

**505 & Multi District****RESOLUTION NO. R-58-2000****A RESOLUTION DIRECTING THE CITY TREASURER TO GIVE NOTICE OF THE SALE OF PROPERTIES SUBJECT TO THE LIEN OF A DELINQUENT ASSESSMENT IN CERTAIN DISTRICTS; AND PROVIDING OTHER MATTERS PROPERLY RELATING THERETO.**

**WHEREAS**, the City has heretofore created the Special Improvement Districts identified in the Notice below (the "Districts"); and

**WHEREAS**, the City has directed and hereby reaffirms its direction to the City Treasurer to collect and enforce the assessments in the Districts in the manner provided by the Consolidated Local Improvements Law; and

**WHEREAS**, the assessment installments on certain properties in the Districts have not been made and are delinquent; and

**WHEREAS**, the City Council desires that the City Treasurer proceed with a notice of sale of the delinquent property as provided in NRS § 271.545.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:**

Section 1. The City Council hereby directs the City Treasurer to give notice of the sale of the properties subject to the lien of delinquent assessments in the Districts. The governing body hereby exercises its option to cause the whole amount of the unpaid principal of the assessments to become due and payable as provided in NRS § 271.410. The sale shall take place at 2:00 p.m. on June 29, 2000 in the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, which the Council hereby finds is a convenient location.

Section 2. The notice of sale shall be substantially as follows:

## (Form of Notice of Sale)

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following Special Assessment Districts:

| <u>Name of Owner</u> | <u>Description of Property</u> | <u>District No.</u> | <u>Total Amount Due to Date of Sale</u> |
|----------------------|--------------------------------|---------------------|-----------------------------------------|
|----------------------|--------------------------------|---------------------|-----------------------------------------|

*[insert in notice as published as mailed a list containing the information described in the above table headings for each delinquent parcel.]*

\*(Applicable to parcels with a single \* in District 505 only): Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

\*\* (Applicable to all parcels in District 505 that do not have a single \* above and all other parcels in Districts other than District No. 505): Includes full amount of unpaid assessment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS §271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels in District No. 505 designated with a single \* above.

As provided in NRS §271.410 , at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**+Please take Notice that** according to records available to the City of Las Vegas, you are the owner of or have an interest in a mortgage, deed of trust, or other lien or other interest in one of the properties listed above. The City intends to conduct a sale of these properties in accordance with the provisions of the above notice and Nevada Revised Statutes. The sale is being held because the special assessments levied against the subject property have not been paid. **Your ownership of or mortgage, deed of trust, other lien or other interest in the property could be adversely affected by the sale.** Under Nevada law, deeds to property sold, which are issued after the period of redemption specified in NRS 271.595, convey the entire fee simple title to the property described, stripped of all liens and claims except the liens of other special assessments and general taxes. See NRS §271.600.+

IN WITNESS WHEREOF, I have affixed my signature as of this June 7, 2000.

/s/ Michael K. Olson  
City Treasurer

\*Insert in mailed notice only.

(End of Form of Notice of Sale)

Section 3. The notice provided in Section 2 above shall be published once a week for 3 consecutive weeks prior to the date of sale and shall be mailed by first class mail, postage prepaid, at least 20 days before the sale to each owner of a parcel which is subject to sale as provided in the notice, and to each person who has a property interest in any of that property that is recorded, if that property interest could be adversely affected by the sale. The City Clerk is directed to make such publication and mailing. An affidavit of publication is hereby required to be filed with the City Clerk. The City Clerk shall also make out an affidavit that the mailing as described above has been made and file that affidavit in her records.

Section 4. The City Treasurer is directed to obtain the names and addresses of the property for which there is a delinquent assessment from the records of the County Assessor or such other source or sources as the City Clerk deems reliable. The list of names and addresses must have been revised within 12 months prior to the date of sale.

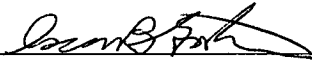
Section 5. The officers of the City are hereby authorized to take all action necessary to effectuate the provisions of this resolution.

Section 6. This resolution is effective on passage and approval.

PASSED, ADOPTED AND APPROVED this 7th day of June, 2000.

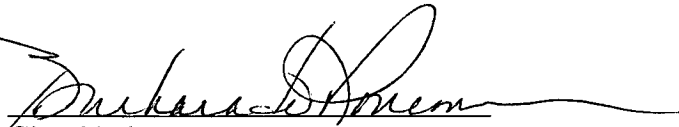
(SEAL)

Mayor



rf 4/13/00

City Clerk



STATE OF NEVADA     )  
                                      )  
CITY OF LAS VEGAS    )

I, Barbara Jo Ronemus, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, inclusive, are a true and correct copy of the proceedings of the Council of a resolution (the "Resolution") passed and adopted by the Council at a meeting of the Council held on June 7, 2000.

2. The adoption of the Resolution was duly moved and seconded and the Resolution was adopted by an affirmative vote of a majority of the members of the Council as follows:

Those Voting Aye:

Oscar Goodman

Michael McDonald

Gary Reese

Larry Brown

Lynette Boggs McDonald

Lawrence Weekly

Michael Mack

Those Voting Nay:

NONE

Those Absent:

NONE

3. The members of the Council were present at such meeting and voted on the passage of such resolution as set forth in such minutes.

4. The Resolution was approved and authenticated by the signature of the Mayor, sealed with the City seal, attested by the City Clerk and recorded in the minutes of the Council.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given no later

than 9:00 a.m. on the third working day before the meeting including the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice not later than 9:00 a.m. on the third working day before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

- (i) Court Clerk's Office Bulletin Board  
City Hall Plaza  
Las Vegas, Nevada
- (ii) City Hall Plaza  
Special Outside Posting Bulletin Board  
Las Vegas, Nevada
- (iii) Senior Citizens Center  
Las Vegas, Nevada
- (iv) Clark County Government Center  
Las Vegas, Nevada
- (v) Downtown Transportation Center  
Las Vegas, Nevada

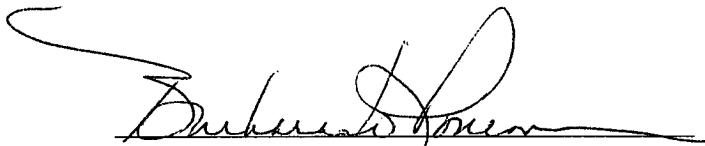
and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

6. Upon request, the Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed resolution which will be discussed at the public meeting, and any other supporting materials provided to the Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

7. A copy of the notice so given of the meeting of the Council held on June 7, 2000 is attached to this certificate as Exhibit A.

**IN WITNESS WHEREOF**, I have hereunto set my hand and the seal of the City  
this June 7, 2000.

A handwritten signature in black ink, appearing to read "Barbara D. [unclear]", written over a horizontal line.

City Clerk

(SEAL)

**EXHIBIT A**

**(Attach Notice and Agenda of Meeting)**

*City of Las Vegas*

# CITY COUNCIL AGENDA

JUNE 7, 2000

## TABLE OF CONTENTS

|                    |      |
|--------------------|------|
| Ceremonial Matters | Pg 1 |
| Business Items     | Pg 2 |

| CONSENT                           |          | DISCUSSION                                                                         |            |
|-----------------------------------|----------|------------------------------------------------------------------------------------|------------|
| Administrative                    | Pg 2     | Administrative                                                                     | Pg 9       |
| Finance & Business Services       | Pg 2 - 5 | Administrative Services                                                            | Pg 9       |
| Human Resources Department        | Pg 6     | City Attorney                                                                      | Pg 9       |
| Municipal Court                   | Pg 6     | Finance & Business Services                                                        | Pg 9 - 10  |
| Planning & Development Department | Pg 6     | Leisure Services Department                                                        | Pg 10      |
| Public Works Department           | Pg 6 - 8 | Neighborhood Services Department                                                   | Pg 10      |
| Resolutions                       | Pg 8     | Public Works Department                                                            | Pg 10      |
|                                   |          | Boards & Commissions                                                               | Pg 10      |
|                                   |          | Real Estate Committee Reports                                                      | Pg 10 - 11 |
|                                   |          | Recommending Committee Reports<br>(Bills eligible for adoption at this meeting)    | Pg 11      |
|                                   |          | Recommending Committee Reports<br>(Bills eligible for adoption at a later meeting) | Pg 11      |
|                                   |          | New Bills                                                                          | Pg 12      |
|                                   |          | Closed Session – To be held at<br>Conclusion of Morning Session                    | Pg 12      |

### AFTERNOON

|                                        |            |
|----------------------------------------|------------|
| Public Hearings                        | Pg 12      |
| Planning & Development                 | Pg 13 - 17 |
| Addendum (Item heard by<br>Department) | Pg 17      |
| Citizens Participation                 | Pg 17      |

**CITY COUNCIL AGENDA**

COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.ci.las-vegas.nv.us>

OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN MICHAEL J. McDONALD, MAYOR PRO TEM (Ward 1)

COUNCILMEMBERS: GARY REESE (Ward 3), LARRY BROWN (Ward 4), LYNETTE BOGGS McDONALD (Ward 2),

LAWRENCE WEEKLY (Ward 5), MICHAEL MACK (Ward 6)

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**JUNE 7, 2000**

**Morning Session begins at 9:00 a.m.**  
**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV CHANNEL 2 BY THE U.N.L.V. HANK GREENSPUN SCHOOL OF COMMUNICATION. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 THE WEDNESDAY OF THE MEETING AT 8:00 PM AND ARE ALSO REBROADCAST ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:30 AM AND THE FOLLOWING MONDAY AT 10:00 AM

DUPLICATE AUDIO TAPES ARE AVAILABLE AT A COST OF \$5.00 PER TAPE AND DUPLICATE VIDEO TAPES ARE AVAILABLE AT A COST OF \$10.00 PER TAPE THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING.

**CEREMONIAL MATTERS**

- CALL TO ORDER
- ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
- INVOCATION – ELDER ZEL LOWMAN, FIRST PRESBYTERIAN CHURCH
- PLEDGE OF ALLEGIANCE
- RECOGNITION OF CITIZEN OF THE MONTH
- PRESENTATION AND PROCLAMATION TO THE ASSOCIATED GENERAL CONTRACTORS
- PROCLAMATION PRESENTATION FOR VOICE AT WORK WEEK
- PROCLAMATION PRESENTATION FOR SCLERODERMA AWARENESS MONTH
- PROCLAMATION RECOGNIZING THE U.S. ARMY'S BIRTHDAY & FLAG DAY

## **BUSINESS ITEMS**

1. Any items from the morning session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time
2. Approval of the Final Minutes by reference of the Regular City Council Meeting of May 3, 2000
3. Regular meeting of the Member (City Council of the City of Las Vegas) of the City Centre Development Corporation **(immediately following the Morning Session of City Council)**
4. Discussion and possible action to adjust the City Manager's compensation **(NOTE: To be trailed until the Afternoon Session, following the Closed Session)**
5. Discussion and possible action to adjust the City Attorney's compensation **(NOTE: To be trailed until the Afternoon Session, following the Closed Session)**

## **CONSENT AGENDA**

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM MAY TAKE PLACE.

