

505 & Multi District**RESOLUTION NO. R-138-2001****A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT IN CERTAIN DISTRICTS; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

WHEREAS, the City has heretofore created the Special Improvement Districts identified in the Notice below (the "Districts"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS '271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS '271.410. The sale shall take place at 1:30 p.m. on December 4, 2001 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:30 p.m. on December 4, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*(Applicable to parcels with a single * in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

** (Applicable to all parcels in District 505 that do not have a single * above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS '271.555 to NRS '271.575. The sale shall be continued from day to day as provided in NRS '271.555. The property resold is subject to redemption as provided in NRS '271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS '271.595.

As provided in NRS '271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single * above. As provided in NRS '271.410, at any time prior to the date of sale the owner may pay the amount of

delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he/she is required to pay to the City in order to be restored to the right to pay his/her assessments in installments pursuant to NRS '271.410(2).

***PLEASE TAKE NOTICE** that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS '271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS '271.600.*

IN WITNESS WHEREOF, I have affixed my signature as of this November 7, 2001.

/s/ Michael K. Olson
City Treasurer

*Insert in mailed notice only.

(End of Form of Notice of Sale)

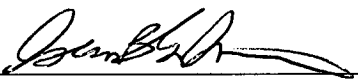
Section 3. The Notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the Notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in his/her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

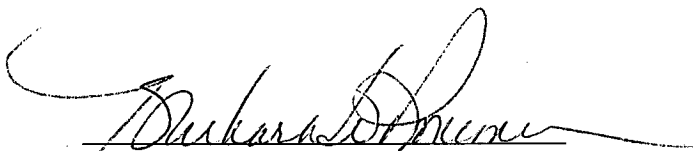
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 7th day of November, 2001.



 Mayor

(SEAL)



 City Clerk

STATE OF NEVADA)
 :SS
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on November 7, 2001.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:	Oscar Goodman Gary Reese Michael McDonald Larry Brown Lynette Boggs McDonald Lawrence Weekly Michael Mack
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Those Voting Nay:	NONE
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Those Absent:	NONE
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3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to '241.020, Nevada Revised Statutes, written notice of the meeting was given no later than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

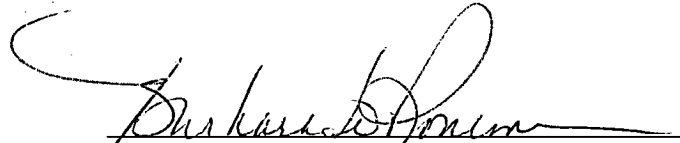
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on November 7, 2001 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this November 7, 2001.


City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

City of Las Vegas

CITY COUNCIL AGENDA

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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

NOVEMBER 7, 2001

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$3.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - PASTOR KEN LIEBER, FAITH COMMUNITY LUTHERAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF 2001 AMATEUR SOFTBALL ASSOCIATION "B" CHAMPIONSHIP
- PROCLAMATION PRESENTATION TO THE NEVADA TOBACCO USERS' HELPLINE DECLARING NOVEMBER AS NoNic MONTH
- RECOGNITION OF EAGLE SCOUT TROOP FROM THE MIRABELLI COMMUNITY CENTER
- RECOGNITION OF PROSTATE AWARENESS MONTH
- RECOGNITION OF GEOGRAPHIC INFORMATION SYSTEMS DAY

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of October 3, 2001 and Special City Council Meeting of October 2, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Package Liquor License, Costco Wholesale Corporation, dba Costco Wholesale #685, 801 South Pavilion Center Drive, James D. Sinegal, Dir, CEO, Pres, Jeffrey H. Brotman, Dir, Harold E. Kaplan, VP, Treas - Ward 2 (L.B. McDonald)
5. Approval of a new Beer/Wine/Cooler On-sale Liquor License, Marc's, Inc., dba Marc's, 7290 West Lake Mead Blvd., #1, Marcus T. Ritz, Dir, Pres, Secy, Treas, 100% - Ward 4 (Brown)
6. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Jamal Jeberaeel, dba Bells Market, 720 West Owens Ave., Jamal Jeberaeel, 100% - Ward 5 (Weekly)
7. Approval of Change of Business Name for a Beer/Wine/Cooler On-sale Liquor License, Ibarra & Ibarra, dba From: Taco Factory, To: El Borrego De Oro, 640 North Eastern Ave., Salvador R. Ibarra and Dora Ibarra, 100% jointly as husband and wife - Ward 3 (Reese)
8. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba: Raley's Store #135, 1421 North Jones Blvd.; Raley's Store #139, 9200 West Sahara Ave.; Raley's Store #142, 3864 West Sahara Ave., Jerry E. Cook, Dir - Ward 1 (M. McDonald)
9. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba: Raley's Store #140, 8570 West Lake Mead Blvd.; Raley's Store #145, 120 South Rainbow Blvd., Jerry E. Cook, Dir - Ward 2 (L.B. McDonald)
10. Approval of Officer for Package Liquor Licenses, Raley's, a California Corporation, dba: Raley's Store #136, 3160 North Rainbow Blvd.; Raley's Store #141, 4821 West Craig Rd., Jerry E. Cook, Dir - Ward 4 (Brown)
11. Approval of Manager for a Package Liquor License, Albertsons, Inc., dba Albertson's #6016, 10250 West Charleston Blvd., Tony A. Prey, Gen Mgr - Ward 2 (L.B. McDonald)
12. Approval of Manager for a Tavern Liquor License, Jim Colbert Golf, Inc., dba Colbert Fogler Golf Enterprises, 4300 West Washington Ave., Timothy S. Chew, Gen Mgr - Ward 5 (Weekly)
13. Approval of Manager for a Tavern Liquor License, Aramark Sports and Entertainment Services, Inc., dba Aramark Sports and Entertainment Services, Inc., 850 North Las Vegas Blvd., Christine M. Kendzora-Banghart, Gen Mgr - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

14. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the fire codes and Health Dept. regulations, From: Pre-Tul Nevada Restaurants Corp., dba Presutti's Tomatoes, Fausto Presutti, Dir, Pres, Neil J. D. Tulloch, Dir, Secy, Treas, 50%, Cavate Enterprise Ltd., 50%, Fausto Presutti, Sole Officer, 100%, To: Central Park West, Inc., dba Central Park West, 4760 West Sahara Ave., Suite 1, Ronald C. Smilow, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
15. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to Health Dept. regulations, From: JRW, Inc., dba Boomers Restaurant & Lounge, Randy C. Miller, Dir, Pres, Secy, Treas, 100%, To: B.A.B., LLC, dba Boomers, 3200 Sirius Ave., Jon R. Huff, Mgr, Mmbr, 70%, Todd P. Wellman, Mgr, Mmbr, 30% - Ward 1 (M. McDonald)
16. Approval of a new Restricted Gaming License for 15 slots, E & T Produce Co., LLC, dba King Ranch Market #8, 755 North Nellis Blvd., Aner J. Iglesias, Mmbr, 50%, William P. Miguel, Mmbr, 25%, Constantino Miguel, Mmbr, 25% - Ward 3 (Reese)
17. Approval of a new Restricted Gaming License for 15 slots, E & T Produce Co., LLC, dba King Ranch Market #6, 840 North Decatur Blvd., Aner J. Iglesias, Mmbr, 50%, William P. Miguel, Mmbr, 25%, Constantino Miguel, 25% - Ward 5 (Weekly)
18. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 5 slots, United Coin Machine Co., db at 7-Eleven Food Store #13681, 4950 West Charleston Blvd. - Ward 1 (M. McDonald)
19. Approval of Change of Location for a Slot Operator License, Heritage Coin, Inc., dba Heritage Coin, Inc., From: 2501 North Green Valley Pkwy., Suite 108, To: 198 North Pecos Rd., Michael Zarvian, Dir, Pres, Lauretta D. Zarvian, Dir, VP - (Henderson)
20. Approval of a new Burglar Alarm Service License, Fox Security, Inc., dba Fox Security, Inc., 3167 West Tompkins Ave., Mark Fox, Pres, Secy, Treas, 100% - (County)
21. Approval of a new Burglar Alarm Service License, HP Media Group, dba HP Media Group, 3725 West Teco Ave., Suite 8, Michael Heck, Pres, Kevin D. Peltier, Secy, Treas - (County)
22. Approval of Change of Location for a Burglar Alarm License, Hometronic, dba Hometronic, From: 3725 West Teco Ave., Suite 8, To: 3560 Polaris Ave., Suite 17, Dean M. Poser, Dir, Pres, 100% - (County)
23. Approval of Change of Business Name for a Locksmith License, T&T Las Vegas, Inc., dba From: Pop-A-Lock, To: Express Roadside Assistance, 280 Greg Street, Suite 18, Eugene Temen, Dir, Pres, Secy, Treas, 100% - (Reno, Nevada)
24. Approval of a new Independent Massage Therapist License, Kristi J. Black, dba Kristi J. Black, 10234 James Harbin Ave., Kristi J. Black, 100% - Ward 4 (Brown)
25. Approval of a new Independent Massage Therapist License, Maria Maguire, dba Maria Maguire, 7310 Smoke Ranch Road, Suite M, Maria E. Maguire, 100% - Ward 4 (Brown)
26. Approval of a new Independent Massage Therapist License, Jacqueline L. Dunne, dba Positive Touch, 6320 Molino Street, Jacqueline L. Dunne, 100% - Ward 6 (Mack)
27. Approval of a new Independent Massage Therapist License, Evelyn A. Fanning, dba Evelyn A. Fanning, 6981 South Arville Street, Evelyn A. Fanning, 100% - (County)
28. Approval of a new Independent Massage Therapist License, Dawn M. Woeslaw, dba A Touch of Dawn, 8123 Alpine Fir Ave., Dawn M. Woeslaw, 100% - (County)
29. Approval of a new Independent Massage Therapist License, Tiffany Barney, dba Tiffany Barney, 6725 Barney Lane, Tiffany S. Barney, 100% - (County)
30. Approval of a new Independent Massage Therapist License, Everardo Banda, Jr., dba Everardo Banda, Jr., 5464 Northridge Lane, Everardo Banda, Jr., 100% - (County)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

