

ACTION TAKEN

not signed
3/10/03
Date

Control Section: CL-04

Route SR-601

Parcels: 1, 2 and 3

R-78-2002

RESOLUTION CONSENTING TO RELINQUISHMENT
AND LAND TRANSFER AGREEMENT

WHEREAS, the State of Nevada, Department of Transportation, hereinafter called the Department, desires to relinquish portions of SR-601 (Main Street) lying within the City of Las Vegas, State of Nevada, extending from the northerly right-of-way line of SR-604 (Las Vegas Blvd.) to the southerly right-of-way line of SR-159 (Charleston Blvd.) and from the northerly right-of-way line of SR-159 (Charleston Blvd.) to the southerly right-of-way line of I-515 (Las Vegas Expressway Grade) and from the northerly right-of-way line of I-515 (Las Vegas Expressway Grade) to the north section line of Section 27, T. 20 S., R. 61 E., M.D.M., which is coincident with the boundary line between the City of Las Vegas and the City of North Las Vegas, a distance of approximately 2.6 miles, said right-of-way is identified as parcel numbers 1 through 3, inclusive, on Exhibit "A", attached hereto and made a part hereof; and

WHEREAS, the City Council of the City of Las Vegas, State of Nevada, desires that the aforesaid portions of said highway be relinquished to the City of Las Vegas.

WHEREAS, the City of Las Vegas has requested the relinquishment of aforesaid portions of highway for the continued use as a Transportation Facility.

NOW THEREFORE be it resolved that the City Council of the City of Las Vegas, does in consideration of the actions of the Department of Transportation as set forth herein, hereby consent to the State of Nevada, Department of Transportation, Board of Directors, relinquishing to the City of Las Vegas, those portions of SR-601 (Main Street) lying within the City of Las Vegas, State of Nevada, extending from the northerly right-of-way line of SR-604 (Las Vegas Blvd.) to the southerly right-of-way line of SR-159 (Charleston Blvd.) and from the northerly right-of-way line of SR-159 (Charleston Blvd.) to the southerly right-of-way line of I-515 (Las Vegas Expressway Grade) and from the northerly right-of-way line of I-515 (Las Vegas Expressway Grade) to the north section line of Section 27, T. 20 S., R. 61 E., M.D.M., which is coincident with the boundary line between the City of Las Vegas and the City of North Las Vegas, a distance of approximately 2.6 miles,

being all that right-of-way identified as parcel numbers 1 through 3, inclusive, on Exhibit "A", attached hereto and made a part hereof.

The parties acknowledge that no relinquishment can occur until the Department of Transportation, Board of Directors approves of this relinquishment.

IN WITNESS WHEREOF the parties hereto have executed this agreement the day and year first above written.

DATED this _____ day of _____, 2002.

ATTEST:

CITY COUNCIL

Barbara Jo Ronemus
City Clerk

Oscar B. Goodman
Mayor

APPROVED AS TO FORM:
Thomas R. Green
7/31/02 Dat

REVIEWED AND RECOMMENDED BY:

APPROVED FOR LEGALITY AND FORM:

Chief Right-of-Way Agent

Deputy Attorney General

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STATE OF NEVADA acting by and through its
Department of Transportation

