

404 & 707

RESOLUTION NO. R-132-2000**A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

WHEREAS, the City has heretofore created Special Improvement Districts Nos. 404 and 707 (the "District"); and

WHEREAS, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the District in the manner provided by the Consolidated Local Improvements Law; and

WHEREAS, the assessment installments on certain properties in the District have not been made and are delinquent; and

WHEREAS, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 1:00 p.m. on January 30, 2001 in the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:00 p.m. on January 30, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments in the City's Special Assessment Districts Nos. 404 and 707 to the City of Las Vegas:

<u>Name of Owner</u>	<u>Description of Property</u>	<u>District No.</u>	<u>Total Amount Due to Date of Sale*</u>
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[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]

*Includes whole amount of unpaid assessment, accrued and delinquent interest to January 30, 2001, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is

required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

+Please take Notice that according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS 271.600.+

IN WITNESS WHEREOF, I have affixed my signature as of this December 6, 2000.

/s/ Michael K. Olson
City Treasurer

+Insert in mailed notice only.

(End of Form of Notice of Sale)

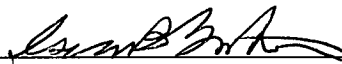
Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

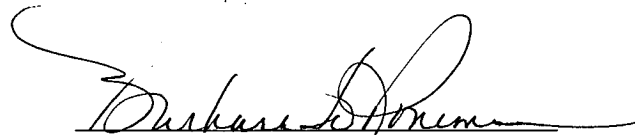
Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 6th day of December, 2000.



Mayor

(SEAL)



City Clerk

STATE OF NEVADA)
)
 CITY OF LAS VEGAS)

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on December 6, 2000.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar Goodman

Michael McDonald

Gary Reese

Larry Brown

Lynette Boggs McDonald

Lawrence Weekly

Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later

than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board
City Hall Plaza
Las Vegas, Nevada
- (ii) City Hall Plaza
Special Outside Posting Bulletin Board
Las Vegas, Nevada
- (iii) Senior Citizens Center
Las Vegas, Nevada
- (iv) Clark County Government Center
Las Vegas, Nevada
- (v) Downtown Transportation Center
Las Vegas, Nevada

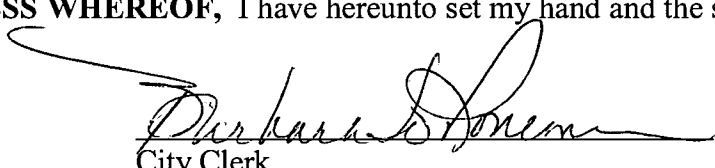
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on December 6, 2000 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the City this December 6, 2000.



City Clerk

(SEAL)

EXHIBIT A

(Attach Notice and Agenda of Meeting)

City of Las Vegas

CITY COUNCIL AGENDA

DECEMBER 6, 2000
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CITY COUNCIL AGENDA

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCILMEMBERS: MICHAEL J. McDONALD (Ward 1), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),
LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

DECEMBER 6, 2000

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 10:00 AM.

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

CEREMONIAL MATTERS

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION - REVEREND TOM UNMACHT, THE LAKES LUTHERAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- RECOGNITION OF MISS NEVADA USA & MISS NEVADA TEEN USA
- RECOGNITION OF 2000 CUSTOMER SERVICE AWARD RECIPIENTS
- SPECIAL PRESENTATION TO THE GIRL SCOUTS

BUSINESS ITEMS

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of November 1, 2000 and Special City Council Meeting of October 30, 2000

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

DETENTION & ENFORCEMENT DEPARTMENT - CONSENT

3. Approval of Interlocal Contracts for Mutual Aid in Law Enforcement with the City of Boulder City, City of North Las Vegas, Las Vegas Metropolitan Police Department and the Federal Bureau of Investigation

FIELD OPERATIONS DEPARTMENT - CONSENT

4. Approval of a Professional Services Agreement with Ninyo & Moore for Special Inspections and Material Testing services for the Stewart Avenue Parking Garage located at 4th Street and Stewart Avenue (\$175,040 - Capital Project Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

5. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
6. Approval of a new Beer/Wine/Cooler Off-sale Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, Citystop V, LLC, dba City Stop, 1200 North Town Center Drive, City Stop, Inc. Mngng Mmbr, 35%, Bruce I. Familian, Dir, Pres, 69%, Rory L. Bedore, Dir, Secy, 18%, Jon M. Athey, Treas, 13% - Ward 2 (L.B. McDonald)
7. Approval of Manager for a Supper Club Liquor License, Red Robin International, Inc., dba Red Robin Grill & Spirits Emporium, 151 North Nellis Blvd., Vikki L. Sollee, Gen Mgr - Ward 3 (Reese)
8. Approval of Manager for a Package Liquor License, Raley's, a California Corporation dba Food Source Store #133, 1570 North Eastern Avenue, Jason M. Sonnenberg, Store Dir - Ward 5 (Weekly)
9. Approval of Change of Ownership and Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, From: Great White, Inc., dba Las Vegas Bar & Liquor, Ingrid H. Von Magdenko, Dir, Pres, Secy, Treas, 100%, To: Marganna, Inc., dba Las Vegas Bar and Liquors, 1617 East Sahara Ave., Anna Marie Rozen, Dir, Pres, 50%, Margaret Guarini, Dir, Secy, Treas, 50% - Ward 3 (Reese)
10. Approval of Change of Ownership for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of Health Dept. regulations, From: Parkview Lounge, Inc., Steve D. Pilkington, Dir, Pres, Secy, Treas, 100%, To: K & P Enterprises, Inc., dba Stateside Lounge, 931 Las Vegas Blvd., North, Kenneth W. Bozeman, Dir, Pres, 50%, Phillip A. Bozeman, Dir, Secy, Treas, 50%, Approved by the Nevada Gaming Commission on November 20, 2000 - Ward 5 (Weekly)
11. Approval of Manager for a Tavern Liquor License and a Nonrestricted Gaming License for 20 slots subject to continued compliance with Gaming Control Board filing requirements, Triple Threat Entertainment, dba Smoke Ranch Junction, Robert J. Buist, Gen Mgr - Ward 6 (Mack)
12. Approval of a new Restricted Gaming License for 7 slots, Albert P. Rasho, dba Star Mini Mart, 2339 North Jones Blvd., Albert P. Rasho, 100%, Approved by the Nevada Gaming Commission on September 28, 2000 - Ward 6 (Mack)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

13. Approval of a new Restricted Gaming License for 5 slots, Chinsuk, Inc., dba 7-Eleven Food Store #13699B, 2409 Tam Drive, ChinSuk Kim, Dir, Pres, Secy, Treas, 100%, Approved by the Nevada Gaming Commission on October 26, 2000 - Ward 3 (Reese)
14. Approval of a Slot Operator Space Lease Location Restricted Gaming License for 7 slots, City Stop Gaming, Inc., db at City Stop, 1200 North Town Center Drive, Approved by the Nevada Gaming Commission on September 28, 2000 - Ward 2 (L.B. McDonald)
15. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 4 slots subject to approval by the Nevada Gaming Commission, Westronics, Inc., db at Sahara (X) Press Mart, 1518 Scotland Lane - Ward 3 (Reese)
16. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 15 slots subject to approval by the Nevada Gaming Commission, Southwest Gaming Services, Inc., db at Aristocrat Fine Dining, 840 South Rancho Drive #6 - Ward 1 (M. McDonald)
17. Approval of Manager for a Restricted Gaming License for 15 slots subject to continued compliance with Gaming Control Board filing requirements, Peter Eliades, dba Olympic Garden, 1531 Las Vegas Blvd., South, James A. Lovelace, Mgr - Ward 3 (Reese)
18. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots subject to approval by the Nevada Gaming Commission, Westronics, Inc., db at Presutti's Tomatoes, 4760 West Sahara Avenue, Suite 1 - Ward 1 (M. McDonald)
19. Approval of a new Independent Massage Therapist License, Lauran Walker, dba Lauran Walker, 923 South Rainbow Blvd., Lauran Walker, 100% - Ward 1 (M. McDonald)
20. Approval of a new Independent Massage Therapist License, Ambre Y. Cooper, dba Ambre Y. Cooper, 6553 Brushwood Lane, Ambre Y. Cooper, 100% - Ward 1 (M. McDonald)
21. Approval of a new Independent Massage Therapist License, Chad Vaccarino, dba Chad Vaccarino, 8909 Clear Blue Drive, Chad M. Vaccarino, 100% - Ward 2 (L.B. McDonald)
22. Approval of a new Independent Massage Therapist License, Angela Sue Hutchins, dba Angela Sue Hutchins, 101 South Rainbow Blvd., Suite 19, Angela S. Hutchins, 100% - Ward 2 (L.B. McDonald)
23. Approval of a new Independent Massage Therapist License, Cheloyne House, dba Cheloyne House, 848 Mantis Way #2, Cheloyne D. House, 100% - Ward 3 (Reese)
24. Approval of a new Independent Massage Therapist License, Charles Sewell, dba Charles Sewell, 5229 Forrest Hills Lane, Charles L. Sewell, 100% - Ward 5 (Weekly)
25. Approval of a new Independent Massage Therapist License, Carrie Hermann, dba Soothing Sensations, 98 South Martin L. King Blvd., Unit 153, Carrie A. Hermann, 100% - Ward 5 (Weekly)
26. Approval of a new Independent Massage Therapist License, Brian C. Schneider, dba The Bodymaster, 5916 Martita Ave., Brian C. Schneider, 100% - Ward 5 (Weekly)
27. Approval of a new Independent Massage Therapist License, Heather Lynn Roberts, dba Heather Lynn Roberts, 6305 Guadalupe Ave., Heather L. Roberts, 100% - Ward 6 (Mack)
28. Approval of a new Independent Massage Therapist License, Jessica Wallace, dba Jessica Wallace, 5680 Campbell Road, Jessica R. Wallace, 100% - (County)
29. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Amber Goodall, dba Amber Goodall, From: 2100 South Maryland Pkwy., Suite 7A, To: 2227 South Rainbow Blvd., Amber Goodall, 100% - Ward 1 (M. McDonald)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

30. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, Maria T. Papsidero, dba Maria T. Papsidero, From: 10175 Spring Mountain Road, Unit 1116, To: 221 North Rampart Blvd., Maria T. Papsidero, 100% - Ward 2 (L.B. McDonald)
31. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the fire codes, Maria McDermitt, dba Family Therapeutic Massage, From: 1640 East Charleston Blvd., To: 1809 South 17th Street, Maria McDermitt, 100% - Ward 3 (Reese)
32. Approval of Change of Location for an Independent Massage Therapist License, Rachel Snow, dba Rachel Snow, From: 3455 Monte Carlo Drive, To: 1420 Ingraham Street, Rachel Snow, 100% - Ward 3 (Reese)
33. Approval of Change of Location for an Independent Massage Therapist License subject to the provisions of the planning and fire codes, JoAnn Bell, dba JoAnn Bell, From: 2100 South Maryland Pkwy., Suite 7A, To: 7310 Smoke Ranch Road, Suite M, JoAnn R. Bell, 100% - Ward 4 (Brown)
34. Approval of Change of Location for an Independent Massage Therapist License, Lindsay Johnson, dba Peaceful Isle Massage, From: 2701 North Rainbow Blvd., Unit 2113, To: 6661 Lucky Strike Way, Lindsay A. Johnson, 100% - Ward 5 (Weekly)
35. Approval of Change of Location for an Independent Massage Therapist License, Elizabeth A. Kimble, dba Elizabeth A. Kimble, From: 2684 Matogrosso Lane, To: 3427 East Garden Drive, Elizabeth A. Kimble, 100% - (County)
36. Approval of withdrawal of bid and confirmation of award of Bid Number 01.1739.02-RC, Stewart Avenue Parking Garage including additive item number one; and approve the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award Recommended to: KORTE-BELLEW & ASSOCIATES CONSTRUCTION COMPANY (\$15,206,298- Capital Projects Fund) - Ward 5 (Weekly)
37. Approval of award of Bid Number 00.1739.14-led, Bunker Park expansion; and approve a construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$1,475,322 - Capital Projects Fund) - Ward 4 (Brown)
38. Approval of the issuance of a purchase order for the purchase of four (4) 2001 Freightliner Type I Road Rescue Ultramedic rescue units (TG) - Department of Fire Services - Award recommended to: LEADER INDUSTRIES (\$614,248-Internal Service Fund)
39. Approval of award of Bid Number 010019-TG, purchase of four (4) 2001 Animal Control trucks - Department of Field Operations - Award recommended to: CHAPMAN'S LAS VEGAS DODGE (\$146,676 - Internal Service Fund)
40. Approval of the issuance of a purchase order for the purchase and maintenance of Motorola brand emergency radios, software upgrades and accessories for the Fire Services' Department (JDF) - Department of Fire Services - Award recommended to: MOTOROLA INC. (\$89,063 - Capital Projects Fund)
41. Approval of additional funds for recovery services for the City of Las Vegas during a disaster (TB) - Department of Information Technologies - Award recommended to: SUNGARD RECOVERY SERVICES (\$82,000 - General Fund)
42. Approval of the issuance of a purchase order for an annual requirements contract for radiological services for Fire Services' personnel (JDF) - Department of Fire Services - Award recommended to: DESERT RADIOLOGISTS (Estimated annual amount of \$50,000 - General Fund)
43. Approval of award of Bid Number 010016-led, abatement and removal of lead based paint from the First Baptist Church - Department of Public Works - Award recommended to: A & B ASBESTOS ABATEMENT, INC. (\$48,500 - Capital Projects Fund) - Ward 5 (Weekly)
44. Approval of award of Bid Number 010030-TC, furnish and install gymnasium bleachers at Dula gymnasium; and approval of a conflicts contingency reserve set by Finance and Business Services - Department of Field Operations - Award recommended to: HASCO INCORPORATED (\$29,184 - General Fund) - Ward 5 (Weekly)

FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT

- 45. Approval of the substitution of a subcontractor for Bid Number 99.53541.04-RC, construction of the Northwest Water Resource Center - Department of Public Works - Award recommended to: HARRISON LANDSCAPING - Ward 4 (Brown)
- 46. Approval of termination for default of an April 27, 1998 vehicle advertisement agreement with Tabletop Enterprises (TTE), a California company, due to non-performance - Department of Finance and Business Services

HUMAN RESOURCES DEPARTMENT - CONSENT

- 47. Approval to create temporary Office Specialist II position (\$44,620 - Enterprise Fund)

NEIGHBORHOOD SERVICES DEPARTMENT - CONSENT

- 48. Approval of an Agreement to allocate \$40,000 to S.V.D.P. Management, Inc., dba MASH Village to be used to provide a temporary winter shelter from the period of December 1, 2000 through February 28, 2001 inclusive, located at 1559 Main Street - Ward 5 (Weekly)
- 49. Approval of a Deed of Reconveyance and First Amended and Restated HOME Agreement to provide \$300,000 in HOME funding to Community Services Agency Development Corporation for the development of Vintage Desert Rose Apartments, located near the Northwest Corner of Vegas and Jones - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

- 50. Approval of an encroachment request from Noam Schartz on behalf of 8800 West Sahara, LLC, owner (Via Olivero Avenue and Sahara Avenue) - Ward 1 (M. McDonald)
- 51. Approval of an encroachment request from Peccole Ranch Community Association, owner (northeast and southeast corners of Hualapai Way and Homestretch Drive) - Ward 2 (L.B. McDonald)
- 52. Approval of access paving on Jones Boulevard (between Severance Lane and Ann Road) - Ward 6 (Mack)
- 53. Approval of Contract Modification #1 with Capriati Construction for additional work necessary to complete the Carey Roadway Improvements Project (\$44,401.90 - Community Development Block Grant and \$13,760.76 - Sanitation Fund) - Ward 5 (Weekly)
- 54. Approval of a Professional Services Agreement with HCA Architects for the design services of the WSC Permit Center located at Ronemus and Peak Drive (\$328,300 plus 10% contingency for a total of \$361,130 - Capital Improvement Project Fund) - Ward 4 (Brown)
- 55. Approval of a Professional Services Agreement with Consultant Elim Architecture for Architectural and Engineering design services for the Downtown Community Center (\$158,960 plus 10% contingency for a total of \$174,856 - Community Development Block Grant) - Ward 5 (Weekly)
- 56. Approval of a Professional Services Agreement with Consultant WLB Group Inc. for Civil Engineering and Landscape design services for Redwood Oakley Park located at the northwest corner of O'Bannon Drive and Torrey Pines Drive (\$142,800 plus 10% contingency for a total of \$157,080 - Capital Projects Fund) - Ward 1 (M. McDonald)
- 57. Approval of a First Amendment to a Professional Services Agreement with H.S.A. Architects for modifications to construction documents regarding Variety Day Home Expansion located at the southeast corner of Jefferson Avenue and "C" Street, (\$18,700 - Community Development Block Grant Fund) - Ward 5 (Weekly)

PUBLIC WORKS DEPARTMENT - CONSENT

58. Approval of a Task Oriented Professional Services Agreement for engineering services with Berryman & Henigar, Inc. for annual maintenance of Clark County Regional Flood Control facilities (\$500,000 - Clark County Regional Flood Control District) - All Wards
59. Approval of a Supplemental Purchase Order to Southwest Gas in the amount of \$20,468.46 for reimbursement of costs incurred for the relocation of a 10" gas main as part of the Craig Road improvement project (\$20,468.46 - Regional Transportation Commission) - Ward 4 (Brown) and Ward 6 (Mack)
60. Approval of a Professional Services Agreement with Terracon for geotechnical investigations, construction inspection and material testing for roadway reconstruction projects (\$100,000 - Capital Projects Fund - Street Rehab Fund) - (All Wards)

RESOLUTIONS - CONSENT

61. R-123-2000 - Approval of a resolution authorizing reimbursement of prior fire protection project expenditures from bond proceeds and calling a public hearing on the incurrence of medium term obligations not to exceed \$25,000,000
62. R-124-2000 - Approval of a resolution concerning the financing of a recreational project; directing the City Clerk to notify the Clark County Debt Management Commission (DMC) of a proposal to issue the City of Las Vegas, Nevada, General Obligation (G.O.) (Limited Tax) Golf Course Bonds (Additionally Secured by Pledged Revenues) in an aggregate principal amount not to exceed \$12,000,000 to defray wholly or in part the cost of acquiring, constructing, improving and equipping a recreational project in the City
63. R-125-2000 - Approval of a resolution concerning the financing of a sewer and flood control project; directing the City Clerk to notify the Clark County Debt Management Commission (DMC) of a proposal to issue the City of Las Vegas, Nevada, General Obligation (Limited Tax) Sewer and Flood Control Bonds (Additionally Secured by Pledged Revenues) in the amount of \$55,000,000
64. R-126-2000 - Approval of a resolution concerning the financing of improvements; authorizing the City Clerk to notify the Clark County Debt Management Commission (DMC) of a proposal to incur general obligation (G.O.) debt in an aggregate principal amount not exceeding \$4,000,000; setting forth the intent of the City to reimburse out of bond proceeds the cost of certain local improvements for Special Improvement District No. 1477 (Tenaya Way and and Azure Drive) (the District) - Ward 6 (Mack)
65. R-127-2000 - Approval of a change in speed limit from 25 mph to 35 mph on Lake North Drive between Lake West Drive and Lake East Drive - Ward 2 (L.B. McDonald)
66. R-128-2000 - Approval of a change in speed limit from 25 mph to 35 mph on Lake West Drive between Lake South Drive and Lake North Drive - Ward 2 (L.B. McDonald)
67. R-129-2000 - Approval of a change in speed limit from 25 mph to 35 mph on Lake South Drive between Lake West Drive and Lake East Drive - Ward 2 (L.B. McDonald)
68. R-130-2000 - Approval of a change in speed limit from 25 mph to 35 mph on Lake East Drive between Lake South Drive and Lake North Drive - Ward 2 (L.B. McDonald)
69. R-131-2000 - Approval of a resolution concerning a City of Las Vegas, Nevada Special Improvement District No. 808 (Summerlin Area) approving the form of the Development and Financing Agreement to issue Developer (the Howard Hughes Corporation) Bonds in the amount of \$46,000,000 - Ward 2 (L.B. McDonald)
70. R-132-2000 - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404 and 707 (Summerlin Area) - Wards 2 and 4 (L.B. McDonald and Brown)

DISCUSSION / ACTION ITEMS**CITY ATTORNEY - DISCUSSION**

- 71. Discussion and possible action on Appeal of Work Card Denial: Approved December 1, 1999, subject to a one year review. Mr. Billy Ray Finks, 1317 Mezpah, Las Vegas, NV 89106
- 72. ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Held in Abeyance from November 15, 2000. Natalie Veal, 3805 Sunrise Avenue, Las Vegas, Nevada 89110
- 73. Discussion and possible action on Appeal of Work Card Denial: Kenneth Ray Louis, 5250 Stewart #2158, Las Vegas, Nevada 89110
- 74. Discussion and possible action on Appeal of Work Card Denial: Marta Colleen Meehan, 3008 Vegas Drive, Las Vegas, Nevada 89106
- 75. Discussion and possible action on Appeal of Work Card Denial: Frank B. Valencia, 137 S. 15th Street, Las Vegas, Nevada 89101

FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION

- 76. Presentation and acceptance of the Comprehensive Annual Financial Report (CAFR) for the Fiscal Year Ended June 30, 2000
- 77. ABEYANCE ITEM - Discussion and possible action regarding a new Beer/Wine/Cooler Off-sale Liquor License, Jamil A. Nesson, dba J & D Mini Market, 900 North Martin L. King Blvd., Jamil A. Nesson, 100% - Ward 5 (Weekly)
- 78. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale Liquor License, Jay Po, Inc., dba Grand China II, 7045 West Ann Road, Suite 110, Min J. Diep, Dir, Pres, Secy, Treas, 40%, Gai Diep, 40%, Yong T. Kang, 20% - Ward 6 (Mack)

RESOLUTIONS - DISCUSSION

- 79. R-133-2000 - Discussion and possible action to approve a resolution authorizing the creation of a non-profit corporation for the purpose of purchasing and selling property for economic development in the City of Las Vegas (\$4,287,000, plus closing costs and filing fees - Special Revenue Fund) - Ward 5 (Weekly)
- 80. R-134-2000 - Discussion and possible action to approve a resolution authorizing the creation of a non-profit corporation for the purpose of purchasing and selling property for economic development in the City of Las Vegas (\$2,000,000 plus closing costs and filing fees - Industrial Development Special Revenue Fund) Ward 5 (Weekly)