### **ADMINISTRATIVE - CONSENT**

6. Approval of a cost of living adjustment (COLA) for Appointive Employees (\$423,300 from the General, Special Revenue, Enterprise and Internal Service Funds)
7. Ratification of an employment agreement with Mario Trevino as Director of the Department of Fire & Rescue (Approx. \$22,885 per years of service from the General Fund)

### **FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

8. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments
9. Notice of Intent to Augment the Fiscal Year 2000 Annual Budget of the General Fund
10. Notice of Intent to Augment the Fiscal Year 2000 Annual Budget of the Debt Service Fund
11. Approval of Special Event Liquor License for Elmore Sports, Location: Bruce Trent Park, Vegas Drive & Rampart Blvd., Date: June 10 & 11, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Alexander Shelton - Ward 2 (L.B. McDonald)
12. Approval of Special Event Liquor License for Sun City Italian Club, Location: Desert Vista Club House, 10360 Sun City Blvd., Date: June 16, 2000, Type: Special Event Beer/Wine, Responsible Person in Charge: Joseph Scurti - Ward 4 (Brown)
13. Approval of a new Beer/Wine/Cooler On-Sale Liquor License subject to the provisions of the planning codes, Radsa, Inc., dba Botanas Sol Y Mar, 840 North Decatur Blvd., Suite G, Julissa Cobos, Dir, Pres, 33 1/3%, Sandra D. Cobos, Dir, Secy, 33 1/3%, Reveriano Orozco-Sanchez, Dir, Treas, 33 1/3% - Ward 5 (Weekly)
14. Approval of a new Beer/Wine/Cooler On-Sale Liquor License, Benito Arteaga, dba El Fieston, 2407 South Eastern Ave., Benito Arteaga, 100% - Ward 3 (Reese)

**FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

15. Approval of a new Beer/Wine/Cooler Off-Sale Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Albert P. Rasho, dba Star Mini Mart, 2339 North Jones Blvd., Albert P. Rasho, 100% - Ward 6 (Mack)
16. Approval of a new Package Liquor License subject to the provisions of the planning and fire codes and Health Dept. regulations, The Vons Companies, Inc., dba VONS #1688, 820 South Rampart Blvd., Bradley S. Fox, VP, Treas, Dean A. Little, Dist Mgr - Ward 2 (L.B. McDonald)
17. Approval of Officer for Package Liquor Licenses, The Vons Companies, Inc., dba: Vons #2198 at 4610 West Sahara Ave., Vons #2194 at 390 S. Decatur Blvd., Bradley S. Fox, VP, Treas - Ward 1 (M. McDonald)
18. Approval of Officer for Package Liquor License, The Vons Companies, Inc., dba: Vons #2395, 1940 Village Center Circle, Bradley S. Fox, VP, Treas - Ward 2 (L.B. McDonald)
19. Approval of Officer for Package Liquor Licenses, The Vons Companies, Inc., dba: Vons #2192 at 4440 East Charleston Blvd., Vons #2398 at 1061 West Owens Ave., Bradley S. Fox, VP, Treas - Ward 3 (Reese)
20. Approval of Officer for Package Liquor Licenses, The Vons Companies, Inc., dba: Vons #2392 at 7530 West Lake Mead Blvd., Vons #2195 at 6000 West Cheyenne Blvd., Bradley S. Fox, VP, Treas - Ward 4 (Brown)
21. Approval of Officer for Package Liquor License, The Vons Companies, Inc., dba: Vons #2393, 4854 West Lone Mountain Road, Bradley S. Fox, VP, Treas - Ward 6 (Mack)
22. Approval of Manager for a Package Liquor License, Raley's, a California Corporation, dba Raley's Store #140, 8570 West Lake Mead Blvd., Terrence J. Novack, Store Director - Ward 2 (L.B. McDonald)
23. Approval of a new Beer/Wine/Cooler Off-Sale Liquor License and a new Restricted Gaming License for 7 slots subject to the provisions of the planning and fire codes and Health Dept. regulations, Stop N Shop 6 Operator, LLC, dba Stop N Shop 6, 5700 Sky Pointe Drive, Stuart E. Apollo, Mgr., Operator Holding Company, LLC, Mmbr, 100%, Stuart E. Apollo, Mgr, Mmbr, 100%, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 6 (Mack)
24. Approval of Change of Ownership, Location & Business Name for a Tavern Liquor License and a new Restricted Gaming License for 15 slots subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Pioneer Gaming Corporation, dba Pioneer Club, 25 Fremont Street (non-operational), Steven J. Jurnstine, Dir, Pres, 25%, Ian Schneider, Dir, VP, 20%, Louis D. Nichamin, Dir, VP, 10%, Marc A. Curtis, Dir, Secy, Treas, 35%, To: Tenaya Lodge Operator, LLC, dba Tenaya Lodge, 5717 Sky Pointe Drive, Stuart E. Apollo, Mgr, Operator Holding Company, LLC, Mmbr, 100%, Stuart E. Apollo, Mgr, Mmbr, 100%, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 6 (Mack)
25. Approval of Change of Ownership, Location & Business Name for a Tavern Liquor License and new Restricted Gaming License for 15 slots, From: OTT, Inc., dba Olde Town Tavern, 1501 West Sahara Ave. (non-operational), Gene R. Bowmer, Dir, Pres, Secy, Treas, 100%, To: Route 66 Lounge, Inc., dba Route 66, 9410 West Sahara Ave., Suite 150A, Terry L. Caudill, Dir, Pres, Secy, Treas, TLC Gaming, Inc., 100%, Terry L. Caudill, Dir, Pres, Secy, Treas, 95%, Timothy G. Lager, 5%, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 2 (L.B. McDonald)
26. Approval of Change of Business Name for a Tavern Liquor License and a Nonrestricted Gaming License, Sassy Sally's, Ltd., a Nevada limited partnership, dba From: Sassy Sally's Casino, To: Mermaids, 32 Fremont Street, Herbert B. Pastor, Gen Ptnr, 29.9625% - Ward 5 (Weekly)
27. Approval of a new Restricted Gaming License for 15 slots, Golamis Ventures, Inc., dba Café Nicolle, 4760 West Sahara Ave., Suite 13, Anthony P. Golamis, Dir, Pres, and Marlene E. Golamis, Dir, Secy, Treas, 100% jointly as husband and wife, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 1 (M. McDonald)
28. Approval of a new Restricted Gaming License for 7 slots, Martha's Vineyard, LLC, dba Cactus Depot, 1571 North Buffalo Dr., William A. Gayler, Mgr, Mmbr, VP, Asst Secy, 50%, Deborah J. Richardson, Mmbr, Pres, Treas, and Norman P. Richardson, Mmbr, VP, Secy, Asst Treas, 50% jointly as husband and wife, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 2 (L.B. McDonald)

**FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

29. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots, Cardivan Company, db at Sav-On Drugs #3289, 4600 Meadows Lane, Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 1 (M. McDonald)
30. Approval of a new Slot Operator Space Lease Location Restricted Gaming License for 10 slots, Cardivan Company, db at Sav-On Drugs #3237, 562 North Eastern Ave., Approved by the Nevada Gaming Commission on May 25, 2000 - Ward 3 (Reese)
31. Approval of a new Hypnotist License subject to the provisions of the Fire codes, Theodore Burgess, dba Sierra Holistic Health, 4905 Alta Drive, Theodore R. Burgess, 100% - Ward 1 (M. McDonald)
32. Approval of a new Independent Massage Therapist License, Raya Christou, dba Raya Christou, 2601 South Grand Canyon Drive, #2073, Raya Christou, 100% - Ward 2 (L.B. McDonald)
33. Approval of a new Independent Massage Therapist License, Glen Dimmick, dba Glen Dimmick, 425 Lindy Drive, Glen L. Dimmick, 100% - Ward 1 (M. McDonald)
34. Approval of a new Independent Massage Therapist License, Monica Dickey, dba Soothing Hands Massage, 9109 Safeport Court, Monica A. Dickey, 100% - Ward 2 (L.B. McDonald)
35. Approval of a new Independent Massage Therapist License, Shana L. Seim, dba Shana L. Seim, 3851 Territory Street, Shana L. Seim, 100% - (County)
36. Approval of a new Independent Massage Therapist License, Jeffrey L. Wolf, dba Jeffrey L. Wolf, 7310 Smoke Ranch Road, Suite M, Jeffrey L. Wolf, 100% - Ward 4 (Brown)
37. Approval of Change of Location for a Locksmith License subject to the provisions of the fire codes, Robert G. Bowyer, dba Robco Security, From: 8513 Soneto Lane, To: 6157 Candlewood Court, Robert G. Bowyer, 100% - Ward 5 (Weekly)
38. Approval of Officer for a Martial Arts License, Kicks, Inc., dba Collins Karate for Kids, 4840 East Bonanza Road, Suites 2 & 3, David A. Riach, Jr., Dir, Pres, Secy, Treas, 66.66% - Ward 3 (Reese)
39. Approval of a new Massage Establishment License, Song Lei, dba Lucky Massage and Acupressure, 3839 West Sahara Ave., Suite 7, Song Lei, 100% - Ward 1 (M. McDonald)
40. Approval of a new Massage Establishment License subject to the provisions of the fire codes, Allusions Day Spa, LLC, dba Allusions Day Spa, 3630 North Rancho Drive, Suite 105, Jeanne E. Yerman, Mmbr, 50%, Barbara J. Moor, Mmbr, 50% - Ward 6 (Mack)
41. Approval of a new Class II Secondhand Dealer License, Tom & Colleen Enterprises Too, LLC, dba Terri's Consign & Design Furnishings, 3071 North Rainbow Blvd., Suite 100, Thomas A. Alvernaz, Mmbr, Mgr, 50%, Colleen Alvernaz, Mmbr, Mgr, 50% - Ward 4 (Brown)
42. Preapproval of Bid Number 00.1730.34-RC, Sahara Avenue sanitary sewer replacement to the lowest responsive and responsible bidder; and approve the construction conflicts and contingency amount - Department of Public Works - (Engineer's estimate \$1,500,000 - Enterprise Fund)
43. Preapproval of Bid Number 00.1739.15-RC, Clark High School/West Middle School field lighting, to the lowest responsive and responsible bidder, and approve the construction contingency amount - Department of Public Works (Engineer's estimate \$1,000,000 - Capital Projects Fund)
44. Approval of award of Bid Number 00.1730.07-RC, Decatur relief sewer; and approve the construction conflicts and contingency reserve set by Finance & Business Services - Department of Public Works - Award recommended to: UNDERGROUND INC. (\$958,770 - Enterprise Fund)

**FINANCE & BUSINESS SERVICES DEPARTMENT - CONSENT**

45. Approval of the award of Bid Number 000089-TG, annual requirements contract for traffic poles, signal mast arms and cover bases - Department of Public Works - Award recommended to: GRAYBAR ELECTRIC (Estimated annual amount of \$280,000 - General Fund)
46. Approval of Contract Modification Number One of Bid Number 97.1730.01-RC, annual concrete replacement - Department of Public Works - Award recommended to: MIKON CONSTRUCTION INC. (\$200,000 - Capital Project Fund)
47. Approval of the issuance of purchase orders for Leisure Services summer program field trips (CW) - Department of Leisure Services - Award recommended to: VARIOUS VENDORS (Estimated amount of \$200,000 - General Fund)
48. Approval of the issuance of an interlocal cooperative agreement with Clark County School District to provide bus transportation for the Department of Leisure Services' recreation and special events programs (CW) - Department of Leisure Services - Award recommended to: CLARK COUNTY SCHOOL DISTRICT (Estimated amount of \$185,000 - General Fund)
49. Approval of Contract Modification Number One of Bid Number 97.1730.07-RC, annual small asphalt patching - Department of Public Works - Award recommended to: MIKON CONSTRUCTION INC. (\$180,000 - Capital Projects Fund)
50. Approval of authorization to use State of Nevada RFP Number 1005 for the wireless telephone services and purchase of telephones (LED) - Department of Information Technologies - Award recommended to: AT&T WIRELESS SERVICES OF NEVADA, INC., dba AT&T WIRELESS SERVICES (Estimated annual amount \$150,000 - General Fund)
51. Approval of authorization to use Clark County RFP Number 448-96 for inmate phone services (LED) - Department of Detention and Enforcement - Award recommended to: EVERCOM SYSTEMS, INC. (Estimated annual revenue of \$65,000)
52. Approval of revision number one to Bid Number 990012-TB, annual requirements contract for uniforms for the Detention and Enforcement Department - Department of Detention and Enforcement - Award recommended to: SKAGGS COMPANIES, INC. (\$120,000 - General Fund)
53. Approval of the issuance of a purchase order for Data Entry Services (LD) - Municipal Courts - Award recommended to: ACCESS DATA (Estimated amount \$100,000 - General Fund)
54. Approval of award of Bid Number 000073-TG, purchase of one (1) asphalt patch truck - Department of Public Works - Award recommended to: LAS VEGAS FREIGHTLINER (\$99,261 - Internal Service Fund)
55. Approval of authorization to use State of Nevada RFP OTC Number 4318 for the purchase and maintenance of Xerox equipment (LED) - Department of Information Technologies - Award recommended to: XEROX CORPORATION (Estimated annual amount \$95,000 - General Fund)
56. Approval of Revision Number One to Purchase Order 205153 for maintenance of Xerox equipment (LED) - Department of Information Technologies - Award recommended to: XEROX CORPORATION (\$10,000 - General Fund)
57. Approval of rescission of award of Bid Number 99.1739.14-LED, Parks Augmentation of Restrooms - Department of Public Works
58. Approval of rescission of award of Bid Number 000064-LED, annual requirements contract for HP 5000, Model D640 printer supplies - Department of Information Technologies
59. Approval of Revision Number One to Bid Number 990038-LED, annual requirements contract for printers, computer peripherals and on-the shelf non-microsoft software - Department of Information Technologies - Award recommended to: SCION COMPUTERS (\$150,000 - General Fund)

**HUMAN RESOURCES DEPARTMENT - CONSENT**

60. Approval of payment for a permanent partial disability award - Claim #9704-25 - as required under the workers' compensation statutes (\$38,649 from the Workers' Compensation Internal Service Fund)
61. Approval of payment for death benefits on a litigated claim #9504-12 - as required under the workers' compensation statutes (\$45,507 from the Workers' Compensation Internal Service Fund)
62. Approval of amendment and restatement of the Talbot of Nevada Agreement for employee benefits management (\$50,000 from Self Insurance Internal Service Fund)