31. Approval of a new Massage Establishment License, Complete Cosmetic Medical Spa, Inc., dba European Treatment Centers, 7720 West Sahara Ave., Suite 103, Vera F. Barnes-Gordon, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
32. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Yin Lai, dba Pearl of the Orient Acupressure and Massage, 3909 West Sahara Ave., Suite 6, Yin Lai, 100% - Ward 1 (M. McDonald)
33. Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Sun City Spas, Inc., dba Sun City Spas, Inc., 2033 Paradise Road, James R. Ernsberger, Dir, Pres, Secy, Treas, 100% - Ward 3 (Reese)
34. Approval of Change of Ownership for a Pawnbroker License and Class II Secondhand Dealer License, From: Craig McCall, dba Pawn Plus IV, To: ASAP Auto Pawn, Inc., dba Pawn Plus IV, 1237 East Sahara Ave., Jerome L. Ryan, Mgr, 10% - Ward 3 (Reese)
35. Approval of Change of Location for a Class II Secondhand Dealer License, Jeff Robinson, Inc., dba Robinson's Used Furniture, From: 1050 South Main Street, To: 1054-1056 South Main Street, Jeff Robinson, Dir, Pres, VP, 50%, Carrie L. Robinson, Dir, Secy, Treas, 50% - Ward 3 (Reese)
36. Approval of award of Bid Number 01.1730.20-RC, Smoke Ranch Road Improvements - Jones Boulevard to Buffalo Drive and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$4,497,497 - Regional Transportation Commission and Enterprise Fund) - Wards 4 and 6 (Brown and Mack)
37. Approval of award of Bid Number 01.15301.15-LED, Pioneer Park and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: LAS VEGAS PAVING CORPORATION (\$2,847,312 - Capital Projects Fund) - Ward 2 (L.B. McDonald)
38. Approval of a 90-day Agreement for Inmate Health Care Services (RC) - Department of Detention and Enforcement - Award recommended to: EMSA LIMITED PARTNERSHIP dba EMSA CORRECTIONAL CARE (\$270,000 - General Fund)
39. Approval of the issuance of a purchase order for software from State of Nevada's Microsoft Select Software Agreement 01S54800, a two year agreement administered by a Microsoft Large Area Reseller (LAR) (DGL) - Department of Information Technologies - Award recommended to: MICROSOFT LAR (\$150,000 annually - General Fund)
40. Approval of the award of Bid Number 020006-DAR, Annual Requirements Contract for Base Aggregates - Department of Field Operations - Award recommended to: VARIOUS SUPPLIERS (Estimated annual aggregate amount of \$100,000 - General Fund)
41. Approval of award of Bid Number 020005-KF, Annual Requirements Contract for Telephone & Data Communication Supplies - Department of Information Technologies - Award recommended to: ANIXTER (Estimated annual amount of \$80,000 - Various Funds)
42. Approval of the issuance of a purchase order for an annual requirements contract to repair microwave equipment used by Las Vegas Area Computer Traffic System (LVACTS) (KF) - Public Works - Award recommended to: AML WIRELESS SYSTEMS INC. (Estimated annual amount of \$75,000 - LVACTS Special Revenue Fund)
43. Approval of authorization to use State of Nevada RFP 1048 for Statewide VHF High-Band Radio System (KF) - Department of Detention & Enforcement - Award recommended to: MOTOROLA, INC (\$66,239 - Capital Projects Fund) - All Wards
44. Approval of the issuance of a purchase order for an annual requirements contract for LIFEPAK 500 Automated External Defibrillators - Department of Fire & Rescue - Award recommended to: MEDTRONIC PHYSIO-CONTROL (Estimated annual amount of \$60,000 - General Fund)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 45. Approval of the issuance of a purchase order for an annual requirements contract for radiological services for Fire & Rescue personnel (JDF) - Department of Fire & Rescue - Award recommended to: DESERT RADIOLOGISTS (Estimated annual amount of \$50,000 - General Fund)
- 46. Approval of award of Bid Number 020009-JDF, Annual Requirements Contract for Floor Mats, Utility Towels, Roll Towels and Dust Mops - Various Departments - Award recommended to: PRUDENTIAL OVERALL SUPPLY (Estimated annual amount of \$45,000 - General Fund)
- 47. Approval of the issuance of a purchase order for the purchase of three (3) Emission Analyzers (TC) - Department of Field Operations - Award recommended to: WORLDWIDE ENVIRONMENTAL PRODUCTS, INC. (\$38,850 - Capital Projects Fund)

HUMAN RESOURCES DEPARTMENT - CONSENT

- 48. Approval to contract with Behavioral Healthcare Options, Inc. (BHO) for an employee assistance plan for employees choosing Health Plan of Nevada as their insurance provider (\$5,900 - Self-Insurance Internal Service Fund)

LEISURE SERVICES DEPARTMENT - CONSENT

- 49. Approval of Family Resource Center Sub-Contract Agreement between Southern Nevada Family Resource Centers Local Governing Board and the City of Las Vegas Department of Leisure Services for operation of the grant funded Family Resource Center at Stupak Community Center (\$4,346 - 10% cash funds - General Fund) – Ward 3 (Reese)

PUBLIC WORKS DEPARTMENT - CONSENT

- 50. Approval to file an amendment to Right-of-Way Grant No. N-55999 with the Bureau of Land Management to add roadway and drainage purposes for the Ann Road Detention Basin outfall on portions of land lying within the West Half (W 1/2) of Section 25 and the East Half (E 1/2) of Section 26, T19S, R59E, M.D.M., located along the Tropical Parkway alignment from the Western Beltway to the westerly boundary of the Ann Road Detention Basin - 126-25-201-001, 401-006 and 126-26-000-001 - (County)
- 51. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northwest Quarter (NW 1/4) of Section 20, T19S, R60E, M.D.M., for sewer and drainage purposes located on the north side of Dorrell Lane, east of Fort Apache Road and the west side of Campbell Drive, north of Dorrell Lane - 125-20-101-010, -011 and -012 - (County)
- 52. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Northeast Quarter (NW 1/4) of Section 5, T20S, R60E, M.D.M., for off-site sewer purposes located on the north side of Craig Road to the El Capitan alignment - 138-05-601-017, -019 and -020 - (County)
- 53. Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Southwest Quarter (SW 1/4) of Section 15, T20S, R60E, M.D.M., for rights-of-way located at the southeast corner of Peak Drive and Buffalo Drive - 138-15-310-020 - Ward 4 (Brown)
- 54. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Southwest Quarter (SW 1/4) of Section 7, T20S, R60E, M.D.M., located on the east side of Conquistador Street, between Cheyenne Avenue and Atwood Avenue - 138-07-401-009 - Ward 4 (Brown)
- 55. Approval to file a Right-of-Way Grant with the Bureau of Land Management for road, sewer and drainage purposes on portions of land lying within the Southeast Quarter (SE 1/4) of Section 6 and the Northeast Quarter (NE 1/4) of Section 7, T19S, R60E, M.D.M., located on the west side of Fort Apache Road, between the Horse Drive alignment approximately 150 feet north of O'Hare Avenue - APN 125-06-002-009, 125-07-501-002 and -602-002 - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

56. Approval of a Sewer Connection and Interlocal Contract with Clark County Sanitation District - G.H. Billingsley with Azimuth Engineering & Surveying, Inc on behalf of Sean Cassidy, owner (west of Rainbow Boulevard, north of Ann Road APN 125-27-803-005) (County) - Near Ward 6 (Mack)
57. Approval of an Encroachment Request from Lochsa Engineering on behalf of Clark County School District, owner ("D" Street between Alexander Avenue and Frederick Avenue) - Ward 5 (Weekly)
58. Approval of an Encroachment Request from Plaster Development Company, Incorporated, owner (Racel Street between Buffalo Drive and Conough Lane) - Ward 6 (Mack)
59. Approval of an Interlocal Agreement regarding Special Improvement District (SID) No. 1481 with Clark County for construction of road improvements on El Capitan Way (Centennial Parkway to US-95) - Ward 6 (Mack)
60. Approval of a First Amendment to a Professional Services Agreement between the City of Las Vegas and Greeley and Hansen LLP for additional design, start-up and warranty work at the Northwest Water Resource Center (NWWRC) - (\$428,722 - Sanitation Fund) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

