

RESOLUTION NO. R-113-2001

A RESOLUTION CONCERNING CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1471 - JONES BOULEVARD (RANCHO DRIVE TO CENTENNIAL PARKWAY); DETERMINING THE COST TO BE ASSESSED AND AUTHORIZING, ORDERING AND DIRECTING THE CITY ENGINEER TO PREPARE THE FINAL ASSESSMENT ROLL AND PROVIDING THE EFFECTIVE DATE HEREOF.

Summary: Assessment Roll Preparation

WHEREAS, the City Council of the City of Las Vegas in the County of Clark, State of Nevada, (hereinafter the "City Council" and the "City" respectively) pursuant to an ordinance heretofore adopted (hereinafter the "Creation Ordinance") created the City of Las Vegas, Nevada, Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) (hereinafter the "District") and ordered the acquisition of certain public improvements (hereinafter the "Project") within the District; and,

WHEREAS, the City Council by resolution heretofore adopted has authorized the proper officers of the City to execute a construction contract on behalf of the City in accordance with NRS 271.335, for the Project, all as provided by law; and,

WHEREAS, the City Council has heretofore determined that a portion of the cost and expense of the Project is to be paid by special assessments levied against the benefited lots, tracts and parcels of land in the District; and,

WHEREAS, the City Council has determined, and does hereby determine, that all of the assessable property in the City which is specially benefited by the Project to be acquired in the District, and only the property which is so specially benefited, is to be included on the final assessment roll; and,

WHEREAS, in accordance with NRS 271.360, the City Council has determined and does hereby declare that the net cost to the City for the Project in the District (including all necessary incidentals which either have been or will be incurred in connection with the District) is \$9,958,516.06, of which \$9,308,246.80 is available from other sources and \$650,269.26 is to be assessed upon the benefited lots, tracts and parcels of land in the District.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS IN THE COUNTY OF CLARK AND STATE OF NEVADA; THAT:

Section 1. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof, not inconsistent with the provisions of this Resolution, concerning the District, be, and the same hereby is, ratified, approved and confirmed.

Section 2. A portion of the total cost of the District to the City, including all necessary incidentals, which either have been or will be incurred in connection with the District, shall be paid by the assessable property in the District as designated in the Creation Ordinance. The total cost of the District shall be apportioned and the amount to be assessed shall be as follows:

Total Cost	Estimated Amount of Special Assessments	Amount Available From Other Sources
\$ 9,958,516.06	\$ 650,269.26	\$ 9,308,246.80

Section 3. The City Engineer (hereinafter the "Engineer") be, and he is hereby authorized, ordered and directed, with the assistance of the Engineering Integration Division, to make out and prepare an assessment roll for the District containing, among other things:

(1) The name and address of each last-known owner of each lot, tract, or parcel of land to be assessed.

(2) A description of each lot, tract or parcel of land to be assessed, and the amount of the proposed assessment thereon, apportioned upon the basis for assessments heretofore determined by the City Council in the Creation Ordinance and as stated in the provisional order for the hearing on the Project.

Section 4. Immediately upon the adoption of this Resolution, the City Clerk shall cause a copy of this Resolution to be furnished to the Engineer. When the Engineer has made out and prepared the assessment roll, pursuant to Section 3 of this Resolution, he shall report the assessment roll to the Council and shall cause the same to be filed in the office of the City Clerk and numbered. The Engineer shall submit an executed certificate in the form provided in Subsection 3 of NRS 271.375, which certificate, duly executed, shall accompany the assessment roll.

Section 5. The Officers of the City be, and they hereby are, authorized and directed to take all action necessary or appropriate to effectuate the provisions of this Resolution, including without limiting the generality of the foregoing, the preparation of all further necessary legal proceedings, assessment rolls

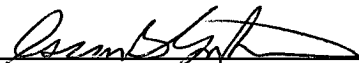
and lists, supplemental report on benefits, and other items necessary or desirable for the completion of the District.

Section 6. All resolutions, or parts thereof, in conflict with the provisions of this Resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 7. If any section, paragraph, clause or other provision of this Resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this Resolution.

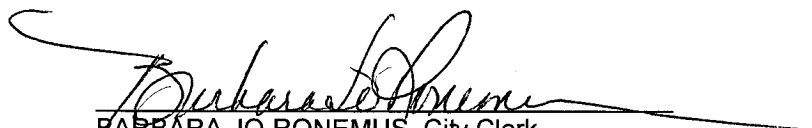
Section 8. The City Council has determined, and does hereby declare, that this Resolution shall be in effect upon its passage in accordance with the law.

PASSED AND APPROVED on September 19, 2001.



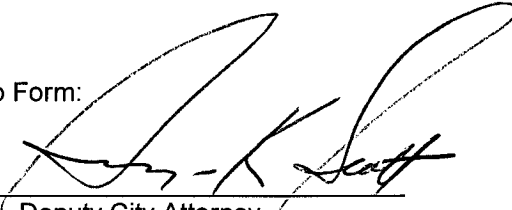
OSCAR B. GOODMAN, Mayor

Attest:



BARBARA JO RONEMUS, City Clerk

Approved as to Form:

9/15/01 

Date Deputy City Attorney

STATE OF NEVADA)
)
 COUNTY OF CLARK) ss
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on September 19, 2001.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Michael J. McDonald Lynette-Boggs McDonald Larry Brown Lawrence Weekly Michael Mack
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Those Voting Nay:	NONE
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Those Absent:	NONE
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3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the city council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the city council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
500 South Grand Central Parkway
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the city council in the same manner in which notice is required to be mailed to a member of the city council. such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on September 19, 2001 is attached to this certificate as Exhibit "A".

IN WITNESS WHEREOF, I have hereunto set my hand on this September 19, 2001.

(SEAL)

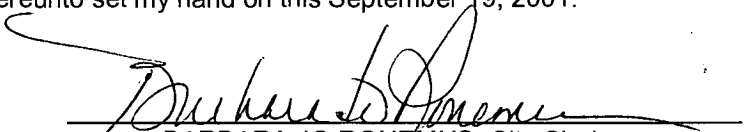

BARBARA JO RONEMUS, City Clerk

Exhibit "A"

(Attach Notice of Meeting and Agenda)

City of Las Vegas

CITY COUNCIL AGENDA

SEPTEMBER 19, 2001
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

SEPTEMBER 19, 2001

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND VALERIE GARRICK, NORTHWEST COMMUNITY UNITED CHURCH OF CHRIST
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF EMPLOYEE OF THE MONTH
- RECOGNITION OF THE SENIOR OF THE QUARTER
- PROCLAIMING SEPTEMBER AS ALZHEIMER'S AWARENESS MONTH