**MUNICIPAL COURT - CONSENT**

63. Approval of an agreement and contract with the Nevada Administrative Office of the Courts to create a functional requirements document for a Municipal Court automated case management system (\$35,000 - Administrative Assessment Fees)

**PLANNING & DEVELOPMENT DEPARTMENT - CONSENT**

64. Approval of the contracts for the Hearings Officers to conduct hearings and render decisions on certain variance applications (Approximately \$1,800 - General Fund)

**PUBLIC WORKS DEPARTMENT - CONSENT**

65. Approval of a Right of Way Grant for Drainage Purposes from Halle Enterprises, L.L.C., an Arizona Limited Liability Company for a portion of the Southwest Quarter (SW 1/4) of Section 22, T20S, R60E, M.D.M., for a drainage easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (4-20-00) 138-22-302-009 (Ward 4-Brown)
66. Approval of a Right of Way Grant for Ingress and Egress Purposes from Lewex, Inc., a Nevada Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 36, T20S, R61E, M.D.M., for an ingress and egress easement located on the east side of Spectrum Boulevard, south of Stewart Avenue (3-30-00) 139-36-710-018 (Ward 3-Reese)
67. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Lewex, Inc., a Nevada Corporation for a portion of the Southeast Quarter (SE 1/4) of Section 36, T20S, R61E, M.D.M., for a sight visibility restriction easement located on the east side of Spectrum Boulevard, south of Stewart Avenue (3-30-00) 139-36-710-018 (Ward 3-Reese)
68. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Halle Enterprises, L.L.C., an Arizona Limited Liability Company for a portion of the Southwest Quarter (SW 1/4) of Section 22, T20S, R60E, M.D.M., for a sight visibility restriction easement located on the south side of Lake Mead Boulevard, west of Tenaya Way (4-20-00) 138-22-302-009 (Ward 4-Brown)
69. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Cheyenne PHD Limited Partnership, a Nevada Limited Partnership for a portion of the Southwest Quarter (SW 1/4) of Section 10, T20S, R60E, M.D.M., for a sight visibility restriction easement located on the southeast corner of Atwood Avenue and Buffalo Drive (4-21-00) 138-10-403-026 (Ward 4-Brown)
70. Approval of a Right of Way Grant for Ingress and Egress Purposes from Desert Oasis Inc., a Nevada Corporation for a portion of the Northwest Quarter (NW 1/4) of Section 2, T20S, R60E, M.D.M., for an ingress and egress easement located on the north side of Craig Road, east of Rancho Drive (4-25-00) 138-02-213-006 (Ward 6-Mack)
71. Approval of a Grant Deed from Rafael Mirchou and Liliana Mirchou as Trustees of the Vial Blanca Revocable Trust for a portion of the Southwest Quarter (SW 1/4) of Section 25, T20S, R61E, M.D.M., for dedication of additional rights-of-way for a total 54' radius at the southeast corner of Washington Avenue and Eastern Avenue (4-28-00) 139-25-310-001 (Ward 3-Reese)

**PUBLIC WORKS DEPARTMENT - CONSENT**

72. Approval of a Declaration of Utilization from the Bureau of Land Management for a portion of the Southeast Quarter (SE 1/4) of Section 7, T20S, R60E, M.D.M., for road, sewer and drainage purposes located on the north side of Cheyenne Avenue, west of Fort Apache Road 138-07-801-011 (Ward 4-Brown)
73. Approval of a Right of Way Grant for Sewer Purposes from Wellington Builders of North America, LTD Liability Company for a portion of the Southeast Quarter (SE 1/4) of Section 1, T20S, R59E, M.D.M., for a sewer easement located south of Craig Road, west of Hualapai Way (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000516 as Instrument No. 00306) 137-01-701-004, 009; 801-004, 008 (Ward 4-Brown)
74. Approval of a Grant Deed from CAM-MAC, a Nevada Limited Liability Company for portions of the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., for rights-of-way located at the northeast corner of Washington Avenue and Buffalo Drive (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000518 as Instrument No. 00642) (5-16-00) 138-27-201-001 (Ward 2-L.B. McDonald)
75. Approval of a Right of Way Grant for Sewer Purposes from CAM-MAC, a Nevada Limited Liability Company for portions of the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., for a sewer easement located at the northeast corner of Washington Avenue and Buffalo Drive (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000518 as Instrument No.00643) (5-16-00) 138-27-201-001 (Ward 2-L.B. McDonald)
76. Approval of a Right of Way Grant for Bus Stop Purposes from CAM-MAC, a Nevada Limited Liability Company for portions of the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., for a bus stop easement located on Buffalo Drive, north of Washington Boulevard (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000518 as Instrument No.00644) (5-16-00) 138-27-201-001 (Ward 2-L.B. McDonald)
77. Approval of a Right of Way Grant for Ingress and Egress Purposes from CAM-MAC, a Nevada Limited Liability Company for portions of the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., for an ingress and egress easement located at the northeast corner of Buffalo Drive and Washington Avenue (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000519 as Instrument No. 00474) (5-16-00) 138-27-201-001 (Ward 2-L.B. McDonald)
78. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from CAM-MAC, a Nevada Limited Liability Company for portions of the Northwest Quarter (NW 1/4) of Section 27, T20S, R60E, M.D.M., for a sight visibility restriction easement located at the northeast corner of Buffalo Drive and Washington Avenue (previously recorded in the office of the Recorder, Clark County, Nevada in Book 20000519 as Instrument No. 00475) (5-16-00) 138-27-201-001 (Ward 2-L.B. McDonald)
79. Approval of a Right of Way Grant for Sight Visibility Restriction Purposes from Spring Mountain Ranch, LLC., a Delaware Limited Liability Company for portions of the Southwest Quarter (SW 1/4) of Section 8, T19S, R60E, M.D.M., for a sight visibility restriction easement located at the southeast corner of Horse Drive and Racel Road (5-12-00) 125-08-310-002 (Ward 6-Mack)
80. Approval of a Right of Way Grant for Traffic Purposes from Spring Mountain Ranch, LLC., a Delaware Limited Liability Company for portions of the Southwest Quarter (SW 1/4) of Section 8, T19S, R60E, M.D.M., for a traffic chord easement located at the southeast corner of Horse Drive and Racel Road (5-12-00) 125-08-310-002 (Ward 6-Mack)
81. Approval of a Right of Way Grant for Sewer Purposes from C.B. Realty of Delaware, Inc., A Delaware Corporation for a portion of the Northeast Quarter (NE 1/4) of Section 4, T21S, R61E, M.D.M., for a sewer easement located along the I-15 Freeway Channel Project (previously recorded in the Office of the Recorder, Clark County Nevada, in Book 20000512 as Instrument No. 00300) (6-24-99) 162-04-506-008 (Wards 1 & 3-M. McDonald & Reese)
82. Approval of a Grant Deed from William V. Hicks, an unmarried man, for a portion of the Southwest Quarter (SW 1/4) of Section 36, T19S, R60E, M.D.M., for the Jones Boulevard Improvement project ( previously recorded in the Office of the Recorder, Clark County, Nevada in Book 20000125 as Instrument No. 00732) (10-11-99) 125-36-301-006 (Ward 6-Mack)

**PUBLIC WORKS DEPARTMENT - CONSENT**

83. Approval of a Grant Deed from Trop/Jones, a Limited Partnership for a portion of the Northeast Quarter (NE 1/4) of Section 26, T19S, R60E, M.D.M., for the Jones Boulevard Improvement project ( previously recorded in the Office of the Recorder, Clark County, Nevada in Book 991217 as Instrument No. 01953) (10-08-99) 125-26-604-006 & 125-26-604-011 (Ward 6-Mack)
84. Approval of a Cooperative Agreement with the Nevada Department of Transportation (NDOT) to coordinate proposed City of Las Vegas and NDOT construction at Durango Drive and US95, by including construction of a portion of a regional flood control facility as an integral part of the NDOT Durango/US95 Interchange (Estimated cost \$300,000/Clark County Regional Flood Control District) (Ward 6-Mack)
85. Approval of Clark County Regional Transportation Commission Second Supplemental Interlocal Contract No. 242b to increase the total funding for the Desert Inn Road, Swenson Street to Mojave Road project (\$450,000/Clark County Regional Transportation Commission) (Clark County)
86. Approval of Clark County Regional Transportation Commission Second Supplemental Interlocal Contract No. 243b to increase the total funding and extend the date of completion for the Windmill Lane Street Improvement Project between Las Vegas Boulevard South and Maryland Parkway (\$900,000/Clark County Regional Transportation Commission) (Clark County)
87. Approval of a Professional Services Agreement with Kleinfelder, Inc. for material testing services for the Westcliff Drive Improvements - Cimarron Road to Rainbow Boulevard (\$100,000/Regional Transportation Commission) (Ward 2-L.B. McDonald)
88. Approval of the First Amendment to the Professional Services Agreement with Project Engineering Consultants, Ltd. for Peak Drive, Torrey Pines Drive to Jones Boulevard, Drainage Improvements (\$15,000/Clark County Regional Flood Control District) (Ward 6-Mack)
89. Approval of the First Amendment to the Professional Services Agreement with HMH Engineering and Surveying, Inc. for the design of the Elkhorn Road Overpass, the Tropical Parkway Overpass and the Town Center Loop Road (\$39,073.50/Regional Transportation Commission) (Ward 6-Mack)
90. Approval of encroachment request for CRS on behalf of 5 Star Properties-Charleston Rancho, owner (Charleston Boulevard east of Rancho Drive) (Ward 1-M. McDonald)
91. Approval of encroachment request for West/Main & Bonneville Limited Partnership, owner (Northwest corner of Main Street and Bonneville Avenue) (Ward 3-Reese)
92. Approval of encroachment request for James Allan & Company on behalf of Cimarron Professional Plaza, LLC, owner (southeast corner of Via Olivero Avenue and Cimarron Road) (Ward 1-M. McDonald)
93. Approval of encroachment request for the WLB Group on behalf of County of Clark, Nevada, owner (northeast corner of Charleston Boulevard and Tonopah Drive) (Ward 5- Weekly)

**RESOLUTIONS - CONSENT**

94. **R-57-2000** - Approval of Resolution Establishing the Development Services Enterprise Fund
95. **R-58-2000** - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in district 505 and various non-developer districts; and providing other matters properly relating thereto
96. **R-59-2000** - Approval of a resolution directing the City Treasurer to give notice of the sale of properties subject to the lien of a delinquent assessment in districts 404 and 707 (Summerlin); and providing other matters properly relating thereto

**DISCUSSION / ACTION ITEMS****ADMINISTRATIVE - DISCUSSION**

97. Discussion and possible approval of a concept plan for a Las Vegas Convention and Visitor's Authority (LVCVA) Visitor Center promoting downtown Las Vegas and to direct City staff to work with the LVCVA staff on refining the concept and in the selection of a location for the visitor center
98. Report on the restructuring of the relationship between the City, the Redevelopment Agency, and the City Centre Development Corporation, Inc.