61. R-130-2001 - Approval of a Resolution amending Resolution R-87-2001 to correct the transfer for 2001/2002 Private Activity Bond Volume Cap to \$12,752,219 to Community Development Programs Center of Nevada to construct a new affordable senior housing project at Eastern and Searles and \$9,176,646 to the State Housing Division for the single family first time homebuyer loan program – Ward 5 (Weekly)
62. R-131-2001 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1469 - 4th Street (Washington Avenue to Adams Avenue) (\$50,771.11 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)
63. R-132-2001 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1469 - 4th Street (Washington Avenue to Adams Avenue) (\$50,771.11 - Capital Projects Fund - Special Assessments) - Ward 5 (Weekly)
64. R-133-2001 - Approval of a Resolution overruling complaints, protests and objections and confirming the final assessment roll for Special Improvement District No. 1470 – Craig Road (Buffalo Drive to US-95) (\$343,272.05 - Capital Projects Fund - Special Assessments) – Wards 4 and 6 (Brown and Mack)
65. R-134-2001 - Approval of a Resolution overruling complaints, protests and objections and confirming the final assessment roll for Special Improvement District No. 1471 – Jones Boulevard (Rancho Drive to Centennial Parkway) (\$633,533.72 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
66. R-135-2001 - Approval of a Resolution directing the City Engineer to prepare preliminary plans regarding: Special Improvement District No. 1481 - El Capitan Parkway (Centennial Parkway to US-95 (Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
67. R-136-2001 - Approval of a Resolution directing the City Treasurer to prepare the Ninth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
68. R-137-2001 - Approval of a Resolution approving the Ninth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
69. R-138-2001 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in District 505 and in certain other districts; and providing other matters properly relating thereto. District 505 is in Ward 6 (Mack) and the other districts are in various wards

REAL ESTATE COMMITTEE – CONSENT

70. Approval of an Easement and Rights-of-Way between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service Parcel Number 138-14-402-001, referred to as Fire Station #43, located near Smoke Ranch Road and Torrey Pines Drive - Ward 6 (Mack)
71. Approval of a Landlord Estoppel Certificate and Agreement between the City of Las Vegas (as Landlord) and Gemini, Inc. (as Tenant) relating to a parking garage lease located at 222 East Carson, commonly referred to as the Carson Parking Garage - Ward 3 (Reese)
72. Approval of authorization for staff to enter into negotiations with Nevada Power Company (NPC) to submit a letter to the Bureau of Land Management (BLM) requesting a modified-competitive sale of a portion of Parcel Number 125-17-401-007 (approximately 2.5 acres), located along the north side of Elkhorn Road, approximately 285 feet east of Fort Apache Road - Ward 6 (Mack)

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

73. Report from the City Manager on emerging issues
74. Discussion and possible action on offering a Voluntary Separation Program to certain employee groups that have 20+ years of service with the City (\$1,800,000 - Multiple Funds)
75. Discussion and possible action on a proposed interlocal agreement between the City of Las Vegas and Clark County that would establish a joint position on corporate boundaries, future annexations, land use planning, transportation planning, parks and trails planning and urban services

CITY ATTORNEY - DISCUSSION

76. Discussion and possible action on Appeal of Work Card Denial: Malvin Ray Johnson, 2981 Country Manor Lane #123, Las Vegas, NV 89115
77. Discussion and possible action on Appeal of Work Card Denial: Jerrod Mack Wesley, 2317 El Cerrito Circle, Las Vegas, NV 89108
78. Discussion and possible action on Appeal of Work Card Denial: Shaun Kalen Wellborn, 207 Alaska Jade, Henderson, Nevada 89014

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

79. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Road, Peter L. Lynch, Pres, Kay L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #156 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
80. ABEYANCE ITEM - Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Road, (NOTE: Item to be heard in the afternoon session in conjunction with Item #156 - Special Use Permit #U-0031-00) - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

81. Discussion and possible action regarding Temporary Approval of Gift Shop Limited Licenses subject to the provisions of the planning and fire codes and Health Dept. regulations, Tower Merchandise Management, LLC, dba: Stratosphere Gifts, 2000 Las Vegas Blvd. South, Space 52-3, Space 852, Space 853, Space D-04, Space 0107, Space 07-112, The Todd & Vivica Marshall Revocable Trust, Mgr, Mmbr, 70%, Todd Marshall, Trustee, Cari Marshall Trust, Mmbr, 30%, Cari Marshall, Trustee - Ward 3 (Reese)
82. Discussion and possible action regarding Temporary Approval of Change of Ownership and Business Name for a Massage Establishment License, Tavern Liquor License and a Liquor Caterer License subject to the provisions of the fire codes and Health Dept. regulations, From: The Resort at Summerlin, LP, dba Regent Las Vegas, The Resort at Summerlin, Inc., Gen Ptnr, 1% (a wholly owned subsidiary of Swiss Casinos of America, Inc.), Hans R. Jecklin, Dir, John J. Tipton, Dir, SVP, CFO, Christiane Jecklin, Dir, Jeffrey H. Smith, Secy, Treas, Swiss Casinos of America, Inc., Ltd Ptnr, 75.58%, Hans R. Jecklin, Dir, John J. Tipton, Dir, Pres, CFO, Jeffrey H. Smith, Secy, Treas, Seven Circle Resorts, Inc., Mgr, (a wholly owned subsidiary of Swiss Casinos of America, Inc.) Hans R. Jecklin, Dir, John J. Tipton, Dir, Pres, CFO, Christiane Jecklin, Dir, Jeffrey H. Smith, Asst Secy, To: Hotspur Resorts Nevada, Inc., dba The Resort on Rampart Blvd., 221 North Rampart Blvd., Thaddas L. Alston, Dir, Pres, Secy, Treas, Hotspur Global Limited, 100% - Ward 2 (L.B. McDonald)
83. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Xiao Ping Wang, dba Far East Massage Center, 5000 West Oakey Blvd., Suite D-2, Xiao P. Wang, 100% - Ward 1 (M. McDonald)
84. Discussion and possible action regarding negotiation of a contract for the Operations and Management of the Northwest Family Golf Course with Evergreen Alliance Golf Limited, Request for Proposal No. 010070-LR - Finance & Business Services - Ward 4 (Brown)

LEISURE SERVICES DEPARTMENT - DISCUSSION

85. Discussion and possible action to amend the park naming policies and procedures
86. Discussion and possible action on naming a park at Buffalo and Oakey - Ward 1(M. McDonald)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

87. ABEYANCE ITEM - Report, discussion and possible action to direct staff regarding policy to address vacant, abandoned and blighted properties and possible City code changes - All Wards
88. Discussion and possible action regarding reallocation of \$1,038,662.13 of Community Development Block Grant (CDBG) funds from various completed projects and program income to the Downtown Community Center with Progress Report of Center Status - Ward 5 (Weekly)
89. Discussion and possible action on a Professional Services Agreement with JMA Architecture Studios for Architectural and Engineering design services to rehabilitate the Downtown Community Center located at 302 South 9th Street for \$177,090 of Community Development Block Grant funding - Ward 5 (Weekly)
90. Report on Homelessness Task Force activities with discussion and possible action on the allocation of \$100,000 in HOME funds to establish a Trust Fund to House the Homeless and \$200,000 in General Funds to support the provision of emergency shelter and supportive services - All Wards

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

91. ABEYANCE ITEM - Public hearing, discussion and possible action regarding a petition filed pursuant to NRS 463.3086(2) by City Parkway IV to designate the location for establishment of a proposed Gaming Enterprise District (GED) on property (approximately 56 acres) located along the east side of Grand Central Parkway between Bonneville Avenue and Ogden Avenue, east of I-15 and south of US95, also known as 100 Grand Central Parkway - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - DISCUSSION

92. ABEYANCE ITEM - Report on the status of Park projects

RESOLUTIONS - DISCUSSION

93. R-139-2001 - Discussion and possible action on a Resolution consenting to the relinquishment of portions of Eastern Avenue from Nevada Department of Transportation (NDOT) to the City of Las Vegas (Estimated \$14,000 annual maintenance cost - Motor Vehicle Gas Tax) - Wards 3 and 5 (Reese and Weekly)
94. R-140-2001 - Discussion and possible action on a Resolution authorizing the Mayor to execute all application, acceptance, and agreement documents; and authorizing the City Manager or Director of Field Operations to negotiate, execute, and submit all other documents necessary to secure grant funds from the National Park Service (NPS) to rehabilitate James Gay III Park (not to exceed \$182,100 - Capital Projects and General Funds) - Ward 5 (Weekly)
95. R-141-2001 - Discussion and possible action regarding a resolution consenting to certain undertakings of the City of Las Vegas Redevelopment Agency in connection with the Disposition and Development Agreement between the Agency and Pioneer Endeavors, LLC for the development of the parcel located at the southeast corner of 4th Street and Clark Street (APN 139-34-311-126, 127 & 128) (Tax Increment Funds - \$300,000) - Ward 3 (Reese) [NOTE: This item related to Redevelopment Agency Item #D]

BOARDS & COMMISSIONS - DISCUSSION

96. ABEYANCE ITEM - ETHICS REVIEW BOARD – Earle W. White, Jr., Term Expiration 4-14-2001; Robert J. Fleming, Term Expiration 4-14-2001; Linda Young, Term Expiration 5-12-2001
97. ABEYANCE ITEM - Discussion and possible action on the two or four year appointment of the Ward 6 representative on the Ethics Review Board in accordance with Ordinance No. 5436, adopted August 1, 2001
98. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Jack Doyle, Term Expiration 4-1-2004 (Deceased)
99. ABEYANCE ITEM - SENIOR CITIZENS ADVISORY BOARD – Alberta Allen – Term Expiration 6-2003 (Moved Out of State)
100. ABEYANCE ITEM - CHILD CARE LICENSING BOARD – June Gilmore – Term Expiration 6-28-2003 (Resigned)
101. ABEYANCE ITEM - LAS VEGAS CENTENNIAL CELEBRATION COMMITTEE – Las Vegas Events Organization Representative, Term Expiration 2005
102. Discussion and possible action on the appointment of Councilman Weekly's representative to the Las Vegas Centennial Celebration Committee
103. PARK & RECREATION ADVISORY COMMISSION – Manny Abeyta, Term Expiration 2-20-2003 (Moved Out of State)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION
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BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