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of August 15, 2001

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

3. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
4. Approval of a new Family Child Care Home License, Rachel Evans, 5112 Wapiti Point Court, Rachel Evans, 100% - Ward 6 (Mack)
5. Approval of a new Family Child Care Home License, Melissa Henderson, 7413 Wandering Street, Melissa Henderson, 100% - Ward 6 (Mack)
6. Approval of a new Family Child Care Home/Preschool License, Julee Lamps, 7828 Wind Drift Road, Julee Lamps, 100% - Ward 6 (Mack)
7. Approval of a new Child Care Center/Preschool License, Challenger Schools, 9900 Shiloh School Lane, Camille Wright, Licensee/License Holder - Ward 4 (Brown)
8. Approval of a new Child Care Center/Preschool License, Pentecostal Temple, aka Church of God in Christ, dba Pentecostal Temple Child Development Center, 614 Jefferson Street, Leon Smith, Pastor, Licensee/License Holder - Ward 5 (Weekly)
9. Approval of change of License Holder for Preschool License, Our Lady of Las Vegas, 3046 Alta Drive, From: Dave Casaleggio, Pastor, Licensee/License Holder, To: Robert Petekiewicz, Administrator/Pastor, Licensee/License Holder - Ward 1 (M. McDonald)
10. Approval of a Special Event Liquor License for American Showplace Productions, LLC, National MS Society, Location: Lorenzi Park, 3333 West Washington Ave., Date: September 29-30, 2001, Type: Special Event General, Event: Cultural Event with Music, Dancing, Food & Drink/German Festival, Responsible Person in Charge: Tom Martin - Ward 5 (Weekly)
11. Approval of a Special Event Liquor License for Las Vegas Hawaiian Civic Club, Location: Lorenzi Park, 3333 West Washington Ave., Dates: September 22-23, 2001, Type: Special Event Beer/Wine, Event: Pacific Islands Festival, Responsible Person in Charge: Alika Borge - Ward 5 (Weekly)
12. Approval of General Manager for a Package Liquor License, Costco Wholesale Corporation, dba Costco Wholesale, 222 South Martin L. King Blvd., Kevin J. Endicott, Gen Mgr - Ward 5 (Weekly)
13. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of Health Dept. regulations, From: Rene C. Blanchard, dba Meade Sports Bar, Rene C. Blanchard, 100%, To: Meade St. Pub, Inc., dba Meade St. Pub, 3000 Meade Ave., Robert G. Dever, Dir, Pres, Secy, Treas, 100% - Ward 1 (M. McDonald)
14. ABEYANCE ITEM - Approval of a new Package Liquor License subject to the provisions of Health Dept. regulations, Family Food II, dba Family Food II, 1602 H Street, Salar Shoshani, 50%, Thamer Jarjees, 50% - Ward 5 (Weekly)
15. Approval of a new Independent Massage Therapist License, Bing Ji, dba Bing Ji, 3001 Alcoa Ave., Bing Ji, 100% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

16. Approval of a new Independent Massage Therapist License, Branden J. Wilson, dba Branden J. Wilson, L.M.T., 1017 North Tenaya Way, Branden J. Wilson, 100% - Ward 2 (L.B. McDonald)
17. Approval of a new Independent Massage Therapist License, Gabriele Goldberg, dba Gabriele Goldberg, 4008 Joy Glen Road, Gabriele Goldberg, 100% - Ward 4 (Brown)
18. Approval of a new Independent Massage Therapist License, Harlene M. Ferrell, dba Harlene M. Ferrell, 7109 Caprock Circle, Harlene M. Ferrell, 100% - Ward 4 (Brown)
19. Approval of a new Independent Massage Therapist License, Patrina McDonald, dba A Women's Retreat, 7331 West Lake Mead Blvd., #103, Patrina C. McDonald, 100% - Ward 4 (Brown)
20. Approval of a new Independent Massage Therapist License, Archangel M. Delacruz, dba Professional Touch Massage, 1340 Torington Drive, Archangel M. Delacruz, 100% - Ward 5 (Weekly)
21. Approval of a new Independent Massage Therapist License, Mary J. Richter-Correa, dba Mellow Musing Mary Melodious Massage, 1788 Charnut Lane, Mary J. Richter-Correa, 100% - (County)
22. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Joan Ingino, dba Hands from the Heart, From: 6501 Vegas Drive, Unit 2033, To: 8440 West Lake Mead Blvd., #110, Joan D. Ingino, 100% - Ward 4 (Brown)
23. Approval of Change of Location for an Independent Massage Therapist License, Thomas Bogle, dba Hands On Therapeutic Massage of Las Vegas, From: 3935 Jeffrey's Street, To: 4354 Annie Oakley Drive, Thomas E. Bogle, 100% - (County)
24. Approval of Change of Location and Business Name for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Amber Goodall, dba From: Amber Goodall, 2227 South Rainbow Blvd., To: Abundant Blessings Medical Massage, 9501 West Sahara Ave., #1123, Amber Goodall, 100% - Ward 2 (L.B. McDonald)
25. Approval of Change of Business Name for an Independent Massage Therapist License, Enjoli Laurent, dba From: Enjoli Laurent, To: Thyme Out, 4032 Vahe Circle, Enjoli Laurent, 100% - (County)
26. Approval of Change of Location for a Class II Secondhand Dealer License, Craig A. Horner, dba Buy-Rite Appliance, From: 1060 North Rancho Drive, To: 3401 Sirius Ave., Suite 18, Craig A. Horner, 100% - Ward 1 (M. McDonald)
27. Approval of award of Request For Proposal Number 010103-LED, Rental of Multi-Functional Devices - Department of Information Technologies - Award recommended to: IKON OFFICE SOLUTIONS (Estimated total amount \$1,279,800 over 3 years - Internal Service Fund)
28. Approval of Joinder Agreements to utilize Clark County Bid Number 4133-98, Annual Requirements Contract for Asphaltic Concrete (RC) - Department of Field Operations - Award recommended to: LAS VEGAS PAVING CORPORATION and SOUTHERN NEVADA PAVING INC. (Estimated annual aggregate amount of \$400,000 - Enterprise Fund) - All Wards
29. Approval of rescission of award and reaward of Bid Number 010078-TG, Annual Requirements Contract for Manual and Motorized Overhead Door Maintenance - Department of Field Operations - Award recommended to: MODERNFOLD OF NEVADA LLC (Estimated annual amount of \$100,000 - General Fund)
30. Approval of award of Bid Number 010109-DAR, Annual Requirements Contract for Landscape Maintenance at the Water Pollution Control Facility - Department of Public Works - Award recommended to: TRUGREEN LANDCARE OF NEVADA (Estimated annual amount of \$60,000 - Sanitation Enterprise Fund)
31. Approval of the issuance of a purchase order for Calibration and Maintenance of City sewer flow monitors (DGL) - Department of Public Works - Award recommended to: AMERICAN SIGMA/HACH CO. (\$29,575 - Sanitation Fund)

