

RESOLUTION NO. R-42-2002

A RESOLUTION CONCERNING LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1485 – ALTA DRIVE (LANDSCAPE MAINTENANCE); AWARDING THE CONTRACT FOR THE MAINTENANCE OF THE PUBLIC IMPROVEMENTS IN THE DISTRICT TO THE RESPONSIBLE BIDDER SUBMITTING THE LOWEST AND BEST BID UPON PROPER TERMS; AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Bid Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively) of the County of Clark and State of Nevada, pursuant to the Special Improvement District No. 1485 Creation Ordinance (hereinafter the "Creation Ordinance") created Las Vegas, Nevada, Special Improvement District No. 1485 – Alta Drive (Landscape Maintenance) (hereinafter the "District") to defray the annual maintenance costs of a street beautification project within such District in the City (hereinafter the "Maintenance Project"); and

WHEREAS, a proper notice that sets forth the invitation to submit bids for the furnishing of labor, materials, transportation and services in connection with the Maintenance Project was given by the City in the manner and for the periods that are provided for in Section 271.190 and Section 271.335 of the Nevada Revised Statutes ("NRS" herein); and

WHEREAS, upon the receipt of such bids, the Engineering Integration Division recommended to the City Council, in writing, the name of the successful bidder; and

WHEREAS, upon having received such written recommendation, the City Council now desires to authorize and award the contract for the Maintenance Project (hereinafter the "Contract"), by this Resolution, to the responsible bidder submitting the lowest and best bid upon proper terms; and

WHEREAS, the amount of the best bid for such Contract does not exceed the Engineer's estimates of cost.

NOW, THEREFORE, BE IT RESOLVED BY THE LAS VEGAS CITY COUNCIL, IN THE STATE OF NEVADA:

Section 1. The City Council determines and hereby declares that the bid for the Contract submitted by Las Vegas Paving Corporation, of Las Vegas, Nevada (hereinafter the "Contractor"), is the lowest and best bid, determined in the manner required by law, submitted by a responsible bidder and the same is hereby accepted.

Section 2. The Mayor of the City Council and the City Clerk, on behalf of Las Vegas, Nevada, be, and they hereby are, authorized in accordance with NRS 271.335 to execute the Contract with the Contractor.

Section 3. All actions, proceedings, matters and things heretofore taken, had and done by the City, and the officers thereof (not inconsistent with the provisions of this Resolution), concerning the District, including, but not limited to, the publication by the City Engineer, on behalf of the City, of the notice to bidders, the acquisition of the improvements, and the levy of assessments for that purpose, be, and the same hereby are, ratified, approved and confirmed.

Section 4. The Officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including, without limiting the generality of the foregoing, the preparation of all further necessary contract documents, legal proceedings, and other items necessary or desirable for the maintenance project and for the completion of the District.

Section 5. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 6. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

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Section 7. That the City Council has determined, and does hereby declare, that this Resolution shall be in effect after its passage in accordance with law.

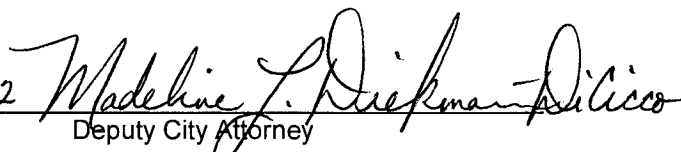
PASSED, APPROVED AND ADOPTED, June 5, 2002.


OSCAR B. GOODMAN, Mayor

Attest:


BARBARA JO RONEMUS, City Clerk

Approved as to form:

5-22-02 
Date Deputy City Attorney

STATE OF NEVADA)
)
 COUNTY OF CLARK) ss
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on June 5, 2002.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:

Oscar B. Goodman
 Gary Reese
 Michael J. McDonald
 Larry Brown
 Lynette-Boggs McDonald
 Lawrence Weekly
 Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on June 5, 2002, is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this June 5, 2002.

(SEAL)

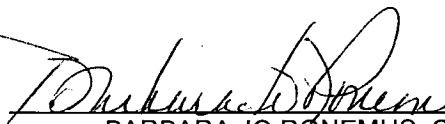

BARBARA JO RONECUS, City Clerk

Exhibit "A"**(Attach Notice of Meeting and Agenda)**

City of Las Vegas

CITY COUNCIL AGENDA

JUNE 5, 2002

TABLE OF CONTENTS

Ceremonial Matters	Pg 1
Business Items	Pg 2

CONSENT		DISCUSSION	
Field Operations Department	Pg 2	Administrative	Pg 9
Finance & Business Services	Pg 2 – 6	City Attorney	Pg 9
Neighborhood Services Department	Pg 6	Finance & Business Services	Pg 9 – 10
Public Works Department	Pg 7 – 8	Leisure Services Department	Pg 10
Resolutions	Pg 8 – 9	Municipal Court	Pg 10
		Boards & Commissions	Pg 10
		Real Estate Committee	Pg 10
		Recommending Committee Reports <i>(Bills eligible for adoption at this meeting)</i>	Pg 10
		Recommending Committee Reports <i>(Bills eligible for adoption at a later meeting)</i>	Pg 11
		New Bills	Pg 11
		CLOSED SESSION – To Be Held at Conclusion of Morning Session	Pg 11

AFTERNOON

Afternoon Session	Pg 11
Public Hearings	Pg 12
Planning & Development	Pg 12 – 20
Addendum <i>(Item heard by Department)</i>	Pg 20
Citizens Participation	Pg 21

**CITY COUNCIL AGENDA**

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

JUNE 5, 2002

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - THE REVEREND BONNIE POLLEY, CHRIST EPISCOPAL CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PRESENTATION TO COMMUNITY ALL-STARs
- RECOGNITION OF NATURAL HISTORY MUSEUM'S SMITHSONIAN AFFILIATION
- PRESENTATION OF AMERICAN PRIDE AWARD
- RECOGNITION OF VIETNAM WAR VETERANS
- PROCLAMATION PRESENTATION TO THE LAS VEGAS ROTARY CLUBS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 1, 2002
3. Discussion and possible action to appoint a new Municipal Court Judge Department 3

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of Second Amendment to a Professional Services Agreement with Kitchell Contractor's Inc. for construction management and review of construction bid documents for the construction of the Stewart Avenue Parking Garage (\$122,000 - Parking Garage Bonds) - Ward 5 (Weekly)
5. Approval of the donation of used playground equipment (current and future) to the State of Nevada, Department of Conservation and Natural Resources, Division of State Parks in accordance with NRS 332.185
6. Approval of the donation of one Ford Crown Victoria 4-door police-package sedan to Community College of Southern Nevada's Law Enforcement Academy in accordance with NRS 332.185

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

7. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
8. Approval of a Special Event Liquor License for Nevada Sports Network, Location: Bruce Trent Park, 1600 North Rampart Blvd., Date: June 8, 2002, Type: Special Event Beer/Wine, Event: Las Vegas International Beer Festival, Responsible Person in Charge: Craig Platt - Ward 2 (L.B. McDonald)
9. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Roy Yamaguchi, dba Sushi Yamaguchi, 5900 West Charleston Blvd., Suite 10, Roy R. Yamaguchi, 100% - Ward 1 (M. McDonald)
10. Approval of a new Supper Club Liquor License, Fleming's/Northwest-1 Limited Partnership, dba Fleming's Prime Steakhouse, 8721 West Charleston Blvd., Outback/Fleming's, LLC, Gen Ptnr, 88%, Chris T. Sullivan, Committee Mmbr, Kevin M. Whattoff, Ltd Ptnr, Ops Dir, 4%, William J. Sullivan, Ltd Ptnr, Proprietor, 6% - Ward 2 (L.B. McDonald)
11. Approval of a new Beer/Wine/Cooler Off-sale Liquor License, El Toro Supermarket, dba El Toro Supermarket, 4440 East Washington Ave., Suite 116, Miguel Franco, Jr., Ptnr, 50%, Jesus M. Chavez, Ptnr, 50% - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

12. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Citystop VIII, LLC, dba City Stop, 3970 North Tenaya Way, City Stop, Inc., Managing Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13%, Farm & Alexander Properties, LLC, Mmbr, 55.97%, City Development Group, Inc., Managing Mmbr, 35%, Bruce I. Familian, Pres, 65%, Rory L. Bedore, Secy, 30%, Jon M. Athey, Treas, 5% - Ward 4 (Brown)
13. Approval of a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Ming Chao, dba Sushi Ko, 7101 West Craig Rd., Suite 104, Ming Chao, 100% - Ward 6 (Mack)
14. Approval of Change of Ownership and Business Name for a Tavern Liquor License, Liquor Caterer License and a Massage Establishment License, From: The Resort at Summerlin, LP, dba Regent Las Vegas, The Resort at Summerlin, Inc., Gen Ptnr, 1% (a wholly owned subsidiary of Swiss Casinos of America, Inc.), Hans R. Jecklin, Dir, John J. Tipton, Dir, SVP, CFO, Christiane Jecklin, Dir, Jeffrey H. Smith, Secy, Treas, Swiss Casinos of America, Inc., Ltd Ptnr, 75.58%, Hans R. Jecklin, Dir, John J. Tipton, Dir, Pres, CFO, Jeffrey H. Smith, Secy, Treas, Seven Circle Resorts, Inc., Mgr (a wholly owned subsidiary of Swiss Casinos of America, Inc.), Hans R. Jecklin, Dir, John J. Tipton, Dir, Pres, CFO, Christiane Jecklin, Dir, Jeffrey H. Smith, Asst Secy, To: Hotspur Resorts Nevada, Inc., dba JW Marriott Las Vegas Resort, Spa and Golf at the Resort at Summerlin, 221 North Rampart Blvd., Thaddas L. Alston, Dir, Pres, Secy, Treas, Hotspur Global Limited, 100% - Ward 2 (L.B. McDonald)
15. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License, From: Texaco Refining and Marketing, Inc., dba Texaco Food Mart, Donald R. Schmude, Dir, Pres, CEO, George S. Radici, Asst Secy, To: Equilon Enterprises, LLC, dba Texaco Star Mart, 298 South Decatur Blvd., Russell R. Caplan, VP, SOPC Holdings West, LLC, (Shell Oil Company), Mmbr, 56%, Texaco Refining and Marketing, Inc., Mmbr, 43.6% - Ward 1 (M. McDonald)
16. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License, From: Texaco Refining and Marketing, Inc., dba Texaco Food Mart, Donald R. Schmude, Dir, Pres, CEO, George S. Radici, Asst Secy, To: Equilon Enterprises, LLC, dba Texaco Star Mart, 598 North Eastern Ave., Russell R. Caplan, VP, SOPC Holdings West, LLC, (Shell Oil Company), Mmbr, 56%, Texaco Refining and Marketing, Inc., Mmbr, 43.6% - Ward 3 (Reese)
17. Approval of Change of Ownership and Business Name for a Beer/Wine/Cooler Off-sale Liquor License, From: Texaco Refining and Marketing, Inc., dba Texaco Food Mart, Donald R. Schmude, Dir, Pres, CEO, George S. Radici, Asst Secy, To: Equilon Enterprises, LLC, dba Texaco Star Mart, 1500 West Charleston Blvd., Russell R. Caplan, VP, SOPC Holdings West, LLC, (Shell Oil Company), Mmbr, 56%, Texaco Refining and Marketing, Inc., Mmbr, 43.6% - Ward 5 (Weekly)
18. Approval of Change of Business Name for a Beer/Wine/Cooler Off-sale Liquor License, SELV, Inc., dba From: Friendly Market, To: Lucky Mart, 823 East Ogden Ave., Basim Shabo, Dir, Pres, Secy, Treas, 100% - Ward 5 (Weekly)
19. Approval of Change of Business Name for a Beer/Wine/Cooler On-sale Liquor License, Da Franco Ristorante Pizzeria, LLC, dba From: Bizarre Chef Cafe, To: D'Amore's Ristorante Pizzeria, 2101 North Rainbow Blvd., Suite 101, Barbara Kilbane, Mgr, Mmbr, 100% - Ward 6 (Mack)
20. Approval of Officer for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 9991 West Charleston Blvd., Russell R. Caplan, VP - Ward 2 (L.B. McDonald)
21. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Equilon Enterprises, LLC, dba Texaco Star Mart, 9991 West Charleston Blvd., YSR, Inc., Management Company, Rhonda A. Orzechowski, Store Mgr - Ward 2 (L.B. McDonald)
22. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #15974D, 6950 West Charleston Blvd., Ora L. Farley, Mgr - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

23. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #29647B, 301 North Nellis Blvd., Michael P. Kelley-Babbitt, Store Mgr - Ward 3 (Reese)
24. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #27071A, 2003 North Jones Blvd., Mark A. Kingsley, Store Mgr - Ward 6 (Mack)
25. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Terrible Herbst, Inc., dba Terrible's Country Store #141, 6380 West Charleston Blvd., Alice M. Nagy, Mgr - Ward 1 (M. McDonald)
26. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License, Nevada Car Wash Properties, LLC, dba Terrible's, 109 South Rainbow Blvd., Frank R. Sanchez, Key Employee - Ward 2 (L.B. McDonald)
27. Approval of Key Employee for a Package Liquor License, Midjit Market, Inc., dba Green Valley Grocery #10, 7540 Westcliff Drive, Natasha M. Martinez, Mgr - Ward 2 (L.B. McDonald)
28. Approval of Key Employee for a Package Liquor License, Stop N Shop 5 Operator, LLC, dba Stop N Shop 5, 6660 Vegas Drive, Patricia R. Janik, Key Employee - Ward 5 (Weekly)
29. Approval of Key Employee for a Package Liquor License and a Wine Cordial and Liqueur Tasting License, Rainbow & Oakey, Inc., dba Lee's Discount Liquor, 1780 South Rainbow Blvd., Sean S. J. Kim, Key Employee - Ward 1 (M. McDonald)
30. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Short Line Express Market, dba Short Line Express Market, 4004 North Tenaya Way, Douglas A. Green, Store Mgr - Ward 4 (Brown)
31. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Sueann, Inc., dba Sammie's, 2400 North Rainbow Blvd., Eric D. Pearlman, Mgr - Ward 6 (Mack)
32. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, L.K.Y., Inc., dba Quicky's Convenience Center, 4400 North Jones Blvd., Marianne Murray, Mgr - Ward 6 (Mack)
33. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Short Line Express Market, dba Short Line Express Market, 5631 North Tenaya Way, Laurie E. Nason, Store Mgr - Ward 6 (Mack)
34. Approval of Key Employee for a Beer/Wine/Cooler Off-sale Liquor License and a Restricted Gaming License for 7 slots, Short Line Operations, LLC, dba Short Line Express Market, 6698 Sky Pointe Drive, Laurie E. Nason, Store Mgr - Ward 6 (Mack)
35. Approval of a new Restricted Gaming License for 4 slots, Cruz & Cruz, dba Washing on the Lamb Laundromat, 821 North Lamb Blvd., Suites 2 & 3, Fernando Cruz and Yvonne Cruz, 100% jointly as husband and wife - Ward 3 (Reese)
36. Approval of a new Slot Operator Gaming License, CDS Gaming Company, dba CDS Gaming Company, 3300 Birtcher Drive, Desmond H. Randall, COB, Mark R. Newburg, Dir, Pres, Burgess R. Harmer, Secy, Ronald M. Rowan, Dir, CFO, Treas, Casino Data Systems, 100%, Desmond H. Randall, COB, Mark R. Newburg, Dir, Pres, Burgess R. Harmer, Secy, Ronald M. Rowan, Dir, CFO, Treas - County
37. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots, United Coin Machine Company, dba at 7-Eleven Food Store #21285, 5067 East Owens Ave. - Ward 3 (Reese)
38. Approval of Change of Location for a Slot Operator Gaming License, Green Valley Gaming, Inc., dba Green Valley Gaming, Inc., From: 3833 Renate Drive, To: 6185 Harrison Drive, Suite 11, Loretta J. Lisowski, Dir, Pres, 100%, James F. Lisowski, Sr., Secy, Treas - County

