

ACTION TAKEN  
*not signed*  
*2/25/03*  
Date . . . . . *awd*

Control Section: CL-65  
Project: F-006-1(15)  
E.A. 70228-0  
Route IR-515  
Parcel: CL-0006-00219  
Old Parcel: N487C

R-89-2002

RESOLUTION CONSENTING TO RELINQUISHMENT  
AND LAND TRANSFER AGREEMENT

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish a portion of the Fourth Street Extension lying within the City of Las Vegas, State of Nevada, at the northeast corner of Stewart Avenue and Fourth Street, said right-of-way is delineated by shading and identified as parcel number CL-0006-00219, on Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, desires that the aforesaid portion of said highway be relinquished to the City of Las Vegas.

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portion of highway for the purpose of sidewalk improvements.

NOW THEREFORE be it resolved that the City Council of the City of Las Vegas, does in consideration of the actions of the Department of Transportation as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to the City of Las Vegas, that portion of the Fourth Street Extension lying within the City of Las Vegas, State of Nevada, at the northeast corner of Stewart Avenue and Fourth Street, being all that right-of-way delineated by shading and identified as parcel number CL-0006-00219, on Exhibit "A", attached hereto and made a part hereof.

The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement the day and year first above written.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2002.

ATTEST:

CITY COUNCIL

\_\_\_\_\_  
City Clerk

\_\_\_\_\_  
Mayor

APPROVED AS TO FORM:  
*Thomas R. Green*  
8/20/02 Date

REVIEWED AND RECOMMENDED BY:

APPROVED FOR LEGALITY AND FORM:

\_\_\_\_\_  
Chief Right-of-Way Agent

\_\_\_\_\_  
Deputy Attorney General

S  
E  
A  
L

STATE OF NEVADA acting by and through its  
Department of Transportation

\_\_\_\_\_  
Director

STATE OF NEVADA  
CARSON CITY

On this \_\_\_\_\_ day of \_\_\_\_\_, 2002, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, \_\_\_\_\_ personally known (or proved) to me to be the \_\_\_\_\_ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

S  
E  
A  
L

IN WITNESS WHEREOF I have hereunto  
set my hand and affixed my official seal the day  
and year in this certificate first above written.

EXHIBIT "A"

COUNTY OF  
CLARK

Project: F-006-1(15)  
EA: 70228  
CL-65  
OLD PARCEL  
N487C

SECTION 34  
T.20 S., R.61 E.

M.D.M.

TO US-95

FOURTH STREET EXTENSION

R/W

STEWART AVE "Q"

TO SECOND ST.

N. 27° 54' 29" E. - 58.04'

S. 09° 42' 42" E. - 46.80'

PARCEL CL-0006-00219

1,503 SQ. FT.

S. 31° 31' 20" E. - 41.35'

40.00' LT. "Stewart" 26+24.31 P.O.T.

N. 62° 02' 08" W.  
64.17'

P.O.B. = 40.00' LT. "Stewart" 25+60.19 P.O.T.

FOURTH STREET "Q"

S. 27° 54' 29" W.

TIE: S. 82° 21' 44" E. - 3,535.02' FROM THE  
SW COR. OF SEC. 27, T. 20 S., R. 61 E., M.D.M.

TO LAS VEGAS BLVD.

R/W

TRACED:  
RRR

CHECKED:  
jmb

CITY OF LAS VEGAS

STATE OF NEVADA

Dept. of Transportation

R/W Division

Date: July 11, 2002

Sketch Map

Approved:

*Joseph Bunch*  
Manager, R/W Engineering

Scale: 1" = 50'

Sheet 1 of 1 Sheets

PATH: \\Datsrv1\Engineeri\Reling\clark\SUR0105

Date of last revision: \_\_\_\_\_