

RESOLUTION NO. R-15-93

A RESOLUTION CONSENTING TO THE BORROWING OF MONEY AND ISSUING OF GENERAL OBLIGATION BONDS BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PURPOSE OF CONSTRUCTING BUILDINGS AND IMPROVING PROPERTY USED BY THE DEPARTMENT.

WHEREAS, the Las Vegas Metropolitan Police Department (the "Department") is organized and existing under the provisions of Chapter 280 of NRS; and

WHEREAS, the Department has received approval from the Clark County General Obligation Bond Commission to submit to the registered voters of the taxing district of the Department as defined in NRS 280.262, the bonds described in the following proposal:

GENERAL OBLIGATION (LIMITED TAX) METROPOLITAN POLICE BOND PROPOSAL:

Shall the Las Vegas Metropolitan Police Department be authorized to incur a general obligation indebtedness by the issuance at one time, or from time to time, of the Department's general obligation metropolitan police bonds in one series or more, in an aggregate principal amount not to exceed \$24,000,000 to defray wholly or in part the cost of constructing buildings and improving property used by the department, including, without limitation, area command police stations and all appurtenances, equipment, furnishings and incidentals necessary, useful or desirable thereto, such bonds to mature serially commencing not later than five (5) years from the date or respective dates of the bonds and ending not later than thirty (30) years therefrom, to be payable from general (ad valorem) taxes and to be issued and sold at, above, or below par at an effective interest rate (including any sale discount) not exceeding the statutory maximum rate, if any, as shall be determined at the time of the sale thereof, and otherwise to be issued in such manner, upon such terms and conditions, with such covenants and agreements, and with such detail as the Department may determine, including at its option

but not necessarily limited to provisions for the redemption of bonds prior to maturity without or with the payment of a premium?

(the "Proposal"); and

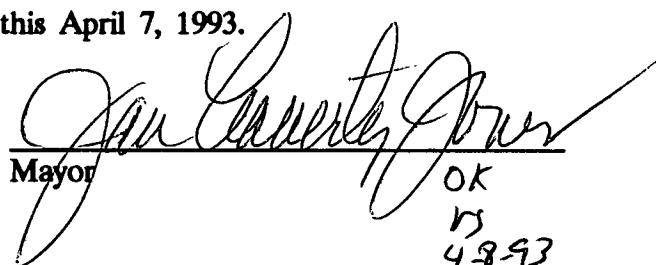
WHEREAS, pursuant to NRS 280.264, the Metropolitan Police Committee on Fiscal Affairs (the "Committee") has, subject to the consent of Clark County, Nevada (the "County") and the City of Las Vegas (the "City"), authorized and called a special bond election to be held on June 8, 1993, for the purpose of authorizing the Committee to borrow money and issue general obligation bonds on behalf of the Department in order to construct buildings and improve property used by the Department (the "Bonds" and the "Project"), as described in the Proposal.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada.

Section 1. Subject to the approval by the registered voters of the taxing district of the Department as defined in NRS 280.262, the City Council of the City of Las Vegas, Nevada, does hereby consent to the borrowing of money and issuance of the Bonds by the Committee for purpose of the Project, as specified in the Proposal.

Section 2. This resolution is effective upon passage and approval.

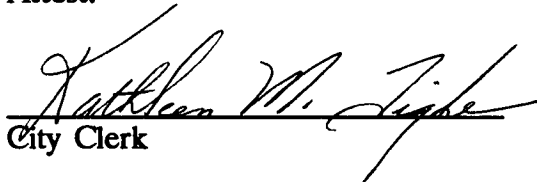
PASSED, ADOPTED AND APPROVED this April 7, 1993.


Mayor

OK
by
4-8-93

(SEAL)

Attest:


City Clerk

It was then moved that said resolution be now finally passed and adopted. The question being upon the final passage and adoption of the resolution, a vote was taken with the following results:

Ayes:

Jan Laverty Jones

Arnie Adamsen

Frank Hawkins, Jr.

Scott Higginson

Bob Nolen

Nays:

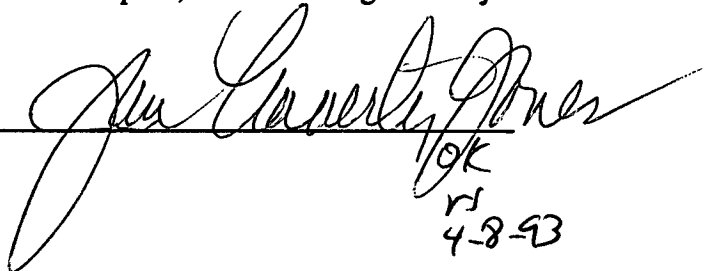
Absent:

The presiding officer thereupon declared that a majority of the members of the Council having voted in favor thereof, said motion was carried and the resolution duly passed and adopted.

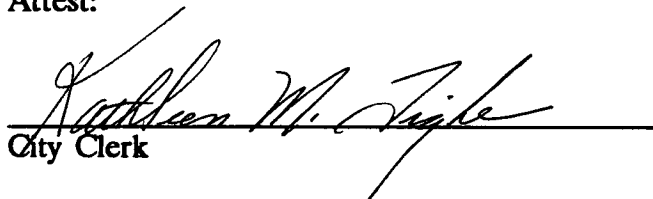
Thereupon, after considering other matters not concerning the proposed general obligation bonds, upon motion duly made and adopted, such meeting was adjourned.

(SEAL)

Mayor


OK
rs
4-8-93

Attest:


City Clerk

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

I, Kathleen Tighe, am the duly chosen and qualified Clerk of the City Council of the City of Las Vegas (the "Council"), and in the performance of my duties as Clerk do hereby certify:

1. The foregoing pages numbered -1- to -4-, inclusive, are a full and correct copy of the record of proceedings of the Council taken at a regular meeting thereof held on April 7, 1993, so far as such minutes relate to a resolution, a copy of which is therein set forth; and the copy of such resolution contained in such minutes is a true, correct, compared copy of the original proposed at such meeting.

2. Said proceedings were duly had and taken as therein shown and the persons therein named were present at said meeting and voted on the resolution as therein shown.