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

39. Approval of a new Independent Massage Therapist License, Renae Campbell, dba Seven Sisters Therapeutic Massage, 3160 West Sahara Ave., Suite A-11, Renae T. Campbell, 100% - Ward 1 (M. McDonald)
40. Approval of a new Independent Massage Therapist License, Misty Cavanaugh, dba Misty Cavanaugh, 5905 Monticeto Way, Misty R. Cavanaugh, 100% - Ward 6 (Mack)
41. Approval of a new Independent Massage Therapist License, John Helaire, dba National Therapeutic Massage Masters, 6493 Willow Breeze Lane, John H. Helaire, 100% - County
42. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Jenny Kilpatrick, dba Hands Working 4 You, From: 6152 West Sahara Ave., To: 4300 West Charleston Blvd., Jenny M. Kilpatrick, 100% - Ward 1 (M. McDonald)
43. Approval of Change of Location for an Independent Massage Therapist License, Carrie Hermann, dba Soothing Sensations, From: 98 South Martin L. King Blvd., Unit 153, To: 201 Brookside Lane, #D, Carrie A. Hermann, 100% - Ward 1 (M. McDonald)
44. Approval of Change of Location and Business Name for an Independent Massage Therapist License, From: Demian H. Witt, dba Demian H. Witt, 7310 Smoke Ranch Road, Suite M, To: Demian Laudati, dba Demian Laudati, 3737 Russell Peterson Court, Demian Laudati, 100% - Ward 4 (Brown)
45. Approval of Change of Location for an Independent Massage Therapist License, Marilyn Randall, dba Marilyn Randall, From: 7310 Smoke Ranch Road, Suite M, To: 8737 Red Brook Drive, #103, Marilyn Randall, 100% - Ward 4 (Brown)
46. Approval of Change of Location for an Independent Massage Therapist License, John Randall, dba John Randall, From: 7310 Smoke Ranch Road, Suite M, To: 8737 Red Brook Drive, #103, John C. Randall, 100% - Ward 4 (Brown)
47. Approval of Change of Location for an Independent Massage Therapist License, Charlene Jones, dba Charlene Jones, From: 109 Breezy Tree Court, #203, To: 10615 Athenaville Court, Charlene P. Jones, 100% - Ward 4 (Brown)
48. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Danny Westover, dba Danny Westover, From: 7310 Smoke Ranch Road, Suite M, To: 8440 West Lake Mead Blvd., Suite 110, Danny Westover, 100% - Ward 4 (Brown)
49. Approval of Change of Location for an Independent Massage Therapist License, Diane Tully, dba Candle Light Massage, From: 7570 Silver Leaf Way, To: 10175 West Spring Mountain Rd., Bldg. 16, #1061, Diane Tully, 100% - County
50. Approval of Change of Location for an Independent Massage Therapist License, Rafael C. Garcia, dba Rafael C. Garcia, From: 1610 Gold Dust Ave., To: 284 East Tropicana Ave., #39, Rafael C. Garcia, 100% - County
51. Approval of award of Bid Number 02.15341.05-LED, Deer Springs Park, Phase 1 and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$5,919,000 - Capital Projects Fund) - Ward 6 (Mack)
52. Approval of award of Bid Number 02.1730.20-RC, "F" Street Reconstruction - Bonanza Road to Washington Avenue and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. (\$296,489 - Special Revenue Fund) - Ward 5 (Weekly)
53. Approval of funding increase to Bid Number 01.1730.12-LED, Flood Control Facilities Annual Maintenance for FY 2001 thru FY 2005 - Department of Public Works - Award recommended to: RK RICKS (Estimated annual aggregate amount of \$250,000 - Capital Projects Fund) - All Wards

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

54. Approval of authorization to use State of Nevada WSCA Master Price Agreement 113-00115 for Wireless Communication Service and Equipment (KF) - Department of Information Technologies - Award recommended to: NEXTEL WEST CORP. (\$200,000 - Various Funds)
55. Approval of the issuance of a purchase order for Motorola radios using State of Nevada pricing (KF) - Department of Information Technologies - Award recommended to: MOTOROLA, INC. (\$150,000 - Internal Service Fund)
56. Approval of award of Bid Number 020050-CW, Annual Requirements Contract for Digital Bond Printing/Plotting Services - Department of Public Works - Award recommended to: MERCURY/LDO REPROGRAPHICS (Estimated annual usage amount of \$148,000 - General Fund)
57. Approval of award of Bid Number 020065-DAR, Open End Contract for Broom Street Sweeper - Department of Field Operations - Award recommended to: PACIFIC UTILITY EQUIPMENT CO. (\$97,200 - Internal Service Fund)
58. Approval of the issuance of a purchase order for one (1) tractor loader backhoe under Open End Contract Number 010079-TC(DAR) - Department of Field Operations - Award recommended to: HERTZ EQUIPMENT RENTAL (\$57,749 - Internal Service Fund)
59. Approval of the issuance of a purchase order for two (2) Chevrolet Blazers and one (1) Chevrolet Cab/Chassis under Open End Contract Number 020011-TC(DAR), Various Light Duty Vehicles - Department of Field Operations - Award recommended to: FAIRWAY CHEVROLET (\$55,020 - Internal Service Fund)
60. Approval of the issuance of a purchase order for GPS Surveying Equipment (KF) - Department of Public Works - Award recommended to: MONSEN ENGINEERING SUPPLY OF NEVADA (\$52,382 - General Fund)
61. Approval of rejection of bid and award of Bid Number 020067-DAR, Furnish and Install Overhead Doors at Fire Station Number One - Department of Field Operations - Award recommended to: MODERNFOLD OF NEVADA, LLC (\$50,831 - Capital Projects Fund) - Ward 5 (Weekly)
62. Approval of the issuance of a purchase order for the repair of a 2001 Freightliner FL60 Rescue Unit (TG) - Department of Fire & Rescue - Award recommended to: HORTON EMERGENCY VEHICLES (\$40,000 - General Fund)
63. Approval of award of Bid Number 020070-DAR, Open End Contract for Forklift - Department of Field Operations - Award recommended to: SNE EQUIPMENT SERVICES (\$36,984 - Internal Service Fund)
64. Approval of Contract Modification Number One to Bid Number 01.1762.04-RC, 2000-2001 Annual Crack Seal - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION (\$52,000 - Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

65. Approval of reprogramming \$24,500 in FY96 and FY99 HOME funds to Economic Opportunity Board of Clark County (EOB) for land acquisition for the construction of single family homes for low income persons in the Vegas Heights area - Ward 5 (Weekly)
66. Approval of First Amendment to Agreement for Redevelopment Set-Aside funds to Downtown Redevelopment Group I, LLC for the development, construction and sale of new housing in downtown Las Vegas at 910 South 9th Street - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

