

RESOLUTION NO. R-43-93

A RESOLUTION CONCERNING THE FINANCING OF PROJECTS; AUTHORIZING THE CITY CLERK TO NOTIFY THE CLARK COUNTY GENERAL OBLIGATION BOND COMMISSION OF PROPOSALS TO ISSUE GENERAL OBLIGATION FREMONT STREET EXPERIENCE BONDS OF THE CITY IN AN AMOUNT NOT TO EXCEED \$21,000,000 AND GENERAL OBLIGATION TRANSPORTATION BONDS IN AN AMOUNT NOT TO EXCEED \$10,250,000; AND PROVIDING CERTAIN DETAILS IN CONNECTION THEREWITH.

WHEREAS, the City Council (the "Council") of the City of Las Vegas, Nevada (the "City"), in Clark County, Nevada (the "County") proposes to issue general obligation (limited tax) bonds in the name of and on behalf of the City (the "bonds"); and

WHEREAS, the Council proposes (subject to the approval of the proposal to issue general obligations by the Clark County General Obligation Bond Commission), to publish one or more notices of intent pursuant to NRS 350.020(2) to issue the bonds described in the following proposals:

GENERAL OBLIGATION (LIMITED TAX) FREMONT STREET EXPERIENCE BONDS (ADDITIONALLY SECURED BY PLEDGED REVENUES) PROPOSAL:

Shall the City of Las Vegas, Nevada, be authorized to issue the City's negotiable general obligation (limited tax) bonds, additionally secured by a pledge of proceeds of certain rental license taxes (room taxes) fixed and imposed for revenues by the City within certain areas of the City, a pledge of certain grants received by the City pursuant to an interlocal agreement, and possibly a pledge of revenues of the project (defined below) (the "pledged revenues") in one series or more, in an aggregate principal amount of not exceeding \$21,000,000 to defray wholly or in part the cost of constructing, acquiring, improving operating or maintaining urban projects, or any combination thereof, including, without limitation, recreational facilities and other projects designed to encourage tourism and to improve

the aesthetic environment of the central business area located within the boundaries of the area in which the room tax is imposed (the "project"), such bonds to mature serially commencing not later than five (5) years from the date or respective dates of the bonds and ending not later than thirty (30) years therefrom, to be payable from general (ad valorem) taxes (except to the extent other revenues, including the pledged revenues, are available therefor), and to be issued and sold at, above, or below par at an effective interest rate (including any sale discount) not exceeding the statutory maximum rate, if any, as shall be determined at the time of the sale thereof, and otherwise to be issued in such manner, upon such terms and conditions, with such covenants and agreements, and with such detail as the City may determine, including at its option but not necessarily limited to provisions for the redemption of bonds prior to maturity without or with the payment of a premium?

(the "Fremont Street Experience Bonds Proposal"); and

**GENERAL OBLIGATION (LIMITED TAX)
TRANSPORTATION BONDS (ADDITIONALLY SECURED
BY PLEDGED REVENUES) PROPOSAL:**

Shall the City of Las Vegas, Nevada, be authorized to issue the City's negotiable general obligation (limited tax) transportation bonds, additionally secured by a pledge of certain rental license taxes (room taxes) fixed and imposed by Clark County or businesses located in the City (the "pledged revenues") in one series or more, in an aggregate principal amount of not exceeding \$10,250,000 to defray wholly or in part the cost of projects related to the construction and maintenance of sidewalks, streets, avenues, boulevards, highways and other public rights of way used primarily for vehicular traffic, including, without limitation, overpass projects, street projects and underpass projects, as defined in NRS 244A.037, 244A.053 and 244A.055 (the "project"), such bonds to mature serially commencing not later than five (5) years from the date or respective dates of the bonds and ending not later than thirty (30) years therefrom, to be payable from general (ad valorem) taxes (except to the extent other revenues, including the pledged revenues, are available therefor), and to be issued and sold at, above, or below par at an effective interest rate (including any sale discount) not exceeding the statutory

maximum rate, if any, as shall be determined at the time of the sale thereof, and otherwise to be issued in such manner, upon such terms and conditions, with such covenants and agreements, and with such detail as the City may determine, including at its option but not necessarily limited to provisions for the redemption of bonds prior to maturity without or with the payment of a premium?

(the "Transportation Bonds Proposal"; the Fremont Street Experience Bonds Proposal and the Transportation Bonds Proposal are collectively, the "Proposals"); and

WHEREAS, subsection 1 of NRS § 350.004 provides, in relevant part, as follows:

"1. Before any proposal to issue general obligations may be submitted to the electors of a municipality, or before any other formal action may be taken preliminary to the issuance of any general obligations, their proposed issuance must receive the favorable vote of a majority of the members of the general obligation bond commission of the county in which it is situated" and

WHEREAS, subsection 1 of NRS § 350.005 provides, in relevant part, as follows:

"1. The governing body of the municipality proposing to issue general obligations . . . shall notify the secretary of each appropriate commission, and shall submit a statement of its proposal in sufficient number of copies for each member of the commission. . . ."

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE
CITY OF LAS VEGAS, NEVADA:**

Section 1. All actions, proceedings, matters and things heretofore taken, had and done by the Council, and the officers of the City (not inconsistent with the provisions of this resolution) directed toward the issuance of the proposed general obligation bonds, be and the same hereby are, ratified, approved and confirmed.

Section 2. The City Clerk is hereby directed to notify the Secretary of the Clark County General Obligation Bond Commission (the "Commission Secretary" and the "Commission", respectively) of the Council's proposals to issue general obligation bonds, and deliver to the Commission Secretary of a statement of the Proposals in sufficient number of copies for each member of the Commission.

Section 3. All resolutions, or parts thereof, in conflict with the provisions of this resolution, are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed to revive any resolution, or part thereof, heretofore repealed.

Section 4. If any section, paragraph, clause or other provision of this resolution shall for any reason be held to be invalid or unenforceable, the invalidity or unenforceability of such section, paragraph, clause or other provision shall not affect any of the remaining provisions of this resolution.

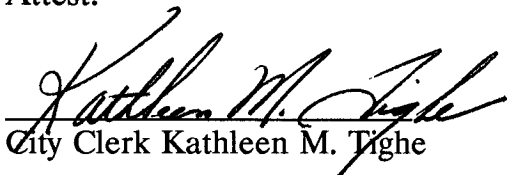
Section 5. The officers of the City are hereby directed to take all action necessary to effectuate the provisions of this resolution.