3. All members of the Council were given due and proper notice of such meeting.

4. Public notice of such meeting was given and such meeting was held and conducted in full compliance with the provisions of NRS § 241.020. A copy of the notice of meeting and excerpts from the agenda for the meeting relating to the resolution, as posted at least 3 working days in advance of the meeting at:

- (i) City Hall
Las Vegas, Nevada
- (ii) Senior Citizens Center
Las Vegas, Nevada
- (iii) Bridger Building
Las Vegas, Nevada
- (iv) Downtown Transportation Center
Las Vegas, Nevada

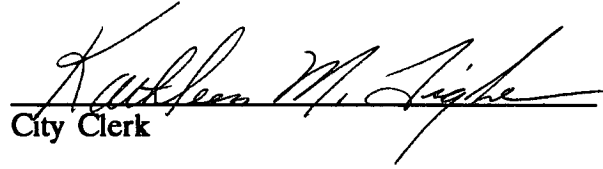
is attached as Exhibit "A".

5. At least 3 working days before such meeting, such notice was delivered to each member of the Council and to each person, if any, who has requested notice of meetings of

the Council in the same manner in which notice is required to be mailed to a member of the Council.

IN WITNESS WHEREOF, I have hereunto set my hand this April 7, 1993.

(SEAL)


City Clerk

STATE OF NEVADA)
) ss.
CITY OF LAS VEGAS)

The City Council (the "Council") of Las Vegas (the "City"), Nevada, met in regular session in full conformity with law and the bylaws of such Council at City Hall, 400 East Stewart Street, Las Vegas, Nevada, on Wednesday, April 7, 1993, at 9:00 a.m.

The meeting was called to order by the Mayor and on roll call the following members were found to be present, constituting a quorum:

Present:

Mayor:	Jan Lavery Jones
Councilmembers:	Arnie Adamsen
	Frank Hawkins, Jr.
	Scott Higginson
	Bob Nolen

Absent:

constituting all the members thereof.

There were also present:

City Manager:	William J. Noonan
City Clerk:	Kathleen Tighe
Acting Director of Finance:	Steve Gill
City Treasurer:	Mike Olson
City Attorney:	Bradford R. Jerbic

The following resolution was thereupon introduced, copies having been given to each member of the Council and filed with the City Clerk for public examination. The resolution is as follows:

(The "1993 Metropolitan Police Bond Consent Resolution" follows)



56 DISCUSSION AND POSSIBLE ACTION ON NUCLEUS PLAZA REQUEST FOR WAIVER OF VARIOUS FEES FOR RECONSTRUCTION

57 DISCUSSION AND POSSIBLE ACTION TO AWARD \$250,000 TO WESTCARE

DEPARTMENT OF BUSINESS ACTIVITY

LIQUOR -- New

58 Tavern License, SUN CITY SUMMERLIN COMMUNITY ASSOCIATION, INC., dba THE HIGHLANDER RESTAURANT, 10201 Sun City Boulevard, Leroy C. Hanneman, Jr., Pres, Keith E. Grossman, Manager

59 Beer/Wine/Cooler On-Sale, MIN'S FOOD & BEVERAGE, INC., dba PEKING STAR CHINESE RESTAURANT, 1581 North Decatur, Min Zhang, Dir, Pres, 44%, Yan W. Leu, Dir, V.P., 44%, Bo Luo, Dir, Secy, Treas, 12%

60 Beer/Wine/Cooler On-Sale, FOOD EXPRESS, A PARTNERSHIP, dba FOOD EXPRESS, 2003 South Decatur, #B & C, Wendy Lee, 28%, Kai-Wa Yau, 28%, Henda Chow, 28%, Chiu J. Lam, 16%

61 Beer/Wine/Cooler Off-Sale, BURRELL & BURRELL, dba THE TURTLE STOP, #2, 99 South Martin L. King Blvd., Doris J. Burrell, Co-Owner, 50%, Roy L. Burrell, Sr., Co-Owner, 50%, Subject to approval of Planning and Fire codes and Health Department regulations

62 LIQUOR -- Change of Ownership Tavern License, From: West Sahara Partnership, dba Canyon Gate Country Club, Red Rock Canyon Corporation, General Partner, Francis P. Torino, Pres, Brett A. Torino, V.P., Francis P. Torino, as Trustee of the Torino Living Trust, Ltd. Partner, Brett A. Torino, Ltd. Partner, Western Golf Properties, Inc., Operator, Joe Black, Pres, Dir, Richard Seven, Director of Golf, Manager; TO: THE CLUB AT CANYON GATE, INC., dba CANYON GATE COUNTRY CLUB, 2001 Canyon Gate Drive, Jack T. Lupson, Jr., Dir, Pres, 100%, Stephen M. Esposito, V.P., Secy, Treas

63 LIQUOR -- Change of Location/Change of Business Name Beer/Wine/Cooler Off-Sale, From: Rebel #57, 3195 North Rainbow, (nonoperational) TO: REBEL OIL COMPANY, INCORPORATED, dba REBEL #59, 3651 West Sahara, Jack Cason, Dir, Pres, Carl L. Bailey, Dir, Secy, Treas, Patrick J. Cason, Supervisor, Subject to the Planning and Fire codes and Health Department regulations

LIQUOR & GAMING -- Change of Business Name

64 Tavern License, Restricted Gaming: 10 slots, From: Margie's, TO: SHIR-JAC, INC., dba FACES, 701 Stewart, Shirley Galardi, Dir, Sole Officer, 100%

65 Tavern License, Restricted Gaming: 15 slots, From: The Jester, TO: JESTER, INC., dba WHISKEY RIVER SALOON, 1243 East Sahara, Thomas Coward, Dir, Pres, Secy, Treas, 100%

LIQUOR -- Approval of Franchise Managers

66 Beer/Wine/Cooler Off-Sale, SOUTHLAND CORPORATION, dba 7-ELEVEN FOOD STORE #15889, 3033 South Arville, John Chun-Hoon Cha, Franchise Manager

67 Beer/Wine/Cooler Off-Sale, SOUTHLAND CORPORATION, dba 7-ELEVEN FOOD STORE #27085, 1990 North Rainbow, Merle E. Lawter, Franchise Manager

68 Beer/Wine/Cooler Off-Sale, SOUTHLAND CORPORATION, dba 7-ELEVEN FOOD STORE #27904, 8639 West Sahara, Zulema C. Sadler, Franchise Manager

69 REQUEST TO ALLOW ANOTHER BUSINESS ON PREMISES P.T.'S PUB, 347 North Nellis, C.R.A., Inc., dba P.T.'S BAR & GRILL, Donald Viglietta, Dir, Pres, 45%, William Leslie, Dir, V.P., 10%, Kelleen Viglietta, Dir, Secy, Treas, 45%