67. Approval of a Declaration of Utilization from the Bureau of Land Management for portions of the Southwest Quarter (SW1/4) of Section 17, East Half (E1/2) of Section 18, East Half (E1/2) of Section 19 and the West Half (W1/2) of Section 20, T19S, R60E, M.D.M., for road, sewer and drainage purposes for the Town Center Assemblage Project located on the south side of Severance Lane east of Fort Apache, north side of Farm Road west of Fort Apache Road, east side of Chieftain Street north of Severance Lane, north side of Dorrell Street west of Tee Pee Lane, west side of Tee Pee Lane south of Dorrell Street and the north and south sides of Deer Springs Way between Chieftain Street and Campbell Road, APN's - 125-17-401-001, 125-18-601-009, -702-006, 125-19-501-014, -601-004, -602-011, 125-20-201-009, -010, -011, -012 and 125-20-301-001, -002, -003 and -005 - Ward 6 (Mack) and County
68. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Southwest Quarter (SW1/4) of Section 17, Township 19 South, Range 60 East, M.D.M., generally located on the west side of Campbell Road, between Fort Apache Road and El Capitan Way - APN 125-17-401-002 - Ward 6 (Mack)
69. Approval of an Amendment to the Sewer Refunding Agreement with Plaster Development Company, Inc. for Madre Mesa North (\$4,950 - Sanitation Fund) - Ward 5 (Weekly)
70. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for portions of remainder rights-of-way of 28th Street and Sunrise Avenue being a portion of the Southwest Quarter (SW ¼) of Section 36, T20S, R61E, M.D.M. - 139-36-302-001; 002; 139-36-399-010; 019 - Ward 3 (Reese)
71. Approval of a Communication Systems Right of Way and Easement Deed to Central Telephone Company (Nevada Division) for a portion of the Southeast Quarter (SE ¼) of Section 15, T20S, R60E, M.D.M., for a telephone easement to serve Las Vegas Technology Center located on the east side of Tenaya Way, north of Smoke Ranch Road - 138-15-810-009 - Ward 4 (Brown)
72. Approval of Contract Modification #1 with Las Vegas Paving to place a sidewalk on the west side of Rancho Drive as part of the Alta Drive Phase 2 project (\$45,000 - Street Rehabilitation Fund) - Ward 1 (M. McDonald)
73. Approval of a First Amendment to Professional Services Agreement with Ninyo & Moore, dated November 23, 1998, for the continuation of the operation and maintenance of the Gateway Remediation System (\$62,367 - Sanitation Funds - Nevada Division of Environmental Protection) - Ward 3 (Reese)
74. Approval of Amendment No. 1 to Highway Agreement No. P450-99-010 with the Nevada Department of Transportation for the right-of-way acquisition, reconstruction of Rancho Drive, easements, maintenance, bus turnout, construction of FAST infrastructure conduits, and other items related to the widening of I-15 Sahara to Charleston and the I-15/Sahara Interchange (\$186,723 - Nevada Department of Transportation Funds) - Ward 1 (M. McDonald)
75. Approval of an Encroachment Request from Civiltec, Incorporated, on behalf of PR Lone Mountain West, LLC, owner (Alexander Road west of Hualapai Way) - Ward 4 (Brown)
76. Approval of an Encroachment Request from Stantec Consulting on behalf of PN II, Incorporated, doing business as Pulte Homes, owner (northwest corner of Elkhorn Road and Rainbow Boulevard) - Ward 6 (Mack)
77. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Jerry Ramsey and Sandra Ramsey, owners (southwest corner of Red Coach Avenue and Kevin Way, APN 138-05-202-003) - County - near Ward 4 (Brown)
78. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - Steven E. McKee and Jimmi L. McKee, owners (north of Lone Mountain Road, west of Pioneer Way, APN 125-34-410-054) - County - near Ward 6 (Mack)
79. Approval of an Encroachment Request from Coleman-Toll, Limited Partnership, owner (southwest corner of Rainbow Boulevard and Farm Road) - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

80. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - David B. Freeman and Kimberly A. Freeman, owners, (southeast corner of John Herbert Boulevard and Rome Boulevard, APN 125-22-401-001) - County - near Ward 6 (Mack)
81. Approval of an Encroachment Request from KB Home Nevada, Incorporated, owner (southeast corner of Alexander Road and Cimarron Road) - Ward 4 (Brown)
82. Approval of an Encroachment Request from D. R. Horton, Incorporated, owner (Turkey Lane east of Bradley Road) - Ward 6 (Mack)
83. Approval of an Engineering Design Services Agreement between the City of Las Vegas and Orth-Rodgers & Associates, Inc. for the study of the intersections of Sahara Avenue and Decatur Boulevard and Lake Mead Boulevard and Buffalo Drive (\$40,000 - State Farm Intersection Safety Grant) - Wards 1 and 4 (M. McDonald and Brown)
84. Approval of a Cooperative Agreement between the City of Las Vegas, the Nevada Department of Transportation, Clark County, the City of Henderson, the City of North Las Vegas, and the Regional Transportation Commission of Southern Nevada to Combine the Las Vegas Area Computer Traffic System (LVACTS) and the NDOT Freeway Management System into a Single Integrated Organization, the Freeway and Arterial System of Transportation (FAST) - County

RESOLUTIONS - CONSENT

85. R-34-2002 - Approval of a Resolution to create a Traffic Signal Capital Improvements Advisory Committee in conjunction with the City's Traffic Signal Capital Improvements Plan - All Wards
86. R-35-2002 - Approval of a Resolution adopting a Cooperative Agreement between the City of Las Vegas, the City of Henderson, the Clark County Sanitation District and the Southern Nevada Water Authority, for amendments to the Systems Conveyance and Operations Program, Phase IIIA-EIS (\$2,835,689.20 - Sanitation Fund) - County
87. R-36-2002 - Approval of a Resolution regarding the LaTierra Apartment Project located at 8600 Starboard requesting that the State Housing Division use its best efforts to complete the underwriting and financing of this project and other matters properly relating thereto - Ward 2 (L.B. McDonald)
88. R-37-2002 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Eighth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
89. R-38-2002 - Approval of a Resolution approving the Sixty-Eighth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
90. R-39-2002 - Approval of a Resolution directing the City Treasurer to prepare the Sixty-Ninth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
91. R-40-2002 - Approval of a Resolution approving the Sixty-Ninth Assessment Lien Apportionment Report regarding: Special Improvement District No. 707 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
92. R-41-2002 - Approval of a Resolution Awarding Bid regarding: Special Improvement District No. 1484 - Alta Drive (Rancho Drive to Valley View Boulevard) (\$142,611.13 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)
93. R-42-2002 - Approval of a Resolution Awarding Bid regarding: Special Improvement District No. 1485 - Alta Drive (Landscape Maintenance) (\$17,700 - Capital Projects Fund - Special Assessments) - Ward 1 (M. McDonald)

RESOLUTIONS - CONSENT

94. R-43-2002 - Approval of a Resolution overruling complaints, protests and objections and confirming the final assessment roll for Special Improvement District No. 1463 – Bonanza Village Subdivision – Security Wall (\$824,698.56 – Capital Projects Fund – Special Assessments) – Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS**ADMINISTRATIVE - DISCUSSION**

95. Report from the City Manager on emerging issues
96. ABEYANCE ITEM - Discussion and possible action to appoint an interim City Manager
97. Discussion and possible action regarding City events and direct staff to prepare a special events policy

CITY ATTORNEY - DISCUSSION

98. Discussion and possible action to modify the contract for outside counsel representation on IAFF Local #1285 union negotiations with an additional \$25,000

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

99. Discussion and possible action to transfer \$474,425.10 of Community Development Block Grant (CDBG) funding from the Vegas Heights Revitalization Project to the Doolittle Community Center Project - Ward 5 (Weekly)
100. ABEYANCE ITEM - Discussion and possible action regarding a new Package Liquor License subject to the provisions of the planning codes, MNSNV, LLC, dba ABC Stores, 23 Fremont Street, MNS, Ltd., Mmbr, 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chairman, Riki S. Morimoto, Dir, EVP, CFO, NHC, Inc., 100%, Paul J. Kosasa, Dir, Pres, CEO, Minnie Kosasa, Dir, Treas, Vice Chairman, Riki Morimoto, Dir, EVP, CFO, (NOTE: Item to be heard in the afternoon session in conjunction with Item #162 - Special Use Permit #U-0147-01) - Ward 3 (Reese)
101. Discussion and possible action regarding Reclassification From: Beer/Wine/Cooler On-sale Liquor License, To: Restaurant Service Bar Liquor License subject to the provisions of the planning and fire codes, Jazzed Cafe Vinoteca, LLC, dba Jazzed Cafe & Vinoteca, LLC, 8615 West Sahara Ave., Kirk V. Offerle, Mmbr, Mgr, 50%, Constance M. Chambers, Mmbr, Mgr, 50%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #165 - Special Use Permit #U-0030-02) - Ward 2 (L.B. McDonald)
102. Discussion and possible action regarding Temporary Approval of a New Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Cook On Wok Inn, LLC, dba Wok's Inn, 7930 West Tropical Pkwy., Ansheng Liu, Mgr, 50%, Hong Pu, Mgr, 50%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #168 - Special Use Permit #U0033-02) - Ward 6 (Mack)
103. Discussion and possible action regarding Change of Location and Business Name for a Package Liquor License subject to the provisions of the planning and fire codes, Peanut World Company, dba From: Imports of the World, 322 Fremont Street, To: Pioneer Gifts & Souvenirs, 25 Fremont Street, Abraham J. Schiff, Pres, 50%, Robert H. Schiff, Secy, Treas, 50%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #170 - Special Use Permit #U-0036-02) - Ward 3 (Reese)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

