

**RESOLUTION**

**R-09-93**

**A RESOLUTION PERTAINING TO THE ISSUANCE OF BONDS BY THE CITY OF LAS VEGAS, NEVADA; AUTHORIZING THE CITY TREASURER TO ARRANGE FOR THE SALE OF BONDS FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE CITY; AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH.**

**WHEREAS**, pursuant to Chapter 517, Statutes of Nevada 1983, as amended (the "Charter") and Chapter 350, Nevada Revised Statutes (the "Bond Act"), the City Council (the "Council") of the City of Las Vegas, Nevada (the "City") is authorized, on behalf and in the name of the City to issue bonds for the purpose of refunding outstanding bonds of the City; and

**WHEREAS**, the Council has determined to proceed with refunding of its General Obligation (Limited Tax) Short-Term Bonds, Series November 1, 1989 (the "Short-Term Bonds") and its General Obligation (Limited Tax) Sewer Bonds (Additionally Secured by Pledged Revenues), Series February 1, 1989 (the "Sewer Bonds"); and

**WHEREAS**, the issuance of bonds to refund the Short-Term Bonds (the "Series A Refunding Bonds") and the issuance of bonds to refund the Sewer Bonds (the "Series B Refunding Bonds") will reduce the interest costs of the City.

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, NEVADA:**

Section 1. This resolution shall be known and may be cited by the short title "1993 Refunding Bond Sale Resolution".

Section 2. The City Treasurer or his designee is hereby authorized to arrange for the issuance and sale of the Series A Refunding Bonds in a total principal amount of not more than \$4,000,000 to refund the Short-Term Bonds and the Series B Refunding Bonds in a total principal amount of not more than \$35,000,000 to refund the Sewer Bonds in accordance with the Charter and the Bond Act.

Section 3. The City Treasurer or his designee is authorized to specify the terms of the Series A Refunding Bonds and the Series B Refunding Bonds (collectively, the "Bonds"), the method of their sale, the final principal amount of the Bonds (not in excess of \$4,000,000 for the Series A Refunding Bonds and \$35,000,000 for the Series B Refunding Bonds) the terms of their repayment and security therefor, and other details of the Bonds, and to advertise the Bonds for sale, subject to the Charter, the Bond Act and to ratification by the Council by the adoption of a bond ordinance for each series of the Bonds specifying the Bond terms and details and approving their sale (the "Bond Ordinance").

Section 4. The officers of the City are hereby authorized to take all action necessary or appropriate to effectuate the provisions of this resolution, including without limitation (a) assembling of financial and other information concerning the City, and the Bonds, and (b) preparing and circulating an official statement for the Bonds, and preparing and circulating a preliminary official statement and a notice of bond sale for the bonds in the forms specified by the City Treasurer or his designee. The City Treasurer or his designee is authorized to deem the official statement or preliminary official statement to be a "final" official statement on behalf of the City for the purposes of Rule 15c2-12 of the Securities and Exchange Commission.

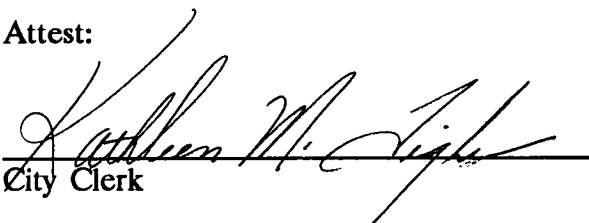
Section 5. The City Treasurer or his designee shall, after arranging for the sale of the Bonds, present the proposed terms of the sale to the Council for its approval by adoption of the Bond Ordinance.

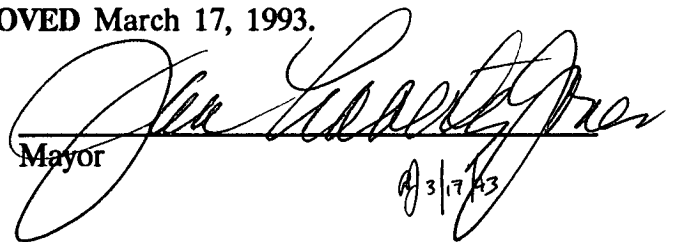
Section 6. This resolution shall be effective on its passage and approval.