**ADMINISTRATIVE SERVICES - DISCUSSION**

99. **ABEYANCE ITEM** – Report and possible action concerning the status of current contracts for federal lobbying services, together with discussion and possible action regarding designation of the firm or firms with which staff may undertake negotiations for provision of similar services in the future
100. Discussion and possible action to approve a contract with Ostrovsky & Associates for lobbying services during the State of Nevada 2001 legislative session (\$120,000 – General Fund)

**CITY ATTORNEY - DISCUSSION**

101. Discussion and possible action on Appeal of Work Card Denial: Six Month Review: Mr. Brian Sangster, 2501 Vegas Valley Drive, Las Vegas, NV 89121
102. Discussion and possible action on Appeal of Work Card Denial: Ms. Jannie Lorraine Bolin, 2132 Bennett Street, N. Las Vegas, NV 89030
103. Discussion and possible action on Appeal of Work Card Denial: Mr. James Anthony Killy, 5688 Wild Olive, Las Vegas, NV 89118
104. Discussion and possible action on Appeal of Work Card Denial: Ms. Tiffany Dawn Martin, 1012 Dusty Creek Street, Las Vegas, NV 89128
105. Discussion and possible action to approve settlement in City v. Withers

**FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

106. Discussion and possible action regarding Temporary Approval of a new Tavern Liquor License subject to the provisions of the fire codes and Health Dept. regulations, Pre-Tul Nevada Restaurants Corp., dba Presutti's Tomatoes, 4760 West Sahara Ave., Suite 1, Fausto Presutti, Dir, Pres, Neil J. D. Tulloch, Dir, Secy, Treas, 50%, Cavate Enterprises Ltd., 50%, Fausto Presutti, Sole Officer, 100% - Ward 1 (M. McDonald)
107. Discussion and possible action regarding a Sixty-day Review of Temporary Approval of a new Massage Establishment License, Suzanne Nicole, Inc., dba Nicole's Wellness Spa, 8871 West Sahara Ave., Suite 100, Steven E. Nelson, Dir, Pres, 6% individually and Suzanne N. Nelson, Dir, Secy, Treas, 6% individually, 88% jointly as husband and wife - Ward 1 (M. McDonald)
108. **ABEYANCE ITEM** - Discussion and possible action to reconsider the Council's action on April 19, 2000, granting approval of a new Massage Establishment License subject to the provisions of the fire codes, Tex O. Holster, dba C & C Acupressure, 2127 Paradise Road, Suite B, Tex O. Holster, 100% - Ward 3 (Reese)

**FINANCE & BUSINESS SERVICES DEPARTMENT - DISCUSSION**

109. Discussion and possible action regarding a new Psychic Art and Science License subject to the provisions of the planning codes, Patricia John, dba Predictions by Patricia, 1570 East Sahara Ave., Patricia A. John, 100% (**NOTE: Item to be heard in Afternoon Session in conjunction with Item #162 - Special Use Permit #U-0051-00**) Ward 3 (Reese)

**LEISURE SERVICES DEPARTMENT - DISCUSSION**

110. Discussion and possible action on naming a park at Cimarron and Ann Road
111. Discussion and possible action on naming the soccer field complex (twelve fields) and the championship field at Lake Mead and Tenaya
112. Discussion and possible action on naming the baseball complex (seven fields) located at Elkhorn and Durango

**NEIGHBORHOOD SERVICES DEPARTMENT - DISCUSSION**

113. Discussion and possible action on the approval of the Neighborhood Services Department to utilize \$135,000 in grant funding to open the Youth Athletic Grant application process and approve the NSD Director or her designee to execute the agreements not to exceed \$5,000 per applicant

**PUBLIC WORKS DEPARTMENT - DISCUSSION**

114. **ABEYANCE ITEM** - Report on status of park projects now under design, construction or planning
115. Discussion and possible approval of a waiver for sewer connection fee in the amount of \$1,200.00 for property located at 5680 North Jones Boulevard (County)
116. Discussion and possible approval of request to pave Bradley Road between Azure Drive and Deer Springs Way, including portions of Rome Boulevard and Turkey Lane east of Bradley Road

**BOARDS & COMMISSIONS - DISCUSSION**

117. **ABEYANCE ITEM** - Appointment of members to the Senior Citizens Advisory Board in accordance with Ordinance #5206
118. **ABEYANCE ITEM** - AUDIT OVERSIGHT COMMITTEE – Councilman Michael McDonald – Term Expiration, 6/8/2000; Bill Martin – Term Expiration 6/8/2000; Constance Lenz – Term Expiration 6/8/2000
119. PARK & RECREATION ADVISORY COMMISSION – Toni Gleeson - Term Expires 12-11-2002 (Resigned); Jeanne Roberts – Term Expires 12-11-2000 (Retired)

**REAL ESTATE COMMITTEE REPORTS - DISCUSSION**

120. Discussion and possible action regarding a Memorandum of Understanding (MOU) between Clark County School District (CCSD) and the City of Las Vegas (CLV) stating the obligations of each party in construction of a new sports facility at Clark High School (\$700,000 Public Works/Park Maintenance - 1999 Recreation Bond - Ward 1/M. McDonald)
121. Discussion and possible action regarding the Memorandum of Understanding (MOU) between Clark County School District (CCSD) and the City of Las Vegas (CLV) for approximately 7.7 acres of property located at the Parsons Elementary School, 4100 Thom Blvd. - Ward 6/Mack

## REAL ESTATE COMMITTEE REPORTS - DISCUSSION

122. Discussion and possible action regarding the Memorandum of Understanding (MOU) between Clark County School District (CCSD) and the City of Las Vegas (CLV) for approximately 7.5 acres of property located at the Neal Elementary School, 6151 W. Azure Drive - Ward 6/Mack
123. Discussion and possible action regarding the Agreement for Use of Land between Las Vegas Paving Corporation (LVPC) and the City of Las Vegas (CLV) for use of CLV property located at future Fire Station #10 site, 1414 S. Martin Luther King Blvd. - Ward 5/Weekly
124. Discussion and possible action regarding the Agreement of Offer and Acceptance of Offer for the Purchase and Sale of Real Property between the Roman Catholic Church of Las Vegas and the City of Las Vegas for approximately 3.35 acres of property located at the intersection of Lake Mead and Lexington (\$521,000 plus closing cost - Leisure Services/Doolittle Community Center Fund - Ward 5/Weekly)

## RECOMMENDING COMMITTEE REPORTS - DISCUSSION

### BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

125. **Bill No. 2000-36** -- Updates the list of divisions within the Department of Information Technologies. Proposed by: Joseph Marcella; Director of Information Technologies
126. **Bill No. 2000-37** -- Prohibits the continued delivery of unsolicited materials to residential premises after notice to discontinue has been provided. Sponsored by: Councilman Michael Mack
127. **Bill No. 2000-38** -- Requires the submittal of an impact statement regarding projects of significant impact, as described in State law. Sponsored by: Mayor Oscar B. Goodman
128. **Bill No. 2000-44** -- Adjusts licensing and zoning provisions regarding administrative action that may be taken in connection with certain businesses protected by the First Amendment. Proposed by: City Attorney Bradford R. Jerbic

### BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

129. **Bill No. 2000-39** -- Annexation No. A-48-99(A) -- Property Located: On the south side of the Gowan Road alignment, approximately 300 feet west of the Western Beltway; Petitioned By: Allen Fox; Acreage: Approximately 5.11 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored By: Councilman Larry Brown
130. **Bill No. 2000-40** -- Annexation No. A-49-99(A) -- Property Located: On the southwest corner of Kyle Canyon Road and U.S. 95.; Petitioned By: Earlene Lund; Acreage: Approximately 1.41 acres; Zoned: R-U (County Zoning), U (SC) (City Equivalent). Sponsored By: Councilman Michael Mack
131. **Bill No. 2000-41** -- Annexation No. A-50-99(A) -- Property Located: On the southeast corner of Shaumber Road and Red Coach Avenue; Petitioned By: Anthony and Mary Thomas on Behalf of Stanpark Homes; Acreage: Approximately 5.44 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored By: Councilman Larry Brown
132. **Bill No. 2000-42** -- Amends LVMC Chapter 2.09 to list the divisions within the Department of Neighborhood Services. Proposed by: Sharon Segerblom, Director of Neighborhood Services
133. **Bill No. 2000-43** -- Updates the City's parking meter regulations to authorize the use of a cashless payment system as an alternative to the deposit of coins. Proposed by: Michael Sheldon, Director of Detention and Enforcement

**NEW BILLS**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS.**

134. **Bill No. 2000-45** – Annexation No. A-56-99(A) -- Property Located: On the south side of Gilmore Avenue, approximately 1700 feet west of the Western Beltway alignment; Petitioned By: Norman and Diana Kerr; Acreage: Approximately 10.10 acres; Zoned: R-U (County Zoning), U (PCD) (City Equivalent). Sponsored by: Councilman Larry Brown
135. **Bill No. 2000-46** – Annexation No. A-58-99(A) -- Property Located: On the southeast corner of Brooks Avenue and Maverick Street; Petitioned By: Payan Family Trust; Acreage: Approximately 0.9 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored by: Councilman Michael Mack
136. **Bill No. 2000-47** – Annexation No. A-59-99(A) -- Property Located: On the west side of Smith Street, approximately 385 feet south of Vegas Drive; Petitioned By: Jean Paul Rioux; Acreage: Approximately 0.49 acres; Zoned: R-E (County Zoning), R-E (City Equivalent). Sponsored By: Councilman Lawrence Weekly
137. **Bill No. 2000-48** – Establishes the circumstances under which various types of residential care facilities are permitted either as a matter of right or as a conditional use. Proposed by: Willard Tim Chow, Director of Planning and Development
138. **Bill No. 2000-49** – Adopts the Downtown Las Vegas 2005 Plan as a part of the City's General Plan. Proposed by: Willard Tim Chow, Director of Planning and Development
139. **Bill No. 2000-50** – Allows certain retail uses a waiver or exemption from the minimum 400-foot separation requirement pertaining to liquor establishments (off-premise consumption). Sponsored by: Councilman Michael J. McDonald

**CLOSED SESSION – To Be Held at Conclusion of Morning Session**

Upon a duly carried Motion, a closed meeting is called in accordance with NRS 241.030 to discuss the following items:

- A. City Manager's Annual Performance Review
- B. City Attorney's Annual Performance Review

**1:00 P.M. - AFTERNOON SESSION**

140. Any items from the afternoon session that the Council, staff, and/or the applicant wishes to be stricken or held in abeyance to a future meeting, may be brought forward and acted upon at this time

**PUBLIC HEARINGS - DISCUSSION**

141. Public hearing on proposed local improvement district re: Special Improvement District No. 1450 - Gowan Road (Edward Avenue to Decatur Boulevard) (\$215,416.21/Levy of Assessments) (Ward 6-Michael Mack)
142. Public hearing to discuss the list of delinquent sewer accounts for sewer service charges rendered uncollectible and due to be placed on the Clark County Treasurer's tax roll for the July 1, 2000, tax bill

## PLANNING & DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

### PLANNING & DEVELOPMENT - DISCUSSION

143. **REINSTATEMENT AND EXTENSION OF TIME - Z-0095-98(4) - CHEYENNE COURTYARD, LIMITED LIABILITY COMPANY** - Request for a Reinstatement and Extension of Time on an approved Rezoning FROM: U (Undeveloped) Zone [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) of 10.50 acres on the northwest corner of the intersection of Conquistador Street and Cheyenne Avenue (APN: 138-07-401-011), Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
144. **EXTENSION OF TIME - U-0009-99(1) - MASUD QAZI** - Request for an Extension of Time on an approved Special Use Permit FOR THE OFF-PREMISE SALE OF PACKAGE LIQUOR IN CONJUNCTION WITH A PROPOSED GROCERY STORE (FOOD DEPOT) on the northeast corner of the intersection of Cheyenne Avenue and Joann Way (APN: 138-12-801-016), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
145. **EXTENSION OF TIME - Z-0001-99(1) - BECKER TRUST COMPANY** - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) of 189.2 acres on the east and west sides of Durango Drive between Moccasin Road and Log Cabin Way (APN: 125-04-001-001, 002, 003, 005, 006, 007, and 125-05-503-005), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
  
146. **EXTENSION OF TIME - Z-0009-99(1) - LAS VEGAS DUNES, INC.** - Request for an Extension of Time on an approved Rezoning FROM: R-E (Residence Estates) TO: R-PD2 (Residential Planned Development - 2 Units Per Acre) of 40.7 acres adjacent to the north side of Log Cabin Way, approximately 2,700 feet east of Durango Drive (APN: 125-04-001-008), PROPOSED USE: SINGLE-FAMILY RESIDENTIAL SUBDIVISION, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
147. **SITE DEVELOPMENT PLAN REVIEW - SD-0020-00 - LOURDES HALILI** - Request for a Site Development Plan Review FOR A PROPOSED 1,152 SQUARE FOOT RESTAURANT BUILDING on 0.11 acre at 1801 South Las Vegas Boulevard (APN: 162-03-310-006), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
148. **SITE DEVELOPMENT PLAN REVIEW - SD-0023-00 - DON AHERN** - Request for a Site Development Plan Review FOR A PROPOSED USED CAR DEALERSHIP on 1.3 acres at 4600 North Rancho Drive (APN: 138-02-101-009), C-2 (General Commercial) Zone, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
149. **ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW - PUBLIC HEARING - Z-0073-98(2) AND Z-0095-90(6) - A. JOSEPH FRANCIS** - Request for a Site Development Plan Review FOR A PROPOSED 20,658 SQUARE FOOT COMMERCIAL CENTER ON 1.47 acres on the southwest corner of Washington Avenue and Martin L. King Boulevard (APN'S: 139-28-304-001, 139-28-312-001, and 139-28-312-003), C-1 (Limited Commercial) and R-E (Residence Estates) Zones under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
  
150. **VACATION - PUBLIC HEARING - VAC-0006-00 - PERMA-BILT HOMES** - Petition for a Vacation to vacate U.S. Government Patent Reservations generally located south of Gilmore Avenue, north of Gowan Road, west of Hualapai Way, and east of Barden Street, Ward 4 (Brown) [Previously noticed in error as Ward 6 (Mack)]. The Planning Commission (6-0 vote) and staff recommend APPROVAL
  