104. Discussion and possible action regarding Temporary Approval of Change of Ownership, Location and Business Name for a Supper Club Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Jacado, LLC, dba Bennigan's Irish American Grill & Tavern (Non-operational), Douglas W. Snyder, Mgr, Mmbr, 50%, Richard A. Pastorek, Mmbr, 50%, To: Lightcoin, Inc., dba Club 2100, 2100 Fremont Street, Lawrence D. Rosales, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
105. Discussion and possible action regarding the second quarterly approval of Qualified Contractors for the period June 5, 2002 through January 1, 2004 pursuant to City of Las Vegas Qualification Plan

LEISURE SERVICES DEPARTMENT - DISCUSSION

106. Discussion and possible action on naming a pool located on Pavilion Center Drive South - Ward 2 (L.B. McDonald)
107. Discussion and possible action on naming a recreational complex with an umbrella name and to name various amenities within the complex located at Gowan Road, Durango Drive and Cheyenne Avenue - Ward 4 (Brown)
108. Discussion and possible action on naming a park located at Buffalo Drive and Elkhorn Road - Ward 6 (Mack)

MUNICIPAL COURT - DISCUSSION

109. Discussion and possible action regarding a Professional Services Agreement to provide criminal defense services to indigent defendants in the Municipal Court with various private attorneys at an amount of \$6,500 per month plus investigative expenses

BOARDS & COMMISSIONS - DISCUSSION

110. ABEYANCE ITEM - TRAFFIC & PARKING COMMISSION – John J. Lee, Term Expiration 5-3-2003 (Resigned)
111. ABEYANCE ITEM - AUDIT OVERSIGHT COMMITTEE – Councilman Michael McDonald, Term Expiration 6/8/2002; Bill Martin, Term Expiration 6/5/2002

REAL ESTATE COMMITTEE - DISCUSSION

112. ABEYANCE ITEM - Discussion and possible action on a request to amend Real Property Purchase and Sale Agreement executed May 16, 2001 between the City of Las Vegas and Box Canyon Professional Park LLC for property located in Las Vegas Technology Center (\$1,779,360 Gain - Industrial Revenue Fund) - Ward 4 (Brown)
113. Discussion and possible action to authorize Office of Business Development staff to negotiate lease terms with Kennedy-Wilson Properties, Ltd. and R.O.I. Commercial Real Estate, Inc. (on behalf of their respective clients) for the retail space in the Stewart Avenue Garage located at 225 N. Las Vegas Blvd. (APN#139-34-510-045) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

114. Bill No. 2002-65 – Adjusts the ward boundaries of the City. Proposed by: Bradford R. Jerbic, City Attorney

RECOMMENDING COMMITTEE REPORTS - DISCUSSION**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

115. Bill No. 2002-61 – Annexation No. A-0027-01(A) – Property location: On the south side of Grand Teton Road, approximately 340 feet west of Larry McBryde Street; Petitioned by: City of Las Vegas; Acreage: 5.21 acres; Zoned: R-U (County zoning), U (PCD) (City equivalent). Sponsored by: Councilman Michael Mack
116. Bill No. 2002-62 – Annexation No. A-0078-01(A) – Property location: On the northeast corner of Regena Avenue and El Capitan Way; Petitioned by: City of Las Vegas; Acreage: 1.27 acres; Zoned: R-E (County zoning), U (ML) (City equivalent). Sponsored by: Councilman Michael Mack
117. Bill No. 2002-63 – Annexation No. A-0087-01(A) – Property location: On the northeast corner of Juliano Road and Azure Way; Petitioned by: City of Las Vegas; Acreage: 2.55 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Michael Mack
118. Bill No. 2002-64 – Annexation No. A-0090-01(A) – Property location: On the northwest corner of Jones Boulevard and Elkhorn Road; Petitioned by: Alan B. Andrews, et al.; Acreage: 39.95 acres; Zoned: R-E (County zoning), U (DR) (City equivalent). Sponsored by: Councilman Michael Mack
119. Bill No. 2002-66 – Updates the Municipal Code provisions regarding the purpose of the various zoning districts to provide that the C-D Zoning District is consistent with the “Office” category of the General Plan. Proposed by: Robert S. Genzer, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

120. Bill No. 2002-67 – Levies Assessment re: Special Improvement District No. 1463 – Bonanza Village Subdivision - (\$824,698.56 – Capital Projects Fund – Special Assessments) – Ward 5 (Weekly) Sponsored by: Step Requirement
121. Bill No. 2002-68 – Increases the salaries of the Municipal Court judges. Sponsored by: Councilman Lawrence Weekly - (Annual amount \$48,636 - General Fund)

CLOSED SESSION – To Be Held at Conclusion of Morning Session

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 288.220 to discuss the IAFF contract negotiations

1:00 P.M. - AFTERNOON SESSION

122. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

123. Hearing to consider the appeal regarding the Notice and Order to Abate Nuisance/Litter at 1368 Pyramid Drive. PROPERTY OWNER: WILLIE B. JAQUESS, SHIRLEY J. AYO - Ward 5 (Weekly)
124. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 412 West Van Buren Avenue. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O GEORGE L. HARRIS - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

125. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0010-00 (1) - KRYFAM LIMITED PARTNERSHIP - Request for an Extension of Time of an Approved Special Use Permit FOR A MINI-STORAGE FACILITY on property located adjacent to the southeast corner of Sky Pointe Drive and Tenaya Way (APN's: 125-27-410-004, 005, 008 and 009), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

126. APPEAL OF DIRECTOR'S DECISION - DB-0006-02 - KUMMER, KAEMPFER, BONNER & RENSHAW - Appeal of a Director's Decision to not accept a Special Use Permit application for Liquor Establishment (Tavern), located on the east side of Buffalo Drive, approximately 515 feet north of Vegas Drive, due to the subject property being located within the non-waivable 1500-foot separation distance from a protected use (Church), Ward 4 (Brown). Staff recommends DENIAL
127. APPEAL OF DIRECTOR'S DECISION - DB-0007-02 - PECCOLE 1982 TRUST - Appeal of a Director's Decision to not process a Special Use Permit application for a Liquor Establishment (Tavern), located at the northeast corner of Rampart Boulevard and Alta Drive, due to the subject property being created by a parcel map to circumvent Title 19A.04.050 Liquor Establishment (Tavern) (3b), the separation from a proposed tavern to an existing city park (Angel Park), Ward 2 (L.B. McDonald). Staff recommends DENIAL.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