**PASSED, ADOPTED AND APPROVED March 17, 1993.**

(SEAL)

Attest:

  
City Clerk

  
Mayor

It was then moved and duly seconded that the foregoing resolution introduced at the meeting, be now finally passed and adopted.

The question being upon the final passage and adoption of the resolution, a vote was taken with the following result:

Those Voting Aye:

Arnie Adamsen  
Frank Hawkins Jr.  
Scott Higginson  
Jan Laverty Jones  
Bob Nolen

Those Voting Nay:

\_\_\_\_\_  
\_\_\_\_\_

Those Absent:

\_\_\_\_\_

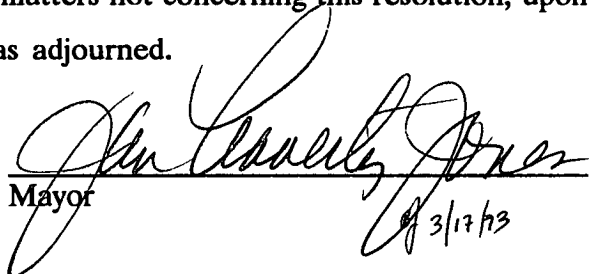
The presiding officer thereupon declared that a majority of the members present at the meeting of the Council having voted in favor thereof, said motion was carried and the resolution was duly passed and adopted.

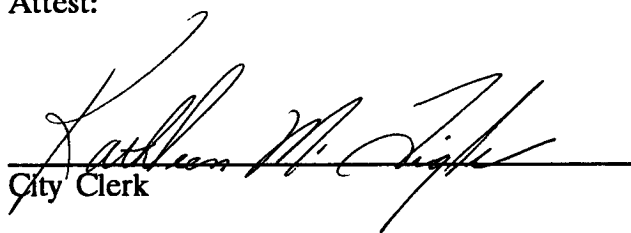
The foregoing resolution is to be approved and authenticated by the signature of the Mayor of the City, sealed with the seal of the City, attested by the City Clerk, numbered and recorded in the minute book of said Council, said record to be signed by said officers and properly sealed.

Thereupon, after considering other matters not concerning this resolution, upon motion duly made and adopted, such meeting was adjourned.

(CITY SEAL)

Attest:

  
\_\_\_\_\_  
Mayor

  
\_\_\_\_\_  
City Clerk

STATE OF NEVADA       )  
                                  ) ss.  
CITY OF LAS VEGAS     )

I, Kathleen Tighe, the duly chosen, qualified and acting City Clerk of Las Vegas (the "City"), in the State of Nevada, do hereby certify:

1. The foregoing pages numbered -1- through -4-, excerpts from the minutes of a meeting of the City Council of the City (the "Council") held on March 17, 1993, constitute a true, correct, complete and compared copy of the proceedings of the Council so far as said minutes relate to a resolution, a copy of which resolution is set forth therein.

2. The copy of the resolution is a true, correct, complete and compared copy of the original passed and adopted by the Council at the designated meeting.

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. The members of the Council voted on the passage of the resolution as set forth in the minutes.

5. All members of the Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given at least three (3) working days before the meeting including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the Council, or if there is no principal office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the Council, to wit:

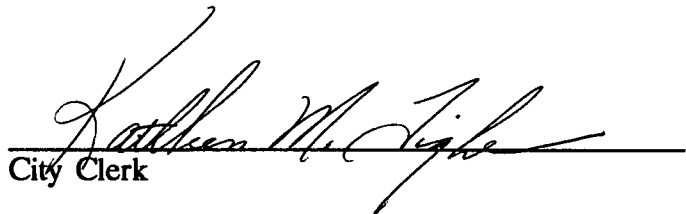
- (i) City Hall  
Las Vegas, Nevada
- (ii) Senior Citizens Center  
Las Vegas, Nevada
- (iii) Bridger Building  
Las Vegas, Nevada
- (iv) Downtown Transportation Center  
Las Vegas, Nevada

and

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the Council in the same manner in which notice is required to be mailed to a member of the Council.

6. A copy of such notice so given of the meeting of the Council on March 17, 1993 is attached to this certificate as Exhibit A.

IN WITNESS WHEREOF, I have hereunto set my hand on this March 17, 1993.