70 GAMING -- New Nonrestricted Gaming: 20 slots, NELLIS CABOOSE, INC., dba LOOSE CABOOSE SALOON, 15 North Nellis, #A-1, Blake L. Sartini, Dir, Chairman of the Board, Chief Exec Ofcr, Pres, 33.33%, Lorenzo J. Fertitta, Dir, V.P., 33.33%, Frank J. Fertitta, III, Dir, 33.34%, Brad R. Pederson, Secy, Treas, Approved by Nevada Gaming Commission on 3/25/93

71 ABEYANCE ITEM -- GAMING -- Addition of Sports Book Nonrestricted Gaming: Sports Book, BECKER GAMING GROUP, dba CHARLIE'S LAKESIDE BAR & GRILL, 8603 West Sahara, Ernest A. Becker, Dir, Pres, 25%, Ernest A. Becker, Jr., Dir, V.P., 25%, Barry W. Becker, Dir, Secy, 25%, Bruce F. Becker, Dir, Treas, 25%, General Manager, Denied by Nevada Gaming Commission on 3/25/93

72 AUCTIONEER LICENSE -- New IRWIN WINGER, dba I. WINGER AUCTIONEERING, 314 Las Vegas Boulevard North, Irwin Winger, 100%, Approval subject to favorable investigation report from Las Vegas Metropolitan Police Department

MARTIAL ARTS LICENSES -- New

73 MARK LAWRENCE, dba A LAWRENCE INSTITUTE OF KENPO KARATE, 3120 North Rainbow, Mark T. Lawrence, 100%

74 WHITE TIGER STUDIO OF LAS VEGAS, INC., dba WHITE TIGER STUDIOS, 1033 South Rainbow, Ralph Galen Anderson, II, Dir, Pres, Secy, Treas, 100%

75 SPECIAL EVENT LIQUOR LICENSE LAS VEGAS BLUES SOCIETY, Location: Lorenzi Park, Date: April 25, 1993, Type: Special Event Beer/Wine/Cooler, Responsible Person in Charge: Marilyn Wintermote

76 Discussion of City, County and State gaming license fee revenues

CITY ATTORNEY

77 Approval of Rezoning Pursuant to Court Order -- Brown & Co. v. City (Z-53-92, NE Corner of Oakley/Durango).

DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT

77-A DISCUSSION AND POSSIBLE ACTION APPROVING AN EXTENSION OF TIME FOR THE CONVEYANCE OF TITLE OF A PORTION OF CITY OWNED PROPERTY AT THE LAS VEGAS TECHNOLOGY CENTER TO CONTINENTAL WIRE AMERICA, INC. (FORMERLY CONTINENTAL ELECTRIC WIRE CO., LTD.) UNTIL MAY 1, 1993.

DEPARTMENT OF FINANCE & COMPUTER SERVICES

78 MONTHLY FINANCIAL STATUS BRIEFING

79 GOVERNMENT FINANCE OFFICERS ASSOCIATION DISTINGUISHED BUDGET PRESENTATION AWARD

MUNICIPAL COURT

80 DISCUSSION AND POSSIBLE ACTION TO APPROVE LANGUAGE FOR LEGISLATION TO AMEND THE CITY CHARTER PERTAINING TO THE JUDICIAL BRANCH OF CITY GOVERNMENT.

81 DISCUSSION AND POSSIBLE ACTION TO APPROVE THE SUBMISSION OF LEGISLATION AMENDING THE CITY CHARTER AND EMPOWERING THE MUNICIPAL COURT TO IMPOSE A COURT FACILITY CONSTRUCTION FUND SURCHARGE ON FINES AND FORFEITURES.

DEPARTMENT OF PUBLIC WORKS

TRAFFIC AND PARKING COMMISSION ITEMS

82 CONSIDERATION AND POSSIBLE APPROVAL TO CHANGE TRAFFIC SCHEDULES AS NEEDED TO ACCOMMODATE NEW CITIZEN AREA TRANSIT (CAT) STOPS

83 CONSIDERATION AND POSSIBLE APPROVAL TO ESTABLISH A NO PARKING ZONE ON BOTH SIDES OF TENAYA WAY BETWEEN ATWOOD AND CHEYENNE AVENUES

84 CONSIDERATION AND POSSIBLE APPROVAL TO ESTABLISH A NO PARKING ZONE ON THE SOUTH SIDE OF WASHINGTON AVENUE BETWEEN RAINBOW BOULEVARD AND WATKINS AVENUE

REPORTS/ACTION ITEMS

85 CONSIDERATION AND POSSIBLE APPROVAL TO INSTALL FLASHING BEACONS AT PEDESTRIAN CROSSWALK ON SHADOW LANE IN FRONT OF VALLEY HOSPITAL COMPLEX

86 CONSIDERATION AND POSSIBLE APPROVAL OF AN AGREEMENT WITH THE NEVADA DEPARTMENT OF TRANSPORTATION FOR THE UTILIZATION OF 1991 HAZARD ELIMINATION PROGRAM FUNDS

87 CONSIDERATION AND POSSIBLE APPROVAL OF CONSULTANT AGREEMENT WITH CHURCH ENGINEERING, INC. TO PROVIDE ENGINEERING SERVICES FOR THE CHEYENNE CHANNEL

88 DISCUSSION AND POSSIBLE APPROVAL OF CONTRACT MODIFICATION #2 -- GOWAN DETENTION BASINS

89 DISCUSSION AND POSSIBLE ACTION TO APPROVE CONTRACT MODIFICATION, CONTACT CLARIFIER AND EQUIPMENT, CONTRACT 16A, WATER POLLUTION CONTROL FACILITY

90 REQUEST TO CUT PAVEMENT - NORTHERN PIPELINE, INC.; Desert Inn Road East of El Capitan Way

- 91 CONSIDERATION OF A REQUEST FROM THE NEVADA DEPARTMENT OF TRANSPORTATION FOR CONSENT TO THE PREFERRED DESIGN ALTERNATIVE FOR THE IMPROVEMENT TO THE I-15 AT SAHARA AVENUE INTERCHANGE