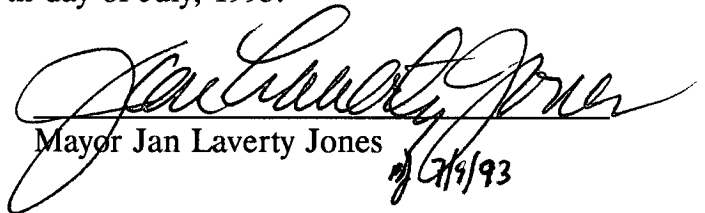
Section 6. This resolution shall become effective and be in force immediately upon its adoption.

PASSED AND ADOPTED this 7th day of July, 1993.

(SEAL)

Attest:


City Clerk Kathleen M. Tighe


Mayor Jan Laverty Jones 7/9/93

It was then moved and duly seconded that the foregoing resolution introduced at the meeting, be now finally passed and adopted.

The question being upon the final passage and adoption of the resolution, a vote was taken with the following result:

Those Voting Aye:	Jan Lavery Jones Arnie Adamsen Frank Hawkins Jr. Scott Higginson Bob Nolen
Those Voting Nay:	None
Those Absent:	None

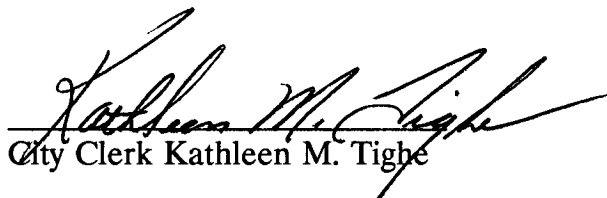
The presiding officer thereupon declared that a majority of the members present at the meeting of the Council having voted in favor thereof, said motion was carried and the resolution was duly passed and adopted.

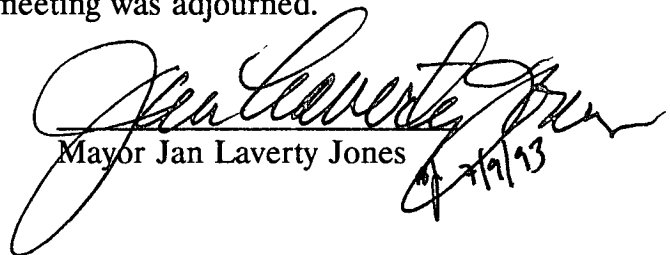
The foregoing resolution is to be approved and authenticated by the signature of the Mayor of the City, sealed with the seal of the City, attested by the City Clerk, numbered and recorded in the minute book of said Council, said record to be signed by said officers and properly sealed.

Thereupon, after considering other matters not concerning this resolution, upon motion duly made and adopted, such meeting was adjourned.

(CITY SEAL)

Attest:


City Clerk Kathleen M. Tighe


Mayor Jan Lavery Jones 7/9/13

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

I, Kathleen Tighe, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -6-, excerpts from the minutes of a meeting of the City Council of the City (the "Council") held on July 7, 1993, constitute a true, correct, complete and compared copy of the proceedings of the Council so far as said minutes relate to a resolution, a copy of which resolution is set forth therein.

2. The copy of the resolution is a true, correct, complete and compared copy of the original passed and adopted by the Council at the designated meeting.

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. The members of the Council voted on the passage of the resolution as set forth in the minutes.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given at least three (3) working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

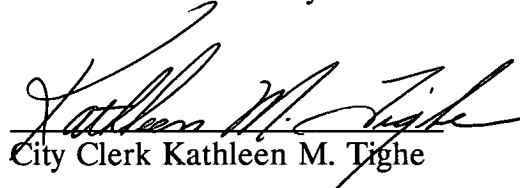
- (i) City Hall
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Bridger Building
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on July 7, 1993 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this July 7, 1993.


City Clerk Kathleen M. Tighe

(SEAL)

EXHIBIT A

(Attach Copy of Notice of Meeting)

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

The City Council (the "Council") of Las Vegas (the "City"), Nevada, met in regular session in full conformity with law and the bylaws of such Council at City Hall, 400 East Stewart Street, Las Vegas, Nevada, on Wednesday, July 7, 1993, at 9:00 a.m.

The meeting was called to order by the Mayor and on roll call the following members were found to be present, constituting a quorum:

Present:

Mayor:	Jan Laverty Jones
Councilmembers:	Arnie Adamsen
	Frank Hawkins Jr.
	Scott Higginson
	Bob Nolen
Absent:	None

constituting all the members thereof.

There were also present:

City Manager:	William J. Noonan
City Clerk:	Kathleen Tighe
Acting Director of Finance:	Steve Gill
City Treasurer:	Mike Olson
City Attorney:	Bradford R. Jerbic

The following resolution was thereupon introduced, copies having been given to each member of the Council and filed with the office of the Clerk for public examination. The resolution is as follows:

(The "1993 GOBC Resolution" follows)