  
City Clerk

(SEAL)

STATE OF NEVADA                    )  
                                          ) ss.  
CITY OF LAS VEGAS                )

The City Council (the "Council") of Las Vegas (the "City"), Nevada, met in special session in full conformity with law and the bylaws of such Council at City Hall, 400 East Stewart Street, Las Vegas, Nevada, on Wednesday, March 17, 1993, at 9:00 a.m.

The meeting was called to order by the Mayor and on roll call the following members were found to be present, constituting a quorum:

Present:

|                 |                   |
|-----------------|-------------------|
| Mayor:          | Jan Laverty Jones |
| Councilmembers: | Arnie Adamsen     |
|                 | Frank Hawkins Jr. |
|                 | Scott Higginson   |
|                 | Bob Nolen         |

Absent:

\_\_\_\_\_  
\_\_\_\_\_

constituting all the members thereof.

There were also present:

|                 |                    |
|-----------------|--------------------|
| City Manager:   | William J. Noonan  |
| City Clerk:     | Kathleen Tighe     |
| City Treasurer: | Mike Olson         |
| City Attorney:  | Bradford R. Jerbic |

The following resolution was thereupon introduced, copies having been given to each member of the Council and filed with the office of the Clerk for public examination. The resolution is as follows:

(The "1993 Refunding Bond Sale Resolution" follows)



SPECIAL EVENT LIQUOR LICENSES

- 37 JUNIOR MESQUITE CLUB, Location: St. Louis & 6th, Date: March 27, 1993, Type: Special Event General, Responsible Person in Charge: Tammy Hardester-Lund
- 38 NEVADA OUTDOOR VOLLEYBALL ASSOCIATION, Location: Rotary Park, West Charleston & Hinson, Date: March 20, 1993, Type: Special Event Beer/Wine/Cooler, Responsible Person in Charge: Richard Strelak
- 39 GAMING APPLICATION (Slot Operator - Restricted Gaming: 3 slots, UNITED COIN MACHINE COMPANY, Space Lease Location at BLUEBERRY HILL FAMILY RESTAURANT, 5000 East Bonanza, Approved by Nevada Gaming Commission 1/28/93, NOTE: Item to be heard in PM session in conjunction with Planning item (U-312-92)

SECONDHAND DEALER LICENSES -- New

- 40 Class II, BEVERLY DAVIS, dba ACT II, 6718 West Cheyenne, Beverly Ann Davis, 100%, NOTE: Item to be heard in PM session in conjunction with Planning item (V-4-93)
- 41 Class II, KIMBERLY RANDALL, dba TIME AFTER TIME, 5243 West Charleston, #7, Kimberley R. Randall, 100%, NOTE: Item to be heard in PM session in conjunction with Planning item (V-11-93)

CITY ATTORNEY

- 42 Ratification of Proposed Settlement in the Lawsuit Entitled Bencheikh v. City of Las Vegas, et al.

CITY CLERK

- 43 DISCUSSION AND POSSIBLE APPROVAL OF PROCLAMATION AND ORDER DECLARING 1993 PRIMARY AND GENERAL MUNICIPAL ELECTION

DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT

- 44 DISCUSSION AND POSSIBLE ACTION TO APPROVE A LEASE FOR THE CITY OF LAS VEGAS CITY HALL ANNEX AT NUCLEUS PLAZA.
- 45 DISCUSSION AND POSSIBLE ACTION TO APPROVE BILL LANGUAGE FOR LEGISLATION THAT WILL IMPOSE ADDITIONAL ROOM TAXES WITHIN A DOWNTOWN IMPROVEMENT DISTRICT.

DEPARTMENT OF PUBLIC WORKS

REPORTS/ACTION ITEMS

- 46 DISCUSSION AND POSSIBLE APPROVAL OF SANITARY SEWER OVERSIZING AGREEMENT -- MARINA ESTATES SINGLE FAMILY RESIDENTIAL DEVELOPMENT
- 47 DISCUSSION AND POSSIBLE APPROVAL OF SANITARY SEWER OVERSIZING AGREEMENT -- MONTEREY ESTATES SINGLE FAMILY RESIDENTIAL DEVELOPMENT