FIRE AND RESCUE DEPARTMENT - CONSENT

- 32. Approval to purchase various capital equipment from Western Technical Services for the "Informatics for the National Heart Attack Alert Program" (contract no. N01-LM-0-3523 with the National Library of Medicine) (\$237,132 - General Fund) - All Wards
- 33. Approval of a Las Vegas Valley Water District Interlocal Agreement No. 107690 for City of Las Vegas Fire Station #43 to provide water service from Torrey Pines Drive-2400 Block to the building located 200 feet west of Smoke Ranch & Torrey Pines, Application for Connection and Request for Service Fee (\$47,699 - Fire Initiative 2000 Bonds) - Ward 6 (Mack)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

- 34. Approval of the First Amendment to the Community Development Block Grant (CDBG) Revolving Loan Fund Loan Agreement with Rick Holman, dba Quality Garage Doors, to extend loan from three to ten years - Ward 5 (Weekly)
- 35. Approval of allocating \$45,000 of Home Investment Partnerships Program Grant (HOME) to Economic Opportunity Board of Clark County (EOB) to design, construct and connect lateral water connections to 1388 Blankenship, 810 and 820 Hassel Avenue, and 807 and 817 Lawry Avenue in Vegas Heights for homes being built for affordable home ownership - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

- 36. Approval to file an amendment to Right-of-Way Grant No. N-73982 with the Bureau of Land Management for drainage purposes on portions of land lying within the Northwest Quarter (NW 1/4) of Section 8, T20S, R60E, M.D.M., generally located west of Campbell Road and south of Alexander Road - 138-08-101-015 - Ward 4 (Brown)
- 37. Approval of a Quitclaim Deed to the Nevada Department of Transportation for a portion of the Southwest Quarter (SW 1/4) of Section 27, T19S, R60E, M.D.M., transferring Desert Breeze Avenue right-of-way between old Buffalo Drive and realigned Buffalo Drive, north of Ann Road 125-27-401-008 - Ward 6 (Mack)
- 38. Approval of a Sanitary Sewer Refunding Agreement with the Clark County School District for the Marshall C. Darnell Elementary School (\$30,875.95 - Sanitation Fund) - Ward 6 (Mack) and County
- 39. Approval of Interlocal Contract No. 374 between the Cities of Las Vegas, North Las Vegas, and Henderson and the Regional Transportation Commission of Southern Nevada, for Nevada Alliance for Quality Transportation Construction (NAQTC) certification testing for Entity employed technicians (\$75,000 - Regional Transportation Commission) - All Wards
- 40. Approval of Interlocal Contract No. 381 between Clark County Regional Transportation Commission of Southern Nevada and the cities of Las Vegas, North Las Vegas and Henderson for Offsite Improvement Adjacent to Regional Flood Control District Detention Basin Projects for Fiscal Year 2001-2002 (\$500,000 - Regional Transportation Commission of Southern Nevada) - All Wards
- 41. Approval of Interlocal Agreement #107046 with the Las Vegas Valley Water District for Special Improvement District No. 1478, Vegas Drive/Owens Avenue - Rancho Drive to Interstate 15 - Ward 5 (Weekly)
- 42. Approval of Interlocal Agreement #107174 with the Las Vegas Valley Water District for the Rainbow Boulevard Improvements - Southern Section, Silverstream Avenue to Smoke Ranch Road - Wards 1, 2, 4 and 6 (M. McDonald, L.B. McDonald, Brown and Mack)
- 43. Approval of an Encroachment Request from KB Home Nevada, Incorporated, on behalf of Iron Mountain Ranch Alliance, LLC, owner (generally bound by Jones Boulevard, Iron Mountain Ranch Road, Decatur Boulevard, and Whispering Sands Drive) - Ward 6 (Mack)

PUBLIC WORKS DEPARTMENT - CONSENT

44. Approval of Interlocal Agreement #107689 with the Las Vegas Valley Water District for water service at Garehime Heights Park (\$114,780 - Park Capital Improvement Project Funds) - Ward 4 (Brown)

RESOLUTIONS - CONSENT

45. R-109-2001 - Approval of a Resolution directing the City Treasurer to prepare the Sixth Assessment Lien Apportionment Report re: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
46. R-110-2001 - Approval of a Resolution approving the Sixth Assessment Lien Apportionment Report regarding: Special Improvement District No. 808 Summerlin Area (Levy Assessments) - Ward 2 (L.B. McDonald)
47. R-111-2001 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1470 - Craig Road (Buffalo Drive to US-95). (\$343,272.05 - Capital Projects Fund - Special Assessments) - Wards 4 and 6 (Brown and Mack)
48. R-112-2001 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1470 - Craig Road (Buffalo Drive to US-95) (\$343,272.05 - Capital Projects Fund - Special Assessments) - Wards 4 and 6 (Brown and Mack)
49. R-113-2001 - Approval of a Resolution Determining the Cost and Directing the City Engineer to Prepare the Final Assessment Roll re: Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) (\$650,269.26 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
50. R-114-2001 - Approval of a Resolution fixing the time and place when complaints, protests, and objections to the final assessment roll will be heard for Special Improvement District No. 1471 - Jones Boulevard (Rancho Drive to Centennial Parkway) (\$650,269.26 - Capital Projects Fund - Special Assessments) - Ward 6 (Mack)
51. R-115-2001 - Approval of a Resolution authorizing the Mayor to execute and submit an application to the Secretary of the U.S. Dept. of the Interior National Park Service to request the transfer of the Federal Building and Post Office located at 301 E. Stewart Avenue (APN# 139-34-501-002) to the City of Las Vegas - Ward 5 (Weekly)

REAL ESTATE COMMITTEE - CONSENT

52. Approval of a First Amendment to the Lease Agreement between the City of Las Vegas (City) and the Neon Museum for Parcel Numbers 139-27-812-040 and -043, located in the vicinity of McWilliams Avenue and Las Vegas Boulevard North - Ward 5 (Weekly)
53. Approval of a Right-of-Way Grant to Sprint Telephone for telephone lines to service the cellular site located at Lorenzi Park, 3333 West Washington Avenue - Ward 5 (Weekly)
54. Approval of a Temporary Easement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service the City's Fitzgerald Tot Lot Park, located at H Street and Jackson Avenue, identified as Parcel Number 139-27-110-145 - Ward 5 (Weekly)
55. Approval of a Temporary Easement between the City of Las Vegas (City) and the Las Vegas Valley Water District (LVVWD) for the construction of water lines to service City property, known as Variety Day Care, located at 990 D Street, identified as Parcel Number 139-27-211-060 - Ward 5 (Weekly)