104. Bill No. 2001-93 – Updates the City's notification requirements for certain zoning hearings in conformance with State law. Proposed by: Robert S. Genzer, Director of Planning and Development
105. Bill No. 2001-94 – Amends the Zoning Code regarding the expansion and redevelopment of certain nonconforming uses. Proposed by: Robert S. Genzer, Director of Planning and Development
106. Bill No. 2001-95 – Amends the Zoning Code to provide for the forwarding of certain variance applications to the City Council for final action. Proposed by: Robert S. Genzer, Director of Planning and Development
107. Bill No. 2001-96 – Updates the annexation provisions of the Zoning Code to conform to State law. Proposed by: Robert S. Genzer, Director of Planning and Development
108. Bill No. 2001-97 – Amends the Zoning Code to allow the practice of hypnotherapy as a permitted use in all commercial and industrial districts. Proposed by: Robert S. Genzer, Director of Planning and Development
109. Bill No. 2001-98 – Amends the Zoning Code provisions relating to wheel stops in parking areas. Proposed by: Robert S. Genzer, Director of Planning and Development
110. Bill No. 2001-99 – Allows time-share condominiums in the C-2 Zoning District by means of special use permit. Sponsored by: Councilman Lawrence Weekly
111. Bill No. 2001-100 – Revises the Town Center Development Standards Manual in various respects. Proposed by: Robert S. Genzer, Director of Planning and Development
112. Bill No. 2001-101 – Makes unenforceable any covenant, condition, restriction or other regulation that prohibits or restricts the display of the American flag. Sponsored by: Mayor Oscar B. Goodman

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

113. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
114. Bill No. 2001-102 – Annexation No. A-0006-99(A) – Property Location: On the northwest corner of Alexander Road and Grand Canyon Drive; Petitioned By: City of Las Vegas; Acreage: 4.96 acres; Zoned: R-E (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Larry Brown
115. Bill No. 2001-103 – Annexation No. A-0004-01(A) – Property Location: On the southwest corner of Rainbow Boulevard and Grand Teton Drive; Petitioned By: New Vista Ranch, Inc.; Acreage: 17.75 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
116. Bill No. 2001-104 – Annexation No. A-0031-01(A) – Property Location: On the southeast corner of Grand Canyon Drive and Farm Road; Petitioned By: Silver Saddle Investors Limited Liability Company; Acreage: 15.23 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent); Sponsored by: Councilman Michael Mack
117. Bill No. 2001-105 – Annexation No. A-0036-01(A) – Property Location: On the southeast corner of Ackerman Avenue and Versimount Road; Petitioned By: R. B. Petersen Construction Co.; Acreage: 7.76 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
118. Bill No. 2001-106 – Annexation No. A-0038-01(A) – Property Location: On the southeast corner of Log Cabin Way and Dapple Gray Road; Petitioned By: Joan R. Sommers Living Trust; Acreage: 5.12 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

119. Bill No. 2001-107 – Establishes a procedure regarding the creation of certain maintenance districts. Proposed by: Robert S. Genzer, Director of Planning and Development
120. Bill No. 2001-108 – Conforms the City's gaming enterprise district provisions to the requirements of State law. Proposed by: Bradford R. Jerbic, City Attorney
121. Bill No. 2001-109 – Eliminates work card requirements for several business license categories and related occupations. Proposed by: Mark Vincent, Director of Finance and Business Services

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

122. Bill No. 2001-110 – Annexation No. A-0024-00(A) – Property Location: On the southeast corner of Tenaya Way and Bilpar Road; Petitioned By: Mabuhay Commercial Investment, LLC; Acreage: 1.64 acres; Zoned: R-E (County Zoning), U (R) (City Equivalent); Sponsored by: Councilman Michael Mack
123. Bill No. 2001-111 – Annexation No. A-0030-01(A) – Property Location: On the south side of Madre Mesa Drive approximately 700 feet west of Decatur Boulevard; Petitioned By: Clair E. Cohick & Beverly J. Cohick Revocable Living Trust; Acreage: 2.77 acres; Zoned: County Zoning – R-E, City Equivalents – R-E, U (SC) and U (M); Sponsored by: Councilman Lawrence Weekly
124. Bill No. 2001-112 – Annexation No. A-0041-01(A) – Property Location: On the southeast corner of Grand Canyon Drive and Severance Lane; Petitioned By: Kevin M. Parkinson Separate Property Trust, et al; Acreage: 15.21 acres; Zoned: County Zoning – R-E; City Equivalents – U (R) and U (L); Sponsored by: Councilman Michael Mack
125. Bill No. 2001-113 – Annexation No. A-0047-01(A) – Property Location: On the east side of Durango Drive approximately 340 feet south of Racel Street; Petitioned By: H-Factor; Acreage: 2.64 acres; Zoned: R-E (County Zoning), U (City Equivalent); Sponsored by: Councilman Michael Mack
126. Bill No. 2001-114 – Expands the membership of the Arts Commission. Proposed by: Dr. Barbara Jackson, Director of Leisure Services
127. Bill No. 2001-115 – Requires certain disclosures in connection with the sale of a residence or residential lot. Sponsored by: Mayor Oscar B. Goodman
128. Bill No. 2001-116 – Levies Assessment re: Special Improvement District No. 1470 – Craig Road (Buffalo Drive to US-95) (\$343,272.05 - Capital Projects Fund - Special Assessments) – Wards 4 and 6 (Brown and Mack) Sponsored by: Step Requirement
129. Bill No. 2001-117 – Levies Assessment re: Special Improvement District No. 1471 – Jones Boulevard (Rancho Drive to Centennial Parkway) (\$633,533.72 – Capital Projects Fund – Special Assessments) – Ward 6 (Mack) Sponsored by: Step Requirement

1:00 P.M. - AFTERNOON SESSION

130. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

131. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 9999 Simmons Street. PROPERTY OWNER: RANCHO CLASSIC L P - C/O E HORN - C/O HORN CO - Ward 5 (Weekly)
132. Public hearing on local improvement district regarding Special Improvement District No. 1482 - Gowan Road (Metro Park) from Hualapai Way to Jenson Street (\$65,331.88 - Levy Assessments) - Ward 4 (Brown)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

133. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0081-00(1) - CRAIG J. NORTON - Request for an Extension of Time for on an Approved Special Use Permit and Site Development Plan Review FOR A PROPOSED PSYCHIC ARTS BUSINESS AND CONVERSION OF A 1,506 SQUARE FOOT RESIDENCE TO AN OFFICE on 0.14 Acres at 2210 East Bonanza Road (APN: 139-35-511-040), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

134. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0167-94(1) - STRATOSPHERE GAMING CORPORATION - Request for a Site Development Plan Review and a Waiver of The Downtown Centennial Plan Parking Lot Standards FOR A PROPOSED AMUSEMENT/THRILL RIDE located at 2000 and 2035 Las Vegas Boulevard South (APN's: 162-03-401-001, 162-03-301-016, and 162-03-410-001 through 004), C-2 (General Commercial) and R-4 (High Density Residential) Zones under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (3-2-2 vote) recommends DENIAL. Staff recommends APPROVAL
135. EXTENSION OF TIME - SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(58) - LAS VEGAS TECHNOLOGY CENTER LIMITED PARTNERSHIP ON BEHALF OF WESTWOOD STUDIOS - Request for an Extension of Time on an approved Site Development Plan Review FOR TWO (2) 24 FOOT BY 60 FOOT MODULAR OFFICE TRAILERS on 2.15 acres at 2400 North Tenaya Way (APN: 138-15-810-009), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

136. SITE DEVELOPMENT PLAN REVIEW - SD-0059-01 - CASSU INVESTMENT GROUP LIMITED, ET AL ON BEHALF OF McDONALD'S CORPORATION - Request for a Site Development Plan Review FOR A PROPOSED 3,960 SQUARE FOOT FAST FOOD RESTAURANT (McDONALD'S) located adjacent to the southwest corner of the intersection of Sahara Avenue and Arville Street (APN's: 162-07-101-011 through 013), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
137. ABEYANCE ITEM - MAJOR MODIFICATION TO THE PARKWAY CENTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0100-97(5) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Major Modification to amend or delete certain provisions of the Master Development Plan for Lot 1 of Parkway Center, generally located on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
138. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0100-97(5) - PUBLIC HEARING - Z-0100-97(6) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Site Development Plan Review FOR A PROPOSED 478,028 SQUARE FOOT RETAIL MALL on 39.20 acres on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
139. ABEYANCE ITEM - MAJOR MODIFICATION - IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(4) - WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
140. VACATION - PUBLIC HEARING - VAC-0023-01 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Petition to vacate a public sewer easement generally located adjacent to the west side of the Las Vegas Beltway, six hundred ninety feet north of Alexander Road, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
141. VACATION - PUBLIC HEARING - VAC-0024-01 - SOUTHWEST DESERT EQUITIES, LIMITED LIABILITY COMPANY - Petition to vacate a portion of Hickam Street generally located west of the Las Vegas Beltway, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
142. VACATION - PUBLIC HEARING - VAC-0026-01 - CONCORDIA HOMES OF NEVADA - Petition to Vacate portions of Craig Road, Marla Street, and Helena Avenue and U.S. Government Patent Easements generally located south of the Craig Road Alignment, west of the future Beltway Alignment, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL
143. VACATION - PUBLIC HEARING - VAC-0027-01 - DEER SPRINGS/CONCOUGH, LIMITED LIABILITY COMPANY ON BEHALF OF BIG SKY DEVELOPMENT - Petition to vacate a public sewer easement generally located south Deer Springs Way, west of the Conough Lane Alignment, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
144. VACATION - PUBLIC HEARING - VAC-0028-01 - NORRIS SANDRA 1990 LIVING TRUST ON BEHALF OF BEAZER HOMES HOLDING CORPORATION - Petition to vacate a portion of Robin Street generally located north of Washington Avenue, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
145. VACATION - PUBLIC HEARING - VAC-0029-01 - CARL L. WATSON & WANDA R. FOSTER - Petition to vacate a portion of Shelby Street generally located south of Harris Avenue, Ward 3 (Reese). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