GAMING -- New

- 60 RESTRICTED GAMING: 4 slots, HAIRAPET ISSAI, dba VALLEY VIEW LAUNDRYLAND, 2560 South Valley View, Hairapet Issai, 100%, Approved by Nevada Gaming Commission on June 24, 1993
- 61 Slot Operator -- Restricted Gaming: 15 slots, Corral Coin, Space Lease Location at PAYLESS DRUG STORE, #5477, 4911 West Craig Road, Approved by Nevada Gaming Commission on June 24, 1993
- 62 GAMING -- Approval of Franchisee RESTRICTED GAMING: 6 slots, UNITED COIN MACHINE COMPANY dbat 7-ELEVEN FOOD STORE, #13699, 2409 Tam Drive, ChinSuk Kim, Franchisee, Approved by Nevada Gaming Commission on June 24, 1993
- 63 GAMING -- Approval of Manager RESTRICTED GAMING: 15 slots, CASPERS, INC., dba CASPERS LOUNGE, 865 North Lamb, #7 & 8, Diana M. Pontrelli, Manager, Approved by Nevada Gaming Commission on March 25, 1993
- 64 SPECIAL EVENT LIQUOR LICENSE KNPR (NEVADA PUBLIC RADIO), Location: The Hills Park at Summerlin, Dates: July 10, August 7 & 19, September 10, Type: Special Event Beer/Wine, Responsible Person in Charge: Art Goldberg
- 65 LIQUOR -- Request to Allow Another Business on Premises Tom & Lou, Inc., dba Bluenote Lounge, 1000 East Sahara, Requests approval for EVERYBODYS BUSINESS, Tina Whittington, 100%
- 66 AUCTIONEER LICENSE -- Change of Location From: 4550 West Oakey, #97, TO: ERIC NELSON AUCTIONEERING, INC., dba ERIC NELSON AUCTIONEERING, 4285 South Polaris, Eric Nelson, Dir, Pres, Secy, Treas, 100%
- BURGLAR ALARM LICENSES -- Change of Location
- 67 From: 6330 South Eastern, TO: PROTECTION ONE ALARM SERVICES, INC., dba PROTECTION ONE, 3050 East Patrick Lane, #2, James M. Mackenzie, Jr., Pres, John Hesse, Secy, Treas, James Gerace, Operations Manager
- 68 From: 3254 Civic Center Drive, #A, TO: SECURITY GUARD ITT ALARM SYSTEMS OF LAS VEGAS, INC., dba SECURITY GUARD ITT ALARM SYSTEMS, 3001 Westwood, #A, Samuel C. Moore, Pres, Secy, Treas, 100%
- 69 SECONDHAND DEALER LICENSE (Change of Ownership/Change of Business Name) From: Bryan Gustafson, dba Bryan's Gold and Diamonds, TO: RODRIQUEZ & HENDERSON, dba AAAACE JEWELERS, 123 Las Vegas Boulevard South, Class III-A, Eduardo R. Rodriguez, 50%, Lloyd J. Henderson, 50%
- 70 SECONDHAND DEALER LICENSE/PAWNBROKER LICENSE -- Change of Ownership; PISTOL PERMIT -- New From: Richard Harrison, dba Gold & Silver Pawn Shop, Richard Harrison, 100%; TO: GOLD & SILVER COIN SHOP, INC., dba GOLD & SILVER PAWN SHOP, 713 Las Vegas Blvd. South, Class II, Richard B. Harrison, Jr., Dir, Pres, Joanne R. Harrison, Dir, Secy, 100% jointly as husband & wife
- 71 ABEYANCE ITEM -- LIQUOR -- New BEER/WINE/COOLER ON-SALE LICENSE, SONIA FINKELSTEIN, dba SONIA'S CAFE AND ROTISSERIE, 3900 West Charleston, Sonia Finkelstein, 100%, Subject to the provisions of the Fire codes, NOTE: Item to be heard in PM session in conjunction with Planning item (U-89-93)

CITY ATTORNEY

- 72 Discussion of Professional Architectural/Engineering (A/E) Services Agreement for the Department of Fire Services Vehicle Service Center

DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT

- 73 DISCUSSION AND POSSIBLE ACTION TO DIRECT STAFF TO PUBLISH REQUEST FOR PROPOSAL FOR PREPARATION OF 1993 OVERALL ECONOMIC DEVELOPMENT PROGRAM.

DEPARTMENT OF PUBLIC WORKS

TRAFFIC AND PARKING COMMISSION ITEMS

- 74 CONSIDERATION AND POSSIBLE APPROVAL TO INSTALL A TWO-WAY STOP AT THE INTERSECTION OF BRUCE STREET AND BRACKEN AVENUE
- 75 CONSIDERATION AND POSSIBLE APPROVAL TO INSTALL AN ALL-WAY STOP AT THE INTERSECTION OF VEGAS DRIVE AND TORREY PINES DRIVE
- 76 CONSIDERATION AND POSSIBLE APPROVAL TO ESTABLISH A NO PARKING ZONE ON BOTH SIDES OF BUFFALO DRIVE BETWEEN SMOKE RANCH ROAD AND WASHINGTON AVENUE
- 77 CONSIDERATION AND POSSIBLE APPROVAL TO CHANGE THE PARKING DESIGNATION IN THE 800 BLOCK OF EAST CARSON AVENUE FROM A 3-MINUTE PASSENGER LOADING ZONE TO A 30-MINUTE COMMERCIAL LOADING ZONE
- 78 CONSIDERATION AND POSSIBLE APPROVAL TO CHANGE THE SPEED LIMIT ON CHEYENNE AVENUE BETWEEN RANCHO DRIVE AND US 95 TO 45 M.P.H.

- 79 CONSIDERATION AND POSSIBLE APPROVAL TO CHANGE THE SPEED LIMIT ON RAMPART BOULEVARD BETWEEN LAKE MEAD BOULEVARD AND SUMMERLIN PARKWAY TO 45 M.P.H.

- 80 CONSIDERATION AND POSSIBLE APPROVAL TO CHANGE THE SPEED LIMIT ON DECATUR BOULEVARD BETWEEN CHEYENNE AVENUE AND CRAIG ROAD TO 45 M.P.H.

REPORTS/ACTION ITEM

- 81 CONSIDERATION AND POSSIBLE APPROVAL OF SUPPLEMENTAL AGREEMENT NO. 3 WITH MUNDHIR ELJUMAILY ASSOCIATED (MEA) FOR ENGINEERING SERVICES ON THE WASHINGTON AVENUE CONVEYANCE SYSTEM - VIRGIL STREET TO LENA STREET PROJECT

IV. RESOLUTION

- 82 R-39-93 - APPROVAL OF RESOLUTION TO AMEND SCHEDULES 14-II, 17-III, 18-I, 18-V AND 25-IV IN ACCORD WITH TRAFFIC & PARKING COMMISSION ITEMS 74, 75, 76, 77, 78, 79 AND 80.
- 83 R-40-93 - RESOLUTION CONSENTING TO CERTAIN UNDERTAKINGS OF THE DOWNTOWN LAS VEGAS REDEVELOPMENT AGENCY IN CONNECTION WITH THE DISPOSITION AND DEVELOPMENT AGREEMENT WITH WEST LAS VEGAS JOINT VENTURE.
- 84 R-41-93 - APPROVAL OF RESOLUTION ACCEPTING CITY ENGINEER'S REPORT ON BENEFITS RE: SPECIAL IMPROVEMENT DISTRICT NO. 1405 (RAMPART BOULEVARD BETWEEN CHARLESTON BOULEVARD AND THE SUMMERLIN PARKWAY/RAMPART BOULEVARD INTERCHANGE).
- 85 R-42-93 - APPROVAL OF RESOLUTION MAKING PROVISIONAL ORDER AND DIRECTING THAT NOTICE OF HEARING THEREON BE GIVEN RE: SPECIAL IMPROVEMENT DISTRICT NO. 1405 (RAMPART BOULEVARD BETWEEN CHARLESTON BOULEVARD AND THE SUMMERLIN PARKWAY/RAMPART BOULEVARD INTERCHANGE).
- 86 R-43-93 - APPROVAL OF RESOLUTION CONCERNING THE FINANCING OF PROJECTS; AUTHORIZING THE CITY CLERK TO NOTIFY THE CLARK COUNTY GENERAL OBLIGATION BOND COMMISSION OF PROPOSALS TO ISSUE GENERAL OBLIGATION BONDS OF THE CITY (FREMONT STREET EXPERIENCE); AND PROVIDING DETAILS IN CONNECTION THEREWITH.