BOARDS & COMMISSIONS - DISCUSSION

- 81. ABEYANCE ITEM - TRAFFIC & PARKING COMMISSION - Vacancy created in Ward 4 due to the passage of Ordinance #5258, Term Expiration - 10/18/2004
- 82. ABEYANCE ITEM - PARK & RECREATION ADVISORY COMMISSION - Lisa Hemby - Term expires 12-11-2000
- 83. AUDIT OVERSIGHT COMMITTEE - Bill Martin - Term Expiration 12/7/2000
- 84. Discussion and possible action on the second amendment to the By-Laws of the Community Development Recommending Board (CDRB)
- 85. Appointment and Reappointment of Members to the Community Development Recommending Board

REAL ESTATE COMMITTEE REPORTS - DISCUSSION

86. Discussion and possible action on renewing the City's current lease with the Clark County Health District (CCHD) for an 80 square foot Air Monitoring Station located at the East City Service Center - Ward 3 (Reese)
87. Discussion and possible action on authorizing staff to enter into negotiations with Las Vegas Valley Water District (LVVWD) for a Lease Agreement with the City to place a Satellite Facility on City property located at Vegas Valley Drive, East of the Las Vegas Wash - Unincorporated County
88. Discussion and possible action on authorizing staff to enter into negotiations with the Frontier Girl Scout Council for a temporary lease agreement to place a modular trailer at Harris Avenue and Manning Street - Ward 3 (Reese)
89. Discussion and possible action on authorization to market for sale approximately 8.0 acres of vacant land, identified as Parcel Number 140-31-102-002, located on the southwest corner of East Bonanza Road and North Sandhill Road - Ward 3 (Reese)
90. Discussion and possible action on authorization to market for sale approximately 3.75 acres of vacant land, identified as Parcel Number 139-25-405-005, located on the northwest corner of East Bonanza Road and North Mojave Road - Ward 3 (Reese)
91. Discussion and possible action on a Land Use Agreement with Buffalo Westcliff Limited Partnership for the use of land located in the vicinity of Buffalo Drive and Westcliff Drive for parking purposes (\$6,500 revenue per year) - Ward 2 (L.B. McDonald)
92. Discussion and possible action on the Donation, Purchase and Sale Agreement (Agreement) between Union Pacific Railroad and the City of Las Vegas for the sale of land known as Parkway Center Lot 4 and Bonanza Street Property (\$4,287,000 - Special Revenue Fund) - Ward 5 (Weekly)
93. Discussion and possible action on a Purchase and Sale Agreement between the City of Las Vegas and LVDT Redevelopment, LLC of Las Vegas, for the sale of land known as Parkway Center Lot 4 and Bonanza Street Property (Gain \$4,287,000 - Special Revenue Fund) - Ward 5 (Weekly)

RECOMMENDING COMMITTEE REPORTS - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

94. Bill No. 2000-84 – Ordinance Creating Special Improvement District No. 1477 (Tenaya Way and Azure Drive)
Sponsored by: Step Requirement
95. Bill No. 2000-85 – Annexation No. A-0003-00(A) – Property Location: On the southeast corner of Buffalo Drive and Constantinople Avenue; Petitioned By: American Pacific Capital Buffalo Royale; Acreage: Approximately 2.62 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored by: Councilman Larry Brown

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

96. Bill No. 2000-86 – Repeals the Municipal Code provision relating to the reduction of parking fines for early payment.
Proposed by: Michael Sheldon, Director of Detention and Enforcement
97. Bill No. 2000-87 – Updates the City's subdivision and land development regulations. Proposed by: Willard Tim Chow, Director of Planning and Development

NEW BILLS

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.

- 98. Bill No. 2000-88 – Annexation No. A-0019-99(A) – Property Location: West of Hualapai Way and north of Grand Teton Road; Petitioned By: City of Las Vegas; Acreage: Approximately 661.60 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Michael Mack
- 99. Bill No. 2000-89 – Annexation No. A-0009-00(A) – Property Location: On the northeast corner of Jones Boulevard and Gilmore Avenue; Petitioned By: Hilda West, et al; Acreage: Approximately 2.40 acres; Zoned: C-1 (County Zoning), C-1 (City Equivalent). Sponsored by: Councilman Michael Mack
- 100. Bill No. 2000-90 – Annexation No. A-0010-00(A) – Property Location: On the northeast corner of Leon Avenue and El Campo Grande Avenue; Petitioned By: Clark County School District; Acreage: Approximately 20.36 acres; Zoned: P-F (County Zoning), C-V (City Equivalent). Sponsored by: Councilman Michael Mack
- 101. Bill No. 2000-91 – Adjusts the requirements for the posting of notification signs regarding certain zoning applications. Proposed by: Bob Genzer, Acting Director of Planning and Development
- 102. Bill No. 2000-92 – Revises the on-premises sign requirements for certain non-residential developments. Sponsored by: Councilman Larry Brown

1:00 P.M. - AFTERNOON SESSION

- 103. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

PUBLIC HEARINGS - DISCUSSION

- 104. ABEYANCE ITEM - A hearing to consider the appeal from the Nuisance/Litter Abatement Notice and Order to Comply filed by Shirley Ayo regarding the property located at 1400 Pyramid Drive. PROPERTY OWNER: WILLIE B. JAQUESS, Ward 5 (Weekly)
- 105. Public hearing to consider the report of expenses to recover costs for abatement of a nuisance/litter located at 1333 Eastwood Drive. PROPERTY OWNER: ANTHONY L. CARLSON ETAL - Ward 3 (Reese)
- 106. Public hearing to consider the report of expenses to recover costs for abatement of a nuisance/litter located at 2825 Armin Avenue. PROPERTY OWNER: MICHAEL S. DEVILBISS - Ward 3 (Reese)
- 107. Public hearing to consider the report of expenses to recover costs for abatement of a dangerous building located at 4308 El Cedral Avenue. PROPERTY OWNER: MAX J. AND BETTY GABER - Ward 1 (M. McDonald)

PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

CONSENT AGENDA

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

108. EXTENSION OF TIME - Z-0004-99(3) - HARMON/KOVAL, LIMITED LIABILITY COMPANY - Request for a Second Extension of Time on an approved Rezoning from R-E (Residence Estates) Zone under Resolution of Intent to R-PD5 (Residential Planned Development - 5 Units per Acre) on 20.4 Acres on the south side of Severance Lane, approximately 420 feet east of Bradley Road (APN's: 125-13-801-004 and 007), PROPOSED USE: 112 LOT SUBDIVISION, Ward 6 (Mack). The Planning Commission (4-0 vote) and staff recommend APPROVAL
109. EXTENSION OF TIME - SPECIAL USE PERMIT - U-0089-99(1) - UNGAR INVESTMENTS, LIMITED PARTNERSHIP - Request for an Extension of Time for an approved Special Use Permit which allowed the sale of gasoline in conjunction with an existing convenience store at the southeast corner of the intersection of Sahara Avenue and Teddy Drive (APN: 162-08-502-001 and 005), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

DISCUSSION / ACTION ITEMS

110. REVIEW OF CONDITION - Z-0049-98(1) - CARINA CORPORATION - Request for a Review of Condition TO ALLOW A PROPOSED BALCONY 15.68 FEET FROM THE REAR PROPERTY LINE WHERE 20 FEET IS THE MINIMUM SETBACK REQUIRED BY CONDITION at 7460 Real Quiet Drive (APN: 125-15-210-027 and 028), U (Undeveloped) Zone [DR (Desert Rural) General Plan Designation] under Resolution of Intent to R-PD2 (Residential Planned Development - 2 Units Per Acre), Ward 6 (Mack). The Planning Commission (7-0 vote) and staff recommend APPROVAL
111. GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0033-00 - CITY OF LAS VEGAS - Request to Amend a portion of the Southwest Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: PF (Public Facilities) on 2.5 acres on the northwest corner of the intersection of Torrey Pines Drive and Smoke Ranch Road (APN: 138-14-402-001), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. REZONING RELATED TO GPA-0033-00 - PUBLIC HEARING - Z-0092-00 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-V (Civic) of 2.5 acres at the northwest corner of the intersection of Torrey Pines Drive and Smoke Ranch Road (APN: 138-14-402-001), PROPOSED USE: FIRE STATION, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. TIME CERTAIN - 3:00 P.M. - SPECIAL USE PERMIT - PUBLIC HEARING - U-0170-00 - HOWARD HUGHES PROPERTIES, INC. - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED COSTCO WHOLESALE STORE on 16.95 acres at the northwest corner of the intersection of Charleston Boulevard and Pavilion Center Drive (APN: 137-35-811-001), PC (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-1-2 vote) and staff recommend APPROVAL **NOTE: THIS ITEM WILL NOT BE HEARD 12/6/2000 AND HAS BEEN RESCHEDULED FOR A 1:00 P.M. TIME CERTAIN ON 12/20/2000**

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

114. TIME CERTAIN - 3:00 P.M. - SPECIAL USE PERMIT - PUBLIC HEARING - U-0171-00 - HOWARD HUGHES PROPERTIES, INC. - Request for a Special Use Permit FOR THE SALE OF PACKAGED LIQUOR IN CONJUNCTION WITH A PROPOSED COSTCO WHOLESALE STORE on 16.95 acres at the northwest corner of the intersection of Charleston Boulevard and Pavilion Center Drive (APN: 137-35-811-001), PC (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-1-2 vote) and staff recommend APPROVAL **NOTE: THIS ITEM WILL NOT BE HEARD 12/6/2000 AND HAS BEEN RESCHEDULED FOR A 1:00 P.M. TIME CERTAIN ON 12/20/2000**
115. TIME CERTAIN - 3:00 P.M. - SPECIAL USE PERMIT - PUBLIC HEARING - U-0172-00 - HOWARD HUGHES PROPERTIES INC. - Request for a Special Use Permit FOR MINOR AUTO REPAIR IN CONJUNCTION WITH A PROPOSED COSTCO WHOLESALE STORE on 16.95 acres at the northwest corner of the intersection of Charleston Boulevard and Pavilion Center Drive (APN: 137-35-811-001), PC (Planned Community) Zone, Ward 2 (L.B. McDonald). The Planning Commission (4-1-2 vote) and staff recommend APPROVAL **NOTE: THIS ITEM WILL NOT BE HEARD 12/6/2000 AND HAS BEEN RESCHEDULED FOR A 1:00 P.M. TIME CERTAIN ON 12/20/2000**
116. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0072-00(1) - CITY OF LAS VEGAS ON BEHALF OF THE ANDRE AGASSI FOUNDATION - Request for a Site Development Plan Review for a PROPOSED SCHOOL (ANDRE AGASSI CHARTER SCHOOL) on 7.93 acres on the southwest corner of the intersection of Lake Mead Boulevard and "J" Street (APN: 139-21-702-001 through 005), R-E (Residence Estates) and R-E (Residence Estates) Zones under Resolution of Intent to R-PD18 (Residential Planned Development - 18 Units Per Acre) [PROPOSED: C-V (Civic) Zone], Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend APPROVAL
117. SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - SD-0047-00 - HAROLD GIRON - Request for a Site Development Plan Review FOR A PROPOSED 760 SQUARE FOOT RESTAURANT; AND FOR A WAIVER OF LANDSCAPING REQUIREMENTS on 0.32 acres located at 302 North Maryland Parkway (APN: 139-35-211-107), C-2 (General Commercial), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL
118. SPECIAL USE PERMIT RELATED TO SD-0047-00 - PUBLIC HEARING - U-0174-00 - HAROLD GIRON - Appeal filed by Richard Threlfall from the Denial by the Planning Commission of a request by Harold Giron for a Special Use Permit FOR OPEN AIR VENDING at 302 North Maryland Parkway (APN: 139-35-211-107), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-2 vote) and staff recommend DENIAL
119. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0024-99(11) - ALLEN FOX - Request for a Major Modification to the Lone Mountain West Master Development Plan to change the land use designation FROM: Low Density Residential (up to 6 dwelling units per acre) TO: VC (Village Commercial) on approximately 5.0 acres located on the south side of the Gowan Road alignment approximately 990 feet east of the "Spine" Road alignment (APN: 137-12-301-006), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL
120. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN - PUBLIC HEARING - Z-0024-99(5) - WEST GOWAN, LIMITED LIABILITY COMPANY - Request for a Major Modification to the Lone Mountain West Master Development Plan to change the Land Use Map Designation FROM: Low Density Residential (up to 6 Dwelling Units Per Acre) TO: Village Commercial on 4.1 acres on the south side of the Gowan Road alignment and the west side of the Beltway alignment (APN: 137-12-301-007), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL
121. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0024-99(5) - PUBLIC HEARING - Z-0058-00(1) - WEST GOWAN, LIMITED LIABILITY COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 60,840 SQUARE FOOT OFFICE DEVELOPMENT on 4.1 acres on the south side of the Gowan Road alignment and the west side of the Beltway alignment (APN: 137-12-301-007), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED P-D (Planned Development) Zone], Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