146. VACATION - PUBLIC HEARING - VAC-0030-01 - SHEARING FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Petition to vacate public right of way and U.S. Government Patent Easements generally located on the northeast corner of Alexander Road and Fort Apache Road, Ward 4 (Brown). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
147. FIVE YEAR REQUIRED REVIEW - VARIANCE - PUBLIC HEARING - V-0111-96(1) - PALM MORTUARY, INC. - Five Year Review on an approved Variance, which allowed upright headstones, crypts and mausoleums in conjunction with a cemetery where such uses were not allowed adjacent to the southwest corner of Jones Boulevard and Deer Springs Way (APN: 125-23-703-005), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
148. FIVE YEAR REQUIRED REVIEW RELATED TO V-0111-96(1) - SPECIAL USE PERMIT - PUBLIC HEARING - U-0099-96(1) - PALM MORTUARY, INCORPORATED - Required Five Year Review on an approved Special Use Permit which allowed a cemetery with a single-story 10,548 square foot chapel adjacent to the southwest corner of Jones Boulevard and Deer Springs Way (APN: 125-23-703-005), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
149. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0053-01 - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Variance to ALLOW A 20 FOOT REAR AND SIDE YARD SETBACK WHERE RESIDENTIAL ADJACENCY REQUIRES A MINIMUM REAR AND SIDE YARD SETBACK OF 66 FEET on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL
150. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0053-01 - PUBLIC HEARING - Z-0007-61(2) - WPI-OWENS, LIMITED LIABILITY COMPANY ON BEHALF OF WORLD PREMIER INVESTMENTS - Request for a Site Development Plan Review FOR A PROPOSED 19,326 square foot commercial retail center on the southwest corner of the intersection of Pecos Road and Owens Avenue (APN: 139-25-501-001), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-2 vote) and staff recommend DENIAL
151. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0061-01 - THE SALVATION ARMY - Request for a Variance TO ALLOW A ZERO FOOT SIDE SETBACK WHERE TEN FEET IS THE MINIMUM SETBACK ALLOWED FOR PROPOSED DORMITORY BUILDING at 35 West Owens Avenue (APN: 139-27-502-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL
152. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0061-01 - PUBLIC HEARING - SD-0051-01 - THE SALVATION ARMY - Request for a Site Development Plan Review FOR A PROPOSED 39,180 SQUARE FOOT DORMITORY, A 3,120 SQUARE FOOT CHAPEL AND FOR A REDUCTION OF THE REQUIRED PERIMETER LANDSCAPING REQUIREMENTS on 5.44 acres at 35 West Owens Avenue (APN: 139-27-502-002), M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (4-3 vote) and staff recommend DENIAL
153. VARIANCE - PUBLIC HEARING - V-0065-01 - SMOKE FOUNTAIN, LIMITED - Appeal filed by TC Ayala Planning & Development on behalf of Smoke Fountain, Limited from the Denial by the Planning Commission of a request for a Variance TO ALLOW THREE (3) 50 FOOT TALL FLAGPOLES on 20.5 acres at 2300 Rock Springs Drive (APN: 138-22-502-001; 138-22-602-001; 138-22-502-002), R-3 (Medium Density Residential) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) recommends DENIAL. Staff recommends APPROVAL
154. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0075-96(1) - MINI-MASTERS, INC. ON BEHALF OF CLEAR CHANNEL OUTDOOR - Required Five Year Required Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 6900 West Craig Road (APN: 138-03-602-015), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

155. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0080-96(1) - WILLIAM S. BOYD TRUST II, ET AL ON BEHALF OF CALIFORNIA HOTEL AND CASINO - Required Five Year Review on an approved Special Use Permit which allowed four (4) 14 foot x 48 foot off-premise advertising (billboard) signs on the east side of Rancho Drive, south of Coran Lane (APN: 139-19-705-001), C-2 (General Commercial) Zone and U (Undeveloped)[SC (Service Commercial) General Plan Designation], Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommends APPROVAL
156. ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Item #79 and Item #80) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
157. SPECIAL USE PERMIT - PUBLIC HEARING - U-0086-01 - LAMB BOULEVARD SELF-STORAGE, LIMITED LIABILITY COMPANY ON BEHALF OF CINGULAR WIRELESS - Request for a Special Use Permit FOR A PROPOSED 57 FOOT TALL WIRELESS COMMUNICATION MONOPOLE at 851 North Lamb Boulevard (APN: 140-29-301-004), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
158. SPECIAL USE PERMIT - PUBLIC HEARING - U-0122-01 - ARTHUR AND KATHY COLE - Request for a Special Use Permit FOR A PROPOSED CHURCH at 3000 Holly Avenue (APN's: 139-20-301-013 and 014), R-E (Residence Estates) Zone, Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend APPROVAL
159. SPECIAL USE PERMIT - PUBLIC HEARING - U-0116-01 - RONALD AND JUDITH VITTO, ET AL - Request for a Special Use Permit FOR A PROPOSED 396-UNIT RESIDENCE HOTEL at 4339 North Rancho Road (APN: 138-02-701-009), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (3-2 vote) and staff recommend APPROVAL
160. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0116-01 - PUBLIC HEARING - Z-0137-94(4) - RONALD AND JUDITH VITTO, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 396-UNIT RESIDENCE HOTEL at 4339 North Rancho Road (APN: 138-02-701-009), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to C-2 (General Commercial), Ward 6 (Mack). The Planning Commission (3-2 vote) and staff recommend APPROVAL
161. REZONING - PUBLIC HEARING - Z-0061-01 - MURI AND ANGELINE MELWANI TRUST ON BEHALF OF RL HOMES - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single Family Residential) of 3.65 Acres on the east side of Torrey Pines Drive, between Hammer Lane and Fisher Avenue (APN: 125-35-601-001), PROPOSED USE: 18-LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
162. SPECIAL USE PERMIT RELATED TO Z-0061-01 - PUBLIC HEARING - U-0123-01 - MURI AND ANGELINE MELWANI TRUST ON BEHALF OF RL HOMES - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN A PROPOSED 18-LOT SUBDIVISION on the east side of Torrey Pines Drive, between Hammer Lane and Fisher Avenue (APN: 125-35-601-001), R-E (Residence Estates) Zone [PROPOSED: R-1 (Single Family Residential)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
163. REZONING - PUBLIC HEARING - Z-0062-01 - COLEMAN-TOLL, LIMITED PARTNERSHIP ON BEHALF OF PULTE HOMES - Request for a Rezoning FROM: U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units per Acre) on 80.77 acres adjacent to the northwest corner of Elkhorn Road and Rainbow Boulevard (APN: 125-15-801-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

164. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0062-01 - PUBLIC HEARING - Z-0062-01(1) - COLEMAN-TOLL, LIMITED PARTNERSHIP ON BEHALF OF PULTE HOMES - Request for a Site Development Plan Review and Reduction of Required Minimum Street Width FOR 161 LOTS on 80.77 acres adjacent to the northwest corner of Elkhorn Road and Rainbow Boulevard (APN: 125-15-801-001), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation [PROPOSED: R-PD2 (Residential Planned Development - 2 Units per Acre)], Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
165. REZONING - PUBLIC HEARING - Z-0063-01 - CONCORDIA HOMES OF NEVADA - Request for a Rezoning FROM: U (Undeveloped) Zone [L-TC (Low Density Residential) General Plan Designation] TO: TC (Town Center) Zone on 10.03 acres located adjacent to the northeast corner of the Deer Springs Way and Campbell Road alignments (APN: 125-20-201-013 and 014), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
166. REZONING - PUBLIC HEARING - Z-0064-01 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-PD6 (Residential Planned Development - 6 Units per Acre) TO: C-V (Civic) on 9.00 Acres located adjacent to the southwest corner of Buffalo Drive and Sunny Springs Road (APN: 125-16-813-003), Ward 6 (Mack). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
167. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0033-99 - NADER-NOOROZIAN - Request to Amend a portion of the West Las Vegas Plan FROM: P (Park/School) TO: SC (Service Commercial) on 0.27 acres on the southwest corner of Owens Avenue and "H" Street (APN: 139-27-110-001 and 004), Ward 5 (Weekly). The Planning Commission (7-0 vote) and staff recommend DENIAL
168. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
 Senior Citizen Center, 450 E. Bonanza Road
 Clark County Government Center, 500 S. Grand Central Parkway
 Court Clerk's Office Bulletin Board, City Hall Plaza
 City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1971417

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 11/11/01 to 11/15/2001, on the following days: NOV. 11, 15, 2001