V. REPORTS FROM RECOMMENDING COMMITTEES

BILL ELIGIBLE FOR ADOPTION AT THIS MEETING

- 87 BILL NO. 93-22 - AUTHORIZES ISSUANCE OF INTERIM WARRANTS RE: SPECIAL IMPROVEMENT DISTRICT NUMBER 1414 (LAKE MEAD BOULEVARD BETWEEN BUFFALO DRIVE AND ROCK SPRINGS DRIVE AND BUFFALO DRIVE FROM LAKE MEAD BOULEVARD NORTHERLY 660 FEET)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

- 88 BILL NO. 93-25 - AUTHORIZES THE PLANNING COMMISSION TO APPROVE REVERSIONARY MAPS
- 89 BILL NO. 93-26 - ANNEXATION NO. A-5-93(A), PROPERTY LOCATED: AT THE NORTHWEST CORNER OF CHEYENNE AVENUE AND EL CAPITAN WAY; PETITIONED BY: OLYMPIC HOBBLE JOINT VENTURE; ACREAGE: APPROXIMATELY 62.5 ACRES; ZONED: R-E (COUNTY ZONING) N-U (CITY EQUIVALENT)
- 90 BILL NO. 93-17 - ADOPTS COMPREHENSIVE REGULATIONS PERTAINING TO SIGNS

VII. BOARDS AND COMMISSIONS

ABEYANCE ITEM

- 91 CITIZENS PRIORITY ADVISORY COMMITTEE - (1) Leland Pace - Term Expired 6/16/93
- 92 SENIOR CITIZENS ADVISORY BOARD - (1) Billie M. Fuhrman - Term Expires 4/4/94 (RESIGNED)

VIII. NEW BILLS

- 93 Bill No. 93-27 -- Adopts the 1991 Edition of the Uniform Administrative Code.
- 94 Bill No. 93-28 -- Adopts the 1991 Edition of the Uniform Building Code.
- 95 Bill No. 93-29 -- Adopts the 1991 Edition of the Uniform Mechanical Code.
- 96 Bill No. 93-30 -- Adopts the 1991 Edition of the Uniform Plumbing Code.
- 97 Bill No. 93-31 -- Adopts the 1992 Edition of the City of Las Vegas Swimming Pool/Spa Code.

- 98 Bill No. 93-32 -- Permits the sterilization and vaccination of feral cats.
- 99 Bill No. 93-33 -- Exempts zoological parks from requirements concerning wild animal permits.
- 100 Bill No. 93-34 -- Eliminates the requirements that a person desiring to possess a potbellied pig must first secure a special permit for wild animals, and that said animal must be maintained on a parcel of land not less than twenty-five acres in area and not within two hundred fifty feet from any residence other than his own.
- 101 Bill No. 93-35 -- Permits retail stores, other than taverns which are licensed for package liquor sales to display alcohol beverages in quantities not less than 750 milliliters at ends of shopping aisles.
- 102 Bill No. 93-36 -- Creates district in downtown central business area and imposes room taxes in that district.
- 103 Bill No. 93-37 -- Amends Title 11, Chapter 10 of the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, changing the content of the notice, creating new procedures for responding to a notice of infraction, and clarifying the authority of Detention and Enforcement to tow abandoned vehicles or install immobilizers.
- 103A Bill No. 93-38 -- Amends the Code of Ethics to list persons required to file financial disclosure, allow receipt of charitable gifts and gifts unrelated to city employment, creates forms for disclosure of gifts, modifies code with respect to lobbyists and ex parte communication, and clarifies functions of Ethics Review Board

IX. 2:00 P.M. - PUBLIC HEARINGS

- 104 PUBLIC HEARING TO CONSIDER THE REPORT OF EXPENSES TO RECOVER COSTS OF DANGEROUS BUILDING ABATEMENT AT 319 JACKSON AVENUE, OWNER OF PROPERTY - COYLETTE SPARKS
- 105 STATUS REPORT ON DEMOLITION AND REHABILITATION ON THE PROPERTY LOCATED AT 229 N. 7TH STREET (PLAZA MOTEL)

(Afternoon Session)

COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

In addition, items may be required to conform to one or more of the following standard conditions:

ZONING APPLICATIONS: (1) Resolution of Intent with a twelve month time limit. (2) Conformance to the plot plan and building elevations. (3) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (4) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (5) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (6) Satisfaction of City Code requirements and design standards of all City departments. (7) Approval of the parking and driveway plans by the Traffic Engineer. (8) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (9) Remove all unused driveway cuts and replace with "L" curb and new sidewalk as required by the Department of Public Works. (10) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of a building or grading permit, whichever may occur first. (11) Provision of fire hydrants and water flow as required by the Department of Fire Services. (12) The required fence heights shall be measured from the side of the fence with the least vertical exposure above the finished grade as required by the Department of Community Planning and Development.

VARIANCE AND SPECIAL USE PERMIT APPLICATIONS: (1) Conformance to the plot plan and elevations. (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (5) Satisfaction of City Code requirements and design standards of all City departments. (6) Approval of the parking and driveway plans by the Traffic Engineer. (7) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (8) Provision of fire hydrants and water flow as required by the Department of Fire Services.