- 122.VACATION - PUBLIC HEARING - VAC-0030-00 - PALACE STATION HOTEL & CASINO, INC. - Petition to vacate a portion of Kings Way generally located between Teddy Drive and Rancho Drive, and excess right-of-way of Rancho Drive generally located south of Sahara Avenue, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 123.VACATION - PUBLIC HEARING - VAC-0031-00 - CITY OF LAS VEGAS - Petition to vacate Holmby Avenue, Miller Lane, and Del Rey Avenue rights-of-way generally located south of Charleston Boulevard between Warbonnet Way and Buffalo Drive, Ward 1 (M. McDonald). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
- 124.ABEYANCE ITEM - VARIANCE - PUBLIC HEARING - V-0068-00 - HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Variance TO ALLOW THE EXPANSION OF A NON-CONFORMING USE (ADMINISTRATIVE OFFICES) on the southeast corner of Tenth Street and Linden Avenue (APN: 139-35-110-030), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 125.ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO V-0068-00 - PUBLIC HEARING - SD-0057-00 - HOUSING AUTHORITY OF THE CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED 8,896 SQUARE FOOT ADMINISTRATION BUILDING on the southeast corner of Tenth Street and Linden Avenue (APN: 139-35-110-030), R-2 (Medium-Low Density Residential), Ward 5 (Weekly). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
- 126.REQUIRED ONE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0072-97(3) - LAULE BECKER II ON BEHALF OF FRANK MELAERTS JEWELERS - Required One Year Review on an approved Special Use Permit which allowed a Class 111A Secondhand Jewelry Store (Frank Melaerts Jewelers) at 443 South Decatur Boulevard (APN: 139-31-202-003), C-2 (General Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL
- 127.REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0107-90(2) - JEANNE LEVY LIVING TRUST ON BEHALF OF DONREY OUTDOOR - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2921 West Sahara Avenue, (APN: 162-08-501-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 128.REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0136-90(2) - SYUFY ENTERPRISES ON BEHALF OF DONREY OUTDOOR ADVERTISING - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 5183 West Charleston Boulevard (APN: 163-01-502-008), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). The Planning Commission (6-1 vote) and staff recommend APPROVAL
- 129.REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0101-95(1) - FLETCHER JONES COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed one 14 foot x 48 foot off-premise advertising (billboard) sign oriented toward I-15 at a height of 30 feet above the elevated freeway; and a second 14 foot x 48 foot off-premise advertising (billboard) sign oriented toward the Desert Inn Road "Super Arterial" at a height of 55 feet above grade both located at 3200 South Rancho Drive (APN: 162-08-401-004), M (Industrial) Zone, Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL
- 130.REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0103-95(1) - PAULA BELL LIVING TRUST ON BEHALF OF DONREY OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign at 1910 Industrial Road (APN: 162-04-704-006), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

131. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0105-95(1) - WHITTLESEA CAB COMPANY ON BEHALF OF DONREY OUTDOOR ADVERTISING COMPANY - Required Five Year Review on an approved Special Use Permit which allowed a 12 foot x 24 foot off-premise advertising (billboard) sign at 2030 Industrial Road (APN: 162-04-704-008), M (Industrial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

132. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0106-95(1) - GAUGHAN 1993 TRUST ON BEHALF OF SIGN SYSTEMS - Required Five Year Review on an approved Special Use Permit which allowed a 440 square foot off-premise advertising (billboard) sign at 310 South Main Street (APN: 139-34-201-003), C-M (Industrial) Zone, Ward 5 (Weekly). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

133. REQUIRED FIVE YEAR REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - U-0107-95(1) - JOHN SELBY ON BEHALF OF LAMAR OUTDOOR ADVERTISING COMPANY - Appeal filed by Lamar Advertising Company from the Denial by the Planning Commission of a request by John Selby on behalf of Lamar Outdoor Advertising Company of a Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 816 North Rancho Drive (APN: 139-29-704-001), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend DENIAL

134. SPECIAL USE PERMIT - PUBLIC HEARING - U-0121-00 - LODGE ELKS LAS VEGAS BPO #1468 - Request for a Special Use Permit and a Site Development Plan Review FOR A PROPOSED RECREATIONAL VEHICLE PARKING LOT; AND FROM SPECIAL USE PERMIT MINIMUM REQUIREMENT WAIVERS FOR DENSITY, SETBACK FROM VEHICLES TO BUILDINGS AND MINIMUM STREET FRONTAGE at 4130 West Charleston Boulevard (APN: 139-31-801-007), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

135. SPECIAL USE PERMIT - PUBLIC HEARING - U-0153-00 - ADVANCE MANAGEMENT CORPORATION ON BEHALF OF PACIFIC BELL WIRELESS - Appeal filed by WFI from the Denial by the Planning Commission of a request by Advance Management Corporation on behalf of Pacific Bell Wireless for a Special Use Permit FOR A 60 FOOT HIGH WIRELESS COMMUNICATION MONOPOLE on 17.01 acres at 232 North Jones Boulevard (APN: 138-25-404-001), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends APPROVAL. The Planning Commission (5-1 vote) recommends DENIAL

136. SPECIAL USE PERMIT - PUBLIC HEARING - U-0167-00 - OXFORD TECHNOLOGIES, INC. ON BEHALF OF AT&T WIRELESS SERVICES - Request for a Special Use Permit FOR A 70-FOOT HIGH WIRELESS COMMUNICATIONS MONOPOLE at 2307 Fairfield Avenue (APN: 162-04-813-068 and 069), R-4 (High Density Residential) Zone under Resolution of Intent to C-2 (General Commercial), Ward 3 (Reese). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

137. SPECIAL USE PERMIT - PUBLIC HEARING - U-0168-00 - KRAUSE FAMILY TRUST - Request for a Special Use Permit FOR A SECONDHAND DEALER (GLOBE FURNITURE RENTALS) at 1600 South Decatur Boulevard (APN: 163-01-602-003), Ward 1 (M. McDonald). The Planning Commission (7-0 vote) and staff recommend APPROVAL

138. SPECIAL USE PERMIT - PUBLIC HEARING - U-0169-00 - DESERT SHORES GROUP, LIMITED LIABILITY COMPANY - Request for a Special Use Permit FOR A RESTAURANT SERVICE BAR (MARCHE' BACCHUS) at 2620 Regatta Drive, Suite #106 (APN: 138-16-714-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

139. REZONING - PUBLIC HEARING - Z-0086-00 - NILA BIEKER AND CAROL WALDMAN - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: P-R (Professional Office and Parking) on 0.24 acres at 224 North Lamb Boulevard (APN: 140-32-310-001), PROPOSED USE: 1,500 SQUARE FOOT OFFICE, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL

PLANNING & DEVELOPMENT DEPARTMENT - DISCUSSION

140. REZONING - PUBLIC HEARING - Z-0091-00 - CITY OF LAS VEGAS - Request for a Rezoning FROM: R-4 (Apartment Residence) TO: C-V (Civic) on 1.17 acres at 302 South 9th Street (APN: 139-34-712-125 and 126), PROPOSED USE: COMMUNITY CENTER, Ward 5 (Weekly). The Planning Commission (5-0-2 vote) and staff recommend APPROVAL

141. REZONING - PUBLIC HEARING - Z-0094-00 - JAN BERNARD REALTY - Request for a Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 5.0 acres located on the northeast corner of the intersection of Puli Road and Buckskin Avenue alignments (APN: 137-12-301-009), PROPOSED USE: OFFICE, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend APPROVAL

142. MAJOR MODIFICATION TO THE LONE MOUNTAIN WEST MASTER DEVELOPMENT PLAN RELATED TO Z-0094-00 - PUBLIC HEARING - Z-0024-99(10) - JAN BERNARD REALTY - Request for a Major Modification to the Lone Mountain West Master Development Plan to change the land use designation FROM: Low Density Residential (up to 6 dwelling units per acre) TO: VC (Village Commercial) on 5.0 acres located on the northeast corner of the intersection of the Puli Road and Buckskin Avenue alignments (APN: 137-12-301-009), Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL

143. SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0094-00 AND Z-0024-99(10) - PUBLIC HEARING - Z-0094-00(1) - JAN BERNARD REALTY - Request for a Site Development Plan Review FOR A PROPOSED 72,000 SQUARE FOOT OFFICE DEVELOPMENT on 5.0 acres located on the northeast corner of the intersection of the Puli Road and Buckskin Avenue alignments (APN: 137-12-301-009), U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] [PROPOSED: PD (Planned Development) Zone], Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL

144. ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0026-00 - GIBBS FAMILY TRUST, ET AL ON BEHALF OF THE HELMER COMPANY - Request to amend a portion of the Southeast Sector of the General Plan FROM: ML (Medium-Low Density Residential) TO: M (Medium Density Residential) of 12.84 Acres on the south side of Owens Avenue, approximately 670 feet west of Lamb Boulevard (APN's: 140-30-503-002 and 140-30-520-017 through 033), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

145. ABEYANCE ITEM - REZONING RELATED TO GPA-0026-00 - PUBLIC HEARING - Z-0080-00 - GIBBS FAMILY TRUST, ET AL ON BEHALF OF THE HELMER COMPANY - Request for a Rezoning FROM: R-E (Residence Estates) and R-E (Residence Estates) under Resolution of Intent to R-PD9 (Residential Planned Development - 9 Units Per Acre) TO: R-3 (Medium Density Residential) of 12.84 Acres on the south side of Owens Avenue, approximately 670 feet west of Lamb Boulevard (APN's: 140-30-503-002 and 140-30-520-017 through 033), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

146. ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0026-00 AND Z-0080-00 - PUBLIC HEARING - Z-0080-00(1) - GIBBS FAMILY TRUST, ET AL ON BEHALF OF THE HELMER COMPANY - Request for a Site Development Plan Review FOR A PROPOSED 288 UNIT APARTMENT COMPLEX on 12.84 acres on the south side of Owens Avenue, approximately 670 feet west of Lamb Boulevard (APN's: 140-30-503-002 and 140-30-520-017 through 033), R-E (Residence Estates) and R-E (Residence Estates) under Resolution of Intent to R-PD9 (Residential Planned Development - 9 Units Per Acre) Zones, proposed R-3 (Medium Density Residential), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL

147. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND HEARINGS OFFICER MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

ADDENDUM**CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Clark County Government Center, 500 S. Grand Central Parkway
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

EXHIBIT B

(Attach Affidavit of Publication of Notice of Sale)

AFFP DISTRICT COURT
Clark County, Nevada

AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK)

SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

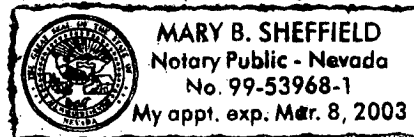
LV CITY CLERK
1557064

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 01/12/01 to 01/18/2001, on the following days: JANUARY 12, 18, 2001

Signed: Donna StarkSUBSCRIBED AND SWORN BEFORE ME THIS THE 26day of January 2001Mary B. Sheffield
Notary Public

PLEASE SEE ATTACHED



2001 FEB - 9 A 10: 21

RECEIVED
CITY CLERK

NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:00 p.m. on Tuesday, January 30, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (Districts 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/30/01 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
STERBENS MARK A JR District: 404	138-30-215-032 1012 DOMNUS LA UT 202 NORTH HALF PARCEL H VILLAGE 3, PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 3	\$489.08	\$1,718.15
BOLDING SUZY District: 404	136-17-413-007 9208 SUN ROSE AV PANORAMA POINTE, PLAT BOOK 48 PAGE 26 LOT 70 BLOCK 1	\$694.64	\$3,155.78
MICHAELS NANCY J District: 404	138-17-418-007 9120 DOVE RIVER RD WILLOW TREE #3 BY LEWIS HOMES, PLAT BOOK 55 PAGE 87 LOT 36 BLOCK B	\$824.37	\$4,084.00
O'KEEFE CLARK & ELISE District: 404	138-18-815-053 2333 SATELLITE BEACH DR AMARANTE AT SUMMERLIN, PLAT BOOK 50 PAGE 95 LOT 122 BLOCK D	\$767.32	\$3,675.78
ORTMAN NEIL A District: 404	138-18-817-003 2337 BABCOCK DR HILLS AT SUMMERLIN PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68 LOT 3 BLOCK 1	\$694.63	\$3,155.41
WILLIAMSON PATICIA A District: 404	138-18-817-034 2336 TINSLEY CT HILLS AT SUMMERLIN PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68, LOT 99 BLOCK 4	\$638.48	\$2,753.97
HAVRISIK SCOTT District: 404	138-19-513-001 2313 BABCOCK DR HILLS @ SUMMERLIN PARCEL C UNIT 2, PLAT BOOK 50 PAGE 13 LOT 69 BLOCK 3	\$748.74	\$3,542.85
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DEESE ERAN A District: 404	138-19-515-094 2221 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES, PLAT BOOK 48 PAGE 5 LOT 129 BLOCK E	\$688.74	\$3,113.34
RODRIGUES ALEXANDER M JR & APRIL District: 404	138-20-111-049 9204 FOREST MANOR CT EVERGREEN IN THE HILLS AT SUMMERLIN, PLAT BOOK 48 PAGE 6 LOT 148 BLOCK E	\$918.00	\$4,753.82
ANDERSON DWAIN W & DIANE G District: 404	138-20-213-008 9005 NIGHT OWL CT EAGLE HILLS, PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,879.29	\$11,631.94
WILLIAMS PATRICK M & NANCY District: 404	138-20-514-012 2221 FIERO DR BELAIRE EST UNIT 1, PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,056.60	\$5,745.73
SENNEWALD TIFFANY District: 404	138-20-811-033 8537 SIERRA CIMA LA VISTA DEL ORO PHASE 1, PLAT BOOK 56 PAGE 86 LOT 70 BLOCK 4	\$540.96	\$3,371.21
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BZEZINSKI MOSHE District: 404	138-21-210-006 8312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN, PLAT BOOK 49 PAGE 88 LOT 88 BLOCK C	\$870.10	\$4,411.13
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CEARLEY CALVIN C & SHARON District: 404	138-21-416-029 8017 VERDE SPRINGS DR SANTA FE PHASE 3, PLAT BOOK 58 PAGE 41 LOT 126 BLOCK 4	\$730.57	\$3,412.81
JOHNSON RICHARD District: 404	138-21-712-035 7724 ALMERIA AV BUENA VISTA UNIT 1, PLAT BOOK 57 PAGE 56 LOT 35 BLOCK 1	\$615.14	\$2,586.81
VENTURECAP FINANCIAL GROUP L L C District: 404	138-21-718-054 1824 EAGLE BLUFF LA SALINAS 2 UNIT 2, PLAT BOOK 66 PAGE 78 LOT 6 BLOCK 2	\$910.17	\$4,697.87
MOY JOHN & CHOR District: 404	137-24-811-032 10420 MOUNTAIN LODGE PL ASPENGLIN IN THE CROSSING AT SUMMERLIN UNIT #1, PLAT BOOK 66 PAGE 23 LOT 36 BLOCK B	\$743.76	\$3,560.89
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SCOTT CHARLES R ANGELES SCOTT ESTER District: 404	138-18-420-017 10101 HILL COUNTRY AV SUNSET CREST, PLAT BOOK 69 PAGE 71 LOT 45 BLOCK B	\$837.08	\$4,239.78
VANELSIS RONALD & CHERYL District: 404	138-19-218-059 2004 OAK RIVER ST CANYON OAKS, PLAT BOOK 69 PAGE 77 LOT 45 BLOCK C	\$946.11	\$5,033.24

MCCANN RAYMOND B & JENNIFER E District: 404	138-19-316-018 9809 EDGEVIEW PL QUARTER ACRES AT SUMMERLIN VILLAGE 7, THE TRAILS, UNIT #2C, PLAT BOOK 66 PAGE 14 LOT 46 BLOCK 2	\$770.67	\$6,489.90
DECHIRICO PAOLO District: 404	138-19-322-055 9844 LENOX CREST PL SIERRA RIDGE 2, PLAT BOOK 69 PAGE 93 LOT 55 BLOCK C	\$754.65	\$3,640.14
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HICKEY LAWRENCE P & SHARON D District: 707	137-26-715-025 11021 PIEDMONT VALLEY AV NAPA HILLS BY LEWIS HOMES, UNIT 3, PLAT BOOK 90 PAGE 78 LOT 199 BLOCK 4	\$637.05	\$4,760.77
KAMITA ROY Y & KUNIKO O District: 707	137-26-717-058 11032 ROSSI AV SONOMA HILLS BY LEWIS HOMES UNIT 1, PLAT BOOK 88 PAGE 69 LOT 121 BLOCK 3	\$877.12	\$5,034.75

DALY SCOTT A District: 707	137-36-111-121 10721 AIRE DR OAK KNOLL, PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,231.13	\$7,919.49
STAPLES SCOTT District: 707	137-36-113-172 352 PINE HAVEN ST _UT 206 SILVER PINES CONDO AMD, PLAT BOOK 82 PAGE 36 UNIT 206 BLDG 12	\$551.62	\$2,382.34
MANCILLA CESAR M & ESMERALDA P District: 707	137-36-114-030 349 JACARANDA ARBOR ST ROSEWOOD BY PARDEE_PHASE 2, PLAT BOOK 85 PAGE 7 LOT 56 BLOCK 1	\$990.64	\$5,959.79
HARRAH EDWIN M District: 707	137-36-411-174 820 TITAN PEAK PL _UT 104 AMBER RIDGE CONDO IN THE ARBORS SUMMERLIN VILLAGE 11 12 PCL KK, PLAT BOOK 86 PAGE 13 UNIT 104 BLDG 24	\$652.56	\$3,205.01
NATHAN DAVID J District: 707	137-36-611-002 10100 CRESENT MESA LA SUMMERLIN VILLAGE 11/12 CANYON VISTA, PLAT BOOK 77 PAGE 67 LOT 2 BLOCK A	\$1,873.00	\$13,149.82

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 30, 2001, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this December 6, 2000.

/s/ Michael K. Olson
City Treasurer

PUB: Jan. 12,18,26, 2001 LV Review-Journal

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CITY CLERK

2001 FEB -6 A 10:57

AFFP DISTRICT COURT
Clark County, Nevada
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)
COUNTY OF CLARK) SS:

Donna Stark, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK
1573316

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 01/26/01 to 01/26/2001, on the following days: JANUARY 26, 2001

Signed: _____

Donna Stark

SUBSCRIBED AND SWORN BEFORE ME THIS THE _____

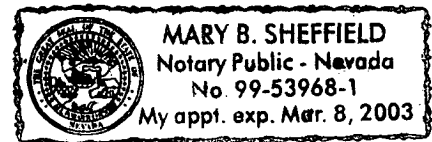
29

day of _____ 2001

January

Mary B. Sheffield

Notary Public



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BURROWS BRIAN F District: 707	137-25-419-033 10800 PALATINE CT CHARDONNAY #41 BY LEWIS HOMES, PLAT BOOK 80 PAGE 47 LOT 475 BLOCK D	\$667.02	\$5,073.15
HICKEY LAWRENCE P & SHARON D District: 707	137-26-715-025 11021 PIEDMONT VALLEY AV NAPA HILLS BY LEWIS HOMES UNIT 3, PLAT BOOK 90 PAGE 78 LOT 199 BLOCK 4	\$637.05	\$4,760.77
KAMITA ROY Y & KUNIKO O District: 707	137-26-717-058 11032 ROSSI AV SONOMA HILLS BY LEWIS HOMES UNIT 1, PLAT BOOK 88 PAGE 69 LOT 121 BLOCK 3	\$877.12	\$5,034.75
DALY SCOTT A District: 707	137-36-111-121 10721 AIRE DR OAK KNOLL, PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,231.13	\$7,919.49

STAPLES SCOTT District: 707	137-36-113-172 352 PINE HAVEN ST _UT 206 SILVER PINES CONDO AMD, PLAT BOK 82 PAGE 36 UNIT 206 BLDG 12	\$551.62	\$2,382.34
MANCILLA CESAR M & ESMERALDA P District: 707	137-36-114-030 349 JACARANDA ARBOR ST. RDSEWOOD BY PARDEE _PHASE 2, PLAT BOOK 85 PAGE 7 LOT 56 BLOCK 1	\$990.64	\$5,959.79
HARRAH EDWIN M District: 707	137-36-411-174 820 TITAN PEAK PL _UT 104 AMBER RIDGE CONDO IN THE ARBORS SUMMERLIN VILLAGE 11 12 PCL KK, PLAT BOK 86 PAGE 13 UNIT 104 BLDG 24	\$652.56	\$3,205.01
NATHAN DAVID J District: 707	137-36-611-002 10100 CRESENT MESA LA SUMMERLIN VILLAGE 11/12 CANYON VISTA, PLAT BOK 77 PAGE 67 LOT 2 BLOCK A	\$1,873.00	\$13,149.82

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 30, 2001, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this December 6, 2000.