Signed: Donna Stark

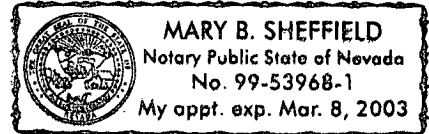
SUBSCRIBED AND SWORN BEFORE ME THIS THE 29

day of November 2001

Mary B. Sheffield

Notary Public

PLEASE SEE ATTACHED



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Tuesday, December 4, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #50S and multiple districts) to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due before 12/01/01	Total Amount Due on Day of Sale
**WITCHER LAMONT M District: 497B - 7015	138-33-224-014 8450 ALTA DR_UT 209 ANGEL POINT CONDO PLAT BOOK 65 PAGE 56 UNIT 207 BLDG 2	\$422.89	\$511.20
**ROGERS JAMES J District: 428 - 7018	162-03-611-016 1016 WENGERT AV HUNTRIDGE SUB TRACT 5 PLAT BOOK 2 PAGE 58 LOT 8 BLOCK 30	\$358.67	\$443.33
**L V 218 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-004 218 W NEW YORK AV MEADOWS ADD PLAT BOOK 1 PAGE 43 PT UNNUMBERED BLOCK	\$750.57	\$757.93
**STRATUS CONSTRUCTION COMPANY INC District: 144S - 7022	162-04-710-010 109 W NEW YORK AV MEADOWS ADD PLAT BOOK 1 PAGE 43 LOT 15 BLOCK 8 & LOTS 16_18	\$671.32	\$677.26
**STRATOS INVESTMENTS L L C District: 144S - 7022	162-04-710-080 201 W ST LOUIS AV MEADOWS ADD PLAT BOOK 1 PAGE 43 PT LOT 38 BLOCK 13 & LOTS 39,40	\$539.02	\$542.60
**210 NEW YORK PARTNERSHIP District: 144S - 7022	162-04-710-145 210 W NEW YORK AV PARCEL MAP FILE 87 PAGE 87 LOT 1 (PB 1_43 PT UNNUMBERED BLOCK)	\$544.94	\$548.62
**210 NEW YORK PARTNERSHIP District: 144S - 7022	162-04-710-146 PARCEL MAP FILE 87 PAGE 87 LOT 2 (PB 1_43 PT UNNUMBERED BLOCK)	\$520.46	\$523.71
**HADLEY ENTPRS RESTAURANT FUND II District: 1447 - 7025	138-22-316-016 1900 N BUFFALO DR BUFFALO COML PLAT BOOK 75 PAGE 26 PT UNNUMBERED LOT	\$849.81	\$2,363.97
**CITIMORTGAGE INC District: 412 - 7026	139-28-302-002 181S W WASHINGTON AV PT NW4 SW4 SEC 28 20 61	\$8,278.58	\$9,614.94
**HADLEY ENTPRS RESTAURANT FUND II District: 1414 - 7031	138-22-316-016 1900 N BUFFALO DR BUFFALO COML PLAT BOOK 75 PAGE 26 PT UNNUMBERED LOT	\$633.12	\$2,035.81
**CONNER LOUIS District: 494 - 7034	139-21-612-065 808 W LAKE MEAD BL VEGAS HGTS TRACT UNIT #4 PLAT BOOK 1 PAGE 77 LOT 1A & LOT 1B	\$311.92	\$747.24
**LOWERY RICHARD District: 1466 - 7043	162-02-115-010 1407 COTTONWOOD PL HUNTRIDGE SUB TRACT 3 PLAT BOOK 2 PAGE 54 LOT 20 BLOCK 3	\$440.41	\$740.22
**OVERTON ROBERT C & ROBERT GARY District: 1466 - 7043	162-02-115-071 1425 NORMAN AV HUNTRIDGE SUB TRACT 3 PLAT BOOK 2 PAGE 54 LOT 22 BLOCK 9	\$437.37	\$737.13
**LEMUS AURELIANO & GLORIA District: 1450 - 7044	138-12-710-019 4905 W GOWAN RD ELSTNER EST SUB PLAT BOOK 3 PAGE 86 LOT 6 BLOCK 4	\$706.32	\$3,929.60

*STROH COLBY L & ROBIN A District: 505 - 7301	125-16-611-065 7608 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 2 PLAT BOOK 81 PAGE 65 LOT 1 BLOCK 15	\$716.25	\$773.85
*JOHNSON ROBIN L District: 505 - 7301	125-16-612-028 7804 AMULET ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 5 PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5	\$727.68	\$786.86
*FULLER MARGUERITE District: 505 - 7301	125-16-613-024 7700 LICENSE ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 83 PAGE 27 LOT 1 BLOCK 6	\$718.70	\$776.73
*SPIVEY JENNIFER A District: 505 - 7301	125-16-614-032 7612 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 47 BLOCK 6	\$710.34	\$767.12
*BUTLER ROBERT District: 505 - 7301	125-16-614-033 7616 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 48 BLOCK 6	\$519.53	\$573.78
*FOSSUM THOMAS A & SUSAN District: 505 - 7301	125-16-712-026 7725 SILVER MALLARD AV MEADOWS AT ELKHORN SPRINGS_UNIT 1 PLAT BOOK 74 PAGE 80 LOT 59 BLOCK B	\$390.39	\$480.78
*ANDERSON MELVIN District: 505 - 7301	125-16-713-027 7804 MEADOWROBIN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 162 BLOCK G	\$750.78	\$813.13
*STYRON ROBERT O & LUZ E District: 505 - 7301	125-16-713-038 7345 TEALWOOD ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 173 BLOCK G	\$750.53	\$812.87
*TARR GEORGE E III & CARLA J District: 505 - 7301	125-16-715-026 7513 PINTO BLUFF ST MEADOWS AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 77 PAGE 64 LOT 26 BLOCK A	\$534.50	\$611.38
*DOLLINGER JAMES L District: 505 - 7301	125-16-716-032 7621 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 80 PAGE 75 LOT 233 BLOCK F	\$889.05	\$970.56
*ADAS TIMOTHY J & RHONDA G District: 505 - 7301	125-16-815-022 7205 WHISPER HEIGHTS CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 22 BLOCK 2	\$572.33	\$623.85
*COMPTON BRENDA LEE District: 505 - 7301	125-16-816-007 7908 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 7 BLOCK 1	\$449.74	\$498.89
*MATHERLY GUY H II & TINA J District: 505 - 7301	125-16-816-011 7905 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 11 BLOCK 1	\$671.75	\$723.19

*BUNCE FAMILY LIVING TRUST District: 505 - 7301	125-15-412-021 7211 CHAPARRAL COVE LA PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 21 BLOCK B	\$1,436.40	\$1,593.65
**JOHNSON ROGER & WANDA District: 505 - 7301	125-15-412-090 7530 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 172 BLOCK F	\$750.86	\$8,295.00
*WEEKS DAVID & EVA District: 505 - 7301	125-16-314-012 8112 RUGGED AV ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 13 BLOCK 2	\$912.11	\$996.81
*CARTER JUSTIN H District: 505 - 7301	125-16-411-040 7324 ROAMER PL ELKHORN SPRINGS PARCEL 3A PLAT BOOK 64 PAGE 34 LOT 73 BLOCK 4	\$784.11	\$851.10
*HARRIS CLEOPATRA S District: 505 - 7301	125-16-414-013 7304 COGBURN ST ELKHORN SPRINGS_PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 31 BLOCK 1	\$893.24	\$975.33
*EHRlich ADAM BROOK District: 505 - 7301	125-16-414-015 8217 HOLLISTER AV ELKHORN SPRINGS_PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 33 BLOCK 1	\$455.80	\$534.14
*PATRICK VICKI B District: 505 - 7301	125-16-420-007 7324 WANDERING ST ELKHORN SPRINGS_PARCEL 5B PLAT BOOK 75 PAGE 19 LDT 7 BLOCK 3	\$794.81	\$863.28
*HARMON GARY District: 505 - 7301	125-16-511-019 7801 SUNGROVE CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES_UNIT 6 PLAT BOOK 83 PAGE 90 LOT 49 BLOCK 7	\$659.81	\$709.60
*GUZMAN RUBEN District: 505 - 7301	125-16-513-096 7729 SOUR GUM CT ORCHARD VALLEY AT ELKHORN SPRINGS_CLUSTER HOMES_UNIT 7 PLAT BOOK 86 PAGE 96 LOT 8 BLOCK 9	\$735.35	\$795.59
*BREWER LYNDA S District: 505 - 7301	125-16-610-016 7725 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 1 PLAT BOOK 79 PAGE 50 LOT 17 BLOCK 13	\$714.82	\$772.22
*BUTLER DONNIE R District: 505 - 7301	125-16-610-035 7628 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 1 PLAT BOOK 79 PAGE 50 LOT 36 BLOCK 13	\$714.82	\$772.22
*STRASSER MARK & JANIE District: 505 - 7301	125-16-611-063 7600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$716.25	\$773.85

*WOODS LAWRENCE V District: 505 - 7301	125-16-816-028 7312 LOST SHADOW CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 81 BLOCK 2	\$671.75	\$723.19
**WALKER RITA E & WILLIAM J District: 505 - 7301	125-16-816-055 7329 RIDGE STAR CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 99 BLOCK 2	\$689.02	\$3,185.91
*O'SULLIVAN UNA D District: 505 - 7301	125-16-817-038 7817 ROBLINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 119 BLOCK E	\$712.64	\$769.74
*OLIVER EVELYN V District: 505 - 7301	125-16-820-002 7208 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 63 BLOCK C	\$717.29	\$775.03
*PETCULESCU EUGEN M & OLGA E District: 505 - 7301	125-16-821-002 7228 ROBINS ROOST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 2 BLOCK A	\$888.20	\$969.59
*LOUGHRY STACY A District: 505 - 7301	125-16-821-008 7204 ROBINS ROOST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 8 BLOCK A	\$888.20	\$969.59
*GORDON VICTORIA District: 505 - 7301	125-21-511-014 7933 SIERRA RIM DR MOUNTAINAIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 68 BLOCK 1	\$840.21	\$914.96

*Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

**Includes full amount of unpaid assessment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595. The Council has elected its option to cause the whole unpaid principal amount of the assessments to be due and payable at this time with respect to the parcels listed above that have been delinquent for two assessment installments. Those parcels are designated with a " ** " in the above table.