IV. RESOLUTIONS

- 92 R-11-93 - APPROVAL OF RESOLUTION TO AMEND SCHEDULE 17-III, SCHEDULE 17-IV, AND 17-VI IN ACCORD WITH TRAFFIC & PARKING COMMISSION ITEMS 82, 83, AND 84
- 93 R-12-93 - APPROVAL OF RESOLUTION DIRECTING CITY ENGINEER TO PREPARE, SUBMIT AND FILE DOCUMENTS RE: SPECIAL IMPROVEMENT DISTRICT NO. 1413 (ALPINE/TRENT)
- 94 R-13-93 - APPROVAL OF RESOLUTION ACCEPTING CITY ENGINEER'S REPORT ON BENEFITS RE: SPECIAL IMPROVEMENT DISTRICT NO. 1414 (LAKE MEAD BOULEVARD BETWEEN BUFFALO DRIVE AND ROCK SPRINGS DRIVE AND BUFFALO DRIVE FROM LAKE MEAD BOULEVARD NORTHERLY 660 FEET)
- 95 R-14-93 - APPROVAL OF RESOLUTION MAKING PROVISIONAL ORDER AND DIRECTING THAT NOTICE OF HEARING THEREON BE GIVEN RE: SPECIAL IMPROVEMENT DISTRICT NO. 1414 (LAKE MEAD BOULEVARD BETWEEN BUFFALO DRIVE AND ROCK SPRINGS DRIVE AND BUFFALO DRIVE FROM LAKE MEAD BOULEVARD NORTHERLY 660 FEET)
- 96 R-15-93 - APPROVAL OF RESOLUTION CONSENTING TO THE BORROWING OF MONEY AND ISSUING OF GENERAL OBLIGATION BONDS BY THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PURPOSE OF CONSTRUCTING BUILDINGS AND IMPROVING PROPERTY USED BY THE DEPARTMENT

V. REPORTS FROM RECOMMENDING COMMITTEES

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 97 BILL NO. 93-8 - AMENDS THE CITY'S WATER DISTRIBUTION AUTHORIZATION PROGRAM WITH RESPECT TO PARCELS OUTSIDE THE CITY LIMITS REQUESTING SEWER CONNECTIONS, AND CERTAIN MULTIPLE-PHASE LONG-TERM PROJECTS
- 98 BILL NO. 93-9 - EXPANDS THE LAW ENFORCEMENT SCOPE OF JURISDICTION OF THE CITY MARSHAL'S OFFICE TO INCLUDE THE CITY HALL COMPLEX, OTHER CITY OFFICE BUILDINGS AND CITY-OWNED PARKING AREAS DESIGNATED FOR SAID BUILDINGS
- 99 BILL NO. 93-10 - AMENDS LVMC TITLE 2, CHAPTER 30, PERTAINING TO EMERGENCY MANAGEMENT OPERATIONS (FIRST AMENDMENT)

VII. BOARDS AND COMMISSIONS

ABEYANCE ITEM

- 100 SENIOR CITIZEN ADVISORY BOARD - (1) Seymour Newmark - Term Expires 3/4/94 (RESIGNED)

ABEYANCE ITEM

- 101 LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - (1) Joan Adams (2) Glen H. Hales (3) Mary Laub, NOTE: All terms expired 3/6/93

- 102 SENIOR CITIZEN LAW PROJECT ADVISORY BOARD - (1) Thomas Leigh - Term Expires 4/18/93

- 103 REGIONAL TRANSPORTATION COMMISSION - TECHNICAL ADVISORY COMMITTEE

- 104 CLARK COUNTY REGIONAL FLOOD CONTROL DISTRICT - TECHNICAL ADVISORY COMMITTEE

VIII. NEW BILLS

- 105 Bill No. 93-11 -- Annexation No. A-2-93(A), Property Located: At the northeast corner of Craig Road and Monte Cristo Way, Petitioned by: SCI Arizona Funeral Services, Inc., Acreage: Approximately 14.6 acres, Zoned: R-E (County Zoning) N-U (City Equivalent).
- 106 Bill No. 93-12 -- Updates Las Vegas Municipal Code Title 14, Chapter 17, Industrial Waste Pretreatment Program.
- 107 Bill No. 93-13 -- City of Las Vegas, Nevada, 1993 General Obligation (Limited Tax) Short-Term Refunding Bonds
- 108 Bill No. 93-14 -- City of Las Vegas, 1993 Nevada General Obligation (Limited Tax) Sewer Refunding Bonds

ACCEPTANCE OF SUBDIVISION IMPROVEMENTS

- 41 SOUTH SHORES ESTATES UNIT #6 (American West Development, Developer), Property generally located east of Rampart Boulevard, north of Lake Mead Boulevard, 11.56 Acres, 57 Lots, Zoned R-PD5.
- 42 RANCHO GARDENS NORTH (Devon Construction Company, Developer), Property generally located on the northwest corner of Searles Avenue and 22nd Street, 1.86 Acres, 8 Lots, Zoned R-3.
- 43 RANCHO PARK SOUTH (Miranti Investment Company, Developer), Property generally located on the southeast corner of Rancho Drive and Alta Drive, 4.5 Acres, 12 Lots, Zoned R-1.
- 44 RANCHO SERENO #1 (Durable Developers, Inc., Developer), Property generally located south of Oakey Boulevard, west of Rancho Drive, 10 Acres, 62 Lots, Zoned R-PD7.
- 45 CIMARRON RIDGE UNIT #3 PHASE 1 (Bivins Construction Company, Developer), Property generally located south of Vegas Drive, east of Durango Drive, 4.05 Acres, 25 Lots, Zoned R-CL.
- 46 CIMARRON RIDGE UNIT #3 PHASE 2 (Summer Shores, Ltd., Developer), Property generally located south of Vegas Drive, east of Durango Drive, 4.05 Acres, 25 Lots, Zoned R-CL.
- 47 SIGNATURE AT PECCOLE RANCH LOT 7 UNIT 6 (Plaster Development Company, Developer), Property generally located north of Red Hills Road, east of Apple Drive, 3.02 Acres, 22 Lots, Zoned R-PD7.
- 48 DAVE BROWN WEST #4 (Hillside Residential of Nevada, Developer), Property generally located on the south side of Hickam Avenue between Cimarron Road and Buffalo Drive, 11.92 Acres, 46 Lots, Zoned R-1.