/s/ Michael K. Olson
City Treasurer

PUB: Jan. 12, 18, 26, 2001 LV Review-Journal

EXHIBIT C

STATE OF NEVADA)
) ss.
 COUNTY OF CLARK)

AFFIDAVIT OF MAILING
NOTICE OF SALE
DISTRICTS 404 & 707

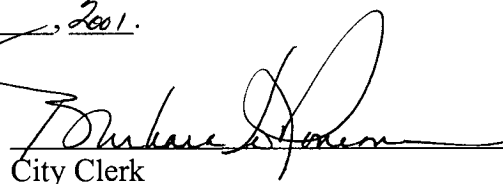
The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on January 10, 2001, being at least 20 days before the sale, which was held on January 30, 2001.

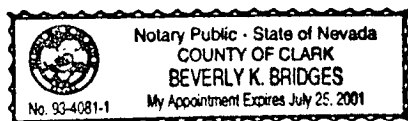
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 404 and 707 until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 22ND day of February, 2001.


 City Clerk

Signed and sworn to (or affirmed) before me this 22ND day of February, 2001, by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.



(Notary Seal)


 Notary Public

EXHIBIT I

STATE OF NEVADA)
)
 COUNTY OF CLARK) **AFFIDAVIT OF MAILING**
)
) **NOTICE OF SALE**

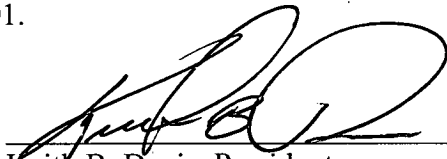
The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on January 10, 2001, being at least 20 days before the sale, which was held on January 30, 2001.

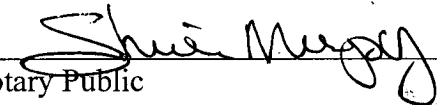
2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for Districts 404 and 707 until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

Dated this 16 day of February, 2001.


 Keith B. Davis, President

Signed and sworn to (or affirmed) before me this 16 day of February, 2001 by
Keith B. Davis, President of Assessment Management Group.


 Notary Public

(Notary Seal)

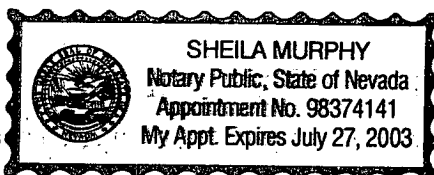


EXHIBIT II

(Attach Form of Mailed Notice)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:00 p.m. on Tuesday, January 30, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (Districts 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/30/01 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
STERBENS MARK A JR District: 404	138-30-215-032 1012 DOMNUS LA _UT 202 NORTH HALF PARCEL H_VILLAGE 3, PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 3	\$489.08	\$1,718.15
TOWN CENTER ASSOCIATES L L C District: 404	138-30-216-005 912 DUCKHORN CT _UT 201 NORTH HALF PARCEL H_VILLAGE 3 AMD, PLAT BOOK 81 PAGE 41 UNIT 201 BLDG 7	\$489.07	\$1,718.14
FITZPATRICK DARBY J District: 404	138-30-315-009 537 SUMMER MESA DR CANYON RIDGE, PLAT BOOK 75 PAGE 87 LOT 11 BLOCK 1	\$682.92	\$6,667.49
MURDOCK ROBERT E & MARCI R District: 404	138-30-412-004 9620 GRAND ISLE LA SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1, PLAT BOOK 74 PAGE 36 LOT 4 BLOCK A	\$865.10	\$9,967.45
CASABLANCA LOT 8 L L C District: 404	138-30-619-002 805 CANYON GREENS DR SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #1, PLAT BOOK 74 PAGE 36 LOT 33 BLOCK A	\$1,732.61	\$10,834.96
H D LOT 4 L L C District: 404	138-30-713-030 9269 TOURNAMENT CANYON DR SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #2, PLAT BOOK 75 PAGE 99 LOT 92 BLOCK A	\$487.41	\$9,589.77
PALMER FAMILY TRUST District: 404	138-30-713-067 9317 TOURNAMENT CANYON DR SUMMERLIN VILLAGE 3 CUSTOM LOTS UNIT #2, PLAT BOOK 75 PAGE 99 LOT 138 BLOCK B	\$1,732.61	\$10,834.96
BOLDING SUZY District: 404	138-17-413-007 9208 SUN ROSE AV PANORAMA POINTE, PLAT BOOK 48 PAGE 26 LOT 70 BLOCK 1	\$694.64	\$3,155.78
RAYMOND LEROY & CHRISTOPHER LEE District: 404	138-17-413-017 2388 WILD GINGER LA PANORAMA POINTE, PLAT BOOK 48 PAGE 26 LOT 3 BLOCK 2	\$726.42	\$3,383.16

MICHAELS NANCY J District: 404	138-17-418-007 9120 DOVE RIVER RD WILLOW TREE #3 BY LEWIS HOMES, PLAT BOOK 55 PAGE 87 LOT 36 BLOCK B	\$824.37	\$4,084.00
MOORE BARRETT J District: 404	138-18-815-052 2329 SATELLITE BEACH DR AMARANTE AT SUMMERLIN, PLAT BOOK 50 PAGE 95 LOT 121 BLOCK D	\$767.32	\$3,675.78
O'KEEFFE CLARK & ELISE District: 404	138-18-815-053 2333 SATELLITE BEACH DR AMARANTE AT SUMMERLIN, PLAT BOOK 50 PAGE 95 LOT 122 BLOCK D	\$767.32	\$3,675.78
WINAKUR GREG S & BRENDA L District: 404	138-18-816-044 9300 MAGIC FLOWER AV PANORAMA POINTE, PLAT BOOK 48 PAGE 26 LOT 90 BLOCK 3	\$695.09	\$3,158.89
ORTMAN NEIL A District: 404	138-18-817-003 2337 BABCOCK DR HILLS AT SUMMERLIN_PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68 LOT 3 BLOCK 1	\$694.63	\$3,155.41
WILLIAMSON PATICIA A District: 404	138-18-817-034 2336 TINSLEY CT HILLS AT SUMMERLIN_PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68 LOT 99 BLOCK 4	\$638.48	\$2,753.97
HAVRISIK SCOTT District: 404	138-19-513-001 2313 BABCOCK DR HILLS @ SUMMERLIN_PARCEL C UNIT 2, PLAT BOOK 50 PAGE 13 LOT 69 BLOCK 3	\$748.74	\$3,542.85
GROSKOPF MICHAEL & RENEE DIAMOND District: 404	138-19-513-053 9448 AMBER VALLEY LA HILLS @ SUMMERLIN_PARCEL C UNIT 2, PLAT BOOK 50 PAGE 13 LOT 82 BLOCK 4	\$696.38	\$3,168.27
DEESE ERAN A District: 404	138-19-515-094 2221 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES, PLAT BOOK 48 PAGE 5 LOT 129 BLOCK E	\$688.74	\$3,113.34
RODRIGUES ALEXANDER M JR & APRIL District: 404	138-20-111-049 9204 FOREST MANOR CT EVERGREEN IN THE HILLS AT SUMMERLIN, PLAT BOOK 48 PAGE 6 LOT 148 BLOCK E	\$918.00	\$4,753.82
ANDERSON DWAIN W & DIANE G District: 404	138-20-213-008 9005 NIGHT OWL CT EAGLE HILLS, PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,879.29	\$11,631.94
WILLIAMS PATRICK M & NANCY District: 404	138-20-514-012 2221 FIERO DR BELAIRE EST_UNIT 1, PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,056.60	\$5,745.73

SHAPRIO ROBERT K & APRIL F District: 404	138-20-716-002 8416 PASEO VISTA DR TAOS EST UNIT 3, PLAT BOOK 66 PAGE 87 LOT 70 BLOCK A	\$1,180.42	\$6,631.44
SENNEWALD TIFFANY District: 404	138-20-811-033 8537 SIERRA CIMA LA VISTA DEL ORO PHASE 1, PLAT BOOK 56 PAGE 86 LOT 70 BLOCK 4	\$540.96	\$3,371.21
THOMSON MARCIA MOHLER District: 404	138-20-819-139 8713 RED BROOK DR _ UT 103 RED HILLS AT THE PUEBLO, PLAT BOOK 71 PAGE 5 UNIT 2411 BLDG 24	\$543.03	\$2,071.04
BZEZINSKI MOSHE District: 404	138-21-210-006 8312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN, PLAT BOOK 49 PAGE 88 LOT 88 BLOCK C	\$870.10	\$4,411.13
SMYTHE ROBERT W District: 404	138-21-413-033 1700 CRYSTAL CREEK CI TAMARISK PHASE 1, PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$821.72	\$4,065.09
CEARLEY CALVIN C & SHARON District: 404	138-21-416-029 8017 VERDE SPRINGS DR SANTA FE PHASE 3, PLAT BOOK 58 PAGE 41 LOT 126 BLOCK 4	\$730.57	\$3,412.81
ALLEN RHONDA District: 404	138-21-712-022 7616 ALMERIA AV BUENA VISTA UNIT 1, PLAT BOOK 57 PAGE 56 LOT 22 BLOCK 1	\$615.14	\$2,586.81
JOHNSON RICHARD District: 404	138-21-712-035 7724 ALMERIA AV BUENA VISTA UNIT 1, PLAT BOOK 57 PAGE 56 LOT 35 BLOCK 1	\$615.14	\$2,586.81
SALVATORE SUZANNE M District: 404	138-21-712-054 7704 ALLERTON AV BUENA VISTA UNIT 1, PLAT BOOK 57 PAGE 56 LOT 14 BLOCK 4	\$615.15	\$2,586.82
KIGHT JOHN WALTER II District: 404	138-21-717-026 1824 GLORY CREEK DR SALINAS 2 UNIT 1, PLAT BOOK 64 PAGE 18 LOT 18 BLOCK 2	\$910.17	\$4,697.87
VENTURECAP FINANCIAL GROUP L L C District: 404	138-21-718-054 1824 EAGLE BLUFF LA SALINAS 2 UNIT 2, PLAT BOOK 66 PAGE 78 LOT 6 BLOCK 2	\$910.17	\$4,697.87
GIAGNI VINCENT S JR District: 404	138-21-813-008 1649 GREY BULL WY PLATEAU PHASE 1, PLAT BOOK 55 PAGE 24 LOT 8 BLOCK 1	\$700.68	\$3,199.05