DISCUSSION / ACTION ITEMS**BUSINESS DEVELOPMENT - DISCUSSION**

56. ABEYANCE ITEM - Discussion and possible action regarding the Conceptual Design Drawings of a parking garage completed by Walker Parking Consultants on the Bank of America property at 624 S. 4th Street (approximately \$8,800 - City of Las Vegas Parking Fund) - Ward 5 (Weekly)

CITY ATTORNEY - DISCUSSION

57. Discussion and possible action on Appeal of Work Card Denial: Approved September 20, 2000 subject to one year review: Dawn Marie Casas, 1900 East Tropicana Avenue #309, Las Vegas, NV 89119
58. Discussion and possible action on Appeal of Work Card Denial: Laura Christine Menchen, 8429 Shady Pines, Las Vegas, NV 89143
59. Discussion and possible action on Appeal of Work Card Denial: Michelle Topel, 4400 South Jones Boulevard #3102, Las Vegas, NV 89103

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

60. Discussion and possible action regarding Temporary Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Department regulations, Costco Wholesale Corporation, dba Costco Wholesale #685, 801 South Pavilion Center Drive, James D. Sinegal, Dir, CEO, Pres, Jeffrey H. Brotman, Dir, Harold E. Kaplan, VP, Treas, - Ward 2 (L.B. McDonald)
61. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Albertson's, Inc., dba Albertson's Express #6061, 4800 West Craig Road, Peter L. Lynch, Pres, Kay L. O'Riordan, Secy, John F. Boyd, Treas, (NOTE: Item to be heard in the afternoon session in conjunction with Item #125 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
62. ABEYANCE ITEM - Discussion and possible action regarding a new Slot Operator Space Lease Location Restricted Gaming License for 7 slots subject to the provisions of the planning codes, Cardivan Company, db at Albertson's Express #6061, 4800 West Craig Road, (NOTE: Item to be heard in the afternoon session in conjunction with Item #125 - Special Use Permit #U-0031-00) - Ward 6 (Mack)
63. Discussion and possible action regarding a new Beer/Wine/Cooler On-sale Liquor License subject to the provisions of the fire and planning codes and Health Dept. regulations, The Pyramids, LLC, dba The Pyramids Café a Mediterranean Restaurant, 9350 West Sahara Ave., Suite 150, Hany A. Zaky, Mmbr, 50%, Kimberly A. Zaky, Mmbr, 50%, (NOTE: Item to be heard in the afternoon session in conjunction with Item #131 - Special Use Permit # U-0111-01) - Ward 2 (L.B. McDonald)
64. Discussion and possible action regarding approval of Stockholder for a Slot Operator Gaming License subject to approval by the Nevada Gaming Commission, Southwest Gaming Services, Inc., dba Southwest Gaming Services, 5110 South Valley View Blvd., The Blake L. Sartini and Delise F. Sartini Family Trust, 100%, Blake L. Sartini, Trustee, Beneficiary, Delise F. Sartini, Trustee, Beneficiary - (County)
65. Discussion and possible action regarding a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Big Daddy's Oil, LLC, dba Oakey AM/PM, 1619 Las Vegas Blvd., South, Francois Alvandi, Mgr, Mmbr, 42.5%, Robert Alvandi, Mmbr, 28.75%, Romeo Alvandi, Mmbr, 28.75% - Ward 3 (Reese)
66. Discussion and possible action regarding a new Restricted Gaming License for 7 slots subject to approval by the Nevada Gaming Commission, Big Daddy's Oil, LLC, dba Charleston AM/PM, 3885 East Charleston Blvd., Francois Alvandi, Mgr, Mmbr, 42.5%, Robert Alvandi, Mmbr, 28.75%, Romeo Alvandi, Mmbr, 28.75% - Ward 3 (Reese)

LEISURE SERVICES DEPARTMENT - DISCUSSION

- 67. ABEYANCE ITEM - Discussion and possible action on Short-Term Mobile Food Vendor Contracts in City of Las Vegas parks and recreational sites -All Wards
- 68. Discussion and possible action on naming a park at Cheyenne Avenue and Jensen Street - Ward 4 (Brown)

NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION

- 69. ABEYANCE ITEM - Discussion and possible action regarding request from Clark County to raise \$562,949 to provide nine months of basic, emergency shelter for 250 homeless men through the MASH Village tent structure, including a requested \$191,403 from the City of Las Vegas - All Wards

PUBLIC WORKS DEPARTMENT - DISCUSSION

- 70. Presentation, discussion and possible action on a Neighborhood Traffic Management Program Manual - All Wards

BOARDS & COMMISSIONS - DISCUSSION

- 71. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION – Jack Doyle, Term Expiration 4-1-2004 (Deceased)
- 72. ABEYANCE ITEM - CIVIL SERVICE BOARD OF TRUSTEES – Lou Johnson - Term Expires 9-6-2001 (Resigned)
- 73. HISTORIC PRESERVATION COMMISSION – Mark Paris, Term Expiration 3/24/2001
- 74. SENIOR CITIZENS ADVISORY BOARD – Alberta Allen – Term Expiration 6-2003 (Moved Out of State)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 75. Bill No. 2001-79 – (original language) Amends the Zoning Code to establish minimum development size requirements for new motor vehicle sales located in Centennial Hills. (amended language) Amends the Zoning Code to establish a specific zoning district standard for new motor vehicle sales located in Centennial Hills. Sponsored by: Councilman Larry Brown
- 76. Bill No. 2001-80 – Annexation No. A-0013-01(A) – Property Location: On the east side of Smith Street approximately 385 feet south of Vegas Drive; Petitioned By: Katherine Anne Kauder; Acreage: 0.47 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
- 77. Bill No. 2001-81 – Annexation No. A-0014-01(A) – Property Location: On the northwest corner of Torrey Pines Drive and Buckaroo Avenue; Petitioned By: Jerry E. Ruley; Acreage: 0.79 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Michael Mack
- 78. Bill No. 2001-82 – Annexation No. A-0015-01(A) – Property Location: On the northwest corner of Vegas Drive and Mountain Trail; Petitioned By: Bobby and Suzanne Brooks (previous owners); Present Owner: Patricia Smith; Acreage: 0.74 acres; Zoned: R-E (County Zoning) R-E (City Equivalent); Sponsored by: Councilman Lawrence Weekly
- 79. Bill No. 2001-84 – Adopts the Public Safety Element of the Las Vegas 2020 Master Plan. Proposed by: Robert S. Genzer, Director of Planning and Development

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

80. Bill No. 2001-85 – Requires a distance separation of more than 1000 feet between a sexually oriented business and a teen dance center. Sponsored by: Councilman Michael McDonald