151. **VACATION - PUBLIC HEARING - VAC-0007-00 - ROME 95 LIMITED PARTNERSHIP, ET AL** - Petition for a Vacation to vacate Conough Lane right-of-way generally located north of Sky Pointe Drive, approximately 1,350 feet west of Buffalo Drive, Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

152. ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - **U-0008-99(1) - MARK MINTZ ON BEHALF OF COX COMMUNICATIONS** - Required One Year Review on an approved Special Use Permit which allowed a 75 foot high, monopole cellular communications tower and equipment pad at 2110 Fremont Street (APN: 139-35-803-015), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1 vote) and staff recommend APPROVAL
153. ONE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - **U-0015-99(1) - EZ PAWN NEVADA, INC.** - Required One Year Review on an approved Special Use Permit which allowed a pawn shop at 1501 East Charleston Boulevard (APN: 139-35-402-001, 139-35-413-004 and 005), C-1 (Limited Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
154. REQUIRED FIVE YEAR REVIEW - PUBLIC HEARING - **U-0018-95(1) - Z & Z INVESTMENT COMPANY ON BEHALF OF LAMAR OUTDOOR ADVERTISING** - Appeal filed by Kummer Kaempfer Bonner & Renshaw from the Denial by the Planning Commission of a request by Z & Z Investment Company on behalf of Lamar Outdoor Advertising for a Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 2350 North Rainbow Boulevard (APN: 138-23-110-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (4-0-1 vote) and staff recommend DENIAL
155. FIVE YEAR REQUIRED REVIEW - SPECIAL USE PERMIT - PUBLIC HEARING - **U-0023-95(1) - VALLEY VIEW REGULUS LIMITED LIABILITY COMPANY ON BEHALF OF DONREY OUTDOOR ADVERTISING** - Required Five Year Review on an approved Special Use Permit which allowed a 14 foot x 48 foot off-premise advertising (billboard) sign at 3200 South Valley View Boulevard (APN: 162-08-410-018), C-1 (Limited Commercial) Zone, Ward 1 (M. McDonald). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
156. **ABEYANCE ITEM** - SPECIAL USE PERMIT - PUBLIC HEARING - **U-0025-00 - LEROY AINSWORTH** - Request for a Special Use Permit FOR A 1,227 SQUARE FOOT CHURCH at 1389 Lawry Avenue (APN: 139-21-610-075), R-2 (Medium-Low Density Residential), Ward 5 (Weekly). The Planning Commission (5-0 vote) and staff recommend APPROVAL
157. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0020-00 - CHEYENNE-DURANGO, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit FOR A CAR WASH/AUTO DETAIL on the east side of Durango Drive, approximately 290 feet north of Cheyenne Avenue (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
158. SITE DEVELOPMENT PLAN REVIEW RELATED TO U-0020-00 - PUBLIC HEARING - **Z-0007-94(6) - CHEYENNE-DURANGO, LIMITED LIABILITY COMPANY** - Request for a Site Development Plan Review FOR A PROPOSED 8,065 SQUARE FOOT COMMERCIAL CENTER on 3.32 acres on the east side of Durango Drive, approximately 290 feet north of Cheyenne Avenue (APN: 138-09-401-019), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial), Ward 4 (Brown). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
159. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0042-00 - GEORGE COUCH III** - Request for a Special Use Permit FOR GASOLINE SALES IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (ALBERTSON'S EXPRESS) on the southeast corner of the intersection of Tenaya Way and Craig Road (APN: 138-03-701-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
160. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0043-00 - GEORGE COUCH III** - Request for a Special Use Permit FOR THE SALE OF PACKAGE LIQUOR IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (ALBERTSON'S EXPRESS) on the southeast corner of the intersection of Tenaya Way and Craig Road (APN: 138-03-701-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

161. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0044-00** - **GEORGE COUCH III** - Request for a Special Use Permit FOR A CAR WASH/AUTO DETAIL IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (ALBERTSON'S EXPRESS) on the southeast corner of the intersection of Tenaya Way and Craig Road (APN: 138-03-701-001), C-1 (Limited Commercial) Zone, Ward 6 (Mack). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
162. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0051-00** - **PATTY EGGLESTON** - Request for a Special Use Permit FOR PSYCHIC ARTS AND SCIENCES at 1570 East Sahara Avenue (APN: 162-02-411-024), C-1 (Limited Commercial) Zone, Ward 3 (Reese) (**NOTE: This item to be heard in conjunction with Morning Session Item #109**). The Planning Commission (6-0 vote) and staff recommend APPROVAL
163. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0052-00** - **MT. SINAI MISSIONARY BAPTIST CHURCH** - Request for a Special Use Permit and Site Development Plan Review FOR A 511 SQUARE FOOT EXPANSION OF AN EXISTING CHURCH on 0.30 acre at 1025 Balzar Avenue (APN: 139-21-610-012), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
164. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0053-00** - **NEW HOPE CHURCH OF GOD IN CHRIST** - Request for a Special Use Permit and Site Development Plan Review FOR A 997 SQUARE FOOT EXPANSION OF AN EXISTING CHURCH on 0.36 acre at 839 Balzar Avenue (APN: 139-21-610-026), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
165. SPECIAL USE PERMIT - PUBLIC HEARING - **U-0055-00** - **PETER ROJAS** - Request for a Special Use Permit FOR A WIRELESS COMMUNICATIONS MONOPOLE on the east side of Eastern Avenue, approximately 240 feet north of Searles Avenue (APN: 139-25-101-018), C-2 (General Commercial) Zone, Ward 5 (Weekly). The Planning Commission (6-0 vote) and staff recommend APPROVAL
166. REZONING - PUBLIC HEARING - **Z-0016-00** - **DJI, LIMITED LIABILITY COMPANY** - Request for a Rezoning FROM: R-E (Residence Estates) TO: R-1 (Single Family Residential) of 40.00 Acres on the southeast corner of Elkhorn Road and Bradley Road, PROPOSED USE: 141 LOT SINGLE-FAMILY SUBDIVISION (APN: 125-24-501-001 through 008), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
167. SPECIAL USE PERMIT RELATED TO Z-0016-00 - PUBLIC HEARING - **U-0054-00** - **DJI, LIMITED LIABILITY COMPANY** - Request for a Special Use Permit for PRIVATE STREETS FOR A PROPOSED SINGLE-FAMILY SUBDIVISION on the southeast corner of the intersection of Elkhorn Road and Bradley Road, (APN: 125-24-501-001 through 008), R-E (Residence Estates) Zone, Proposed R-1 (Single Family Residential), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
168. REZONING - PUBLIC HEARING - **Z-0017-00** - **JOYCE LAGRANGE TRUST** - Request for a Rezoning FROM: U (Undeveloped) [PCD (Planned Community Development) General Plan Designation] TO: PD (Planned Development) on 16.1 acres on the northeast corner of the intersection of the Alexander Road and Puli Road alignments (APN: 137-01-401-001, 002, 006, 007 and 008), PROPOSED USE: 96 LOT SINGLE FAMILY RESIDENTIAL SUBDIVISION, Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
169. REZONING - PUBLIC HEARING - **Z-0018-00** - **B & B TRUST** - Request for a Rezoning FROM: R-E (Residence Estates) TO: C-1 (Limited Commercial) of 1.66 acres on the southeast corner of the intersection of Martin L. King Boulevard and Lake Mead Boulevard (APN: 139-21-701-002), PROPOSED USE: WIRELESS COMMUNICATIONS MONOPOLE, Ward 5 (Weekly). Staff recommends APPROVAL. The Planning Commission (5-0-1 vote) recommends DENIAL
170. SPECIAL USE PERMIT RELATED TO Z-0018-00 - PUBLIC HEARING - **U-0056-00** - **B & B TRUST** - Appeal filed by Pacific Bell from the Denial by the Planning Commission of a request by B & B Trust for a Special Use Permit FOR A WIRELESS COMMUNICATIONS MONOPOLE on the southeast corner of the intersection of Martin L. King Boulevard and Lake Mead Boulevard (APN: 139-21-701-002), R-E (Residence Estates) Zone, [PROPOSED: C-1 (Limited Commercial) Zone], Ward 5 (Weekly). The Planning Commission (5-0-1 vote) recommends DENIAL. Staff recommends APPROVAL

## PLANNING & DEVELOPMENT - DISCUSSION

171. **REZONING - PUBLIC HEARING - Z-0019-00 - LAS VEGAS HOUSING AUTHORITY** - Request for a Rezoning FROM: R-2 (Medium-Low Density Residential) TO: R-3 (Medium Density Residential) on 3.45 acres on the southeast corner of the intersection of Sunrise Avenue and 28th Street (APN: 139-36-402-001), PROPOSED USE: 52-UNIT MULTI FAMILY RESIDENTIAL DEVELOPMENT, Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
172. **SITE DEVELOPMENT PLAN REVIEW RELATED TO Z-0019-00 - PUBLIC HEARING - SD-0021-00 - LAS VEGAS HOUSING AUTHORITY** - Request for a Site Development Plan Review FOR A PROPOSED 52-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 3.45 acres on the southeast corner of the intersection of Sunrise Avenue and 28th Street (APN: 139-36-402-001), R-2 (Medium-Low Density Residential) Zone, [PROPOSED: R-3 (Medium Density Residential) Zone], Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
173. **GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0008-00 - CITY OF LAS VEGAS** - Request to Amend Map 7 of the Northwest Sector Plan of the General Plan to amend trail alignments along Grand Teton Road, Durango Drive, and Ackerman Avenue (APN: MULTIPLE), Ward 6 (Mack). The Planning Commission (6-0 vote) and staff recommend APPROVAL
174. **ABEYANCE ITEM - GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0002-00 - LADISLAO HERNANDEZ AND JUAN LOPEZ** - Request for a General Plan Amendment FROM: L (Low Density Residential) and O (Office) TO: SC (Service Commercial) of 0.51 Acres on the west side of Eastern Avenue, approximately 70 feet north of Wilson Avenue (APN'S: 139-26-811-071 through 073), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
175. **ABEYANCE ITEM - REZONING RELATED TO GPA-0002-00 - PUBLIC HEARING - Z-0011-00 - LADISLAO HERNANDEZ AND JUAN LOPEZ** - Request for a Rezoning FROM: R-1 (Single Family Residential) TO: C-D (Designed Commercial) of 0.51 Acres on the west side of Eastern Avenue, approximately 70 feet north of Wilson Avenue (APN'S: 139-26-811-071 through 073), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
176. **ABEYANCE ITEM - SITE DEVELOPMENT PLAN REVIEW RELATED TO GPA-0002-00 AND Z-0011-00 - PUBLIC HEARING - Z-0011-00(1) - LADISLAO HERNANDEZ AND JUAN LOPEZ** - Request for a Site Development Plan Review FOR A PROPOSED 5,000 SQUARE FOOT RETAIL DEVELOPMENT on 0.51 acres on the west side of Eastern Avenue approximately 70 feet north of Wilson Avenue (APN'S: 139-26-811-071 through 073), R-1 (Single Family Residential) pending zone change to C-D (Designed Commercial), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
177. **GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0005-00 - WILDER FAMILY TRUST** - Request to Amend a portion of the Southwest Sector of the General Plan FROM: M (Medium Density Residential) and SC (Service Commercial) TO: M (Medium Density Residential) and SC (Service Commercial) on the southwest corner of the intersection of Decatur Boulevard and Madre Mesa Drive (APN: 139-18-301-005 and 138-13-701-048), Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
178. **REZONING RELATED TO GPA-0005-00 - PUBLIC HEARING - Z-0013-00 - WILDER FAMILY TRUST** - Request for a Rezoning FROM: U (Undeveloped) Zone [SC (Service Commercial) and M (Medium Density Residential) General Plan Designations] under Resolution of Intent to C-1 (Limited Commercial) and R-3 (Medium Density Residential); and C-2 (General Commercial) Zone under Resolution of Intent to R-3 (Medium Density Residential) and C-1 (Limited Commercial) TO: C-1 (Limited Commercial) and R-3 (Medium Density Residential) of 7.0 acres on the southwest corner of the intersection of Decatur Boulevard and Madre Mesa Drive (APN: 139-18-301-005 and 138-13-701-048), PROPOSED USES: UNITED STATES POST OFFICE AND 72-UNIT APARTMENT COMPLEX, Ward 5 (Weekly). The Planning Commission (4-0-2 vote) and staff recommend APPROVAL
179. **GENERAL PLAN AMENDMENT - PUBLIC HEARING - GPA-0006-00 - JERRY APPELHANS** - Request to Amend the West Las Vegas Plan FROM: GC (General Commercial) TO: LI/R (Light Industry/Research) at 2049 West Bonanza Road (APN: 139-28-401-006), Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