MOY JOHN & CHOR District: 404	137-24-811-032 10420 MOUNTAIN LODGE PL ASPENGLIN IN THE CROSSING AT SUMMERLIN_UNIT #1, PLAT BOOK 66 PAGE 23 LOT 36 BLOCK B	\$743.76	\$3,560.89
EDALGO ROBERT A District: 404	137-24-813-012 10304 PACIFIC SUMMERSET LA PARCEL W IN THE CROSSING AT SUMMERLIN, PLAT BOOK 67 PAGE 11 LOT 12 BLOCK A	\$694.10	\$3,199.56
CANTU JESUS & JEANETTE District: 404	137-25-516-039 1536 IRON SPRINGS DR HIGHLAND HILLS, PLAT BOOK 68 PAGE 88 LOT 81 BLOCK 3	\$791.61	\$3,909.08
HURTADO MARC A & BRIGITTE District: 404	137-25-516-072 1425 WATERTON DR HIGHLAND HILLS, PLAT BOOK 68 PAGE 88 LOT 95 BLOCK 3	\$791.60	\$3,909.07
SHEA FLOR District: 404	137-25-612-113 10305 POMPEI PL SAN MARINO, PLAT BOOK 68 PAGE 29 LOT 112 BLOCK A	\$710.57	\$3,319.45
SCOTT CHARLES R ANGELES SCOTT ESTER District: 404	138-18-420-017 10101 HILL COUNTRY AV SUNSET CREST, PLAT BOOK 69 PAGE 71 LOT 45 BLOCK B	\$837.08	\$4,239.78
STEVENS MICHAEL D District: 404	138-19-212-064 2021 SCARLET ROSE DR COUNTRY ROSE EST AT THE TRAILS UNIT 1, PLAT BOOK 64 PAGE 89 LOT 55 BLOCK B	\$1,019.48	\$4,841.29
SIMMONS RAYMOND D District: 404	138-19-218-001 2016 ASPEN OAK ST CANYON OAKS, PLAT BOOK 69 PAGE 77 LOT 1 BLOCK A	\$946.11	\$5,033.24
VANELSIS RONALD & CHERYL District: 404	138-19-218-059 2004 OAK RIVER ST CANYON OAKS, PLAT BOOK 69 PAGE 77 LOT 45 BLOCK C	\$946.11	\$5,033.24
FEDERAL NATIONAL MORTGAGE ASSN District: 404	138-19-315-008 9721 ECHO HILLS DR LAPAZ, PLAT BOOK 65 PAGE 53 LOT 8 BLOCK A	\$858.39	\$4,394.94
MCCANN RAYMOND B & JENNIFER E District: 404	138-19-316-018 9809 EDGEVIEW PL QUARTER ACRES AT SUMMERLIN VILLAGE 7 THE TRAILS_UNIT #2C, PLAT BOOK 66 PAGE 14 LOT 46 BLOCK 2	\$770.67	\$6,489.90
DECHIRICO PAOLO District: 404	138-19-322-055 9844 LENOX CREST PL SIERRA RIDGE 2, PLAT BOOK 69 PAGE 93 LOT 55 BLOCK C	\$754.65	\$3,640.14

MOES JOHN J District: 404	138-19-415-001 9724 PANORAMA CLIFF DR SEQUOIA PHASE 2, PLAT BOOK 65 PAGE 13 LOT 11 BLOCK 1	\$731.70	\$3,473.13
MEEK EDMEE S & MARK A BRAVO ELIANA District: 404	138-19-615-044 9509 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES, PLAT BOOK 63 PAGE 46 LOT 131 BLOCK C	\$570.99	\$3,980.99
TRUST #0002 JONVILLE BELINDA TRS District: 404	138-21-424-024 1712 PINK CLIFF CT LA MIRADA UNIT 3, PLAT BOOK 66 PAGE 48 LOT 36 BLOCK 1	\$969.94	\$5,206.75
RIGGINS RICHARD District: 404	138-21-821-045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2, PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$672.86	\$3,044.89
MERKEL DANIEL T District: 404	138-30-618-004 808 DANA HILLS CT _UT 104 TERRACES 2 IN THE HILLS AT SUMMERLIN AMD, PLAT BOOK 77 PAGE 17 UNIT 1104 BLDG 1	\$448.95	\$2,870.81
PREUS ALLISON M District: 707	137-24-315-009 10700 WINDROSE POINT AV OAK HILLS AT SUMMERLIN PHASE 3, PLAT BOOK 89 PAGE 66 LOT 186 BLOCK 6	\$1,014.83	\$6,156.92
CHANG JEANIE District: 707	137-24-315-016 10660 WINDROSE POINT AV OAK HILLS AT SUMMERLIN PHASE 3, PLAT BOOK 89 PAGE 66 LOT 179 BLOCK 6	\$1,014.83	\$6,156.92
JACOBS GERALD District: 707	137-24-413-080 10676 HUNTINGTON HILLS DR OAK HILLS AT SUMMERLIN PHASE 1, PLAT BOOK 80 PAGE 2 LOT 93 BLOCK 4	\$1,014.83	\$6,156.93
PARKER KENNETH A District: 707	137-25-120-029 1508 FRENCH MERLOT CT VINEYARDS UNIT 3, PLAT BOOK 89 PAGE 54 LOT 61 BLOCK D	\$1,980.54	\$14,026.15
HARRIS PRINCE WALTER District: 707	137-25-218-011 916 ROYAL BIRCH LA ROYAL WOODS UNIT 1, PLAT BOOK 82 PAGE 65 LOT 70 BLOCK 2	\$1,071.37	\$6,617.81
CHUA GENE S District: 707	137-25-219-029 916 ROYAL PLUM LA ROYAL WOODS UNIT 2, PLAT BOOK 82 PAGE 66 LOT 36 BLOCK 1	\$1,071.37	\$6,617.81
MCNAIR HYONSUK KIM District: 707	137-25-416-015 105 CLYBOURN CT CHARDONNAY #53 BY LEWIS HOMES, PLAT BOOK 80 PAGE 34 LOT 88 BLOCK D	\$480.27	\$5,266.40

HUANG YUNG & JOAN District: 707	137-25-417-013 10717 SAPPHIRE VISTA AV CHARDONNAY #63 BY LEWIS HOMES, PLAT BOOK 80 PAGE 33 LOT 243 BLOCK D	\$1,082.83	\$6,711.07
YOUSFI JONSI H & SHAMIRAN District: 707	137-25-418-009 10813 SAPPHIRE VISTA AV CHARDONNAY #64 BY LEWIS HOMES, PLAT BOOK 80 PAGE 43 LOT 253 BLOCK D	\$1,082.83	\$6,711.07
BURROWS BRIAN F District: 707	137-25-419-033 10800 PALATINE CT CHARDONNAY #41 BY LEWIS HOMES, PLAT BOOK 80 PAGE 47 LOT 475 BLOCK D	\$667.02	\$5,073.15
FILDES FAMILY TRUST FIDES JOHN & ELIZABETH & CO - TRS District: 707	137-26-513-121 1321 DREAM BRIDGE DR BROOKFIELD, PLAT BOOK 84 PAGE 100 LOT 132 BLOCK 4	\$972.03	\$5,808.30
PORTOLA DEVELOPMENT CO L L C District: 707	137-26-714-007 709 WHITE FALCON ST QUAIL RIDGE, PLAT BOOK 85 PAGE 73 LOT 64 BLOCK 1	\$584.10	\$7,345.53
HICKEY LAWRENCE P & SHARON D District: 707	137-26-715-025 11021 PIEDMONT VALLEY AV NAPA HILLS BY LEWIS HOMES UNIT 3, PLAT BOOK 90 PAGE 78 LOT 199 BLOCK 4	\$637.05	\$4,760.77
KAMITA ROY Y & KUNIKO O District: 707	137-26-717-058 11032 ROSSI AV SONOMA HILLS BY LEWIS HOMES UNIT 1, PLAT BOOK 88 PAGE 69 LOT 121 BLOCK 3	\$877.12	\$5,034.75
DALY SCOTT A District: 707	137-36-111-121 10721 AIRE DR OAK KNOLL, PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,231.13	\$7,919.49
STAPLES SCOTT District: 707	137-36-113-172 352 PINE HAVEN ST UT 206 SILVER PINES CONDO AMD, PLAT BOOK 82 PAGE 36 UNIT 206 BLDG 12	\$551.62	\$2,382.34
MANCILLA CESAR M & ESMERALDA P District: 707	137-36-114-030 349 JACARANDA ARBOR ST ROSEWOOD BY PARDEE PHASE 2, PLAT BOOK 85 PAGE 7 LOT 56 BLOCK 1	\$990.64	\$5,959.79
ALGER STEVEN L & ANGELA Y District: 707	137-36-312-015 10757 ELK LAKE DR GLENMERE #3 BY LEWIS HOMES, PLAT BOOK 84 PAGE 11 LOT 25 BLOCK A	\$1,136.10	\$7,145.06
HOFFMANN RAYMOND & LOUISE District: 707	137-36-411-137 801 TITAN PEAK PL UT 101 AMBER RIDGE CONDO IN THE ARBORS SUMMERLIN VILLAGE 11 12 PCL KK, PLAT BOOK 86 PAGE 13 UNIT 101 BLDG 19	\$652.56	\$3,205.01

HARRAH EDWIN M District: 707	137-36-411-174 820 TITAN PEAK PL _UT 104 AMBER RIDGE CONDO IN THE ARBORS SUMMERLIN VILLAGE 11 12 PCL KK, PLAT BOOK 86 PAGE 13 UNIT 104 BLDG 24	\$652.56	\$3,205.01
NATHAN DAVID J District: 707	137-36-611-002 10100 CRESENT MESA LA SUMMERLIN VILLAGE 11/12 CANYON VISTA, PLAT BOOK 77 PAGE 67 LOT 2 BLOCK A	\$1,873.00	\$13,149.82

* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 30, 2001, penalties and collection costs, including attorney's fees.

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The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this December 6, 2000.

/s/ Michael K. Olson
City Treasurer

(Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 1:00 p.m. on Tuesday, January 30, 2001, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts (Districts 404 & 707):

Name of Owner	Description of Property	Amount Due Before 1/30/01 to Cure Default Prior to Sale	Total Amount Due on Date of Sale
STERBENS MARK A JR District: 404	138-30-215-032 1012 DOMNUS LA _UT 202 NORTH HALF PARCEL H_VILLAGE 3, PLAT BOOK 78 PAGE 65 UNIT 202 BLDG 3	\$489.08	\$1,718.15
BOLDING SUZY District: 404	138-17-413-007 9208 SUN ROSE AV PANORAMA POINTE, PLAT BOOK 48 PAGE 26 LOT 70 BLOCK 1	\$694.64	\$3,155.78
MICHAELS NANCY J District: 404	138-17-418-007 9120 DOVE RIVER RD WILLOW TREE #3 BY LEWIS HOMES, PLAT BOOK 55 PAGE 87 LOT 36 BLOCK B	\$824.37	\$4,084.00
O'KEEFFE CLARK & ELISE District: 404	138-18-815-053 2333 SATELLITE BEACH DR AMARANTE AT SUMMERLIN, PLAT BOOK 50 PAGE 95 LOT 122 BLOCK D	\$767.32	\$3,675.78
ORTMAN NEIL A District: 404	138-18-817-003 2337 BABCOCK DR HILLS AT SUMMERLIN_PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68 LOT 3 BLOCK 1	\$694.63	\$3,155.41
WILLIAMSON PATICIA A District: 404	138-18-817-034 2336 TINSLEY CT HILLS AT SUMMERLIN_PARCEL C UNIT 1, PLAT BOOK 48 PAGE 68 LOT 99 BLOCK 4	\$638.48	\$2,753.97
HAVRISIK SCOTT District: 404	138-19-513-001 2313 BABCOCK DR HILLS @ SUMMERLIN_PARCEL C UNIT 2, PLAT BOOK 50 PAGE 13 LOT 69 BLOCK 3	\$748.74	\$3,542.85
GROSKOPF MICHAEL & RENEE DIAMOND District: 404	138-19-513-053 9448 AMBER VALLEY LA HILLS @ SUMMERLIN_PARCEL C UNIT 2, PLAT BOOK 50 PAGE 13 LOT 82 BLOCK 4	\$696.38	\$3,168.27
DEESE ERAN A District: 404	138-19-515-094 2221 JUNIPER BERRY DR CYPRESS IN THE HILLS AT SUMMERLIN BY LEWIS HOMES, PLAT BOOK 48 PAGE 5 LOT 129 BLOCK E	\$688.74	\$3,113.34
RODRIGUES ALEXANDER M JR & APRIL District: 404	138-20-111-049 9204 FOREST MANOR CT EVERGREEN IN THE HILLS AT SUMMERLIN, PLAT BOOK 48 PAGE 6 LOT 148 BLOCK E	\$918.00	\$4,753.82