RELEASE OF SECURITIES

- 49 LOCATION: 1811 South Rainbow Boulevard (Advance Medical Center), USE: Off-Site Improvements, OWNER: Advance Professional Center Partners, SECURITY: Agreement in Lieu of Bond with Continental National Bank, AMOUNT: \$19,969.27, BOND NO.: CLV 41-92
- 50 LOCATION: 2221 South Pioneer Way, USE: Off-Site Improvements, OWNER: Carol Harrison, SECURITY: Cash Deposit with the City of Las Vegas (GR# 118368), AMOUNT: \$8,800.00, BOND NO.: CLV 25-91
- 51 LOCATION: 2101 South Pioneer Way, USE: Off-Site Improvements, OWNER: Jay Harrison and Denise Harrison, SECURITY: Agreement in Lieu of Bond with Continental National Bank, AMOUNT: \$29,350.00, BOND NO.: CLV 24-91
- 52 LOCATION: 1617 Alta Drive (The Learning Station), USE: Off-Site Improvements, OWNER: The Learning Station, Inc., SECURITY: Cash Deposit, AMOUNT: \$6,250.00, BOND NO.: CLV 33-92

***** END OF CONSENT AGENDA *****

DISCUSSION / ACTION ITEMS

ADMINISTRATIVE AGENDA

- 53 DISCUSSION AND POSSIBLE ACTION TO APPROVE THE CITY'S PARTICIPATION IN THE A-95 REVIEW PROCESS FOR FY94
- 54 DISCUSSION AND POSSIBLE ACTION CONCERNING THE CITY'S POLICY ON IMPACT FEES
- 55 DISCUSSION AND POSSIBLE ACTION TO ADOPT A MOTION TO PROPOSE TO THE REGISTERED VOTERS OF THE CITY OF LAS VEGAS AT AN ELECTION HELD IN CONJUNCTION WITH THE REGULAR GENERAL CITY ELECTION IN 1993 THE QUESTION OF WHETHER AN ADDITIONAL AD VALOREM TAX SHALL BE LEVIED ON ALL TAXABLE PROPERTY WITHIN THE CITY FOR THE SUPPORT OF THE LAS VEGAS METROPOLITAN POLICE DEPARTMENT FOR THE PURPOSE OF EMPLOYING ADDITIONAL POLICE OFFICERS AS PROPOSED IN THE RESOLUTION ADOPTED BY THE LAS VEGAS METROPOLITAN POLICE COMMITTEE ON FISCAL AFFAIRS

- 26 WATER CONNECTION FEE FOR ANS... SISTER CITY PARK, - Department of Parks & Leisure Act., (\$21,710.00)
- 27 COPIER SERVICE CONTRACT SUPPLEMENT, - Department of General Services, (\$19,163.25)
- 28 WESTLAW DATABASE SERVICES FOR THE CITY ATTORNEY'S OFFICE, - Department of City Attorney, (\$12,000.00)
- 29 SUPPLEMENT TO CONTRACTS FOR TRAFFIC SCHOOL INSTRUCTORS, - Department of Municipal Court (\$9,750.00)
- 30 MODULAR BUILDING LEASE EXTENSION, - Department of Building & Safety (\$7,920.00)

SELECTION OF ARCHITECTURAL FIRM

- 31 DISCUSSION AND POSSIBLE ACTION TO BEGIN CONTRACT NEGOTIATIONS WITH THE SELECTED ARCHITECTURAL/ENGINEERING FIRM FOR THE WEST CITY YARDS VEHICLE SERVICES FACILITY, - Department of General Services

DEPARTMENT OF HUMAN RESOURCES

32 REPORT OF NEW HIRES - MARCH 3 - 17, 1993

Recreation Leader, Parks & Leisure Activities; Adaptive Leisure Activity Assistant, Parks & Leisure Activities.

- 33 APPROVAL OF PARTIAL DISABILITY AWARD FOR AN INDUSTRIAL INJURY ON CLAIM NUMBER: 8912-20.

DEPARTMENT OF PUBLIC WORKS

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

- 34 From: JOSEPH FLORES AND MARGARET T. FLORES, HUSBAND AND WIFE AS JOINT TENANTS, To: City of Las Vegas, For: Portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section 10, T20S, R60E, M.D.M. for a 4' by 4' fire hydrant easement located in Tierra De Flores Commercial Subdivision (3-8-93) 280-730-037

RIGHT OF WAY GRANTS FOR SEWER PURPOSES

- 35 From: CRAIG DECATUR COMMERCIAL LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP, To: City of Las Vegas, For: Portion of the North Half (N 1/2) of Section 1, T20S, R60E, M.D.M. for a 20' wide sewer easement located in Rancho Alta Mira - Lot 1, north of Craig Road, west of Decatur Boulevard (2-26-93) 018-351-001

- 36 From: DENVER CHARLES SHAVER AND EVELYN SHAVER, HUSBAND AND WIFE AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST; AND DONALD S. SHAVER, AN UNMARRIED MAN, AS TO AN UNDIVIDED ONE-HALF (1/2) INTEREST, To: City of Las Vegas, For: Portion of the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section 9, T20S, R60E, M.D.M. for a 10' wide sewer easement located North of Gowan Road, west of Buffalo Drive (3-10-93) 450-110-043

RIGHT OF WAY GRANTS FOR DRAINAGE PURPOSES

- 37 From: E'LAN CORPORATION, A NEVADA CORPORATION, To: City of Las Vegas, For: Portion of West Half (W 1/2) of the Southeast Quarter (SE 1/4) of Section 33, T20S, R60E, M.D.M. being a portion of Brava Condominiums, Units 1 & 2 for a 2' drainage easement located south of Alta Drive, east of Cimarron Road (3-12-93) 450-20H- & 450-200-

- 38 From: ALTA MIRA COMMERCIAL LIMITED PARTNERSHIP, A NEVADA LIMITED PARTNERSHIP AND RANCHO ALTA MIRA, L.P., A CALIFORNIA LIMITED PARTNERSHIP, AND DUNMORE HOMES OF NEVADA, INC., To: City of Las Vegas, For: Portion of the North Half (N 1/2) of Section 1, T20S, R60E, M.D.M. for a 20' wide drainage easement located in a portion of Common Area Lot 2-A of Rancho Alta Mira located north of Craig Road, west of Decatur Boulevard (2-26-93) 018-351

- 39 From: CHERRY MEADOWS II, INC., A NEVADA CORPORATION, To: City of Las Vegas, For: Portion of Government Lot 37 in the Southwest Quarter (SW 1/4) of Section 33, T20S, R60E, M.D.M. being those portions of Block 1 of Pacific Bay Estates for a 15' drainage easement located west of Roland Wiley Road, north of Charleston Boulevard (3-1-93) 450-235-025 & 026