**PLANNING & DEVELOPMENT - DISCUSSION**

180. REZONING RELATED TO GPA-0006-00 - PUBLIC HEARING - Z-0014-00 - JERRY APPELHANS - Request for a Rezoning FROM: R-E (Residence Estates) Zone TO: C-M (Commercial/Industrial) of 0.87 acres at 2049 West Bonanza Road (APN: 139-28-401-006), PROPOSED USE: LANDSCAPE SUPPLY COMPANY, Ward 5 (Weekly). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL

181. SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE CITY PLANNING COMMISSION AND BOARD OF ZONING ADJUSTMENT MEETINGS AND DANGEROUS BUILDINGS OR NUISANCE/LITTER ABATEMENTS

**ADDENDUM****CITIZENS PARTICIPATION**

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

\*\*\*\*\*

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board  
Senior Citizen Center, 450 E. Bonanza Road  
Clark County Government Center, 500 S. Grand Central Parkway  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board

**EXHIBIT B**

**(Attach Affidavit of Publication of Notice of Sale)**

**NOTICE OF SALE**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505) to the City of Las Vegas:

| <b>Name of Owner</b>            | <b>Description of Property</b>                                                                                                | <b>Total Amount Due before 6/29/00</b> | <b>Total Amount Due on Day of Sale</b> |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| *MORTGAGE ELECTRIC REGISTRATION | 12516315061<br>8032 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 61<br>BLOCK 3                         | \$807.20                               | \$807.20                               |
| *JOHNSON J JOSEPH & CAROL E     | 12516315064<br>8020 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 64<br>BLOCK 3                         | \$404.70                               | \$404.70                               |
| *LARSEN TYROL W                 | 12516315069<br>8005 SHADY GLEN AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 69<br>BLOCK 3                       | \$807.20                               | \$807.20                               |
| *MARTINEZ RODRIGO               | 12516411040<br>7324 ROAMER PL<br>ELKHORN SPRINGS PARCEL 3A<br>PLAT BOOK 64 PAGE 34 LOT 73<br>BLOCK 4                          | \$846.75                               | \$846.75                               |
| *HOSIER COLBY                   | 12516417010<br>8032 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3D<br>PLAT BOOK 73 PAGE 25 LOT 104<br>BLOCK 3                    | \$436.72                               | \$436.72                               |
| *URBANO RONALD J                | 12516418028<br>8136 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3C<br>PLAT BOOK 73 PAGE 27 LOT 92<br>BLOCK 3                     | \$756.63                               | \$756.63                               |
| *WHITE MOUNTAINS SERVICES CORP  | 12516610050<br>7749 CURIOSITY AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 1<br>PLAT BOOK 79 PAGE 50 LOT 13<br>BLOCK 14    | \$569.78                               | \$569.78                               |
| *WILKS BRYN L & REBECCA M       | 12516612017<br>7740 LICENSE ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 11<br>BLOCK 6       | \$780.11                               | \$780.11                               |
| *JOHNSON ROBIN L                | 12516612028<br>7804 AMULET ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 2<br>BLOCK 5         | \$780.11                               | \$780.11                               |
| *GROVE JASON D & NIA L          | 12516613042<br>7708 DONALD NELSON AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 3<br>PLAT BOOK 83 PAGE 27 LOT 12<br>BLOCK 3 | \$704.39                               | \$704.39                               |
| *POCHIRO PETER J                | 12516713015<br>7820 SPARROWGATE AV<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 203<br>BLOCK H  | \$595.15                               | \$595.15                               |
| *LAWRENCE AMY                   | 12516716041<br>7628 GOSPORT AV<br>MEADOWS AT ELKHORN<br>SPRINGS UNIT 4 PLAT BOOK 80<br>PAGE 75 LOT 242 BLOCK F                | \$827.62                               | \$827.62                               |
| *DEAN WILLARD S & CHARLA A      | 12516814007<br>7709 MEADOWROBIN AV<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 1 PLAT BOOK 75<br>PAGE 7 LOT 144 BLOCK F     | \$601.81                               | \$601.81                               |

|                       |                                                                                                                                |          |            |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| "SLOAN ROWENA L       | 12516815057<br>7248 WANDERING STAR CT<br>BRIARHILL UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 57<br>BLOCK 2                            | \$660.21 | \$660.21   |
| **MILROY SANDRA S     | 12516815089<br>7900 RUSTIC CANYON CT<br>BRIARHILL UNIT 1 PLAT BOOK<br>74 PAGE 48 LOT 45 BLOCK 1                                | \$714.75 | \$3,315.51 |
| *TYRELL LAND<br>TRUST | 12516816009<br>7900 DUTCH CANYON AV<br>BRIARHILL UNIT 2 PLAT BOOK<br>76 PAGE 19 LOT 9 BLOCK 1                                  | \$714.09 | \$714.09   |
| *WALLS RUTH B         | 12516816058<br>7349 RIDGE STAR CT<br>BRIARHILL UNIT 2 PLAT BOOK<br>76 PAGE 19 LOT 102 BLOCK 2                                  | \$473.51 | \$473.51   |
| *WESCOTT JODY L       | 12516816070<br>7344 MISTY GLOW CT<br>BRIARHILL UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 114<br>BLOCK 2                               | \$714.09 | \$714.09   |
| *LENTZ SHANNON L      | 12516817002<br>7248 COTTONSPARROW ST<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 2<br>PLAT BOOK 76 PAGE 66 LOT 26<br>BLOCK A | \$595.80 | \$595.80   |

\*Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

\*\*Includes full amount of unpaid assessment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels designated with a \* above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys' fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

For questions and additional information, please call 702-796-0082

IN WITNESS WHEREOF, I have affixed my signature as of this June 7, 2000

/s/ Michael K. Olson  
City Treasurer

PUB: June 8, 15, 23, 2000 Las Vegas Review-Journal

AFFP DISTRICT COURT  
Clark County, Nevada

## AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
1296451

2296311LV

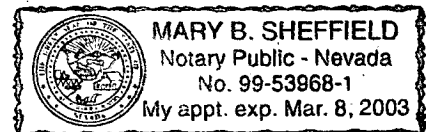
was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 1 edition(s) of said newspaper issued from 06/23/00 to 06/23/2000, on the following days: JUNE 23, 2000

Signed: Barbara Linford  
23

SUBSCRIBED AND SWORN BEFORE ME THIS THE

day of June 2000Mary B. Sheffield  
Notary Public

PLEASE SEE ATTACHED



RECEIVED  
CITY CLERK  
2000 JUL -3 P 2:16

**NOTICE OF SALE**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following assessment Districts:

| Name of Owner                          | Description of Property                                                                               | Total Amount Due before 6/29/00 | Total Amount Due on Day of Sale |
|----------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| NEW YORK STREET LTD.<br>District: 7022 | 16204710004<br>218 W NEW YORK AV<br>MEADOWS ADD<br>PLAT BOOK 1 PAGE 43 PT<br>UNNUMBERED BLOCK         | \$878.35                        | \$1,436.79                      |
| MOSES CHAIM<br>District: 7032          | 13812710074<br>3404 N DECATUR BL<br>ELSTNER EST SUB<br>PLAT BOOK 3 PAGE 86 LOT 12<br>BLOCK 5 & VAC RD | \$1,051.28                      | \$3,216.58                      |

Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to June 29, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**\*\*For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this June 7, 2000.

/s/ Michael K. Olson  
City Treasurer

PUB: June 8, 15, 23, 2000 Las Vegas Review-Journal

AFFP DISTRICT COURT  
Clark County, Nevada  
AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK) SS:

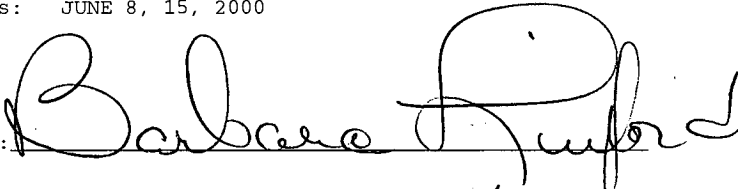
Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

LV CITY CLERK  
1273856

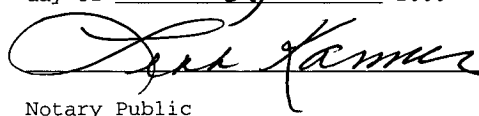
2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 06/08/00 to 06/15/2000, on the following days: JUNE 8, 15, 2000

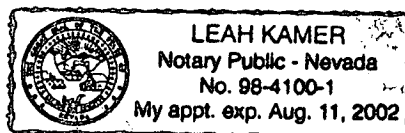
Signed: 

SUBSCRIBED AND SWORN BEFORE ME THIS THE 6

day of July 2000

  
Notary Public

PLEASE SEE ATTACHED



RECEIVED  
CITY CLERK

2000 JUL 13 A 10:42

**NOTICE OF SALE**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505) to the City of Las Vegas:

| <b>Name of Owner</b>            | <b>Description of Property</b>                                                                                                | <b>Total Amount Due before 6/29/00</b> | <b>Total Amount Due on Day of Sale</b> |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| *MORTGAGE ELECTRIC REGISTRATION | 12516315061<br>8032 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 61<br>BLOCK 3                         | \$807.20                               | \$807.20                               |
| *JOHNSON J JOSEPH & CAROL E     | 12516315064<br>8020 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 64<br>BLOCK 3                         | \$404.70                               | \$404.70                               |
| *LARSEN TYROL W                 | 12516315069<br>8005 SHADY GLEN AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 69<br>BLOCK 3                       | \$807.20                               | \$807.20                               |
| *MARTINEZ RODRIGO               | 12516411040<br>7324 ROAMER PL<br>ELKHORN SPRINGS PARCEL 3A<br>PLAT BOOK 64 PAGE 34 LOT 73<br>BLOCK 4                          | \$846.75                               | \$846.75                               |
| *HOSIER COLBY                   | 12516417010<br>8032 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3D<br>PLAT BOOK 73 PAGE 25 LOT 104<br>BLOCK 3                    | \$436.72                               | \$436.72                               |
| *URBANO RONALD J                | 12516418028<br>8136 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3C<br>PLAT BOOK 73 PAGE 27 LOT 92<br>BLOCK 3                     | \$756.63                               | \$756.63                               |
| *WATT RESIDENTIAL PARTNERS      | 12516512026<br>7649 CERTITUDE AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 4<br>PLAT BOOK 85 PAGE 74 LOT 17<br>BLOCK 6     | \$759.67                               | \$759.67                               |
| *WHITE MOUNTAINS SERVICES CORP. | 12516610050<br>7749 CURIOSITY AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 1<br>PLAT BOOK 79 PAGE 50 LOT 13<br>BLOCK 14    | \$569.78                               | \$569.78                               |
| *WILKS BRYN L & REBECCA M       | 12516612017<br>7740 LICENSE ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 11<br>BLOCK 6       | \$780.11                               | \$780.11                               |
| *JOHNSON ROBIN L                | 12516612028<br>7804 AMULET ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 2<br>BLOCK 5         | \$780.11                               | \$780.11                               |
| *GROVE JASON D & NIA L          | 12516613042<br>7708 DONALD NELSON AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 3<br>PLAT BOOK 83 PAGE 27 LOT 12<br>BLOCK 3 | \$704.39                               | \$704.39                               |
| *POCHIRO PETER J                | 12516713015<br>7820 SPARROWGATE AV<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 203<br>BLOCK H  | \$595.15                               | \$595.15                               |
| *MALINA ALBERT J & DOLORES B    | 12516714053<br>7829 WHITE GRASS AV<br>MEADOWS AT ELKHORN<br>SPRINGS UNIT 2 PLAT BOOK 76<br>PAGE 12 LOT 189 BLOCK E            | \$959.05                               | \$959.05                               |
| *BELANDO GUSTAVO N & GONZALO G  | 12516715056<br>7821 THORNE PINE AV<br>MEADOWS AT ELKHORN<br>SPRINGS UNIT 3 PLAT BOOK 77<br>PAGE 64 LOT 120 BLOCK D            | \$947.65                               | \$947.65                               |

|                               |                                                                                                                                |          |            |
|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------|----------|------------|
| *LAWRENCE AMY                 | 12516716041<br>7628 GOSPORT AV<br>MEADOWS AT ELKHORN<br>SPRINGS UNIT 4 PLAT BOOK 80<br>PAGE 75 LOT 242 BLOCK F                 | \$827.62 | \$827.62   |
| *DEAN WILLARD S &<br>CHARLA A | 12516814007<br>7709 MEADOWROBIN AV<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 1 PLAT BOOK 75<br>PAGE 7 LOT 144 BLOCK F      | \$601.81 | \$601.81   |
| *SLOAN ROWENA L               | 12516815057<br>7248 WANDERING STAR CT<br>BRIARHILL UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 57<br>BLOCK 2                            | \$660.21 | \$660.21   |
| **MILROY SANDRA S             | 12516815089<br>7900 RUSTIC CANYON CT<br>BRIARHILL UNIT 1 PLAT BOOK<br>74 PAGE 48 LOT 45 BLOCK 1                                | \$714.75 | \$3,315.51 |
| *TYRELL LAND<br>TRUST         | 12516816009<br>7900 DUTCH CANYON AV<br>BRIARHILL UNIT 2 PLAT BOOK<br>76 PAGE 19 LOT 9 BLOCK 1                                  | \$714.09 | \$714.09   |
| **WOODS<br>LAWRENCE V         | 12516816028<br>7312 LOST SHADOW CT<br>BRIARHILL UNIT 2 PLAT BOOK<br>76 PAGE 19 LOT 81 BLOCK 2                                  | \$549.25 | \$3,146.04 |
| *WALLS RUTH B                 | 12516816058<br>7349 RIDGE STAR CT<br>BRIARHILL UNIT 2 PLAT BOOK<br>76 PAGE 19 LOT 102 BLOCK 2                                  | \$473.51 | \$473.51   |
| *WESCOTT JODY L               | 12516816070<br>7344 MISTY GLOW CT<br>BRIARHILL UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 114<br>BLOCK 2                               | \$714.09 | \$714.09   |
| *LENTZ SHANNON L              | 12516817002<br>7248 COTTONSPARROW ST<br>NORTHERN LIGHTS AT ELKHORN<br>SPRINGS UNIT 2<br>PLAT BOOK 76 PAGE 66 LOT 26<br>BLOCK A | \$595.80 | \$595.80   |
| *BENETTI ANTHONY J<br>& SUSAN | 12516821019<br>7637 FALCONWING AV<br>EAGLE HGTS<br>PLAT BOOK 83 PAGE 53 LOT 19<br>BLOCK A                                      | \$969.69 | \$969.69   |

\*Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

\*\*Includes full amount of unpaid assessment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels designated with a \* above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

For questions and additional information, please call 702-796-0082.

