egress easement generally located on property adjacent to the southeast corner of Craig Road and Tenaya Way, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 116.VACATION - PUBLIC HEARING - VAC-0058-02 - CRAIG MARKETPLACE, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF GREAT AMERICAN CAPITAL - Petition to vacate a twenty-foot wide public sewer easement generally located on property adjacent to the southeast corner of Craig Road and Tenaya Way, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

117. VARIANCE - PUBLIC HEARING - V-0052-02 - PAMELA RUSCH - Request for a Variance TO ALLOW A ZERO-FOOT SIDE SETBACK WHERE 5 FEET IS THE MINIMUM SIDE YARD SETBACK REQUIRED FOR AN EXISTING ATTACHED CARPORT at 105 North Cimarron Road (APN: 138-28-814-007), R-1 (Single Family Residential) Zone, Ward 2 (L.B. McDonald). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
118. TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0027-93(3) - ALPINE COURT ASSOCIATES ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - This is an Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 940 South Decatur Boulevard (APN: 138-36-802-009), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (4-2-1 vote) and staff recommend DENIAL
119. TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0036-95(2) - FOSTER DAY CORPORATION ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - This is an Appeal filed by Lamar Outdoor Advertising from the Denial by the Planning Commission of a Required Two Year Review on an approved Special Use Permit WHICH ALLOWED A 40 FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2401 North Decatur Boulevard (APN: 138-13-801-083), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1-1 vote) and staff recommend DENIAL
120. TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0025-98(2) - LEVITZ PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Two Year Review of an approved Special Use Permit WHICH ALLOWED A 74 FOOT HIGH, 14 FOOT X 48 FOOT OFF PREMISE ADVERTISING (BILLBOARD) SIGN at 73 South Martin L. King Boulevard (APN: 139-33-510-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
121. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0029-87(3) - LILLIAN HILDE TRUST ON BEHALF OF CLEAR CHANNEL OUTDOOR - This is an Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a Required Five Year Review on an approved Special Use Permit WHICH ALLOWED A 75 FOOT HIGH, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2421 Stewart Avenue (APN: 139-35-612-044), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
122. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0167-01 - GILBERT LEVY ON BEHALF OF REAGAN NATIONAL ADVERTISING - Appeal filed by Reagan National Advertising from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 401 West Bonanza Road (APN: 139-27-401-016), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
123. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0089-02 - KRISHNA INC. ON BEHALF OF BAHRAM-GANJEI - Appeal filed by Bahram Ganjei from the denial by the Planning Commission on a request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH AN EXISTING MARKET on property located at 124 South 6th Street (APN: 139-34-611-051), C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (5-1-1 vote) and staff recommend DENIAL
124. SPECIAL USE PERMIT - PUBLIC HEARING - U-0045-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR A LIQUOR ESTABLISHMENT (TAVERN) adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation], under Resolution of Intent to PD (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

125. SPECIAL USE PERMIT RELATED TO U-0045-02 - PUBLIC HEARING - U-0047-02 - BRIAN AND JULIE LEE & GARY LICKER - Request for a Special Use Permit FOR AN OFF-PREMISE LIQUOR ESTABLISHMENT IN CONJUNCTION WITH A PROPOSED DRUG STORE adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
126. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0045-02 AND U-0047-02 - PUBLIC HEARING - Z-0068-01(1) - BRIAN AND JULIE LEE & GARY LICKER - Request for a Site Development Plan Review and a Reduction in the Amount of Landscape Planter Finger Islands FOR A 22,920 SQUARE FOOT COMMERCIAL CENTER adjacent to the southeast corner of Alexander Road and Cliff Shadows Parkway (APN: 137-12-101-003), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
127. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-02 - ADMOON YALDA, ET AL ON BEHALF OF KOSA NADIR - Appeal filed by Kosa Nadir from the denial by the Planning Commission of a request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION at 1510 East Sahara Avenue (APN: 162-02-411-019), C-1 (Limited Commercial) Zone, Ward 3 (Reese). [NOTE: This item to be heard in conjunction with Morning Session Item #69] The Planning Commission (6-0-1 vote) and staff recommend DENIAL
128. SPECIAL USE PERMIT - PUBLIC HEARING - U-0097-02 - JIM MARSH AMERICAN CORPORATION ON BEHALF OF McDONALD'S CORPORATION - Request for a Special Use Permit FOR A RESTAURANT WITH DRIVE-THRU adjacent to the southwest corner of Centennial Parkway and Durango Drive (APN: 125-29-510-002), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
129. SPECIAL USE PERMIT RELATED TO U-0097-02 - PUBLIC HEARING - U-0098-02 - JIM MARSH AMERICAN CORPORATION ON BEHALF OF McDONALD'S CORPORATION - Request for a Special Use Permit FOR A CONVENIENCE STORE WITH FUEL PUMPS adjacent to the southwest corner of Centennial Parkway and Durango Drive (APN: 125-29-510-002), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
130. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0097-02 AND U-0098-02 - PUBLIC HEARING - SD-0034-02 - JIM MARSH AMERICAN CORPORATION ON BEHALF OF McDONALD'S CORPORATION - Request for a Site Development Plan Review FOR A CONVENIENCE STORE WITH FUEL PUMPS AND RESTAURANT WITH DRIVE-THRU on 1.26 acres adjacent to the southwest corner of Centennial Parkway and Durango Drive (APN: 125-29-510-002), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
131. SPECIAL USE PERMIT - PUBLIC HEARING - U-0099-02 - SMITH'S FOOD & DRUG CENTERS, INC. ON BEHALF OF RALPH'S GROCERY COMPANY - Request for a Special Use Permit FOR A SERVICE STATION AND FUEL PUMPS at 3602 East Bonanza Road (APN: 140-30-411-004 and 006), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
132. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0099-02 - PUBLIC HEARING - Z-0088-81(13) - SMITH'S FOOD & DRUG CENTERS, INC. ON BEHALF OF RALPH'S GROCERY COMPANY - Request for a Site Development Plan Review FOR A SERVICE STATION on 81.65 acres located at 3602 East Bonanza Road (APN: 140-30-411-004 and 006), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
133. SPECIAL USE PERMIT - PUBLIC HEARING - U-0100-02 - D.R. HORTON, INC. - Request for a Special Use Permit FOR A TEMPORARY REAL ESTATE SALES OFFICE WITH UNPAVED ON-SITE PARKING on 14.64 acres adjacent to the northwest corner of Grand Teton Drive and El Capitan Way (APN: 125-08-401-005), R-E (Residence Estates) under Resolution of Intent to R-PD6 (Residential Planned Development - 6 Units Per Acre), Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