REQUEST TO CUT PAVEMENT

- 47 **SEA ENGINEERS, INC.** (Northwest Corner of Lake Mead Boulevard and Jones Boulevard), SEA Engineers, Inc., on behalf of World Premier Investments, the owner of the property located at the northwest corner of Lake Mead Boulevard and Jones Boulevard, requests permission to cut the pavement in Lake Mead Boulevard adjacent to the site in order to connect a proposed commercial shopping complex to water and sewer services

RELEASE OF SECURITY

- 48 **LOCATION:** 2450 Box Canyon Drive (State Farm Service Center), **USE:** Off-Site Improvements, **OWNER:** State Farm Mutual Automobile Insurance Company, **SECURITY:** Surety Bond with State Farm Fire and Casualty Company, **AMOUNT:** \$4,609.00, **BOND NO.:** NV 98-013387-4 (CLV 48-92)

ENCROACHMENT REQUEST

- 49 **UNIVERSAL HEALTH SERVICES OF NEVADA, INC.** (518 Shadow Lane), The applicant proposes to encroach into the public right of way consisting of decomposed granite ground cover along Pinto Lane in the approximately 6.5' wide area between back of sidewalk and the property line

SEWER CONNECTION AND APPROVAL OF INTERLOCAL CONTRACT WITH CLARK COUNTY SANITATION DISTRICT

- 50 **JOHN T. HILEMAN** (Southeast corner of Craig Road and Al Garrison Street), This request is to connect a single family dwelling to the City sewer from property located in Clark County, on the southeast corner of Craig Road and Al Garrison Street

REPORTS/ACTION ITEM

- 51 APPROVAL OF CONTRACT MODIFICATION FOR THE SAHARA AVENUE - DURANGO DRIVE TO RAINBOW BOULEVARD PROJECT
- 52 DISCUSSION AND POSSIBLE APPROVAL FOR ACQUISITION OF CERTAIN PUBLIC IMPROVEMENTS AS RELATED TO SPECIAL IMPROVEMENT DISTRICT 404 IN THE SUMMERLIN AREA

***** END OF CONSENT AGENDA *****

DISCUSSION / ACTION ITEMS

DEPARTMENT OF BUSINESS ACTIVITY

- 53 **LIQUOR -- New TAVERN LICENSE, PARAGON STEAKHOUSE RESTAURANTS, INC., dba CARVERS, 2380 South Rainbow,** (Kyotaru International, Inc., a wholly-owned subsidiary of Kyotaru Co., LTD, a publicly traded corporation) Suteo Takamura, Dir, Senior V.P., Secy, (Paragon Steakhouse Restaurants, Inc., a wholly-owned subsidiary of Kyotaru International, Inc., a holding corporation), Steven A. Wittert, Dir, Pres, William J. Zierke, Senior V.P., Operations, Suteo Takamura, Dir, Secy, Treas, Subject to the provisions of the Planning and Fire codes and Health Department regulations
- 54 **LIQUOR -- Change of Ownership/Change of Business Name BEER/WINE/COOLER ON-SALE LICENSE, From: Moctezuma's Incorporated, dba Moctezuma's Place, Rodolfo Martinez, Dir, Pres, 20%, Juan Martinez, Dir, V.P., 20%, Bertha Lara, Dir, Secy, 20%, Miguel Lara, Dir, Treas, 20%, Maria Gallardo, Dir, 20%; TO: MOLLY HOLGUIN, dba EL TENAMPA, 556 North Eastern, #B & C, Molly A. Holguin, 100%**
- 55 **LIQUOR -- Change of Business Name PACKAGE LICENSE, SMITH'S FOOD & DRUG CENTERS, INC., dba, From: Pioneer Market, TO: BUY SMART, 1941 North Decatur, Jeffrey Smith, Chairman of the Board, Chief Executive Officer, Richard Smith, Dir, Pres, Chief Operations Officer, Kimberly Phillips, Liquor Supervisor**
- 56 **LIQUOR -- Approval of Stockholder TAVERN LICENSE, OLYMPIC GARDEN, INC., dba OLYMPIC GARDEN, 1531 Las Vegas Boulevard South, Glenn L. Williams, 70%**
- 57 **LIQUOR -- Approval of Manager PACKAGE LICENSES, ALBERTSON'S, INC., dba ALBERTSON'S FOOD CENTER, 4821 West Craig Road, 3864 West Sahara, 120 South Rainbow, 1570 North Eastern, 840 North Decatur, 3160 North Rainbow, 9200 West Sahara, 8570 West Lake Mead Blvd., James R. Rice, District Manager**
- 58 **LIQUOR -- Approval of Franchise Manager BEER/WINE/COOLER OFF-SALE LICENSE, SOUTHLAND CORPORATION, dba 7-ELEVEN FOOD STORE, #27190, 1415 Fremont, Sarjit S. Heyer, Franchise Manager**
- 59 **LIQUOR -- Change of Ownership/Change of Business Name: GAMING -- New TAVERN LICENSE, RESTRICTED GAMING: 15 slots, From: DJS Corporation, dba Inn Zone Charleston, TO: FCJI, INC., dba ONE EYED JACKS #5, 1854 E. Charleston (FCJI, Inc., a wholly-owned subsidiary of WCAL, Inc., 100% stockholder and a wholly-owned subsidiary of APT Games, Inc., 100% stockholder), APT Games, Inc. -- David A. Scheinman, Dir, Pres, John W. Alderfer, Treas, Ira S. Levine, Secy, WCAL, Inc. -- Richard L. Waters, Pres, Treas, Ira S. Levine, Dir, Secy, Approved by Nevada Gaming Commission on June 24, 1993, Subject to the provisions of the Fire codes and Health Department regulations**

30 OPERATING SOFTWARE LICENSE, Department of Finance & Computer Services, (\$1,000.00)

31 PRINTING MUNICIPAL CODE, - Department of City Attorney, (\$10,660.00)

CONTRACT MODIFICATION APPROVAL

32 ANNUAL FOOD SERVICES CONTRACT DETENTION CENTER & CITY HALL JAIL, - Department of Detention & Enforcement

INFORMATIONAL ITEM

33 ANNUAL DEMOLITION CONTRACT NEGOTIATED TERMS & CONDITIONS, - Department of Building & Safety

DEPARTMENT OF HUMAN RESOURCES

34 REPORT OF NEW HIRES - JUNE 2 - 16, 1993

Deputy City Attorney II, City Attorney; Sr. Planner, Community Planning & Development; Leisure Instructor I, Parks & Leisure Activities; Lifeguard, Parks & Leisure Activities.