RIGHT OF WAY GRANT FOR DRAINAGE AND SEWER PURPOSES

- 40 From: NORTHWEST PARTNERS LTD., A NEVADA LIMITED PARTNERSHIP, To: City of Las Vegas, For: Portion of East Half (E 1/2) of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) Section 28, T20S, R60E, M.D.M. for a 20' wide sewer and drainage easement, located north of Washington Avenue and west of Cimarron Road (3-18-93) 450-210-058

(Afternoon Session)

COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

In addition, items may be required to conform to one or more of the following standard conditions:

ZONING APPLICATIONS: (1) Resolution of Intent with a twelve month time limit. (2) Conformance to the plot plan and building elevations. (3) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (4) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (5) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (6) Satisfaction of City Code requirements and design standards of all City departments. (7) Approval of the parking and driveway plans by the Traffic Engineer. (8) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (9) Remove all unused driveway cuts and replace with "L" curb and new sidewalk as required by the Department of Public Works. (10) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of a building or grading permit, whichever may occur first. (11) Provision of fire hydrants and water flow as required by the Department of Fire Services. (12) The required fence heights shall be measured from the side of the fence with the least vertical exposure above the finished grade as required by the Department of Community Planning and Development.

VARIANCE AND SPECIAL USE PERMIT APPLICATIONS: (1) Conformance to the plot plan and elevations. (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (5) Satisfaction of City Code requirements and design standards of all City departments. (6) Approval of the parking and driveway plans by the Traffic Engineer. (7) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (8) Provision of fire hydrants and water flow as required by the Department of Fire Services.

SUBDIVISION APPLICATIONS: Tentative Maps: (1) Approval of the tentative map shall be for no more than twelve months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve months of the approval of the tentative map, or an extension of time up to one year is not granted for the tentative map, a new tentative map must be filed. (2) Street names to be provided in accord with the City's Street Name Policy. (3) Subject to all conditions of City departments and State Subdivision Statutes. (4) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the approval of a Final Map. Final Maps: (1) Conformance with the Tentative Map. Vacation Applications: (1) Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom. (2) Conformance to code requirements and design standards of all City departments. (3) The Reconveyance shall not be recorded until all of the above conditions have been met. (4) If the Reconveyance is not recorded within one (1) year after approval by the City Council or an Extension of Time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

EXTENSION OF TIME

- 109 Z-45-88(14) - Emscott Development - Request for an Extension of Time on property located on the northeast corner of Rainbow Boulevard and Sahara Avenue, N-U Zone (under Resolution of Intent to C-1).
- 110 Z-101-88 - A.M.L. Realty, Inc. - Request for an Extension of Time on property located on the southeast corner of Lake Mead Boulevard and Buffalo Drive, N-U Zone (under Resolution of Intent to R-3).
- 111 Z-140-89 - Kenneth R. Gragson - Request for an Extension of Time on property located on the southeast corner of Jones Boulevard and Craig Road, R-E Zone (under Resolution of Intent to C-1).
- 112 Z-23-90 - Billy Matthews - Request for an Extension of Time on property located on the northeast corner of Cimarron Road and Cherry River Drive, N-U Zone (under Resolution of Intent to R-CL).
- 113 Z-4-92 - Route 95 - Rancho Road Joint Venture - Request for an Extension of Time on property located on the east side of Rancho Drive, and the west side of Rainbow Boulevard, R-E and C-2 Zones (under Resolution of Intent to R-CL, R-PD18 and C-2).
- 114 Z-8-92 - Sterling S Development - Request for an Extension of Time on property located on the northeast corner of Alta Drive and Roland Wiley Road, N-U Zone (under Resolution of Intent to R-CL).

REINSTATEMENT AND EXTENSION OF TIME

- 115 Z-109-91 - Centennial 95 Limited Partnership - Request for a Reinstatement and Extension of Time on property located on the north side of Tropical Parkway, east of Rancho Drive, N-U and C-2 Zone (under Resolution of Intent to R-PD7 and C-1).

PLOT PLAN AND BUILDING ELEVATION REVIEW - PUBLIC HEARING

- 116 Z-22-90 - Becker and Sons - Request for a Plot Plan and Building Elevation Review of a proposed single story townhome development located on the east side of Jones Boulevard, north of Vegas Drive and on the north side of Vegas Drive, east of Jones Boulevard, R-1 Zone (under Resolution of Intent to R-PD10).
- 117 Z-23-92 - Cal-Vada Investments, Inc. - Request for a Plot Plan and Building Elevation Review of a proposed condominium development on property located on the east side of Painted Mirage Road, south of Ann Road, R-E and C-2 Zones (under Resolution of Intent to R-PD5).

REVIEW OF CONDITION

- 118 Z-85-92 - Irwin M. and Sally R. Brown - Request for a Review of Condition to revise landscaping requirements on property located on the southeast corner of Lake Mead Boulevard and Martin L. King Boulevard, R-E Zone (under Resolution of Intent to C-1).

DEVELOPMENT PLAN REVIEW - PUBLIC HEARING

- 119 Z-75-91 - Jack and Laura Sommer - Request for a Development Plan Review of the Mountain Spa project located south of Iron Mountain Road, west of Rainbow Boulevard, N-U Zone (under Resolution of Intent to C-1 and R-PD3).

VACATION - PUBLIC HEARING

- 120 VAC-1-93 - Paul J. Carey - Petition of Vacation submitted by Paul J. Carey to vacate U. S. Government Patent Reservations on property generally located on the north side of Sahara Avenue, approximately 660 feet east of Buffalo Drive.
- 121 VAC-4-93 - Phillip J. Piazza Et Al - Petition of Vacation submitted by Phillip J. Piazza, Et Al, to vacate the following: The south thirty feet (30') of Rocky Avenue, including radius corners; Ruston Road, sixty feet (60') wide, including radius corners; and the north forty feet (40') of Log Cabin Way, including radius corners, from the centerline of Four Views Street to the east right-of-way line of El Capitan Way; and the west thirty (30') feet of Four Views Street, including radius corners, from the north right-of-way line of Ruston Road to the centerline of Log Cabin Way.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 122 GPA-5-93 - Las Vegas Valley Water District - Request to amend a portion of the Southwest sector of the General Plan on property located on the south side of Washington Avenue, approximately 330 feet west of Buffalo Drive. From: M (Medium) and ML (Medium-Low Density Residential) To: PF (Public Facility)