134. SPECIAL USE PERMIT - PUBLIC HEARING - U-0102-02 - COX COMMUNICATIONS - Request for a Special Use Permit FOR UTILITY INSTALLATION OTHER THAN LISTED adjacent to the northeast corner of Tenaya Way and Mellott Lane (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
135. VARIANCE RELATED TO U-0102-02 - PUBLIC HEARING - V-0059-02 - COX COMMUNICATIONS - Request for a Variance TO ALLOW MECHANICAL EQUIPMENT TO BE LESS THAN FULLY SCREENED, IN CONJUNCTION WITH A UTILITY INSTALLATION OTHER THAN LISTED adjacent to the northeast corner of Tenaya Way and Mellott Lane (APN: 138-10-516-001), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
136. ABEYANCE ITEM - REZONING - PUBLIC HEARING - Z-0034-02 - GRAND TETON THOM, LIMITED LIABILITY COMPANY ET AL ON BEHALF OF THOMAS W. FEHRMAN - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-PD3 (Residential Planned Development - 3 Units per Acre) of 7.49 acres located adjacent to the west side of Thom Boulevard, approximately 660 feet north of Grand Teton Road (APN's: 125-12-801-018 & 019), PROPOSED USE: SINGLE-RESIDENTIAL, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
137. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0034-02 - PUBLIC HEARING - Z-0034-02(1) - GRAND TETON THOM, LIMITED LIABILITY COMPANY ET AL ON BEHALF OF THOMAS W. FEHRMAN - Request for a Site Development Plan Review FOR A PROPOSED 26-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 7.49 acres located adjacent to the west side of Thom Boulevard, approximately 660 feet north of Grand Teton Road (APN's: 125-12-801-018 & 019), R-E (Residence Estates) Zone [PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre)], Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
138. REZONING - PUBLIC HEARING - Z-0062-02 - V R A A M, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 1.79 acres at 540 North Eastern Avenue (APN: 139-36-110-003), PROPOSED USE: COMMERCIAL CENTER, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0062-02 - PUBLIC HEARING - Z-0062-02(1) - V R A A M, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Reduction of the Perimeter Landscaping Requirements TO ALLOW A FIVE FOOT WIDE LANDSCAPE PLANTER ON THE NORTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE LANDSCAPE PLANTER IS REQUIRED FOR A PROPOSED 25,200 SQUARE FOOT COMMERCIAL CENTER on 1.79 acres at 530 and 540 North Eastern Avenue (APN: 139-36-110-002 and 003), R-E (Residence Estates) and C-1 (Limited Commercial) Zones [PROPOSED: C-1 (Limited Commercial)], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
140. REZONING - PUBLIC HEARING - Z-0064-02 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF U.S. HOME - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] and U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) TO: R-PD7 (Residential Planned Development - 7 Units Per Acre) on approximately 7.4 acres adjacent to the north side of Grand Teton Drive, approximately 225 feet west of Durango Drive (APN: 125-08-806-009 and 125-08-813-003), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

141. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0064-02 - PUBLIC HEARING - Z-0064-02(1) - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF U.S. HOME - Request for a Site Development Plan Review and a Reduction of the Perimeter Landscaping Requirements TO ALLOW A SIX FOOT WIDE LANDSCAPE PLANTER ON THE SOUTH PROPERTY LINE WHERE AN EIGHT FOOT WIDE LANDSCAPE PLANTER IS REQUIRED FOR A 45-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION on approximately 7.4 acres adjacent to the north side of Grand Teton Drive, approximately 225 feet west of Durango Drive (APN: 125-08-806-009 and 125-08-813-003), U (Undeveloped) Zone [PCD (planned Community Development) General Plan Designation] and U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) [PROPOSED: R-PD7 (Residential Planned Development - 7 Units Per Acre)], Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
142. REZONING - PUBLIC HEARING - Z-0066-02 - CAMINAR - LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [M (Medium Density Residential) General Plan Designation TO: R-3 (Medium Density Residential) on 1.26 acres at 2140 Vegas Drive (APN: 139-20-802-007), [PROPOSED USE: CONVALESCENT CARE FACILITY ADDITION TO AN EXISTING GROUP HOME], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
143. SPECIAL USE PERMIT RELATED TO Z-0066-02 - PUBLIC HEARING - U-0088-02 - CAMINAR - LAS VEGAS - Request for a Special Use Permit FOR A CONVALESCENT CARE FACILITY at 2140 Vegas Drive (APN: 139-20-802-007), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
144. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0066-02 AND U-0088-02 - PUBLIC HEARING - SD-0033-02 - CAMINAR - LAS VEGAS - Request for a Site Development Plan Review FOR AN 8-UNIT CONVALESCENT CARE FACILITY ADDITION TO AN EXISTING GROUP HOME on 1.26 acres at 2140 Vegas Drive (APN: 139-20-802-007), U (Undeveloped) Zone [M (Medium Density Residential) General Plan Designation] [PROPOSED: R-3 (Medium Density Residential)], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
145. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0006-02 - TONY WOOD-YICK AND LOUISA WAI-YEE CHOW, ET AL - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium Low Density Residential) TO: SC (Service Commercial) on 4.39 acres located adjacent to the northwest corner of Centennial Parkway and Thom Boulevard (APN: 125-24-801-017), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
146. ABEYANCE ITEM - REZONING RELATED TO GPA-0006-02 - PUBLIC HEARING - Z-0021-02 - TONY WOOD-YICK AND LOUISA WAI-YEE CHOW, ET AL - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 4.39 acres located adjacent to the northwest corner of Centennial Parkway and Thom Boulevard (APN: 125-24-801-017), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
147. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0016-02 - JOHN ELLIOT - Request to amend a portion of the Southwest Sector of the General Plan FROM: R (Rural Density Residential) TO: L (Low Density Residential) on 0.44 acres at 5550 Carl Avenue (APN: 138-24-304-014), Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL
148. REZONING RELATED TO GPA-0016-02 - PUBLIC HEARING - Z-0039-02 - JOHN ELLIOT - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single Family Residential) on 0.44 acres at 5550 Carl Avenue (APN: 138-24-304-014), PROPOSED USE: TWO-LOT SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

149. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0021-02 - DAVID LITVAK, ET AL - Request to amend the Las Vegas Redevelopment Plan FROM: Civic (9B) TO: Commercial and Medium to High Density Residential/ Commercial Rehab (20) on approximately 0.81 acres adjacent to the southwest corner of Bonanza Road and North 7th Street (APN: 139-34-512-040 041 and 139-27-804-003,), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
150. REZONING RELATED TO GPA-0021-02 - PUBLIC HEARING - Z-0045-02 - DAVID LITVAK, ET AL - Request for a Rezoning FROM: R-4 (High Density Residential) TO: C-2 (General Commercial) on approximately 0.81 acres adjacent to the southwest corner of Bonanza Road and North 7th Street (APN: 139-34-512-040, 041 and 139-27-804-003), PROPOSED USE: ART AND FABRIC SALES, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
151. REZONING RELATED TO GPA-0021-02 AND Z-0045-02 - PUBLIC HEARING - Z-0044-02 - DAVID LITVAK, ET AL - Request for a Rezoning FROM: R-4 (High Density Residential) TO: C-2 (General Commercial) on 0.16 acres at 400, 408, and 412 North 7th Street (APN: 139-34-512-037, 038, and 039), PROPOSED USE: ART AND FABRIC SALES, Ward 5 (Weekly). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
152. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0026-02 - ROBERT M. AND PATRICIA SCHNIDER FAMILY TRUST ON BEHALF OF OMEGA DEVELOPMENT, LIMITED LIABILITY COMPANY - Request to amend a portion of the Southwest Sector Plan FROM: R (Rural Density Residential) TO: M (Medium Density Residential) on 4.68 acres adjacent to the northwest corner of Jones Boulevard and Madre Mesa Drive (APN: 138-14-702-003 and 138-14-702-009), Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
153. REZONING RELATED TO GPA-0026-02 - PUBLIC HEARING - Z-0050-02 - ROBERT M. AND PATRICIA SCHNIDER FAMILY TRUST ON BEHALF OF OMEGA DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Rezoning FROM: U (Undeveloped) [R (Rural Density Residential) General Plan Designation] TO: R-3 (Medium Density Residential) on 4.68 acres adjacent to the northwest corner of Jones Boulevard and Madre Mesa Drive (APN: 138-14-702-003 and 138-14-702-009), PROPOSED USE: MULTI-FAMILY RESIDENTIAL, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
154. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDING OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