DEPARTMENT OF PUBLIC WORKS

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEED

35 From: CALVARY COMMUNITY ASSEMBLY OF GOD, INC., A NON-PROFIT CORPORATION, To: City of Las Vegas, For: Portions of the Northeast Quarter (NE 1/4) of Section 14, T20S, R60E, M.D.M. for dedication of the North 30' of Brooks Avenue, West 40' of Torrey Pines Drive and a 20' radius at the Southeast corner of Torrey Pines Drive and Brooks Avenue (6-8-93) 290-530-001

RIGHT OF WAY GRANT

36 From: CITY OF LAS VEGAS, A MUNICIPAL CORPORATION, To: Nevada Power Company, For: Portion of the Southeast Quarter (SE 1/4) of Section 25, T20S, R61E for a 10.5' by 16.5' easement near Pecos Road on the South side of Washington Avenue to provide power to the Freedom Park expansion 020-760-002

37 REQUEST PERMISSION TO AMEND BUREAU OF LAND MANAGEMENT LEASE #N-51824 TO INCLUDE AN ADDITIONAL 2 1/2 ACRES OF LAND FOR THE METROPOLITAN POLICE SUBSTATION SITE AT THE SOUTHWEST CORNER OF WEST LAKE MEAD BOULEVARD AND ROCK SPRINGS DRIVE

ACCEPTANCE OF SUBDIVISION IMPROVEMENTS

38 ALTA VIEW ESTATES PHASE II (Alta View Associates, Inc., Developer), Property generally located on the south side of Cherry River Drive and west of Carmel Peak Lane, 3 Acres, 20 Lots, Zoned R-CL

39 ALTA VIEW WEST (Alta Vista West Limited Partnership, Developer), Property generally located on the east side of Captains Hill Road between Aspenbrook Avenue and Alta Drive, 5.10 Acres, 35 Lots, Zoned R-CL

40 COUNTRY CLUB HILLS (Christopher Homes, Developer), Property generally located on the south side of Hillpointe Road between Town Center Drive and Rampart Boulevard, 26.78 Acres, 81 Lots, Zoned PC

41 NORTH RANCH PLAZA (Commercial Subdivision) (Craig Decatur Partnerships, A, B & C, Developer), Property generally located on the southwest corner of Decatur Boulevard and Craig Road, 11.1 Acres, 1 Lot, Zoned C-1

42 SUN CITY LAS VEGAS #24 (Del E. Webb Communities, Developer), Property generally located on the north side of Del Webb Boulevard at Sun City Boulevard, 46.90 Acres, 200 Lots, Zoned P-C

43 SUN CITY LAS VEGAS UNIT #25 (Del E. Webb Communities, Inc., Developer), Property generally located on the north side of Sun City Boulevard west of Del Webb Boulevard, 44.5 Acres, 208 Lots, Zoned PC

44 SCOTTSDALE POINTS CONDOMINIUMS PHASE 3 (S.P. Associates, a Nevada Partnership, Developer), Property generally located on the southeast corner of Oran K. Gragson Highway and Gowan Road, 0.62 Acres, 16 Lots, Zoned R-PD20

45 SPORTSMAN PARK UNIT 1 (Harold and Agee Hall, Developer), Property generally located on the northwest corner of Washburn Road and Torrey Pines Drive, 6.5 Acres, 27 Lots, Zoned R-1

46 SUMMERCREST ESTATES #3 (Stanpark Construction Company, Developer), Property generally located on the northeast corner of Buffalo Drive and Alexander Road, 9.0 Acres, 40 Lots, Zoned R-1

SUBDIVISION APPLICATIONS: Final Maps: (1) Approval of the tentative map shall be for no more than twelve months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve months of the approval of the tentative map, or an extension of time up to one year is not granted for the tentative map, a new tentative map must be filed. (2) Street names to be provided in accord with the City's Street Name Policy. (3) Subject to all conditions of City departments and State Subdivision Statutes. (4) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the approval of a Final Map. Final Maps: (1) Conformance with the Tentative Map. Vacation Applications: (1) Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom. (2) Conformance to code requirements and design standards of all City departments. (3) The Reconveyance shall not be recorded until all of the above conditions have been met. (4) If the Reconveyance is not recorded within one (1) year after approval by the City Council or an Extension of Time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

EXTENSION OF TIME

106 Z-2-85 - Becker Realty Corp. - Request for an Extension of Time on property located on the east side of Rainbow Boulevard, south of Lake Mead Boulevard, N-U Zone (under Resolution of Intent to C-1).

107 Z-22-90 - Becker Realty Corp. - Request for an Extension of Time on property located on the north side of Vegas Drive and east side of Jones Boulevard, R-1 Zone (under Resolution of Intent to R-PD10).

108 Z-94-87 - 70 Limited Partnership - Request for an Extension of Time on property located on the southeast corner of Buffalo Drive and Vegas Drive, N-U Zone (under Resolution of Intent to R-PD14).

109 Z-129-87 - Charleston-Tenesch, Inc. - Request for an Extension of Time on property located on the south side of Charleston Boulevard, between Durango Drive and Cimarron Road, N-U Zone (under Resolution of Intent to R-PD22).

REVIEW

110 ABEYANCE ITEM - Z-1-82(3) - Mack Thomas - Required one year review of a Review of Condition which allowed the repair of transmissions, general auto repair including tune-up and brake service and an emission control station to be conducted within an enclosed building on property located at 829 Hart Avenue, C-M Zone.

PLOT PLAN REVIEW

111 Z-18-91 - John William Smirk - Request for a Plot Plan Review of a proposed office to be located at 500 South Jones Boulevard, R-1 Zone (under Resolution of Intent to P-R).

PLOT PLAN AND BUILDING ELEVATION REVIEW

112 Z-24-93 - Peccole 1982 Trust - Request for a Plot Plan and Building Elevation Review of a proposed single family development to be located on the northwest corner of Durango Drive and Alta Drive, N-U Zone (under Resolution of Intent to R-1).

113 Z-24-93 - Peccole 1982 Trust - Request for a Plot Plan and Building Elevation Review of a proposed single family development to be located on the southwest corner of Venetian Strada and Durango Drive, N-U Zone (under Resolution of Intent to R-1).

REVIEW OF CONDITION

114 Z-66-91 - VTN Nevada, on behalf of Maury Abrams - Request for a Review of Condition to delete the requirement that the wall along the south property line be stuccoed and include a color band on property located on the southeast corner of Charleston Boulevard and Cimarron Road, N-U Zone (under Resolution of Intent to R-3).

REVIEW OF CONDITION - PUBLIC HEARING

115 ABEYANCE ITEM - Z-78-85 - Burger King - Request for a Review of Condition to allow construction of a 50 foot high on-premise sign where 18 feet is the maximum height allowed on property located on the southeast corner of Westcliff Drive and Rainbow Boulevard, C-1 Zone.

MASTER PLAN OF STREETS AND HIGHWAYS - PUBLIC HEARING

116 MSH-2-93 - Bivins Construction Company - Request by Bivins Construction Company to delete Cimarron Road, between Vegas Drive and Washington Avenue. NOTE: Deletion of Cimarron Road in this area will allow the width of the right-of-way to be reduced from 80 feet to 60 feet.