ZONE CHANGE RELATED TO GPA-5-93 - PUBLIC HEARING

- 123 Z-12-93 - Las Vegas Valley Water District - Request for reclassification of property located on the south side of Washington Avenue, approximately 330 feet west of Buffalo Drive. From: N-U (Non-Urban) To: C-V (Civic) Proposed Use: GROUNDWATER WELL SITE

ZONE CHANGE - PUBLIC HEARING

- 124 ABEYANCE ITEM - Z-7-93 - Watt/Moradi Company - Request for reclassification of property located on the south side of Grand Teton Drive, between Durango Drive and Buffalo Drive. From: R-E (Residence Estates) To: R-PD3 (Residential Planned Development) Proposed Use: SINGLE FAMILY DWELLINGS
- 125 Z-8-93 - Haresh Melwani, Et Al - Request for reclassification of property located on the east side of Torrey Pines Drive, between Fisher Avenue and Hammer Lane. From: R-E (Residence Estates) To: R-1 (Single Family Residence) Proposed Use: SINGLE FAMILY DWELLINGS
- 126 Z-9-93 - L and E Whitney Family Trust - Request for reclassification of property located at 1211 South Third Street. From: R-4 (Apartment Residence) To: C-1 (Limited Commercial) Proposed Use: MINI-STORAGE FACILITY
- 127 Z-11-93 - Central Telephone Company - Request for reclassification of property located at 380 South Buffalo Drive. From: N-U (Non-Urban) To: C-V (Civic) Proposed Use: CENTEL SWITCHING STATION
- 128 Z-13-93 - Carpenters Joint Apprenticeship and Training Committee - Request for reclassification of property located on the southeast corner of Bonanza Road and Sandhill Road. From: R-E (Residence Estates) R-1 (Single Family Residence) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS
- 129 Z-14-93 - Frank E. Martin, Et Al - Request for reclassification of property located on the southeast corner of Sandhill Road and Harris Avenue. From: R-E (Residence Estates) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS
- 130 Z-15-93 - Desert Leasing - Request for reclassification of property located on the east side of Rainbow Boulevard, south of Vegas Drive. From: R-E (Residence Estates) (under Resolution of Intent to R-PD14 and R-PD16) To: R-CL (Single Family Compact Lot) Proposed Use: SINGLE FAMILY DWELLINGS
- 131 Z-16-93 - Robert Franklin Moyer, Trustee of the Moyer Trust - Request for reclassification of property located on the southeast corner of Maverick Street and Cartier Avenue. From: N-U (Non-Urban) To: R-1 (Single Family Residence) Proposed Use: SINGLE FAMILY DWELLINGS

DEPARTMENT OF BUSINESS ACTIVITY

CHILD CARE FACILITY APPLICATIONS (Subject to approval of the Child Care Licensing Board on 3/31/93)

Family Homes

- 2 VERLEY COX, 1213 Lucia Drive, 4 children days/3 nights
- 3 CHELLE LINDAMOOD, 5816 Morrow Bay Avenue, 4 children days/2 nights
- 4 ERIKA OZOSKY, 325 Oil Lantern Lane, 4 children days
- 5 MARIA SKILBRED, 578 Christopher Court, 5 children days

CITY ATTORNEY

- 6 Approval of Regional Flood Control District Supplemental Interlocal Contract for the Construction of the Oakey Detention Basin and Conveyance System - Phase 1
- 7 Approval of Regional Flood Control District Interlocal Contract for Construction of the Washington Avenue Conveyance System - Virgil Street to Lena Street Lake Mead Boulevard Project.
- 8 Approval of Regional Transportation Commission Supplemental Interlocal Contract No. 177b Which Allocates Funds for Engineering for the Lake Mead Drive Street Improvement Project

DEPARTMENT OF FINANCE & COMPUTER SERVICES

- 9 SERVICE AND MATERIAL CHECKS/PAYROLL CHECKS/OTHER CHECKS AND INVESTMENTS

DEPARTMENT OF FIRE SERVICES

- 10 DISCUSSION AND POSSIBLE ACTION ON THE DEPARTMENT OF FIRE SERVICES RECOMMENDATIONS TO BEGIN CONTRACT NEGOTIATIONS WITH THE SELECTED ARCHITECTURAL/ENGINEERING FIRM FOR VEHICLE SERVICES CENTER.

DEPARTMENT OF GENERAL SERVICES

AWARD OF BIDS

- 11 PARKING ENFORCEMENT SCOOTERS, - Department of General Services, (2ND LOW BIDDER \$56,000.00)
- 12 CONSTRUCTION OF THE FRONTIER GIRL SCOUT SEWER EXTENSION, - Department of Public Works, (LOW BID \$30,054.00)

AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

- 13 PRINTING PAPER STOCK FOR GRAPHIC ARTS AND CENTRAL STORES, - Department of General Services, (LOW BIDDERS \$128,000.00)
- 14 LASER PRINTER TONER CARTRIDGES, - Department of General Services, (2ND LOW BIDDER \$15,000.00)

ANNUAL CONTRACT EXTENSIONS

- 15 FIRE FIGHTERS TURNOUT GEAR, - Department of Fire Services, (\$100,000.00 ESTIMATED ANNUAL USAGE)
- 16 TRAFFIC CONTROLLERS & CABINETS, - Department of Public Works, (\$45,000.00 ESTIMATED ANNUAL USAGE)
- 17 MARKER ADHESIVE & STRIPING MATERIAL, - Department of Public Works, (\$24,397.50 ESTIMATED ANNUAL USAGE)
- 18 MOBILE EQUIPMENT WASHING, - Department of General Services (\$18,500.00 ESTIMATED ANNUAL USAGE)
- 19 RADIO COMMUNICATIONS EQUIPMENT MAINTENANCE, - Department of General Services (\$17,000.00 ESTIMATED ANNUAL USAGE)
- 20 PERKIN ELMER COMPUTER MAINTENANCE, - Department of Public Works, (\$15,000.00)

PURCHASE ORDER APPROVAL

- 21 METROPOLITAN POLICE DEPARTMENT WITNESS FEE, - Department of City Attorney, (\$55,000.00)
- 22 LIABILITY INSURANCE POLICY OGDEN UNDERPASS CONSTRUCTION, - Department of Public Works, (\$53,845.00)
- 23 LIABILITY INSURANCE POLICY BONNEVILLE UNDERPASS CONSTRUCTION, - Department of Public Works, (\$46,610.00)
- 24 ANNUAL ALARM SYSTEMS FEE, - Department of General Services, (\$27,030.60)
- 25 PAYMENT TO STATE LABOR COMMISSIONER 3RD FLOOR RENOVATION, - Department of General Services, (\$25,750.48)

AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

JAN LAVERTY JONES, MAYOR • COUNCILMEN: BOB NOLEN, ARNIE ADAMSEN, SCOTT HIGGINSON, FRANK HAWKINS JR.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 7, 1993

Morning Session begins at 9:00 a.m.
Afternoon Session begins at 2:00 p.m.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

THESE PROCEEDINGS ARE BEING VIDEOTAPED BY THE UNLV GREENSPUN SCHOOL OF COMMUNICATION AND WILL BE REBROADCAST THE DAY FOLLOWING EACH MEETING ON PRIME CABLE, CHANNEL 31, AT 7:00 P.M.