As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to bring his assessment to a current payment status.

For questions and additional information, please call 702-796-0082.

IN WITNESS WHEREOF, I have affixed my signature as of this November 17, 2001
/s/ Michael K. Olson, City Treasurer

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1988892

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 11/30/01 to 11/30/2001, on the following days: NOVEMBER 30, 2001

Signed: Donna Stark

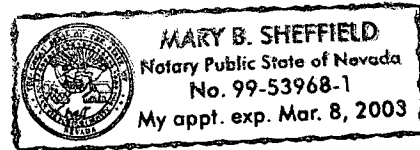
SUBSCRIBED AND SWORN BEFORE ME THIS THE 30

day of November 2001

Mary B. Sheffield

Notary Public

PLEASE SEE ATTACHED



NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Tuesday, December 4, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505 and multiple districts) to the City of Las Vegas:

Name of Owner	Description of Property	Total Amount Due before 12/01/01	Total Amount Due on Day of Sale
**ROGER5 JAMES J District: 428 - 7018	162-03-611-016 1016 WENGERT AV HUNTRIDGE SUB TRACT 5 PLAT BOOK 2 PAGE 58 LOT 8 BLOCK 30	\$358.67	\$443.33
**L V 218 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-004 218 W NEW YORK AV MEADOW5 ADD PLAT BOOK 1 PAGE 43 PT UNNUMBERED BLOCK	\$750.57	\$757.93
**STRATOS INVESTMENTS L L C District: 1445 - 7022	162-04-710-080 201 W ST LOUIS AV MEADOWS ADD PLAT BOOK 1 PAGE 43 PT LOT 38 BLOCK 13 & LOTS 39,40	\$539.02	\$542.60
**210 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-145 210 W NEW YORK AV PARCEL MAP FILE 87 PAGE 87 LOT 1 (PB 1_43 PT UNNUMBERED BLOCK)	\$544.94	\$548.62
**210 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-146 PARCEL MAP FILE 87 PAGE 87 LOT 2 (PB 1_43 PT UNNUMBERED BLOCK)	\$520.46	\$523.71
**CITIMORTGAGE INC District: 412 - 7026	139-28-302-002 1815 W WASHINGTON AV PT NW4 SW4 SEC 28 20 61	\$8,278.58	\$9,614.94
**OVERTON ROBERT C & ROBERT GARY District: 1466 - 7043	162-02-115-071 1425 NORMAN AV HUNTRIDGE SUB TRACT 3 PLAT BOOK 2 PAGE 54 LOT 22 BLOCK 9	\$437.37	\$737.13
**LEMUS AURELIANO & GLORIA District: 1450 - 7044	138-12-710-019 4905 W GOWAN RD ELSTNER EST SUB PLAT BOOK 3 PAGE 86 LOT 6 BLOCK 4	\$706.32	\$3,929.60
**JOHNSON ROGER & WANDA District: 505 - 7301	125-15-412-090 7530 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 172 BLOCK F	\$750.86	\$8,295.00
*WEEKS DAVID & EVA District: 505 - 7301	125-16-314-012 8112 RUGGED AV ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 13 BLOCK 2	\$912.11	\$996.81
*EHRlich ADAM BROOK District: 505 - 7301	125-16-414-015 8217 HOLLISTER AV ELKHORN SPRINGS_PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 33 BLOCK 1	\$455.80	\$534.14
*PATRICK VICKI B District: 505 - 7301	125-16-420-007 7324 WANDERING ST ELKHORN SPRINGS_PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 7 BLOCK 3	\$794.81	\$863.28
*HARMON GARY District: 505 - 7301	125-16-511-019 7801 SUNGROVE CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES_UNIT 6 PLAT BOOK 83 PAGE 90 LOT 49 BLOCK 7	\$659.81	\$709.60
*GUZMAN RUBEN District: 505 - 7301	125-16-513-096 7729 SOUR GUM CT ORCHARD VALLEY AT ELKHORN SPRINGS_CLUSTER HOMES_UNIT 7 PLAT BOOK 86 PAGE 96 LDT 8 BLOCK 9	\$735.35	\$795.59

*BREWER LYNDA S District: 505 - 7301	125-16-610-016 7725 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 1 PLAT BOOK 79 PAGE 50 LOT 17 BLOCK 13	\$714.82	\$772.22
*BUTLER DONNIE R District: 505 - 7301	125-16-610-035 7628 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 1 PLAT BOOK 79 PAGE 50 LOT 36 BLOCK 13	\$714.82	\$772.22
*STRASSER MARK & JANIE District: 505 - 7301	125-16-611-063 7600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$716.25	\$773.85
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*FULLER MARGUERITE District: 505 - 7301	125-16-613-024 7700 LICENSE ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 3 PLAT BOOK 83 PAGE 27 LOT 1 BLOCK 6	\$718.70	\$776.73
*BUTLER ROBERT District: 505 - 7301	125-16-614-033 7616 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 48 BLOCK 6	\$519.53	\$573.78
*FOSSUM THOMAS A & SUSAN District: 505 - 7301	125-16-712-026 7725 SILVER MALLARD AV MEADOWS AT ELKHORN SPRINGS_ UNIT 1 PLAT BOOK 74 PAGE 80 LOT 59 BLOCK B	\$390.39	\$480.78
*ANDERSON MELVIN District: 505 - 7301	125-16-713-027 7804 MEADOWROBIN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 162 BLOCK G	\$750.78	\$813.13
*STYRON ROBERT O & LUZ E District: 505 - 7301	125-16-713-038 7345 TEALWODD ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 75 PAGE 7 LOT 173 BLOCK G	\$750.53	\$812.87
*TARR GEORGE E III & CARLA J District: 505 - 7301	125-16-715-026 7513 PINTO BLUFF ST MEADOWS AT ELKHORN SPRINGS_ UNIT 3 PLAT BOOK 77 PAGE 64 LOT 26 BLOCK A	\$534.50	\$611.38
*DOLLINGER JAMES L District: 505 - 7301	125-16-716-032 7621 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS_ UNIT 4 PLAT BOOK 80 PAGE 75 LOT 233 BLOCK F	\$889.05	\$970.56
*COMPTDN BRENDA LEE District: 505 - 7301	125-16-816-007 7908 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 7 BLOCK 1	\$449.74	\$498.89
*MATHERLY GUY H II & TINA J District: 505 - 7301	125-16-816-011 7905 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 11 BLOCK 1	\$671.75	\$723.19
*WOODS LAWRENCE V District: 505 - 7301	125-16-816-028 7312 LOST SHADOW CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 81 BLOCK 2	\$671.75	\$723.19

**WALKER RITA E & WILLIAM J District: 505 - 7301	125-16-816-055 7329 RIDGE STAR CT BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 99 BLOCK 2	\$689.02	\$3,185.91
*OLIVER EVELYN V District: 505 - 7301	125-16-820-002 7208 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 63 BLOCK C	\$717.29	\$775.03
*PETCULESCU EUGEN M & OLGA E District: 505 - 7301	125-16-821-002 7228 ROBINS ROOST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 2 BLOCK A	\$888.20	\$969.59
*LOUGHRY STACY A District: 505 - 7301	125-16-821-008 7204 ROBINS ROOST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 8 BLOCK A	\$888.20	\$969.59
*GORDON VICTORIA District: 505 - 7301	125-21-511-014 7933 SIERRA RIM DR MOUNTAINAIRE UNIT 2 AT ELKHORN SPRINGS PLAT BOOK 77 PAGE 77 LOT 68 BLOCK 1	\$840.21	\$914.96

*Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

**Includes full amount of unpaid assessment, accrued and delinquent interest to December 4, 2001, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595. The Council has elected its option to cause the whole unpaid principal amount of the assessments to be due and payable at this time with respect to the parcels listed above that have been delinquent for two assessment installments. Those parcels are designated with a "*" in the above table.

As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to bring his assessment to a current payment status.

For questions and additional information, please call 702-796-0082

IN WITNESS WHEREOF, I have affixed my signature as of this November 17, 2001

/s/ Michael K. Olson City Treasurer
PUB: Nov. 15,22,30, 2001 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
 : ss.
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

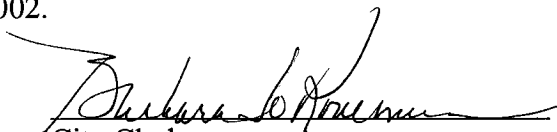
The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit 1 hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit 2 to the persons described in paragraph 2 hereof on November 13, 2001, being at least 20 days before the sale, which was held on December 4, 2001.

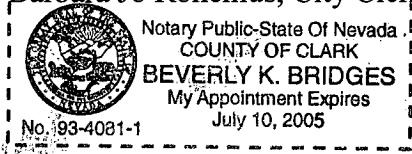
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.


3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 28th day of January, 2002.


City Clerk

SUBSCRIBED AND SWORN TO before me this 28th day of January, 2002, by ~~Barbara Jo Ronemus, City Clerk~~, City of Las Vegas, Nevada.




Notary Public

(SEAL)

EXHIBIT 1

STATE OF NEVADA)
 :ss
COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE

The undersigned Keith B Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit 2 to the persons described in paragraph 2 hereof on November, 13, 2001, being at least 20 days before the sale, which was held on December 4, 2001.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 12 day of December, 2001.