117 MSH-3-93 - Mountain Spa, Inc. - Request by Mountain Spa, Inc. to delete the following: 1) Iron Mountain Road, between Rainbow Boulevard and Buffalo Drive; 2) Grand Teton Drive, between Rainbow Boulevard and Tenaya Way (NOTE: deletion of Grand Teton Drive in this area will allow the right-of-way to be reduced from 100 feet to 60 feet); 3) Rainbow Boulevard, between Iron Mountain Road and Horse Drive; 4) Buffalo Drive, between Iron Mountain Road and a point (Race) Street) approximately 1,540 feet north of the centerline of Grand Teton Drive (NOTE: deletion of Buffalo Drive in this area will allow for the reconfiguration of Horse Drive as shown on the attached map to serve the existing properties on the west side of Buffalo Drive); and to reduce the following: 1) Rainbow Boulevard, between Grand Teton Drive and Horse Drive from 100 feet to 80 feet.

SPECIAL USE PERMIT - PUBLIC HEARING

- 118 ABEYANCE ITEM - U-89-93 - Kennedy-Oswald, Inc. - Application of Kennedy-Oswald, Inc. for a Special Use Permit to allow the sale of beer and wine within an existing restaurant; and a request for waiver of the 400 foot distance separation from a public park on property located at 3900 West Charleston Boulevard, in Zoning District C-1.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 119 GPA-19-93 - First Western Bank - Request to amend a portion of the Southeast Sector of the General Plan on property located on the west side of Marion Drive, approximately 525 feet north of Charleston Boulevard. From: SC (Service Commercial) To: L (Low Density Residential)

ZONE CHANGE RELATED TO GPA-19-93 - PUBLIC HEARING

- 120 Z-44-93 - First Western Bank - Request for reclassification of property located on the west side of Marion Drive, 525 feet north of Charleston Boulevard. From: C-1 (Limited Commercial) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS

ZONE CHANGE - PUBLIC HEARING

- 121 Z-43-93 - ELCA Loan Fund, on behalf of Lakes Lutheran Church - Request for reclassification of property located on the northwest corner of Sahara Avenue and Cimarron Road. From: N-U (Non-Urban) To: C-V (Civic) Proposed Use: CHURCH

- 122 Z-46-93 - Lone Mountain Cartel - Request for reclassification of property located on the northwest corner of Lone Mountain Road and Leon Avenue. From: R-E (Residence Estates) To: R-1 (Single Family Residence) Proposed Use: SINGLE FAMILY DWELLINGS

- 123 Z-50-93 - Milton I. Schwartz - Request for reclassification of property located on the east side of Rainbow Boulevard, south of Oakey Boulevard. From: N-U (Non-Urban) To: C-1 (Limited Commercial) Proposed Use: DRIVE-THROUGH RESTAURANT

- 124 Z-45-93 - First Western Bank - Request for reclassification of property located on the south side of Gowan Road, west of Rancho Drive. From: C-2 (General Commercial) and R-E (Residence Estates) (under Resolution of Intent to C-2) To: R-CL (Single Family Compact Lots) Proposed Use: SINGLE FAMILY DWELLINGS

REQUEST TO RECONSIDER

- 125 Z-42-93 - Bunker's Eden Vale, Inc. - Request to reconsider the request for reclassification of property located between Tenaya Way and Monte Cristo Way, north of Craig Road. From: N-U (Non-Urban) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS

RECONSIDERATION - PUBLIC HEARING

- 126 Z-42-93 - Bunker's Eden Vale, Inc.

Reconsideration of the request for reclassification of property located between Tenaya Way and Monte Cristo Way, north of Craig Road. From: N-U (Non-Urban) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS

- 127 REVIEW AND POSSIBLE MODIFICATION OF THE CITY OF LAS VEGAS' WATER DISTRIBUTION AUTHORIZATION PROGRAM

- 128 DISCUSSION AND POSSIBLE ACTION TO APPROVE AN INTERLOCAL COOPERATIVE AGREEMENT FOR THE FORMATION OF THE CLARK COUNTY CLEARINGHOUSE COUNCIL (A-95) BETWEEN THE CITY OF LAS VEGAS AND THE COUNTY OF CLARK, CITY OF NORTH LAS VEGAS, THE CITY OF HENDERSON, THE CITY OF BOULDER CITY AND THE CITY OF MESQUITE

- 129 SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE CITY PLANNING COMMISSION.

- 130 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETING.

Child Care Centers

- 7 JAMES RAINEY, dba CHILDREN'S FIRST CHALLENGE DAY CARE & LEARNING CENTER, 1213 Balzar Avenue, 15 children days, James H. Rainey, Owner, Center/Preschool Director
- 8 JACK & MARGARET KAMIS, dba SMALL WORLD LEARNING CENTER, 1380 East Sahara, 55 children days/6 before & after school, Jack H. Kamis and Margaret Kamis, 100% jointly as husband & wife

CITY ATTORNEY

- 9 Approval of Cooperative Agreement Between Regional Flood Control District, NDOT and the City of Las Vegas for Construction of the I-15 Sahara Avenue Interchange (Freeway Channel Project)
- 10 Approval of Regional Transportation Commission Second Supplemental Interlocal Contract No. 183b - Buffalo Interchange -- Westcliff Drive to Washington Avenue
- 11 Approval of Regional Transportation Commission Supplemental Cooperative Agreement No. 4 (149d) - Palm/Pecos Interconnect (Charleston Boulevard to Boulder Highway)
- 12 Approval of Regional Transportation Commission Second Supplemental Interlocal Contract No. 173b - Eastern Avenue, Tropicana Avenue to Sahara Avenue
- 13 Approval of Regional Transportation Commission Supplemental Interlocal Contract No. 200a - Lake Mead Boulevard - Buffalo Drive to Rock Springs Road
- 14 Approval of Regional Transportation Commission Supplemental Interlocal Contract No. 191a - Buffalo Drive - Sahara Avenue to Westcliff Drive

DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT

- 15 ACTION TO APPROVE A CHANGE ORDER IN THE AMOUNT OF \$2,165 AND INCREASE THE LOAN AMOUNT TO \$22,959.54 FOR A SINGLE-FAMILY OWNER-OCCUPIED DEFERRED LOAN FUNDED BY THE HOME GRANT FOR ROSE G. CALKINS, OWNER OF PROPERTY LOCATED AT 1301 PAULINE WAY.