9:00 A.M. - CALL TO ORDER

I. CEREMONIAL MATTERS

ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

INVOCATION

Reverend John Yoder, All Saints Episcopal Church

PLEDGE OF ALLEGIANCE

PROCLAMATION PROCLAIMING THE WEEK OF APRIL 4 THRU APRIL 11, 1993 AS "NATIONAL DEVELOPMENT WEEK"

RECOGNITION OF SILVER HORN CONSTRUCTION AND CHERMAC BUILDERS FOR THEIR CONTRIBUTIONS TO LOCAL COMMUNITY DEVELOPMENT BLOCK GRANT HOUSING REHABILITATION PROJECTS

PRESENTATION OF AWARD FOR CITY OF LAS VEGAS CERTIFICATION AS "A TREE CITY USA," ALONG WITH PRESENTATION OF AN "AMERICA THE BEAUTIFUL" GRANT FOR \$10,000 TO PROVIDE TREES FOR THE AN SAN SISTER CITY PARK PROJECT

PROCLAMATION PROCLAIMING THE MONTH OF APRIL 1993 AS "FAIR HOUSING MONTH" IN RECOGNITION OF THE 25TH ANNIVERSARY OF THE FEDERAL FAIR HOUSING ACT

PROCLAMATION PROCLAIMING THE MONTH OF MAY 1993 AS "NATIONAL BIKE MONTH" AND RECOGNIZING THE WEEK OF MAY 17 THRU MAY 22, 1993 AS "NATIONAL BIKE TO WORK WEEK"

PROCLAMATION DESIGNATING APRIL 17, 1993 AS "TOM RAINES DAY" IN THE CITY OF LAS VEGAS FOR HIS ELECTION TO THE UNITED STATES SLO-PITCH SOFTBALL ASSOCIATION'S HALL OF FAME

II. BUSINESS ITEMS

1 Approval of the Regular City Council meeting of 2/3/93 Final Minutes

III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEMS MAY BE DISCUSSED IF A COUNCIL MEMBER OR CITIZEN SO REQUESTS

132 Z-17-93 - Emerson Hall and Joyce Sellers - Request for reclassification of property located at 400 North Tenth Street and 915 East Mesquite Avenue. From: R-2 (Two Family Residence) To: C-1 (Limited Commercial) Proposed Use: OFF-PREMISE BILLBOARD SIGN

133 SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE CITY PLANNING COMMISSION.

134 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETING.

X. ADDENDUM

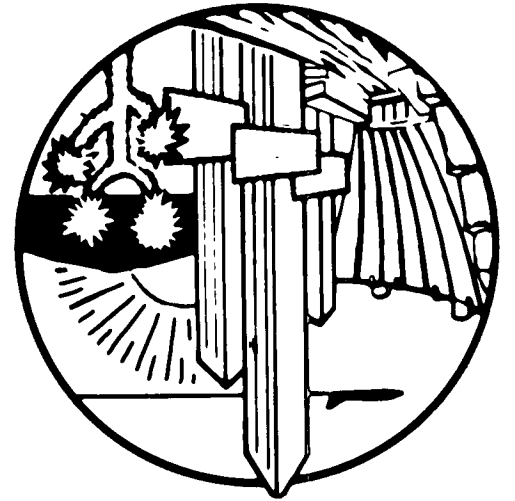
XI. CITIZENS PARTICIPATION

Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon by the City Council until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board
Senior Citizen Center, 450 E. Bonanza Road
Bridger Building, 225 Bridger Avenue
Court Clerk's Office Bulletin Board, City Hall Plaza
City Hall Plaza, Special Outside Posting Bulletin Board

AGENDA



400 E. STEWART AVE.
LAS VEGAS, NV 89101

City of Las Vegas

TO:

CITY CLERK CITY HALL
400 E. STEWART AVE.
LAS VEGAS, NEV. 89101



Mayor
JAN LAVERTY JONES
Elected At Large

The Mayor and City Council welcome your attendance and participation at this meeting. Should you wish to speak on an Agenda item, please feel free to do so. However, in fairness to others, we respectfully ask your observance of the following:

1. Please state your name and home address for the record.
2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.
3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.
4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.

FACILITIES ARE PROVIDED THROUGHOUT CITY HALL FOR THE CONVENIENCE OF HANDICAPPED PERSONS

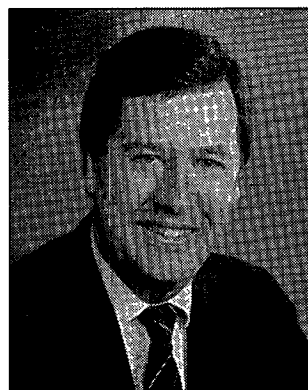
WILLIAM J. NOONAN
City Manager

BRADFORD R. JERBIC
City Attorney

KATHY TIGHE
City Clerk



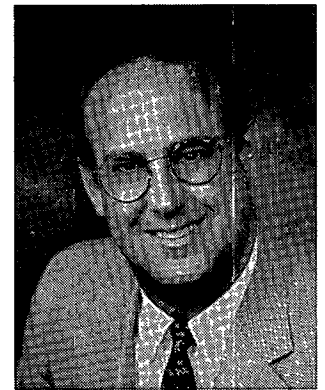
Councilman
FRANK HAWKINS JR.
WARD 1
Central Area of the City



Councilman
ARNIE ADAMSEN
WARD 2
Southwest Area of the City



Councilman
BOB NOLEN
WARD 3
Eastern Area of the City



Councilman
SCOTT HIGGINSON
WARD 4
Northwest Area of the City