ANDERSON DWAIN W & DIANE G District: 404	138-20-213-008 9005 NIGHT OWL CT EAGLE HILLS, PLAT BOOK 50 PAGE 35 LOT 31 BLOCK A	\$1,879.29	\$11,631.94
WILLIAMS PATRICK M & NANCY District: 404	138-20-514-012 2221 FIERO DR BELAIRE EST_UNIT 1, PLAT BOOK 48 PAGE 81 LOT 13 BLOCK 3	\$1,056.60	\$5,745.73
SENNEWALD TIFFANY District: 404	138-20-811-033 8537 SIERRA CIMA LA VISTA DEL ORO_PHASE 1, PLAT BOOK 56 PAGE 86 LOT 70 BLOCK 4	\$540.96	\$3,371.21
THOMSON MARCIA MOHLER District: 404	138-20-819-139 8713 RED BROOK DR _UT 103 RED HILLS AT THE PUEBLO, PLAT BOOK 71 PAGE 5 UNIT 2411 BLDG 24	\$543.03	\$2,071.04
BZEZINSKI MOSHE District: 404	138-21-210-006 8312 SEDONA SUNSET DR SEDONA IN THE PUEBLO AT SUMMERLIN, PLAT BOOK 49 PAGE 88 LOT 88 BLOCK C	\$870.10	\$4,411.13
SMYTHE ROBERT W District: 404	138-21-413-033 1700 CRYSTAL CREEK CI TAMARISK_PHASE 1, PLAT BOOK 56 PAGE 100 LOT 100 BLOCK 4	\$821.72	\$4,065.09
CEARLEY CALVIN C & SHARON District: 404	138-21-416-029 8017 VERDE SPRINGS DR SANTA FE_PHASE 3, PLAT BOOK 58 PAGE 41 LOT 126 BLOCK 4	\$730.57	\$3,412.81
JOHNSON RICHARD District: 404	138-21-712-035 7724 ALMERIA AV BUENA VISTA UNIT 1, PLAT BOOK 57 PAGE 56 LOT 35 BLOCK 1	\$615.14	\$2,586.81
VENTURECAP FINANCIAL GROUP L L C District: 404	138-21-718-054 1824 EAGLE BLUFF LA SALINAS 2 UNIT 2, PLAT BOOK 66 PAGE 78 LOT 6 BLOCK 2	\$910.17	\$4,697.87
MOY JOHN & CHOR District: 404	137-24-811-032 10420 MOUNTAIN LODGE PL ASPENGLIN IN THE CROSSING AT SUMMERLIN_UNIT #1, PLAT BOOK 66 PAGE 23 LOT 36 BLOCK B	\$743.76	\$3,560.89
EDALGO ROBERT A District: 404	137-24-813-012 10304 PACIFIC SUMMERSET LA PARCEL W IN THE CROSSING AT SUMMERLIN, PLAT BOOK 67 PAGE 11 LOT 12 BLOCK A	\$694.10	\$3,199.56
CANTU JESUS & JEANETTE District: 404	137-25-516-039 1536 IRON SPRINGS DR HIGHLAND HILLS, PLAT BOOK 68 PAGE 88 LOT 81 BLOCK 3	\$791.61	\$3,909.08

HURTADO MARC A & BRIGITTE District: 404	137-25-516-072 1425 WATERTON DR HIGHLAND HILLS, PLAT BOOK 68 PAGE 88 LOT 95 BLOCK 3	\$791.60	\$3,909.07
SHEA FLOR District: 404	137-25-612-113 10305 POMPEI PL SAN MARINO, PLAT BOOK 68 PAGE 29 LOT 112 BLOCK A	\$710.57	\$3,319.45
SCOTT CHARLES R ANGELES SCOTT ESTER District: 404	138-18-420-017 10101 HILL COUNTRY AV SUNSET CREST, PLAT BOOK 69 PAGE 71 LOT 45 BLOCK B	\$837.08	\$4,239.78
VANELSIS RONALD & CHERYL District: 404	138-19-218-059 2004 OAK RIVER ST CANYON OAKS, PLAT BOOK 69 PAGE 77 LOT 45 BLOCK C	\$946.11	\$5,033.24
MCCANN RAYMOND B & JENNIFER E District: 404	138-19-316-018 9809 EDGEVIEW PL QUARTER ACRES AT SUMMERLIN VILLAGE 7 THE TRAILS UNIT #2C, PLAT BOOK 66 PAGE 14 LOT 46 BLOCK 2	\$770.67	\$6,489.90
DECHIRICO PAOLO District: 404	138-19-322-055 9844 LENOX CREST PL SIERRA RIDGE 2, PLAT BOOK 69 PAGE 93 LOT 55 BLOCK C	\$754.65	\$3,640.14
MOES JOHN J District: 404	138-19-415-001 9724 PANORAMA CLIFF DR SEQUOIA PHASE 2, PLAT BOOK 65 PAGE 13 LOT 11 BLOCK 1	\$731.70	\$3,473.13
MEEK EDMEE S & MARK A BRAVO ELIANA District: 404	138-19-615-044 9509 GRENVILLE AV WILLOW BEND #1 IN THE TRAILS AT SUMMERLIN BY LEWIS HOMES, PLAT BOOK 63 PAGE 46 LOT 131 BLOCK C	\$570.99	\$3,980.99
TRUST #0002 JONVILLE BELINDA TRS District: 404	138-21-424-024 1712 PINK CLIFF CT LA MIRADA UNIT 3, PLAT BOOK 66 PAGE 48 LOT 36 BLOCK 1	\$969.94	\$5,206.75
RIGGINS RICHARD District: 404	138-21-821-045 1717 PARK MESA LA ALTA MIRA AT SUMMERLIN PHASE 2, PLAT BOOK 62 PAGE 91 LOT 60 BLOCK 1	\$672.86	\$3,044.89
PREUS ALLISON M District: 707	137-24-315-009 10700 WINDROSE POINT AV OAK HILLS AT SUMMERLIN PHASE 3, PLAT BOOK 89 PAGE 66 LOT 186 BLOCK 6	\$1,014.83	\$6,156.92
CHANG JEANIE District: 707	137-24-315-016 10660 WINDROSE POINT AV OAK HILLS AT SUMMERLIN PHASE 3, PLAT BOOK 89 PAGE 66 LOT 179 BLOCK 6	\$1,014.83	\$6,156.92

JACOBS GERALD District: 707	137-24-413-080 10676 HUNTINGTON HILLS DR OAK HILLS AT SUMMERLIN PHASE 1, PLAT BOOK 80 PAGE 2 LOT 93 BLOCK 4	\$1,014.83	\$6,156.93
HARRIS PRINCE WALTER District: 707	137-25-218-011 916 ROYAL BIRCH LA ROYAL WOODS UNIT 1, PLAT BOOK 82 PAGE 65 LOT 70 BLOCK 2	\$1,071.37	\$6,617.81
MCNAIR HYONSUK KIM District: 707	137-25-416-015 105 CLYBOURN CT CHARDONNAY #53 BY LEWIS HOMES, PLAT BOOK 80 PAGE 34 LOT 88 BLOCK D	\$480.27	\$5,266.40
HUANG YUNG & JOAN District: 707	137-25-417-013 10717 SAPPHIRE VISTA AV CHARDONNAY #63 BY LEWIS HOMES, PLAT BOOK 80 PAGE 33 LOT 243 BLOCK D	\$1,082.83	\$6,711.07
YOUSFI JONSI H & SHAMIRAN District: 707	137-25-418-009 10813 SAPPHIRE VISTA AV CHARDONNAY #64 BY LEWIS HOMES, PLAT BOOK 80 PAGE 43 LOT 253 BLOCK D	\$1,082.83	\$6,711.07
BURROWS BRIAN F District: 707	137-25-419-033 10800 PALATINE CT CHARDONNAY #41 BY LEWIS HOMES, PLAT BOOK 80 PAGE 47 LOT 475 BLOCK D	\$667.02	\$5,073.15
HICKEY LAWRENCE P & SHARON D District: 707	137-26-715-025 11021 PIEDMONT VALLEY AV NAPA HILLS BY LEWIS HOMES UNIT 3, PLAT BOOK 90 PAGE 78 LOT 199 BLOCK 4	\$637.05	\$4,760.77
KAMITA ROY Y & KUNIKO O District: 707	137-26-717-058 11032 ROSSI AV SONOMA HILLS BY LEWIS HOMES UNIT 1, PLAT BOOK 88 PAGE 69 LOT 121 BLOCK 3	\$877.12	\$5,034.75
DALY SCOTT A District: 707	137-36-111-121 10721 AIRE DR OAK KNOLL, PLAT BOOK 79 PAGE 40 LOT 39 BLOCK 2	\$1,231.13	\$7,919.49
STAPLES SCOTT District: 707	137-36-113-172 352 PINE HAVEN ST UT 206 SILVER PINES CONDO AMD, PLAT BOOK 82 PAGE 36 UNIT 206 BLDG 12	\$551.62	\$2,382.34
MANCILLA CESAR M & ESMERALDA P District: 707	137-36-114-030 349 JACARANDA ARBOR ST ROSEWOOD BY PARDEE PHASE 2, PLAT BOOK 85 PAGE 7 LOT 56 BLOCK 1	\$990.64	\$5,959.79
HARRAH EDWIN M District: 707	137-36-411-174 820 TITAN PEAK PL UT 104 AMBER RIDGE CONDO IN THE ARBORS SUMMERLIN VILLAGE 11 12 PCL KK, PLAT BOOK 86 PAGE 13 UNIT 104 BLDG 24	\$652.56	\$3,205.01

NATHAN DAVID J District: 707	137-36-611-002 10100 CRESENT MESA LA SUMMERLIN VILLAGE 11/12 CANYON VISTA, PLAT BOOK 77 PAGE 67 LOT 2 BLOCK A	\$1,873.00	\$13,149.82
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* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to January 30, 2001, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

The City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels, as provided in NRS § 271.410. As provided in that section, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

****For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this December 6, 2000.

/s/ Michael K. Olson
City Treasurer

(End of Form of Notice of Sale)