DEPARTMENT OF FINANCE & COMPUTER SERVICES

- 16 SERVICE AND MATERIAL CHECKS/PAYROLL CHECKS/OTHER CHECKS AND INVESTMENTS
- 17 PROPOSED AMENDMENT TO THE CITY TRAVEL POLICY

DEPARTMENT OF GENERAL SERVICES

AWARD OF BIDS

- 18 OFF-SITE IMPROVEMENTS OAKLEY DETENTION BASIN, - Department of Public Works, (LOW BID \$567,950.05)
- 19 MOBILE SHELVING SYSTEM, - Department of Municipal Court, (2ND LOW BID \$44,563.00)
- 20 LANDSCAPE SODDING AT WOOFER FAMILY PARK, - Department of Parks & Leisure Act. (\$79,200.00)
- 21 AEROBIC FLOOR, - Department of Parks & Leisure Act. (\$19,950.00)

AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

- 22 PERSONAL COMPUTERS & PRINTERS, - Department of Finance & Computer Services, (\$230,663.65)
- 23 SIGN SHOP MATERIALS, - Department of Public Works, (LOW BIDDERS \$63,726.54)
- 24 OFFICE SUPPLIES CENTRAL STORES, - Department of General Services (\$44,611.53)
- 25 ANNUAL CONTRACT FOR PROVIDING FLOOR MATS, TOWELS, ETC., - Various Departments (LOW BIDDER \$15,560.74)

AWARD OF ANNUAL CONTRACT EXTENSION

- 26 UNIFORMS FOR DETENTION & ENFORCEMENT UNIFORMED EMPLOYEES, - Department of Detention & Enforcement, (\$43,840.00)

PURCHASE ORDER APPROVAL

- 27 SERVICES PROVIDED BY DEWEY ANIMAL SHELTER, - Department of Detention & Enforcement, (\$358,300.00)
- 28 MANAGEMENT FEES FOR ANIMAL FOUNDATION OF NEVADA FOR SATELLITE DROP-OFF PROGRAM, - Department of Detention and Enforcement, (\$48,000.00)
- 29 INMATE COMMISSARY SUPPLIES, - Department of Detention & Enforcement, (\$32,000.00)

AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

JAN LAVERTY JONES, MAYOR • COUNCILMEN: BOB NOLEN, ARNIE ADAMSEN, SCOTT HIGGINSON, FRANK HAWKINS, JR.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

July 7, 1993

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 2:00 p.m.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

THESE PROCEEDINGS ARE BEING VIDEOTAPED BY THE UNLV GREENSPUN SCHOOL OF COMMUNICATION AND WILL BE REBROADCAST THE DAY FOLLOWING EACH MEETING ON PRIME CABLE, CHANNEL 31, AT 7:00 P.M.

9:00 A.M. - CALL TO ORDER

I. CEREMONIAL MATTERS

ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

INVOCATION

Reverend Ronald Gibson, First Congregational Church

PLEDGE OF ALLEGIANCE

Unveiling of Presidential portrait by local artist Walter Pfyl for collection sponsored by Southwest Gas Corporation located in the Council Chambers

PROCLAMATION PROCLAIMING JULY 7, 1993, AS "DESIGN AND DEVELOPMENT COMMEMORATIVE DAY

II. BUSINESS ITEMS

1 Approval of the Final Minutes by Reference of the Regular City Council meeting of 5/5/93.

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEMS MAY BE DISCUSSED IF A COUNCIL MEMBER OR CITIZEN SO REQUESTS

DEPARTMENT OF BUSINESS ACTIVITY

CHILD CARE FACILITY APPLICATIONS (Subject to approval of the Child Care Licensing Board on 6/30/93)

Family Homes

2 DEBRA DORSEY, 1821 Stonington Place, 4 children days/2 nights

3 SHEILA GLASSCOCK, 6416 Brandywine, 6 children days

4 MICHELLE HESS, 8344 Cove Landing, 5 children days

5 JUDY LORETZ, 8756 Beluga Way, 2 children days

6 SANDY SWITZER, 4160 Overbrook, 6 children days

X. ADDENDUM

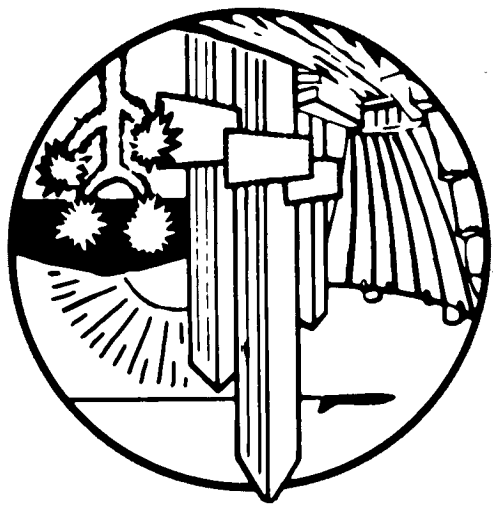
XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon by the City Council until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Bridger Building, 225 Bridger Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

AGENDA



400 E. STEWART AVE.
LAS VEGAS, NV 89101

City of Las Vegas

TO:

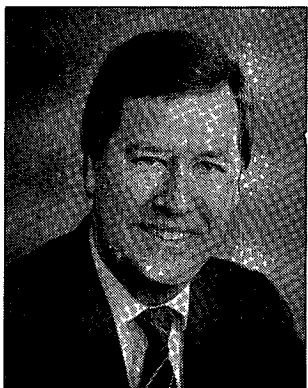
460



Mayor
JAN LAVERTY JONES
Elected At Large



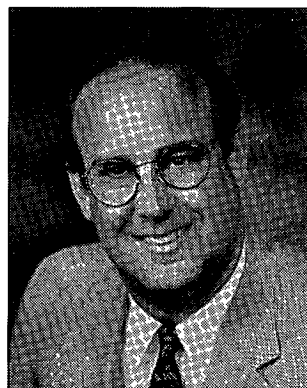
Councilman
FRANK HAWKINS JR.
WARD 1
Central Area of the City



Councilman
ARNIE ADAMSEN
WARD 2
Southwest Area of the City



Councilman
BOB NOLEN
WARD 3
Eastern Area of the City



Councilman
SCOTT HIGGINSON
WARD 4
Northwest Area of the City

The Mayor and City Council welcome your attendance and participation at this meeting. Should you wish to speak on an Agenda item, please feel free to do so. However, in fairness to others, we respectfully ask your observance of the following:

1. Please state your name and home address for the record.
2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.
3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.
4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.

FACILITIES ARE PROVIDED THROUGHOUT CITY HALL FOR THE CONVENIENCE OF HANDICAPPED PERSONS

WILLIAM J. NOONAN
City Manager

BRADFORD R. JERBIC
City Attorney

KATHY TIGHE
City Clerk