IN WITNESS WHEREOF, I have affixed my signature as of this June 7, 2000.

/s/ Michael K. Olson  
City Treasurer

PUB: June 8, 15, 23, 2000 Las Vegas Review Journal

AFFP DISTRICT COURT  
Clark County, Nevada

## AFFIDAVIT OF PUBLICATION

STATE OF NEVADA)  
COUNTY OF CLARK)

SS:

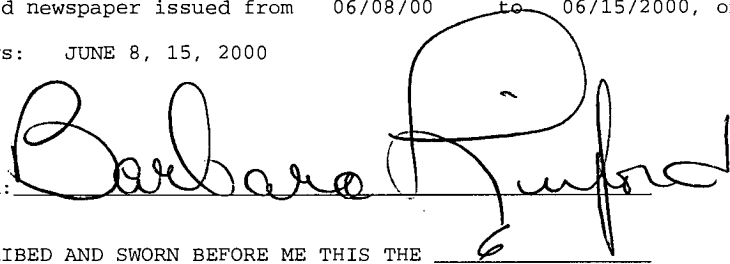
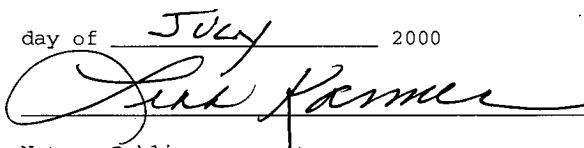
Barbara Linford, being 1st duly sworn, deposes and says:

That she is the Legal Clerk for the Las Vegas Review-Journal and the Las Vegas Sun, daily newspapers regularly issued, published and circulated in the City of Las Vegas, County of Clark, State of Nevada, and that the advertisement, a true copy attached for,

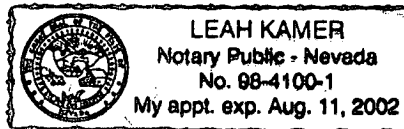
LV CITY CLERK  
1273950

2296311LV

was continuously published in said Las Vegas Review Journal and/or Las Vegas Sun in 2 edition(s) of said newspaper issued from 06/08/00 to 06/15/2000, on the following days: JUNE 8, 15, 2000

Signed: SUBSCRIBED AND SWORN BEFORE ME THIS THE 6day of July 2000  
Notary Public

PLEASE SEE ATTACHED

RECEIVED  
CITY CLERK

2000 JUL 13 A 10:42

# NOTICE OF SALE

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following assessment districts:

| Name of Owner                                           | Description of Property                                                                                    | Total Amount Due before 6/29/00 | Total Amount Due on Day of Sale |
|---------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------|---------------------------------|
| NEW YORK STREET LTD<br>District: 7022                   | 16204710004<br>218 W NEW YORK AV<br>MEADOWS ADD<br>PLAT BOOK 1 PAGE 43 PT<br>UNNUMBERED BLOCK              | \$878.35                        | \$1,436.79                      |
| E J 201 PARTNERSHIP<br>District: 7022                   | 16204710067<br>201 W NEW YORK AV<br>MEADOWS ADD<br>PLAT BOOK 1 PAGE 43 LOT 45<br>BLOCK 16 & LOT 46         | \$1,088.17                      | \$1,866.82                      |
| AMERICAN PACIFIC<br>CAPITAL L.L.C.<br>District: 7025    | 13822316012<br>BUFFALO COML<br>PLAT BOOK 75 PAGE 26 PT<br>UNNUMBERED LOT                                   | \$1,124.41                      | \$3,444.21                      |
| AMERICAN PACIFIC<br>CAPITAL L.L.C.<br>District: 7025    | 13822316013<br>7451 W LAKE MEAD BL<br>BUFFALO COML<br>PLAT BOOK 75 PAGE 26 PT<br>UNNUMBERED LOT            | \$1,072.85                      | \$3,253.77                      |
| TATSUMI<br>INTERNATIONAL LV CO<br>LTD<br>District: 7031 | 13822316009<br>BUFFALO COML<br>PLAT BOOK 75 PAGE 26 PT<br>UNNUMBERED LOT                                   | \$1,199.28                      | \$4,828.56                      |
| AMERICAN PACIFIC<br>CAPITAL L.L.C.<br>District: 7031    | 13822316012<br>BUFFALO COML<br>PLAT BOOK 75 PAGE 26 PT<br>UNNUMBERED LOT                                   | \$882.77                        | \$3,280.20                      |
| AMERICAN PACIFIC<br>CAPITAL L.L.C.<br>District: 7031    | 13822316013<br>7451 W LAKE MEAD BL<br>BUFFALO COML<br>PLAT BOOK 75 PAGE 26 PT<br>UNNUMBERED LOT            | \$845.90                        | \$3,099.74                      |
| FROMMER JOHN<br>CHARLES & TRACI I<br>District: 7032     | 13801903009<br>PT SEA SEC 01 20 60                                                                         | \$660.22                        | \$1,750.87                      |
| MOSES CHAIM<br>District: 7032                           | 13812710074<br>3404 N DECATUR BL<br>ELSTNER EST SUB<br>PLAT BOOK 3 PAGE 96 LOT 12<br>BLOCK 5 & VAC RD      | \$1,051.28                      | \$3,216.58                      |
| CARROLL ALBERT<br>District: 7034                        | 13921610285<br>1200 W LAKE MEAD BL<br>VEGAS HGTS TRACT UNIT #4<br>PLAT BOOK 1 PAGE 77 LOT<br>13A & LOT 13B | \$,618.72                       | \$3,124.85                      |
| CONNER LOUIS<br>District: 7034                          | 13921612065<br>808 W LAKE MEAD BL<br>VEGAS HGTS TRACT UNIT #4<br>PLAT BOOK 1 PAGE 77 LOT 1A<br>& LOT 1B    | \$363.00                        | \$1,356.00                      |

|                                          |                                                                                               |          |            |
|------------------------------------------|-----------------------------------------------------------------------------------------------|----------|------------|
| CONNER LOUIS A<br>District: 7034         | 13921612067<br>826 W LAKE MEAD BL<br>VEGAS HGTS TRACT<br>PLAT BOOK 1 PAGE 70 LOT 2A           | \$352.00 | \$1,224.92 |
| CHAMBLISS MICHAEL<br>B<br>District: 7041 | 16204210036<br>10 CRESCENT DR<br>SCOTCH EIGHTY ADD RESUB<br>PLAT BOOK 4 PAGE 44 PT<br>BLOCK 1 | \$685.35 | \$5,579.14 |

\* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to June 29, 2000, penalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

\*\*For additional questions, please call (702) 796-0082

IN WITNESS WHEREOF, I have affixed my signature on this June 7, 2000.

/s/ Michael K. Olson

City Treasurer

PUB: June 8, 15, 23, 2000 Las Vegas Review-Journal

**EXHIBIT C**

STATE OF NEVADA       )  
                                   ) ss.  
 COUNTY OF CLARK       )

**AFFIDAVIT OF MAILING**  
**NOTICE OF SALE**

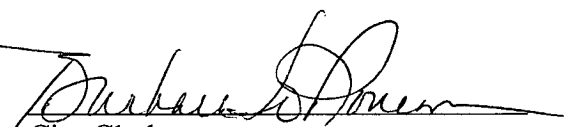
The undersigned, Barbara Jo Ronemus, City Clerk of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

1. Pursuant to Section 3 of the resolution attached hereto, as evidenced by the affidavit attached as Exhibit I hereto, I caused to be mailed a notice in substantially the form attached hereto as Exhibit II to the persons described in paragraph 2 hereof on June 8, 2000, being at least 20 days before the sale, which was held on June 29, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel, which was subject to the sale, and to each person who has a property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for the Districts identified in the Notice until all of the assessments for those Districts and all bonds pertaining thereto have been paid in full.

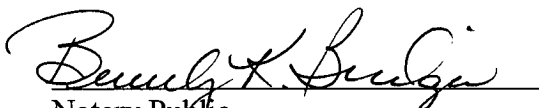
Dated this 7<sup>th</sup> day of July, 2000.

  
 City Clerk

Signed and sworn to (or affirmed) before me this 7<sup>th</sup> day of July, 2000 by Barbara Jo Ronemus, City Clerk, City of Las Vegas, Nevada.



(Notary Seal)

  
 Notary Public

## EXHIBIT 1

STATE OF NEVADA            )  
                                      )  
COUNTY OF CLARK        AFFIDAVIT OF MAILING  
                                      NOTICE OF SALE

The undersigned Keith B. Davis, the President of Assessment Management Group of the City of Las Vegas, Nevada, hereby swears on oath or affirmation:

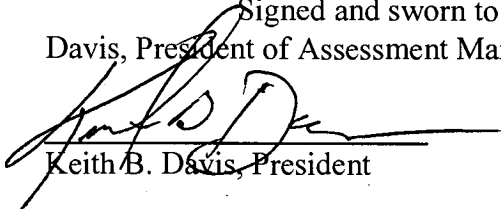
1 Pursuant to Section 3 of the resolution attached hereto, I mailed a notice in substantially the form attached on the attachment hereto marked Exhibit II to the persons described in paragraph 2 hereof on June 8, 2000, being at least 20 days before the sale, which was held on June 29, 2000.

2. The Notice was mailed by certified mail to each owner of a parcel which was subject to the sale, and to each person who has property interest in any of the property subject to the sale that is recorded in the records of the County Recorder.

3. Receipts from the certified mailing and this affidavit will be retained in the records of the City for District 505, until all of the assessments for that District and all bonds pertaining thereto have been paid in full.

Dated this 3 day of July, 2000

Signed and sworn to (or affirmed) before me this 3 day of July, 2000 by Keith B. Davis, President of Assessment Management Group.