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

81. Bill No. 2001-83 – Establishes rules, regulations and business licensing requirements for farmers' markets. Proposed by: Mark Vincent, Director of Finance & Business Services
82. Bill No. 2001-86 – Annexation No. A-0009-01(A) – Property Location: On the north side of O'Hare Road, east of the Fort Apache Road alignment; Petitioned By: Barbara Singleton Trust, et al; Acreage: 13.68 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
83. Bill No. 2001-87 – Annexation No. A-0010-01(A) – Property Location: On the southeast corner of Log Cabin Way and Fort Apache Road; Petitioned By: Love Family Trust; Acreage: 10.25 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
84. Bill No. 2001-88 – Annexation No. A-0043-01(A) – Property Location: On the north side of Horse Drive, approximately 330 feet east of El Capitan Way; Petitioned By: Shriner's Childrens Hospital, et al; Acreage: 10.32 acres; Zoned: R-A (County Zoning), U (DR) (City Equivalent); Sponsored by: Councilman Michael Mack
85. Bill No. 2001-89 – Ordinance Creating Special Improvement District No. 1478 - Vegas Drive (Rancho Drive to I-15) Sponsored by: Step Requirement

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

86. Bill No. 2001-90 – Annexation No. A-0032-01(A) – Property Location: Near the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Roadrunner Properties, LLC, et al; Acreage: 15.50 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
87. Bill No. 2001-91 – Annexation No. A-0033-01(A) – Property Location: On the north side of O'Hare Avenue approximately 220 feet east of Fort Apache Road; Petitioned By: O'Hare Partners, et al; Acreage: 6.87 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack
88. Bill No. 2001-92 – Annexation No. A-0037-01(A) – Property Location: On the northeast corner of El Capitan Way and Grand Teton Drive; Petitioned By: Vincent Magliulo; Acreage: 2.58 acres; Zoned: R-A (County Zoning), U (PCD) (City Equivalent); Sponsored by: Councilman Michael Mack

1:00 P.M. - AFTERNOON SESSION

89. Any items from the afternoon session that the Council, staff and/or the applicant wishes to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

90. Public hearing to consider the report of expenses to recover costs for abatement of dangerous building located at 1004 MacFarlane Street. PROPERTY OWNER: BARBARA NADOLYN AND MELVIN L. WILLIAMS - Ward 3 (Reese)
91. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at corner of Hidden Desert Way and Tully Avenue. PROPERTY OWNER: PETER A. ASCANI, JR. - Ward 3 (Reese)
92. Public hearing to consider the report of expenses to recover costs for abatement of nuisance/litter located at 519 W. Van Buren Avenue. PROPERTY OWNER: TRUSTEE CLARK COUNTY TREASURER C/O HAYWARD SPARKS - Ward 5 (Weekly)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

93. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0016-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request to amend the Southeast Sector Map of the General Plan FROM: M (Medium Density Residential) TO: SC (Service Commercial) and LI/R (Light Industrial/Research) on 4.09 Acres on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 and 011), Ward 3 (Reese). Staff recommends DENIAL of the request for LI/R (Light Industrial/Research), and APPROVAL of an amended request for SC (Service Commercial) on the entire parcel. The Planning Commission (7-0 vote) WITHDREW WITHOUT PREJUDICE the request to change the property to LI/R (Light Industrial/Research), and recommends APPROVAL of the request to change the property to SC (Service Commercial) (**NOTE: The chicken processing portion of the application was withdrawn by the applicant at the Planning Commission hearing**)
94. ABEYANCE ITEM - REZONING RELATED TO GPA-0016-01 - PUBLIC HEARING - Z-0041-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Rezoning FROM: R-MHP (Residential Mobile/Manufactured Home Park) TO: C-1 (Limited Commercial) and M (Industrial) on 4.09 Acres on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), PROPOSED USE: CHICKEN PROCESSING, RETAIL AND CONVENIENCE STORE, Ward 3 (Reese). Staff recommends DENIAL of the request for M (Industrial), and APPROVAL of an amended request for C-1 (Limited Commercial) on the entire parcel. The Planning Commission (6-0 vote) recommends APPROVAL (**NOTE: The chicken processing portion of the application was withdrawn by the applicant at the Planning Commission hearing**)
95. ABEYANCE ITEM - VARIANCE RELATED TO GPA-0016-01 AND Z-0041-01 - PUBLIC HEARING - V-0045-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Variance TO ALLOW A PROPOSED BUILDING TO BE CONSTRUCTED ZERO FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS MINIMUM SETBACK ALLOWED on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), R-MHP (Residential Mobile/Manufactured Home Park) PROPOSED C-1 (Limited Commercial) and M (Industrial) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
96. ABEYANCE ITEM - SPECIAL USE PERMIT RELATD TO GPA-0016-01, Z-0041-01 AND V-0045-01 - PUBLIC HEARING - U-0089-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED GROCERY STORE on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), R-MHP (Residential Mobile/Manufactured Home Park) PROPOSED C-1 (Limited Commercial) and M (Industrial) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

97. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-0016-01, Z-0041-01, V-0045-01 AND U-0089-01 - PUBLIC HEARING - U-0090-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE FOR OFF-PREMISE CONSUMPTION IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), R-MHP (Residential Mobile/Manufactured Home Park) PROPOSED C-1 (Limited Commercial) and M (Industrial) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

98. ABEYANCE ITEM - SPECIAL USE PERMIT RELATED TO GPA-0016-01, Z-0041-01, V-0045-01, U-0089-01 AND U-0090-01 - PUBLIC HEARING - U-0091-01 - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Special Use Permit FOR A SERVICE STATION (GASOLINE SALES) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), R-MHP (Residential Mobile/Manufactured Home Park) PROPOSED C-1 (Limited Commercial) and M (Industrial) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

99. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATD TO GPA-0016-01, Z-0041-01, V-0045-01, U-0089-01, U-0090-01 AND U-0091-01 - PUBLIC HEARING - Z-0041-01(1) - TOMMY J. AND BARBARA J. TERRY TRUST - Request for a Site Development Plan Review and a Reduction in the amount of Perimeter Landscaping FOR A PROPOSED 45,309 SQUARE FOOT COMMERCIAL CENTER on the northwest corner of Lamb Boulevard and Washington Avenue (APN's: 140-30-601-010 & 011), R-MHP (Residential Mobile/Manufactured Home Park) PROPOSED C-1 (Limited Commercial) and M (Industrial) Zones, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL **(NOTE: The chicken processing portion of the application was withdrawn by the applicant at the Planning Commission hearing)**

100. NOT TO BE HEARD BEFORE 4:00 P.M.: SPECIAL USE PERMIT - PUBLIC HEARING - U-0067-01 - FRANK NOYES ON BEHALF OF MARINA NIMALIE SENEVIRATNE - Request for a Special Use Permit FOR A CHILD CARE – GROUP HOME [RESIDENTIAL CHILD CARE FACILITY TO ENROLL A MAXIMUM OF 7 – 12 CHILDREN] at 621 Overview Drive (APN: 138-32-713-014), R-1 (Single Family Residential) Zone, Ward 2 (L.B. McDonald). The Planning Commission (6-0 vote) and staff recommend APPROVAL **(NOTE: This item has been requested to be withdrawn without prejudice by the applicant.)**