Keith B Davis
Title: President

SUBSCRIBED AND SWORN TO before me this 12 day of December, 2001, by Keith B Davis, President of Assessment Management Group.

Sheila Murphy
Notary Public

(SEAL)



EXHIBIT 2

(Attach copy of Notice as Mailed)

(Form of Notice of Sale) Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Tuesday, December 4, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505 and multiple districts) to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	Total Amount Due before 12/01/01	Total Amount Due on Day of Sale
**WITCHER LAMONT M District: 497B - 7015	138-33-224-014 8450 ALTA DR _UT 209 ANGEL POINT CONDO PLAT BOOK 65 PAGE 56 UNIT 207 BLDG 2	\$422.89	\$511.20
**ROGERS JAMES J District: 428 - 7018	162-03-611-016 1016 WENGERT AV HUNTRIDGE SUB TRACT 5 PLAT BOOK 2 PAGE 58 LOT 8 BLOCK 30	\$358.67	\$443.33
**L V 218 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-004 218 W NEW YORK AV MEADOWS ADD PLAT BOOK 1 PAGE 43 PT UNNUMBERED BLOCK	\$750.57	\$757.93
**STRATUS CONSTRUCTION COMPANY INC District: 1445 - 7022	162-04-710-010 109 W NEW YORK AV MEADOWS ADD PLAT BOOK 1 PAGE 43 LOT 15 BLOCK 8 & LOTS 16_18	\$671.32	\$677.26
**STRATOS INVESTMENTS L L C District: 1445 - 7022	162-04-710-080 201 W ST LOUIS AV MEADOWS ADD PLAT BOOK 1 PAGE 43 PT LOT 38 BLOCK 13 & LOTS 39,40	\$539.02	\$542.60
**210 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-145 210 W NEW YORK AV PARCEL MAP FILE 87 PAGE 87 LOT 1 (PB 1_43 PT UNNUMBERED BLOCK)	\$544.94	\$548.62
**210 NEW YORK PARTNERSHIP District: 1445 - 7022	162-04-710-146 PARCEL MAP FILE 87 PAGE 87 LOT 2 (PB 1_43 PT UNNUMBERED BLOCK)	\$520.46	\$523.71
**HADLEY ENTPRS RESTAURANT FUND II District: 1447 - 7025	138-22-316-016 1900 N BUFFALO DR BUFFALO COML PLAT BOOK 75 PAGE 26 PT UNNUMBERED LOT	\$849.81	\$2,363.97
**CITIMORTGAGE INC District: 412 - 7026	139-28-302-002 1815 W WASHINGTON AV PT NW4 SW4 SEC 28 20 61	\$8,278.58	\$9,614.94
**HADLEY ENTPRS RESTAURANT FUND II District: 1414 - 7031	138-22-316-016 1900 N BUFFALO DR BUFFALO COML PLAT BOOK 75 PAGE 26 PT UNNUMBERED LOT	\$633.12	\$2,035.81
**CONNER LOUIS District: 494 - 7034	139-21-612-065 808 W LAKE MEAD BL VEGAS HGTS TRACT UNIT #4 PLAT BOOK 1 PAGE 77 LOT 1A & LOT 1B	\$311.92	\$747.24
**LOWERY RICHARD District: 1466 - 7043	162-02-115-010 1407 COTTONWOOD PL HUNTRIDGE SUB TRACT 3 PLAT BOOK 2 PAGE 54 LOT 20 BLOCK 3	\$440.41	\$740.22

**OVERTON ROBERT C & ROBERT GARY District: 1466 - 7043	162-02-115-071 1425 NORMAN AV HUNTRIDGE SUB TRACT 3 PLAT BOOK 2 PAGE 54 LOT 22 BLOCK 9	\$437.37	\$737.13
**LEMUS AURELIANO & GLORIA District: 1450 - 7044	138-12-710-019 4905 W GOWAN RD ELSTNER EST SUB PLAT BOOK 3 PAGE 86 LOT 6 BLOCK 4	\$706.32	\$3,929.60
*BUNCE FAMILY LIVING TRUST District: 505 - 7301	125-15-412-021 7211 CHAPARRAL COVE LA PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 21 BLOCK B	\$1,436.40	\$1,593.65
**JOHNSON ROGER & WANDA District: 505 - 7301	125-15-412-090 7530 BRIDLEHORNE AV PRESERVE AT ELKHORN SPRINGS UNIT 1 AMD PLAT BOOK 80 PAGE 69 LOT 172 BLOCK F	\$750.86	\$8,295.00
*WEEKS DAVID & EVA District: 505 - 7301	125-16-314-012 8112 RUGGED AV ELKHORN SPRINGS PARCEL 6 PLAT BOOK 73 PAGE 52 LOT 13 BLOCK 2	\$912.11	\$996.81
CARTER JUSTIN H District: 505 - 7301	125-16-411-040 7324 ROAMER PL ELKHORN SPRINGS PARCEL 3A PLAT BOOK 64 PAGE 34 LOT 73 BLOCK 4	\$784.11	\$851.10
*HARRIS CLEOPATRA S District: 505 - 7301	125-16-414-013 7304 COGBURN ST ELKHORN SPRINGS PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 31 BLOCK 1	\$893.24	\$975.33
*EHRlich ADAM BROOK District: 505 - 7301	125-16-414-015 8217 HOLLISTER AV ELKHORN SPRINGS PARCEL 5A PLAT BOOK 65 PAGE 81 LOT 33 BLOCK 1	\$455.80	\$534.14
*PATRICK VICKI B District: 505 - 7301	125-16-420-007 7324 WANDERING ST ELKHORN SPRINGS PARCEL 5B PLAT BOOK 75 PAGE 19 LOT 7 BLOCK 3	\$794.81	\$863.28
*HARMON GARY District: 505 - 7301	125-16-511-019 7801 SUNGROVE CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES UNIT 6 PLAT BOOK 83 PAGE 90 LOT 49 BLOCK 7	\$659.81	\$709.60
*GUZMAN RUBEN District: 505 - 7301	125-16-513-096 7729 SOUR GUM CT ORCHARD VALLEY AT ELKHORN SPRINGS CLUSTER HOMES UNIT 7 PLAT BOOK 86 PAGE 96 LOT 8 BLOCK 9	\$735.35	\$795.59
*BREWER LYNDA S District: 505 - 7301	125-16-610-016 7725 GRANBERG CT ORCHARD VALLEY AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 79 PAGE 50 LOT 17 BLOCK 13	\$714.82	\$772.22
*BUTLER DONNIE R District: 505 - 7301	125-16-610-035 7628 FLOURISH SPRINGS ST ORCHARD VALLEY AT ELKHORN SPRINGS UNIT 1 PLAT BOOK 79 PAGE 50 LOT 36 BLOCK 13	\$714.82	\$772.22

*STRASSER MARK & JANIE District: 505 - 7301	125-16-611-063 7600 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 2 PLAT BOOK 81 PAGE 65 LOT 3 BLOCK 15	\$716.25	\$773.85
*STROH COLBY L & ROBIN A District: 505 - 7301	125-16-611-065 7608 PICNIC ST ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 2 PLAT BOOK 81 PAGE 65 LOT 1 BLOCK 15	\$716.25	\$773.85
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*SPIVEY JENNIFER A District: 505 - 7301	125-16-614-032 7612 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 47 BLOCK 6	\$710.34	\$767.12
BUTLER ROBERT District: 505 - 7301	125-16-614-033 7616 EMINENCE CT ORCHARD VALLEY AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 85 PAGE 74 LOT 48 BLOCK 6	\$519.53	\$573.78
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*DOLLINGER JAMES L District: 505 - 7301	125-16-716-032 7621 TWISTED PINE AV MEADOWS AT ELKHORN SPRINGS_UNIT 4 PLAT BOOK 80 PAGE 75 LOT 233 BLOCK F	\$889.05	\$970.56
*ADAS TIMOTHY J & RHONDA G District: 505 - 7301	125-16-815-022 7205 WHISPER HEIGHTS CT BRIARHILL_UNIT 1 PLAT BOOK 74 PAGE 48 LOT 22 BLOCK 2	\$572.33	\$623.85
*COMPTON BRENDA LEE District: 505 - 7301	125-16-816-007 7908 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 7 BLOCK 1	\$449.74	\$498.89

*MATHERLY GUY H II & TINA J District: 505 - 7301	125-16-816-011 7905 DUTCH CANYON AV BRIARHILL_UNIT 2 PLAT BOOK 76 PAGE 19 LOT 11 BLOCK 1	\$671.75	\$723.19
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*O'SULLIVAN UNA D District: 505 - 7301	125-16-817-038 7817 ROBINGLEN AV NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 2 PLAT BOOK 76 PAGE 66 LOT 119 BLOCK E	\$712.64	\$769.74
*OLIVER EVELYN V District: 505 - 7301	125-16-820-002 7208 GOLDEN FALCON ST NORTHERN LIGHTS AT ELKHORN SPRINGS UNIT 3 PLAT BOOK 83 PAGE 23 LOT 63 BLOCK C	\$717.29	\$775.03
ETCULESCU EUGEN M & OLGA E District: 505 - 7301	125-16-821-002 7228 ROBINS ROOST ST EAGLE HGTS PLAT BOOK 83 PAGE 53 LOT 2 BLOCK A	\$888.20	\$969.59
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For questions and additional information, please call 702-796-0082

IN WITNESS WHEREOF, I have affixed my signature as of this November 17, 2001

/s/ Michael K. Olson
City Treasurer