128. SITE DEVELOPMENT PLAN REVIEW - Z-0058-00(2) - REVIEW REQUESTED BY THE CITY COUNCIL FOR THE APPLICATION OF WEST GOWAN, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR THE REDESIGN OF A PREVIOUSLY APPROVED OFFICE DEVELOPMENT on 4.1 acres located adjacent to the south side of the Gowan Road alignment and the west side of the Beltway alignment (APN: 137-12-301-007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to P-D (Planned Development) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
129. REVIEW OF CONDITION - PUBLIC HEARING - Z-0076-98(27) - ALBERTSON'S, INC. ON BEHALF OF McDONALD'S CORPORATION - Request for a Review of Condition #9 of an approved Site Development Plan Review [Z-0076-98(14)] WHICH PROHIBITED DRIVE-THROUGH RESTAURANTS on 23.31 acres located adjacent to northeast corner of Durango Drive and Farm Road (APN: 125-17-601-009), TC (Town Center) Zone, Ward 6 (Mack). Staff has NO RECOMMENDATION. The Planning Commission (6-0-1 vote) recommends APPROVAL
130. SPECIAL USE PERMIT RELATED TO Z-0076-98(27) - PUBLIC HEARING - U-0028-02 - ALBERTSON'S, INC. ON BEHALF OF McDONALD'S CORPORATION - Request for a Special Use Permit FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH on 23.31 acres located adjacent to northeast corner of Durango Drive and Farm Road (APN: 125-17-601-009), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
131. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0076-98(27) AND U-0028-02 - PUBLIC HEARING - Z-0076-98(28) - ALBERTSON'S, INC. ON BEHALF OF McDONALD'S CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED RESTAURANT WITH DRIVE-THROUGH on 23.31 acres located adjacent to northeast corner of Durango Drive and Farm Road (APN: 125-17-601-009), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
132. REVIEW OF CONDITION - PUBLIC HEARING - Z-0118-96(2) - GREYSTONE NEVADA, LIMITED LIABILITY COMPANY - Request for a Review of Condition on an approved Rezoning to allow a 15-foot front yard setback where 20 feet is required by condition #7 of Rezoning (Z-0118-96) on properties located adjacent to the northeast corner of Torrey Pines Drive and Azure Drive (APN: 125-26-512-017 through 021, 026, 027, 028, and 030), R-E (Residence Estates) Zone under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units per Acre), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
133. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0003-02 AND Z-0017-02 - PUBLIC HEARING - Z-0017-02(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED CITY PARK on approximately 156 acres located adjacent to the south side of Washington Avenue between Buffalo Drive and Durango Drive and adjacent to the west side of Durango Drive between Summerlin Parkway and Vegas Drive (APN: 138-28-301-002, portions of 138-29-501-007 and 138-29-601-003), U (Undeveloped) Zone [ROW (Right-Of-Way) General Plan Designation] and C-V (Civic) Zones [PROPOSED: C-V (Civic)], Ward 2 (L.B. McDonald). Staff has NO RECOMMENDATION. The Planning Commission (5-0-1 vote) recommends APPROVAL
134. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0096-00(1) - BHP INVESTORS, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A 300 UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 15.31 acres located adjacent to the northwest corner of Rancho Drive and Coran Lane (a portion of APN: 139-19-601-003), C-2 (General Commercial) Zone under Resolution of Intent to R-3 (Medium Density Residential), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
135. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0012-02 - JAIME AND YOLANDA PORTILLO, ET AL - Request for a Site Development Plan Review TO ALLOW SIX 4-PLEX APARTMENT BUILDINGS AND A REDUCTION IN THE AMOUNT OF REQUIRED PERIMETER AND PARKING LOT LANDSCAPING on 0.91 acres located adjacent to the southwest corner of Bonanza Road and Thirteenth Street (APN: 139-35-111-001 through 004), R-3 (Medium Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

136. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0017-02 - JOHN L. CROFTS - Request for a Site Development Plan Review and a Waiver of the Downtown Centennial Plan Requirements for Landscaping and Parking FOR A PROPOSED 7,800 SQUARE FOOT RESTAURANT/TAVERN (THE ICE HOUSE) on 0.60 acres located at 650 South Main Street (APN: 139-34-302-003), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
137. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0073-82(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 7,700 SQUARE-FOOT SENIOR CITIZEN CENTER AND THE EXPANSION OF MIRABELLI PARK on 3.00 acres, located on the north side of Garwood Avenue, adjacent to the western terminus of Hargrove Avenue (APN: 138-35-501-010) C-V (Civic), Ward 1 (M McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
138. MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0001-02 - CITY OF LAS VEGAS - Request to amend the Master Plan of Streets and Highways TO INCLUDE AN INTERCHANGE AT HORSE DRIVE AND U.S. 95; AN OVERPASS AT GRAND CANYON DRIVE AND U.S. 95; AND INCREASE RIGHT-OF-WAY WIDTH FROM 80-FEET TO 100-FEET ON FORT APACHE ROAD AND HORSE DRIVE BETWEEN GRAND CANYON DRIVE AND MOCCASIN ROAD, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
139. VACATION - PUBLIC HEARING - VAC-0023-02 - CLARK COUNTY SCHOOL DISTRICT ON BEHALF OF CITY OF LAS VEGAS - Petition to vacate an excess portion of right-of-way generally located adjacent to the east side of Thom Boulevard, north of Alexander Road, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
140. VACATION - PUBLIC HEARING - VAC-0024-02 - SUMMERLIN COUNCIL ON BEHALF OF HOWARD HUGHES PROPERTIES, INC. - Petition to vacate a public drainage easement generally located east of the western beltway, north of Charleston Boulevard, Ward 2 (L. B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
141. VACATION - PUBLIC HEARING - VAC-0025-02 - FARM AND ALEXANDER PROPERTIES, LIMITED LIABILITY COMPANY - Petition to vacate a public sewer line easement generally located at the southeast corner of Alexander Road and Tenaya Way, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
142. VACATION - PUBLIC HEARING - VAC-0026-02 - PREM LAND, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF RICHMOND AMERICAN HOMES - Petition to vacate portions of Brent Lane, Duneville Street, Guy Avenue and Jones Boulevard, generally located at the southeast corner Jones Boulevard and Brent Lane, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
143. VACATION - PUBLIC HEARING - VAC-0028-02 - HEARTHSTONE HOMEBUILDERS, INC., ET AL - Petition to vacate a public sewer easement and U.S. Government Patent Easements generally located east of Durango Drive and north and south of Gowan Road, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
144. VACATION - PUBLIC HEARING - VAC-0030-02 - MBP INDUSTRIES - Petition of Vacation submitted by MBP Industries to vacate an excess portion of Joann Way generally located west of Rancho Drive, north of Cheyenne Avenue, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
145. VACATION - PUBLIC HEARING - VAC-0031-02 - WARMINGTON E R ASSOCIATES LIMITED PARTNERSHIP - Petition of Vacation submitted by Warmington E R Associates Limited Partnership to vacate portions of excess drainage easements generally located west of the intersection of Pinnacle Heights Lane and Rocky Cliff Place, Ward 2 (L.B. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

146. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0079-01 - CAREFREE WINTERHAVEN LIMITED LIABILITY COMPANY ON BEHALF OF TEMPLETON DEVELOPMENT CORPORATION - Appeal filed by Templeton Development Corporation from the Denial by the Planning Commission of a request by Carefree Winterhaven, Limited Liability Company on behalf of Templeton Development Corporation for a Variance TO ALLOW A DOUBLE-FACED FREESTANDING GROUND SIGN WITH AN AREA OF 672 SQUARE FEET ON EACH SIDE WHERE 48 SQUARE FEET IS THE MAXIMUM AREA PERMITTED; AND A HEIGHT OF 45 FEET WHERE 12 FEET IS THE MAXIMUM HEIGHT PERMITTED on property located adjacent to the east side of U.S. 95, north of Cheyenne Avenue, at 3300 Winterhaven Street (APN: 138-10-803-011), R-PD20 (Residential Planned Development – 20 Units per Acre) under Resolution of Intent to R-4 (High Density Residential) Zone, Ward 6 (Mack). The Planning Commission (4-2-1 vote) recommends DENIAL. Staff has no recommendation
147. VARIANCE - PUBLIC HEARING - V-0020-02 - ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - Request for a Variance TO ALLOW 8 PARKING SPACES WHERE 15 PARKING SPACES ARE THE MINIMUM REQUIRED FOR A MULTI-FAMILY DEVELOPMENT on 0.48 acres located adjacent to the southwest and southeast corners of “E” Street and Adams Avenue (APN: 139-27-210-106 and 107), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
148. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0020-02 - PUBLIC HEARING - SD-0013-02 - ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - Request for a Site Development Plan Review and a Reduction of Perimeter Landscaping FOR A 10-UNIT MULTI-FAMILY DEVELOPMENT on 0.48 acres located adjacent to the southwest and southeast corners of “E” Street and Adams Avenue (APN: 139-27-210-106 and 107), R-4 (High Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
149. VARIANCE - PUBLIC HEARING - V-0024-02 - 11th STREET LIMITED PARTNERSHIP ON BEHALF OF COMMUNITY DEVELOPMENT PROGRAMS CENTER OF NEVADA - Request for a Variance TO ALLOW A THREE-STORY, 36 FOOT HIGH BUILDING IN AN R-4 (HIGH DENSITY RESIDENTIAL) ZONE WHERE A MAXIMUM OF TWO- STORIES AND 35 FEET TALL IS THE MAXIMUM BUILDING HEIGHT ALLOWED on 2.23 acres located adjacent to the north side of Stewart Avenue, between Eleventh Street and Maryland Parkway (APN: 139-35-211-042 through 049, 069 and 070), C-2 (General Commercial), R-2 (Medium-Low Density Residential), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones [PROPOSED: R-4 (High Density Residential)], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
150. VARIANCE - PUBLIC HEARING - V-0025-02 - GOVERNOR JOHNSON FAMILY TRUST - Request for a Variance TO ALLOW A ZERO FOOT CORNER SIDE YARD SETBACK WHERE 15 FEET IS THE MINIMUM SETBACK ALLOWED IN CONJUNCTION WITH AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on property located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
151. VARIANCE - PUBLIC HEARING - V-0026-02 - GOVERNOR JOHNSON FAMILY TRUST - Request for a Variance TO ALLOW 15 PARKING SPACES WHERE 23 PARKING SPACES ARE REQUIRED IN CONJUNCTION WITH AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on property located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL
152. SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0025-02 AND V-0026-02 - PUBLIC HEARING - SD-0016-02 - GOVERNOR JOHNSON FAMILY TRUST - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter Landscaping TO ALLOW AN EXISTING 882 SQUARE FOOT BUILDING ADDITION on 0.47 acres located at 2027 H Street (APN: 139-21-612-064), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-1 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 153.VARIANCE - PUBLIC HEARING - V-0027-02 - A.B.F., INC. - Request for a Variance TO ALLOW A PROPOSED PARKING GARAGE TO BE CONSTRUCTED ZERO FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED; AND TO ALLOW A 12-FOOT TALL WALL ALONG THE WEST AND NORTH PROPERTY LINES WHERE SIX FEET IS THE MAXIMUM HEIGHT PERMITTED, on property located at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 154.SPECIAL USE PERMIT RELATED TO V-0027-02 - PUBLIC HEARING - U-0042-02 - A.B.F., INC. - Request for a Special Use Permit FOR A HOTEL LOUNGE BAR IN CONJUNCTION WITH A 200-ROOM HOTEL at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 155.SPECIAL USE PERMIT RELATED TO V-0027-02 AND U-0042-02 - PUBLIC HEARING - U-0043-02 - A.B.F., INC. - Request for a Special Use Permit to allow non-restricted gaming in conjunction with a 200 room hotel at 200 West Sahara Avenue (APN: 162-04-811-027 and 162-04-812-001), R-3 (Medium Density Residential) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 156.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0027-02, U-0042-02 AND U-0043-02 - PUBLIC HEARING - Z-0002-99(1) - A.B.F., INC. - Request for a Site Development Plan Review and a Waiver of the required perimeter and parking lot landscaping FOR A PROPOSED 200 ROOM HOTEL AND CASINO on 5.00 acres located at 200 West Sahara Avenue (APN:162-04-811-027 and 162-04-812-001) R-3 (Medium Density Residential and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
- 157.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0171-89(3) - KENNETH AND DONLEE SIMKINS ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Two Year Review on an approved Special Use Permit which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign at 1323 South Main Street (APN: 162-03-110-088), C-M (Commercial/Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 158.TWO YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0151-98(2) - HIPOLITO ANAYA - Required Two Year Review on an approved Special Use Permit which allowed the off-premise sale of beer and wine in conjunction with an existing grocery store at 2551 East Bonanza Road (Mariana's Tortillera) (APN: 139-36-111-017 and 018), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 159.FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0006-90(3) - McELHOSE TRUST ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at located 1535 North Eastern Avenue (APN: 139-26-505-004), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 160.FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0010-97(1) - POOLE-SANFORD, LIMITED LIABILITY COMPANY ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Review on an approved Special Use Permit which allowed a 40 foot high, 14 foot x 48 foot off-premise advertising (billboard) sign on property located at 3901 North Rancho Drive (APN: 138-12-110-004), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

161. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0167-01 - GILBERT LEVY ON BEHALF OF REAGAN NATIONAL ADVERTISING - Appeal filed by Reagan National Advertising from the Denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 24-FOOT BY 28-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 401 West Bonanza Road (APN: 139-27-401-016), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
162. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0147-01 - SMK, INC. ON BEHALF OF MNSNV LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A CONVENIENCE STORE (ABC STORE) at 23 Fremont Street (APN: 139-34-111-037), C-2 (General Commercial) Zone, Ward 3 (Reese). (NOTE: This item to be heard in conjunction with Morning Session Item #100) Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
163. SPECIAL USE PERMIT - PUBLIC HEARING - U-0011-02 - HIGHLAND PARTNERSHIP ON BEHALF OF CINGULAR WIRELESS - Request for a Special Use Permit FOR A 62-FOOT TALL WIRELESS COMMUNICATION TOWER (MONOPOLE) on 0.18 acres located at 1111 Desert Lane (APN: 162-04-501-003), P-R (Professional Office and Parking) Zone, Ward 1 (M. McDonald). The Planning Commission (5-1 vote) and staff recommend APPROVAL
164. SPECIAL USE PERMIT - PUBLIC HEARING - U-0023-02 - SAHARA WEST PLAZA, LIMITED LIABILITY COMPANY ON BEHALF OF LABOR FINDERS - Request for a Special Use Permit FOR A DAILY LABOR SERVICE located at 4601 West Sahara Avenue, Suite E (APN: 162-07-101-004), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
165. SPECIAL USE PERMIT - PUBLIC HEARING - U-0030-02 - SAHARA DURANGO LIMITED PARTNERSHIP ON BEHALF OF THE JAZZED CAFÉ - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR located at 8615 West Sahara Avenue (APN: 163-08-510-009), C-1 (Limited Commercial) zone, Ward 2 (L.B. McDonald). (NOTE: This item is to be heard in conjunction with Morning Session Item #101) The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
166. SPECIAL USE PERMIT - PUBLIC HEARING - U-0032-02 - CITYSTOP VI, LIMITED LIABILITY COMPANY ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Special Use Permit FOR A MINOR AUTO REPAIR FACILITY located at 3250 North Durango Drive (APN: 138-09-401-019), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
167. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0032-02 - PUBLIC HEARING - Z-0007-94(8) - CITYSTOP VI, LIMITED LIABILITY COMPANY ON BEHALF OF CITY DEVELOPMENT GROUP - Request for a Site Development Plan Review and a Reduction in the amount of Required Parking Lot Landscaping FOR A PROPOSED 13,680 SQUARE FOOT MINOR AUTO REPAIR FACILITY on 2.99 acres located at 3250 North Durango Drive (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
168. SPECIAL USE PERMIT - PUBLIC HEARING - U-0033-02 - CENTENNIAL CENTRE, LIMITED LIABILITY COMPANY ON BEHALF OF ANSHENG LIU - Request for a Special Use Permit TO ALLOW A RESTAURANT SERVICE BAR IN CONJUNCTION WITH A PROPOSED CHINESE RESTAURANT (WOK'S INN), located at 7930 West Tropical Parkway Suite #140 (APN: 125-28-610-004), T-C (Town Center) Zone, Ward 6 (Mack). (NOTE: This item is to be heard in conjunction with Morning Session Item #102) The Planning Commission (7-0 vote) and staff recommend APPROVAL
169. SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-02 - PAUL & YVONNE MILKO REVOCABLE LIVING TRUST - Request for a Special Use Permit TO ALLOW PRIVATE STREETS WITHIN A PROPOSED RESIDENTIAL DEVELOPMENT, located adjacent to the east side of Juliano Road, approximately 650 feet north of Alexander Road (APN: 138-05-801-012), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation], Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