101. ABEYANCE ITEM - APPEAL OF DIRECTOR'S INTERPRETATION - DB-0006-01 - ARC INVESTMENTS, INC. - Appeal filed by Tony Castrignano on behalf of ARC Investments, Inc. regarding a Director's Interpretation to reject acceptance of a Variance to Distance Separation Requirements between an off-premise advertising (billboard) sign and R-4 (High Density Residential) and R-3 (Medium Density Residential) Zones on 0.15 acres on the east side of "F" Street, adjacent to Interstate 15 (APN: 139-27-310-056), R-4 (High Density Residential) Zone, Ward 5 (Weekly). Staff recommends DENIAL

102. REVIEW OF CONDITION - Z-0032-85(14) - SANTA FE STATION, INC. - Request for a Review of Condition #3 of a Site Development Plan Review [Z-0032-85(10)] regarding the limitation of signage on northeast face of a parking garage at 4949 North Rancho Drive (APN: 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL

103. MASTER SIGN PLAN RELATED TO Z-0032-85(14) - MSP-0008-01 - SANTA FE STATION, INC. - Request for a Master Sign Plan FOR AN EXISTING 152,256 SQUARE FOOT PARKING GARAGE IN CONJUNCTION WITH AN EXISTING HOTEL/CASINO (SANTA FE STATION) at 4949 North Rancho Drive (APN: 125-34-801-001), C-2 (General Commercial) Zone, Ward 6 (Mack). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL

104. SITE DEVELOPMENT PLAN REVIEW - Z-0068-85(57) - NORTHWEST PROFESSIONAL DEVELOPMENT, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Reduction in the Amount of Required Perimeter Landscaping FOR A PROPOSED 18,838 SQUARE FOOT, TWO STORY OFFICE BUILDING on 2.80 Acres located on the east side of Crimson Canyon Drive, approximately 340 feet south of Peak Drive (APN: 138-15-310-018), C-PB (Planned Business Park) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 105.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0044-01 - OVSEP AND VARDAN PILAFDZHYAN - Request for a Site Development Plan Review and for a Waiver of the Required Downtown Centennial Plan Landscape and Streetscape Requirements FOR A PROPOSED 1,440 SQUARE FOOT AUTO BODY REPAIR SHOP on 0.23 acres at 1410 South Commerce Street (APN: 162-04-607-015), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
- 106.SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0095-98(5) - CONQUISTADOR PLAZA, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review and a Waiver to the one-story height limitation FOR A PROPOSED 65,700 SQUARE FOOT OFFICE COMPLEX on a portion of 8.8 acres on the northwest corner of Cheyenne Avenue and Conquistador Street (APN: 138-07-411-001), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] under Resolution of Intent to PD (Planned Development), Ward 4 (Brown). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 107.MAJOR MODIFICATION TO THE PARKWAY CENTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0100-97(5) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Major Modification to amend or delete certain provisions of the Master Development Plan for Lot 1 of Parkway Center, generally located on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Zone, Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
- 108.SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0100-97(5) - PUBLIC HEARING - Z-0100-97(6) - UNION PACIFIC RAILROAD COMPANY ON BEHALF OF CHELSEA PROPERTY GROUP, INC. - Request for a Site Development Plan Review FOR A PROPOSED 478,028 SQUARE FOOT RETAIL MALL on 39.20 acres on the southwest corner of Bonneville Avenue and Grand Central Parkway (APN: 139-33-710-001), PD (Planned Development) Ward 5 (Weekly). Staff has no recommendation for this item. The Planning Commission (5-0 vote) recommends APPROVAL
- 109.ABEYANCE ITEM - MAJOR MODIFICATION - IRON MOUNTAIN RANCH RESIDENTIAL PLANNED DEVELOPMENT MASTER PLAN - PUBLIC HEARING - Z-0016-98(4) - WILLIAM LYON HOMES - Request for a Major Modification to the Iron Mountain Ranch Residential Planned Development Master Plan TO REMOVE APPROXIMATELY 40 ACRES FROM THE OVERALL PLAN AREA at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
- 110.ABEYANCE ITEM - GENERAL PLAN AMENDMENT RELATED TO Z-0016-98(4) - PUBLIC HEARING - GPA-0011-01 - WILLIAM LYON HOMES - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (Desert Rural) TO: R (Rural Density Residential) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive (APN: 125-12-401-001), Ward 6 (Mack). The Planning Commission (4-1-1 vote) and staff recommend DENIAL
- 111.ABEYANCE ITEM - REZONING RELATED TO Z-0016-98(4) AND GPA-0011-01 - PUBLIC HEARING - Z-0025-01 - WILLIAM LYON HOMES - Request for a Rezoning FROM: R-E (Residence Estates) under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on approximately 40 acres at the northeast corner of the intersection of Jones Boulevard and Grand Teton Drive, (APN: 125-12-401-001), PROPOSED USE: SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). Staff recommends APPROVAL if Z-0016-98(4) and GPA-0011-01 are approved; or if Z-0016-98(4) is approved and GPA-0011-01 is denied; or if Z-0016-98(4) is denied and GPA-0011-01 is approved; or STRIKE if Z-0016-98(4) and GPA-0011-01 are denied. The Planning Commission (4-1-1 vote) recommends DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