STATE OF NEVADA
CARSON CITY

Director

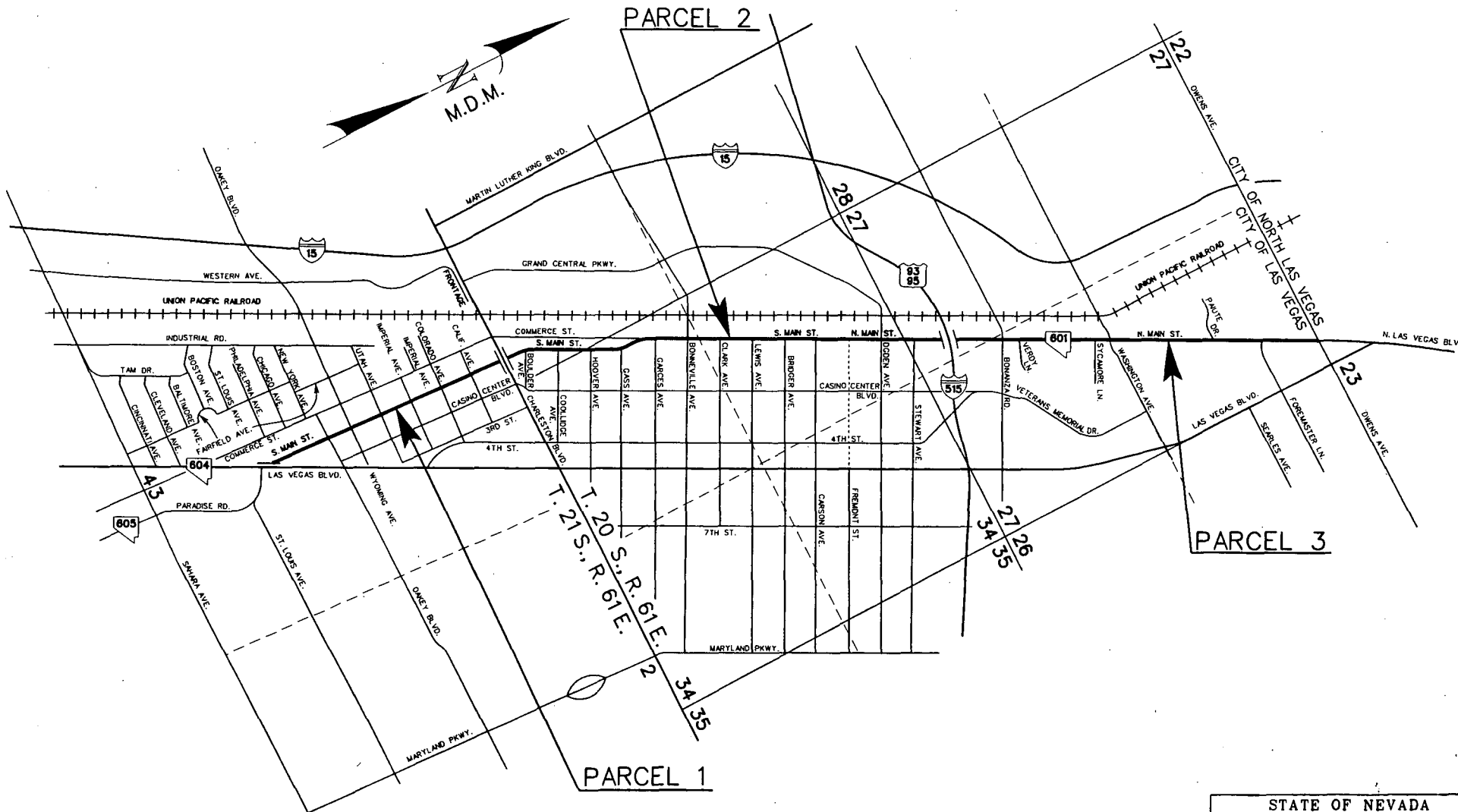
On this _____ day of _____, 2002, personally appeared before me, the undersigned, a Notary Public in and for Carson City, State of Nevada, _____ personally known (or proved) to me to be the _____ Director of the Department of Transportation of the State of Nevada who subscribed to the above instrument for the Nevada Department of Transportation under authorization of Nevada Revised Statutes, Chapter 408.205; that he affirms that the seal affixed to said instrument is the seal of said Department; and that said instrument was executed for the Nevada Department of Transportation freely and voluntarily and for the uses and purposes therein mentioned.

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IN WITNESS WHEREOF I have hereunto
set my hand and affixed my official seal the day
and year in this certificate first above written.

EXHIBIT "A"

Fed. Rd. Reg. No.	State	Project No.	E.A. No.	County	Sheet No.
9	Nevada	SUR-02-08		CLARK	1



COUNTY OF CLARK

CITY COUNCIL MEETING OF AUGUST 21, 2002

Pg. 319

STATE OF NEVADA
Dept. of Transportation R/W Division
Date: MAY 2002
Sketch Map

Date of last revision: _____ Not To Scale

TRACED:
SLO
CHECKED:
R/E