  
Keith B. Davis, President

(Notary Seal)

  
Notary Public



**EXHIBIT II**

**(Attach copy of Notice as Mailed)**

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505) to the City of Las Vegas:

| <u>Name of Owner</u>            | <u>Description of Property</u>                                                                                          | <u>Total Amount Due before 6/29/00</u> | <u>Total Amount Due on Day of Sale</u> |
|---------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| *MORTGAGE ELECTRIC REGISTRATION | 12516315061<br>8032 TAILWIND AV<br>ELKHORN SPRINGS_PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 61 BLOCK 3                      | \$807.20                               | \$807.20                               |
| *JOHNSON J JOSEPH & CAROL E     | 12516315064<br>8020 TAILWIND AV<br>ELKHORN SPRINGS_PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 64 BLOCK 3                      | \$404.70                               | \$404.70                               |
| *LARSEN TYROL W                 | 12516315069<br>8005 SHADY GLEN AV<br>ELKHORN SPRINGS_PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 69 BLOCK 3                    | \$807.20                               | \$807.20                               |
| *MARTINEZ RODRIGO               | 12516411040<br>7324 ROAMER PL<br>ELKHORN SPRINGS PARCEL 3A<br>PLAT BOOK 64 PAGE 34 LOT 73 BLOCK 4                       | \$846.75                               | \$846.75                               |
| *HOSIER COLBY                   | 12516417010<br>8032 EXPLORATION AV<br>ELKHORN SPRINGS_PARCEL 3D<br>PLAT BOOK 73 PAGE 25 LOT 104 BLOCK 3                 | \$436.72                               | \$436.72                               |
| *URBANO RONALD J                | 12516418028<br>8136 EXPLORATION AV<br>ELKHORN SPRINGS_PARCEL 3C<br>PLAT BOOK 73 PAGE 27 LOT 92 BLOCK 3                  | \$756.63                               | \$756.63                               |
| *WATT RESIDENTIAL PARTNERS      | 12516512026<br>7649 CERTITUDE AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 4<br>PLAT BOOK 85 PAGE 74 LOT 17 BLOCK 6  | \$759.67                               | \$759.67                               |
| *WHITE MOUNTAINS SERVICES CORP  | 12516610050<br>7749 CURIOSITY AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 1<br>PLAT BOOK 79 PAGE 50 LOT 13 BLOCK 14 | \$569.78                               | \$569.78                               |
| *WILKS BRYN L & REBECCA M       | 12516612017<br>7740 LICENSE ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 11 BLOCK 6    | \$780.11                               | \$780.11                               |

|                                   |                                                                                                                            |          |            |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------|------------|
| *JOHNSON ROBIN L                  | 12516612028<br>7804 AMULET ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5         | \$780.11 | \$780.11   |
| *GROVE JASON D & NIA L            | 12516613042<br>7708 DONALD NELSON AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 3<br>PLAT BOOK 83 PAGE 27 LOT 12 BLOCK 3 | \$704.39 | \$704.39   |
| *POCHIRO PETER J                  | 12516713015<br>7820 SPARROWGATE AV<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 203 BLOCK H  | \$595.15 | \$595.15   |
| *MALINA ALBERT J & DOLORES<br>B   | 12516714053<br>7829 WHITE GRASS AV<br>MEADOWS AT ELKHORN SPRINGS_UNIT 2<br>PLAT BOOK 76 PAGE 12 LOT 189 BLOCK E            | \$959.05 | \$959.05   |
| *BELANDO GUSTAVO N &<br>GONZALO G | 12516715056<br>7821 THORNE PINE AV<br>MEADOWS AT ELKHORN SPRINGS_UNIT 3<br>PLAT BOOK 77 PAGE 64 LOT 120 BLOCK D            | \$947.65 | \$947.65   |
| *LAWRENCE AMY                     | 12516716041<br>7628 GOSPORT AV<br>MEADOWS AT ELKHORN SPRINGS_UNIT 4<br>PLAT BOOK 80 PAGE 75 LOT 242 BLOCK F                | \$827.62 | \$827.62   |
| *DEAN WILLARD S & CHARLA A        | 12516814007<br>7709 MEADOWROBIN AV<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 144 BLOCK F  | \$601.81 | \$601.81   |
| *SLOAN ROWENA L                   | 12516815057<br>7248 WANDERING STAR CT<br>BRIARHILL_UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 57 BLOCK 2                           | \$660.21 | \$660.21   |
| **MILROY SANDRA S                 | 12516815089<br>7900 RUSTIC CANYON CT<br>BRIARHILL_UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 45 BLOCK 1                            | \$714.75 | \$3,315.51 |
| *TYRELL LAND TRUST                | 12516816009<br>7900 DUTCH CANYON AV<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 9 BLOCK 1                              | \$714.09 | \$714.09   |
| **WOODS LAWRENCE V                | 12516816028<br>7312 LOST SHADOW CT<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 81 BLOCK 2                              | \$549.25 | \$3,146.04 |

|                            |                                                                                                                             |          |          |
|----------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|----------|
| *WALLS RUTH B              | 12516816058<br>7349 RIDGE STAR CT<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 102 BLOCK 2                               | \$473.51 | \$473.51 |
| *WESCOTT JODY L            | 12516816070<br>7344 MISTY GLOW CT<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 114 BLOCK 2                               | \$714.09 | \$714.09 |
| *LENTZ SHANNON L           | 12516817002<br>7248 COTTONSPARROW ST<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 2<br>PLAT BOOK 76 PAGE 66 LOT 26 BLOCK A | \$595.80 | \$595.80 |
| *BENETTI ANTHONY J & SUSAN | 12516821019<br>7637 FALCONWING AV<br>EAGLE HGTS<br>PLAT BOOK 83 PAGE 53 LOT 19 BLOCK A                                      | \$969.69 | \$969.69 |

Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

\*\*Includes full amount of unpaid assessment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels designated with a \* above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall hereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

For questions and additional information, please call 702-796-0082

IN WITNESS WHEREOF, I have affixed my signature as of this June 7, 2000

/s/ Michael K. Olson  
City Treasurer

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments (District #505) to the City of Las Vegas:

| <u>Name of Owner</u>                     | <u>Description of Property</u>                                                                                          | <u>Total Amount Due before 6/29/00</u> | <u>Total Amount Due on Day of Sale</u> |
|------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------|
| *MORTGAGE ELECTRIC<br>REGISTRATION       | 12516315061<br>8032 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 61 BLOCK 3                      | \$807.20                               | \$807.20                               |
| *JOHNSON J JOSEPH & CAROL E              | 12516315064<br>8020 TAILWIND AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 64 BLOCK 3                      | \$404.70                               | \$404.70                               |
| *LARSEN TYROL W                          | 12516315069<br>8005 SHADY GLEN AV<br>ELKHORN SPRINGS PARCEL 7<br>PLAT BOOK 78 PAGE 13 LOT 69 BLOCK 3                    | \$807.20                               | \$807.20                               |
| *MARTINEZ RODRIGO<br>POLANCO VERONICA    | 12516411040<br>7324 ROAMER PL<br>ELKHORN SPRINGS PARCEL 3A<br>PLAT BOOK 64 PAGE 34 LOT 73 BLOCK 4                       | \$846.75                               | \$846.75                               |
| *HOSIER COLBY                            | 12516417010<br>8032 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3D<br>PLAT BOOK 73 PAGE 25 LOT 104 BLOCK 3                 | \$436.72                               | \$436.72                               |
| *URBANO RONALD J                         | 12516418028<br>8136 EXPLORATION AV<br>ELKHORN SPRINGS PARCEL 3C<br>PLAT BOOK 73 PAGE 27 LOT 92 BLOCK 3                  | \$756.63                               | \$756.63                               |
| *WHITE MOUNTAINS SERVICES<br>CORP        | 12516610050<br>7749 CURIOSITY AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 1<br>PLAT BOOK 79 PAGE 50 LOT 13 BLOCK 14 | \$569.78                               | \$569.78                               |
| *WILKS BRYN L & REBECCA M<br>DOBSON MARY | 12516612017<br>7740 LICENSE ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 11 BLOCK 6    | \$780.11                               | \$780.11                               |
| *JOHNSON ROBIN L                         | 12516612028<br>7804 AMULET ST<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS UNIT 5<br>PLAT BOOK 83 PAGE 36 LOT 2 BLOCK 5      | \$780.11                               | \$780.11                               |

|                                   |                                                                                                                             |          |            |
|-----------------------------------|-----------------------------------------------------------------------------------------------------------------------------|----------|------------|
| *GROVE JASON D & NIA L            | 12516613042<br>7708 DONALD NELSON AV<br>ORCHARD VALLEY AT ELKHORN<br>SPRINGS_UNIT 3<br>PLAT BOOK 83 PAGE 27 LOT 12 BLOCK 3  | \$704.39 | \$704.39   |
| *POCHIRO PETER J                  | 12516713015<br>7820 SPARROWGATE AV<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 203 BLOCK H   | \$595.15 | \$595.15   |
| *LAWRENCE AMY<br>MCINTOSH CHRIS L | 12516716041<br>7628 GOSPORT AV<br>MEADOWS AT ELKHORN SPRINGS_UNIT 4<br>PLAT BOOK 80 PAGE 75 LOT 242 BLOCK F                 | \$827.62 | \$827.62   |
| *DEAN WILLARD S & CHARLA A        | 12516814007<br>7709 MEADOWROBIN AV<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 1<br>PLAT BOOK 75 PAGE 7 LOT 144 BLOCK F   | \$601.81 | \$601.81   |
| *SLOAN ROWENA L                   | 12516815057<br>7248 WANDERING STAR CT<br>BRIARHILL_UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 57 BLOCK 2                            | \$660.21 | \$660.21   |
| **MILROY SANDRA S                 | 12516815089<br>7900 RUSTIC CANYON CT<br>BRIARHILL_UNIT 1<br>PLAT BOOK 74 PAGE 48 LOT 45 BLOCK 1                             | \$714.75 | \$3,315.51 |
| *TYRELL LAND TRUST                | 12516816009<br>7900 DUTCH CANYON AV<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 9 BLOCK 1                               | \$714.09 | \$714.09   |
| *WALLS RUTH B                     | 12516816058<br>7349 RIDGE STAR CT<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 102 BLOCK 2                               | \$473.51 | \$473.51   |
| *WESCOTT JODY L                   | 12516816070<br>7344 MISTY GLOW CT<br>BRIARHILL_UNIT 2<br>PLAT BOOK 76 PAGE 19 LOT 114 BLOCK 2                               | \$714.09 | \$714.09   |
| *LENTZ SHANNON L                  | 12516817002<br>7248 COTTONSPARROW ST<br>NORTHERN LIGHTS AT ELKHORN SPRINGS<br>UNIT 2<br>PLAT BOOK 76 PAGE 66 LOT 26 BLOCK A | \$595.80 | \$595.80   |

\*Includes amount of unpaid delinquent assessment installment, accrued and delinquent interest to June 29, 2000, penalties and collection costs, including attorney fees.

\*\*Includes full amount of unpaid assessment, accrued and delinquent interest to June 29, 2000, penalties and collection costs,

including attorney fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to all of the above parcels except those parcels designated with a \* above. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

For questions and additional information, please call 702-796-0082

IN WITNESS WHEREOF, I have affixed my signature as of this June 7, 2000

/s/ Michael K. Olson  
City Treasurer

Notice is hereby given that the City Treasurer of the City of Las Vegas will at the hour of 2:00 p.m. on Thursday, June 29, 2000, at the Council Chambers, Las Vegas City Hall Complex, 400 South Stewart, Las Vegas, Nevada, sell the following parcels which are delinquent in the payment of assessments to the City of Las Vegas in the following assessment Districts:

| <u>Name of Owner</u>                  | <u>Description of Property</u>                                                                        | <u>Total Amount Due 6/29/00</u> | <u>Total Amount Due on Day of Sale</u> |
|---------------------------------------|-------------------------------------------------------------------------------------------------------|---------------------------------|----------------------------------------|
| NEW YORK STREET LTD<br>District: 7022 | 16204710004<br>218 W NEW YORK AV<br>MEADOWS ADD<br>PLAT BOOK 1 PAGE 43 PT<br>UNNUMBERED BLOCK         | \$878.35                        | \$1,436.79                             |
| MOSES CHAIM<br>District: 7032         | 13812710074<br>3404 N DECATUR BL<br>ELSTNER EST SUB<br>PLAT BOOK 3 PAGE 86 LOT 12 BLOCK 5<br>& VAC RD | \$1,051.28                      | \$3,216.58                             |

\* Includes whole amount of unpaid assessment, accrued interest to the assessment due date, delinquent interest to June 29, 2000, enalties and collection costs, including attorney's fees.

Each property described above will be sold to satisfy the total amount due thereon as is stated above, to the first person at the sale offering to pay the amount due on that property as is listed above. The sale shall be held, and purchasers at the sale shall receive certificates of sale, as provided in NRS § 271.555 to NRS § 271.575. The sale shall be continued from day to day as provided in NRS § 271.555. The property sold is subject to redemption as provided in NRS 271.595. If not redeemed as provided in that Section, after expiration of the period of redemption, the City Treasurer will issue a deed to the property on demand of the certificate holder in the manner provided in NRS § 271.595.

As provided in NRS § 271.410, the City Council has exercised its option to have the whole amount of the unpaid principal of the assessment be due and payable immediately with respect to the above parcels. As provided in NRS § 271.410, at any time prior to the date of sale the owner may pay the amount of delinquent installments with accrued interest, all penalties and costs of collection accrued including but not necessarily limited to any attorneys fees, and shall thereupon be restored the right to thereafter pay in installments in the same manner as if default had not been made. A property owner may obtain from the Las Vegas City Treasurer the amount that he is required to pay to the City in order to be restored to the right to pay his assessments in installments pursuant to NRS § 271.410(2).

**\*\*For additional questions, please call (702) 796-0082**

IN WITNESS WHEREOF, I have affixed my signature on this June 7, 2000.

/s/ Michael K. Olson  
City Treasurer

(End of Form of Notice of Sale)