112. ABEYANCE ITEM - MASTER SIGN PLAN - PUBLIC HEARING - MSP-0002-01 - ROME 13.75, LIMITED LIABILITY COMPANY - Request for a Master Sign Plan FOR AN APPROVED 265,100 SQUARE FOOT COMMERCIAL CENTER AND A WAIVER OF THE TC SIGN STANDARD on the west side of John Herbert Boulevard between Buffalo Drive and Sky Pointe Drive (APN: 125-21-701-005, 125-21-801-003, 004, 012, 015, and 017), TC (Town Center) Zone, Ward 6 (Mack). The Planning Commission (6-1 vote) and staff recommend APPROVAL
113. AMENDMENT TO THE MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING - MSH-0003-01 - CITY OF LAS VEGAS - Request to Amend the Master Plan of Streets and Highways to realign Deer Springs Way between the Conough Street alignment and the realigned Buffalo Drive (also known as Rome Boulevard alignment), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. VACATION - PUBLIC HEARING - VAC-0018-01 - CITY OF LAS VEGAS - Petition to vacate public Rights-of-Way generally located between Moccasin Road and Log Cabin Way, west of Durango Drive, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
115. VACATION - PUBLIC HEARING - VAC-0021-01 - HABITAT FOR HUMANITY - Petition to Vacate portions of Hart Avenue and Lawry Avenue, generally located east of Martin L. King Boulevard, north of Lake Mead Boulevard, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
116. REQUIRED ONE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0014-00(1) - BUFFALO CANYON, LIMITED LIABILITY COMPANY - Required One Year Review on an Approved Variance WHICH ALLOWED 40 PARKING SPACES WHERE 49 ARE THE MINIMUM REQUIRED FOR AN EXISTING RETAIL CENTER AND CONVENIENCE STORE on the southwest corner of Buffalo Drive and Vegas Drive (APN: 138-28-501-009), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
117. REQUIRED ONE YEAR REVIEW - VARIANCE - PUBLIC HEARING - V-0031-00(1) - WILSHIRE PLAZA DEVELOPMENT COMPANY - Required One Year Review on an Approved Variance WHICH ALLOWED THIRTY-SEVEN (37) PARKING SPACES WHERE SIXTY-FIVE (65) ARE THE MINIMUM PARKING SPACES REQUIRED FOR A PROPOSED BANQUET FACILITY at 5243 West Charleston Boulevard, Suites 2 and 3 (APN: 163-01-501-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
118. REQUIRED TWO YEAR REVIEW RELATED TO V-0031-00(1) - SPECIAL USE PERMIT - PUBLIC HEARING - U-0042-98(2) - RAINBOW SAHARA CENTER II ON BEHALF OF ROSE BOWE - Required Two Year Review on an approved Special Use Permit which allowed a second-hand dealership for the buying and selling of used hub caps at 2218 South Rainbow Boulevard (APN: 163-02-415-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL
119. ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0046-01 - ROESENER AND WEGNER-ROESENER TRUST - Request for a Variance TO ALLOW A PROPOSED 44 FOOT 3 INCH TALL RESIDENTIAL STRUCTURE WHERE 35 FEET IS THE MAXIMUM HEIGHT ALLOWED at 9811 Orient Express Court (APN: 138-31-314-008), U (Undeveloped) Zone [ML (Medium-Low Density Residential) General Plan Designation] under Resolution of Intent to R-PD7 (Residential Planned Development - 7 Units Per Acre), Ward 2 (L.B. McDonald). The Planning Commission (4-2-0 vote) and staff recommend DENIAL
120. VARIANCE - PUBLIC HEARING - V-0057-01 - VEGAS STAR, INC. - Request for a Variance TO ALLOW 45 PARKING SPACES WHERE 46 SPACES IS THE MINIMUM REQUIRED on the southeast corner of Sandhill Road and Spino Avenue (APN: 140-30-505-001), R-E (Residence Estates) Zone under Resolution of Intent to R-PD15 (Residential Planned Development - 15 Units Per Acre), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

- 121.VARIANCE - PUBLIC HEARING - V-0060-01 - MEGALONI, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF S.B.A. DEVELOPMENT, INC. - Request for a Variance TO ALLOW 44,866 SQUARE FEET OF OPEN SPACE WHERE THE TOWN CENTER DEVELOPMENT STANDARDS REQUIRE 130,680 SQUARE FEET on the east side of Fort Apache Road, between Deer Springs Way and Dorrell Lane (APN'S: 125-20-201-001, 009 and 010), U (Undeveloped) Zone [ML-TC (Medium Low Density Residential - Town Center) General Plan Designation], PROPOSED: TC (Town Center), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 122.SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0060-01 - PUBLIC HEARING - Z-0048-01(1) - MEGALONI, LIMITED LIABILITY COMPANY, ET AL ON BEHALF OF S.B.A. DEVELOPMENT, INC. - Request for a Site Development Plan Review FOR A PROPOSED 83 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION ON 15 ACRES on the east side of Fort Apache Road, between Deer Springs Way and Dorrell Lane (APN's: 125-20-201-001, 009 and 010), U (Undeveloped) Zone [ML-TC (Medium Low Density Residential - Town Center) General Plan Designation], PROPOSED: TC (Town Center), Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 123.ABEYANCE ITEM - REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0148-89(3) - HOOPER INDUSTRIES, LIMITED ON BEHALF OF ELLER OUTDOOR ADVERTISING - Appeal filed by Clear Channel Outdoor from the Denial by the Planning Commission of a request by Hooper Industries, Limited on behalf of Eller Outdoor Advertising for a Required One Year Review on an approved Special Use Permit which allowed a 14 foot by 48 foot off-premise advertising (billboard) sign at 1712 West Charleston Boulevard (APN: 139-33-406-003), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-1 vote) and staff recommend DENIAL
- 124.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0077-00(1) - WILSHIRE PLAZA DEVELOPMENT COMPANY - Required One Year Review on an Approved Special Use Permit WHICH ALLOWED A BANQUET FACILITY at 5243 West Charleston Boulevard, Suites 2 and 3 (APN: 163-01-501-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 125.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0031-00 - AMERICAN STORE PROPERTIES, INC. - Request for a Special Use Permit FOR THE OFF-PREMISE SALE OF BEER AND WINE IN CONJUNCTION WITH A PROPOSED ALBERTSON'S CONVENIENCE STORE on the northwest corner of Craig Road and Decatur Boulevard (APN: 138-01-619-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). (NOTE: This item to be heard in conjunction with Morning Session Items #61 and #62.) The Planning Commission (4-0-1 vote) recommends APPROVAL. Staff recommends DENIAL
- 126.ABEYANCE ITEM - SPECIAL USE PERMIT - PUBLIC HEARING - U-0034-01 - T.J.P. NEVADA, LIMITED PARTNERSHIP ON BEHALF OF SEILER, INC. - Appeal filed by Lionel Sawyer & Collins from the Denial by the Planning Commission of a request by T.J.P. Nevada, Limited Partnership on behalf of Seiler, Inc. for a Special Use Permit FOR A PROPOSED 40 FOOT TALL, 14 FOOT X 48 FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2101 South Decatur Boulevard (APN: 163-01-708-004), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (4-2 vote) recommends DENIAL
- 127.SPECIAL USE PERMIT - PUBLIC HEARING - U-0105-01 - FREMONT WEST, LIMITED LIABILITY COMPANY ON BEHALF OF ANTONIO AND EVELIA GUILLEN - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT (TONY'S MEXICAN FOOD RESTAURANT) located at 2041 North Jones Boulevard, Suite 100 (APN: 138-24-215-006), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
- 128.SPECIAL USE PERMIT - PUBLIC HEARING - U-0106-01 - TOLL BROTHERS - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN A SUBDIVISION on the southeast corner of Farm Road and Tenaya Way (APN: 125-15-701-001), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