170. SPECIAL USE PERMIT - PUBLIC HEARING - U-0036-02 - ABRAHAM SCHIFF - Request for a Special Use Permit TO ALLOW THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A 5,200 SQUARE- FOOT GIFT SHOP on property located at 25 Fremont Street (APN: 139-34-111-038), C-2 (General Commercial) Zone, Ward 3 (Reese). (NOTE: This item is to be heard in conjunction with Morning Session Item #103) Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
171. SPECIAL USE PERMIT - PUBLIC HEARING - U-0038-02 CENTENNIAL CROSSROADS PLAZA, LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW A CONVENIENCE STORE WITH GASOLINE SALES; AND A REQUEST FOR A WAIVER OF THE MINIMUM 330-FOOT SEPARATION REQUIREMENT FROM SINGLE-FAMILY DWELLINGS. The subject property is located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
172. SPECIAL USE PERMIT - PUBLIC HEARING - U-0039-02 - CENTENNIAL CROSSROADS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW THE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on property located on the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
173. SPECIAL USE PERMIT - PUBLIC HEARING - U-0040-02 - CENTENNIAL CROSSROADS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit TO ALLOW RESTRICTED GAMING IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE; AND A REQUEST FOR A WAIVER OF THE MINIMUM 330-FOOT SEPARATION REQUIREMENT FROM SINGLE-FAMILY DWELLINGS. The subject property is located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
174. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0038-02, U-0039-02 AND U-0040-02 - PUBLIC HEARING - Z-0076-98(30) - CENTENNIAL CROSSROADS PLAZA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED CONVENIENCE STORE; AND A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW GASOLINE PUMPS ADJACENT TO A PUBLIC RIGHT-OF-WAY on 8.63 acres located adjacent to the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-810-006 and 007), T-C (Town Center) Zone, Ward 6 (Mack). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
175. REZONING - PUBLIC HEARING - Z-0018-02 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) on approximately 2.48 acres located adjacent to the west side of Sandhill Road, approximately 250 feet south of Bonanza Road (a portion of APN: 140-31-102-002), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
176. REZONING - PUBLIC HEARING - Z-0024-02 - TYNDALL, LIMITED LIABILITY COMPANY ON BEHALF OF RSC HOLDINGS - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on 5.0 acres adjacent to the northwest corner of Hickam Avenue and Pioneer Way (APN: 138-03-305-006), PROPOSED USE: 10-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL
177. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0024-02 - PUBLIC HEARING - Z-0024-02(1) - TYNDALL, LIMITED LIABILITY COMPANY ON BEHALF OF RSC HOLDINGS - Request for a Site Development Plan Review FOR A 10-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION on 5.0 acres adjacent to the northwest corner of Hickam Avenue and Pioneer Way (APN: 138-03-305-006), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

178. REZONING - PUBLIC HEARING - Z-0025-02 - 1980 JARRETT FAMILY TRUST, ET AL ON BEHALF OF DR HORTON, INC. - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single Family Residential) on 12.5 acres located adjacent to the northeast corner of Bradley Road and Deer Springs Way (APN: 125-24-601-004 and 007), PROPOSED USE: 38-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
179. REZONING - PUBLIC HEARING - Z-0028-02 - BONANZA PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JERRY APPELHANS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) of 1.34 acres located at 2022 West Bonanza Road (APN: 139-28-301-024), PROPOSED USE: BUILDING AND LANDSCAPE MATERIAL YARD, Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend APPROVAL
180. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0028-02 - PUBLIC HEARING - Z-0028-02(1) - BONANZA PROPERTIES, LIMITED LIABILITY COMPANY ON BEHALF OF JERRY APPELHANS - Request for a Site Development Plan Review and a Reduction of the Amount of Required Perimeter Landscaping FOR A PROPOSED BUILDING AND LANDSCAPE MATERIAL YARD on 1.34 acres located at 2022 West Bonanza Road (APN: 139-28-301-024), R-E (Residence Estates) Zone [PROPOSED: C-1 (Limited Commercial)], Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
181. REZONING - PUBLIC HEARING - Z-0029-02 - COLEMAN TOLL LIMITED PARTNERSHIP - Request for a Rezoning FROM: U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations] TO: R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre) of 25.4 acres located adjacent to the southeast corner of Farm Road and Grand Canyon Drive, (APN's: 125-18-701-001 through 003, 005 and 006), PROPOSED USE: SINGLE FAMILY RESIDENTIAL DEVELOPMENT, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
182. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0029-02 - PUBLIC HEARING - Z-0029-02(1) - COLEMAN TOLL LIMITED PARTNERSHIP - Request for a Site Development Plan Review FOR A PROPOSED 92-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 25.4 acres, located adjacent to the southeast corner of Farm Road and Grand Canyon Drive (APN's: 125-18-701-001 through 003, 005, & 006), U (Undeveloped) Zone [R (Rural Density Residential) and L (Low Density Residential) General Plan Designations], PROPOSED: R-PD3 (Residential Planned Development - 3 Units per Acre) and R-PD5 (Residential Planned Development - 5 Units per Acre), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
183. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0004-02 - FARM INTERCHANGE, LIMITED LIABILITY COMPANY ON BEHALF OF ASTORIA HOMES - Request to amend a portion of the Town Center Plan of the General Plan FROM: SC-TC (Service Commercial - Town Center) TO: SX-TC (Suburban Mixed Use - Town Center) on approximately 26 acres adjacent to the west side of I-95, north of the Farm Road alignment (APN: 125-17-201-002), Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
184. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0007-02 - COUNTY OF CLARK (PARKS AND RECREATION) - Request to amend a portion of the Southeast Sector of the General Plan FROM: ML (Medium Low Density Residential) and SC (Service Commercial) TO: PF (Public Facility) on approximately 16.62 acres located adjacent to the southwest corner of Martin L. King Boulevard and Carey Avenue (APN: 139-21-102-011 and 012), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
185. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0005-02 - SAMARITAN HOUSE, INC. - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: H (High Density Residential) and GC (General Commercial) TO: PF (Public Facility) on 0.55 acres located on the west and east sides of Fourth Street, approximately 400 feet north of Washington Avenue (APN: 139-27-603-013 and 014), Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

186. REZONING RELATED TO GPA-0005-02 - PUBLIC HEARING - Z-0020-02 - SAMARITAN HOUSE, INC. - Request for a Rezoning FROM: R-3 (Medium Density Residential) TO: C-V (Civic) on 0.55 acres located on the west and east sides of Fourth Street, approximately 400 feet north of Washington Avenue (APN: 139-27-603-013 and 014), PROPOSED USE: SPECIAL CARE FACILITY AND PARKING LOT, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
187. SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0005-02 AND Z-0020-02 PUBLIC HEARING - Z-0020-02(1) - SAMARITAN HOUSE, INC. - Request for a Site Development Plan Review and Reduction of On-Site Landscaping FOR A PARKING LOT on 0.55 acres located on the west and east sides of Fourth Street, approximately 400 feet north of Washington Avenue (APN: 139-27-603-013 and 014), R-3 (Medium Density Residential) Zone [PROPOSED: C-V (Civic)], Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
188. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0006-02 - TONY WOOD-YICK AND LOUISA WAI-YEE CHOW, ET AL - Request to amend a portion of the Centennial Hills Sector Plan FROM: ML (Medium Low Density Residential) TO: SC (Service Commercial) on 4.39 acres located adjacent to the northwest corner of Centennial Parkway and Thom Boulevard (APN: 125-24-801-017), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
189. REZONING RELATED TO GPA-0006-02 - PUBLIC HEARING - Z-0021-02 - TONY WOOD-YICK AND LOUISA WAI-YEE CHOW, ET AL - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) on 4.39 acres located adjacent to the northwest corner of Centennial Parkway and Thom Boulevard (APN: 125-24-801-017), PROPOSED USE: COMMERCIAL CENTER, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend DENIAL
190. NOT TO BE HEARD BEFORE 5:00 P.M. - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0167-94(2) - STRATOSPHERE GAMING CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED AMUSEMENT/THRILL RIDE on approximately 8.4 acres located at 2000 Las Vegas Boulevard South (APN: 162-03-301-016, 162-03-401-001, 162-03-410-001 through 004), C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission has NO RECOMMENDATION (2-2-3 vote on a motion for approval, following a 2-2-3 vote on a motion for denial). Staff recommends APPROVAL
191. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS, CENTENNIAL HILLS ARCHITECTURAL REVIEW COMMITTEE AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Las Vegas Library, 833 Las Vegas Boulevard North
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board