129. SPECIAL USE PERMIT - PUBLIC HEARING - U-0107-01 - YEHUDA GAT AND YEHUDA LEVY - Request for a Special Use Permit for an EXISTING CAR WASH at 110 North Jones Boulevard (APN: 138-25-404-003), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
130. SPECIAL USE PERMIT - PUBLIC HEARING - U-0110-01 - GGP IVANHOE II, INC. ON BEHALF OF CINGULAR WIRELESS - Request for a Special Use Permit FOR A 60 FOOT TALL WIRELESS COMMUNICATIONS MONOPOLE at 4300 Meadows Lane (APN: 139-31-510-016), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (5-0 vote) and staff recommend APPROVAL
131. SPECIAL USE PERMIT - PUBLIC HEARING - U-0111-01 - VILLAGE SQUARE, LIMITED LIABILITY COMPANY ON BEHALF OF THE PYRAMIDS, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR THE SALE OF BEER AND WINE IN CONJUNCTION WITH AN EXISTING RESTAURANT (THE PYRAMID'S CAFE); and a request for a Waiver of the minimum 400 foot separation from an existing religious facility at 9350 West Sahara Avenue, Suite 150 (APN: 163-06-816-028), C-1 (Limited Commercial) Zone, Ward 2 (L.B. McDonald). (NOTE: This item to be heard in conjunction with Morning Session Item No. #63.) The Planning Commission (5-0 vote) and staff recommend APPROVAL
132. SPECIAL USE PERMIT - PUBLIC HEARING - U-0112-01 - JAMES A. & CHARMAINE BLACK FAMILY TRUST, ET AL - Request for a Special Use Permit FOR PRIVATE STREETS WITHIN A SUBDIVISION on the south side of El Parque Avenue, approximately 330 feet west of Cimarron Road (APN's: 163-04-307-001 and 002), R-E (Residence Estates) Zone, Ward 1 (M. McDonald). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
133. SPECIAL USE PERMIT - PUBLIC HEARING - U-0113-01 - CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - Request for a Special Use Permit FOR A CHURCH on the southeast corner of Cimarron Road and El Campo Grande Avenue (APN's: 125-28-801-001 through 004), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
134. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0113-01 - PUBLIC HEARING - SD-0050-01 - CORPORATION OF THE PRESIDING BISHOP OF THE CHURCH OF JESUS CHRIST OF LATTER-DAY SAINTS - Request for a Site Development Plan Review FOR A PROPOSED 16,182 SQUARE FOOT CHURCH located on 2.9 Acres on the southeast corner of Cimarron Road and El Campo Grande Avenue (APN's: 125-28-801-001 through 004), R-E (Residence Estates) Zone, Ward 6 (Mack). The Planning Commission (5-0 vote) and staff recommend APPROVAL
135. REZONING - PUBLIC HEARING - Z-0050-01 - SHEARING FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Rezoning FROM: U (Undeveloped) [DR (Desert Rural Density Residential) General Plan Designation] TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) on approximately 52.5 acres on the northeast corner of the intersection of Alexander Road and Fort Apache Road (APN: 138-05-301-034, 138-05-401-001, 003, 004, 005, 006, 012, 013, 014, 015, 019, 020, 021, 022, 024, 025, 026, 027, and 028), PROPOSED USE: SINGLE FAMILY RESIDENTIAL, Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL
136. VARIANCE RELATED TO Z-0050-01 - PUBLIC HEARING - V-0055-01 - SHEARING FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a Variance TO ALLOW 0.88 ACRES OF OPEN SPACE WHERE 1.78 ACRES OF OPEN SPACE IS THE MINIMUM ALLOWED on the northeast corner of the intersection of Alexander Road and Fort Apache Road (APN: 138-05-301-034, 138-05-401-001, 003, 004, 005, 006, 012, 013, 014, 015, 019, 020, 021, 022, 024, 025, 026, 027, and 028), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). The Planning Commission (5-0-2 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT – DISCUSSION

137. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0050-01 AND V-0055-01 - PUBLIC HEARING - Z-0050-01(1) - SHEARING FAMILY TRUST, ET AL ON BEHALF OF KB HOME NEVADA, INC. - Request for a

Site Development Plan Review FOR A PROPOSED 105-LOT SINGLE-FAMILY SUBDIVISION on approximately 52.5 acres on the northeast corner of the intersection of Alexander Road and Fort Apache Road (APN: 138-05-301-034, 138-05-401-001, 003, 004, 005, 006, 012, 013, 014, 015, 019, 020, 021, 022, 024, 025, 026, 027, and 028), U (Undeveloped) Zone [DR (Desert Rural Density Residential) General Plan Designation] [PROPOSED R-PD2 (Residential Planned Development - 2 Units Per Acre)], Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL

138. REZONING - PUBLIC HEARING - Z-0054-01 - CITY OF LAS VEGAS - Request for a Rezoning FROM: U (Undeveloped) [TC (Town Center) General Plan Designation], U (Undeveloped) under Resolution of Intent to C-V (Civic), and U (Undeveloped) [PF (Public Facility) General Plan Designation] TO: C-V (Civic) on the northwest corner of the intersection of Buffalo Drive and Rome Boulevard (APN: 125-21-501-002, 125-21-601-002, and 125-21-701-005), PROPOSED USE: PARK, Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
139. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0054-01 - PUBLIC HEARING - Z-0054-01(1) - CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PARK, LIBRARY, LEISURE SERVICES CENTER AND NEIGHBORHOOD PARK on 97.5 acres on the northwest corner of the intersection of Buffalo Drive and Rome Boulevard (APN: 125-21-501-002, 125-21-601-002 and 125-21-701-005), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
140. REQUIRED TWO YEAR REVIEW - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0090-95(5) and Z-0036-97(2) - BECKER & SONS - Required Two Year Review on an approved Site Development Plan Review for urban off-site improvements and the perimeter block wall located between Michael Way and Rancho Drive, north of Smoke Ranch Road and south of Cheyenne Avenue (APN: 138-13-512-002), C-2 (General Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to C-M (Commercial/Industrial) and O (Office), Ward 5 (Weekly). Staff recommends APPROVAL
141. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0029-01 - CITY PARKWAY IV, INC. - Request to Amend the General Plan of the City of Las Vegas to modify the texts of the City of Las Vegas 2020 Master Plan and City of Las Vegas Downtown Centennial Plan to allow Non-Restricted Gaming and Casino/Hotel in District 4 / Parkway Center of the Downtown Centennial Plan as a matter of policy, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
142. MAJOR MODIFICATION TO THE PARKWAY CENTER DEVELOPMENT PLAN RELATED TO GPA-0029-01 - PUBLIC HEARING - Z-0100-97(4) - CITY PARKWAY IV, INC. - Request for a Major Modification to amend the Parkway Center Development Plan to add NON-RESTRICTED GAMING and CASINO/HOTEL as Allowable Uses on property located along the east side of Interstate 15 (I-15) between Charleston Boulevard and Interstate 515 (I-515/US-95) also know as 100 Grand Central Parkway, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
143. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM

CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board