IV. RESOLUTIONS

- 48 R-07-93 - APPROVAL OF RESOLUTION DIRECTING CITY ENGINEER TO PREPARE, SUBMIT AND FILE DOCUMENTS RE: SPECIAL IMPROVEMENT DISTRICT NO. 1414 (LAKE MEAD BOULEVARD BETWEEN BUFFALO DRIVE AND ROCK SPRINGS DRIVE AND BUFFALO DRIVE FROM LAKE MEAD BOULEVARD NORTHERLY 660 FEET)
- 49 R-08-93 - APPROVAL OF RESOLUTION CONCERNING THE FINANCING OF PARK PROJECTS; RATIFYING THE NOTIFICATION OF THE CLARK COUNTY GENERAL OBLIGATION BOND COMMISSION OF A PROPOSAL TO ISSUE GENERAL OBLIGATION BONDS OF THE CITY; AND PROVIDING CERTAIN DETAILS IN CONNECTION THEREWITH
- 50 R-09-93 - APPROVAL OF "1993 REFUNDING BOND SALE RESOLUTION" (SHORT-TERM BONDS SERIES A, NOVEMBER 1, 1989 AND SEWER BONDS SERIES B, FEBRUARY 1, 1989) PERTAINING TO THE ISSUANCE OF BONDS BY THE CITY OF LAS VEGAS, NEVADA; AUTHORIZING THE CITY TREASURER TO ARRANGE FOR THE SALE OF BONDS FOR THE PURPOSE OF REFUNDING CERTAIN OUTSTANDING BONDS OF THE CITY; AND PROVIDING OTHER DETAILS IN CONNECTION THEREWITH.

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

- 51 BILL NO. 93-6 - AMENDS TITLE 6, CHAPTER 40 OF THE LAS VEGAS MUNICIPAL CODE BY PROHIBITING ALL OTHER FORMS OF NON-RESTRICTED GAMING, INCLUDING RACE BOOKS AND SPORTS POOLS AT NON-RESTRICTED GAMING LOCATIONS WHICH HAVE BEEN LIMITED TO THE OPERATION OF SLOT MACHINES
- 52 BILL NO. 93-7 - AMENDMENT OF RESIDENTIAL CONSTRUCTION IMPACT FEE ORDINANCE TO DELETE THIRTEEN PARK DISTRICTS REQUIREMENT AND TO ALLOW DEPARTMENT OF PARKS AND LEISURE ACTIVITIES TO CHANGE NUMBER AND CONFIGURATION OF PARK DISTRICTS WITH CITY COUNCIL APPROVAL

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

- 53 BILL NO. 93-8 - AMENDS THE CITY'S WATER DISTRIBUTION AUTHORIZATION PROGRAM WITH RESPECT TO PARCELS OUTSIDE THE CITY LIMITS REQUESTING SEWER CONNECTIONS, AND CERTAIN MULTIPLE-PHASE LONG-TERM PROJECTS
- 54 BILL NO. 93-9 - EXPANDS THE LAW ENFORCEMENT SCOPE OF JURISDICTION OF THE CITY MARSHAL'S OFFICE TO INCLUDE THE CITY HALL COMPLEX, OTHER CITY OFFICE BUILDINGS AND CITY-OWNED PARKING AREAS DESIGNATED FOR SAID BUILDINGS

VII. BOARDS AND COMMISSIONS

ABEYANCE ITEM

- 55 SENIOR CITIZENS ADVISORY BOARD - Seymour Newmark - Term Expires 3/4/94 (RESIGNED)

ABEYANCE ITEM

- 56 LAS VEGAS-CLARK COUNTY LIBRARY DISTRICT BOARD OF TRUSTEES - (1) Joan Adams (2) Glen H. Hales (3) Mary Laub,  
NOTE: All terms expired 3/6/93
- 57 TRAFFIC & PARKING COMMISSION - (1) Chuck Emery - Term Expires 4/5/93
- 58 DISCUSSION AND POSSIBLE APPROVAL OF NEW MEMBERS FOR THE ETHICS REVIEW BOARD

IX. 2:00 P.M. - PUBLIC HEARINGS

- 59 STATUS REPORT - THE ABATEMENT OF NUISANCE/LITTER AT THE NORTHEAST CORNER OF OAKLEY AND VALADEZ, PROPERTY OWNERS - ALLEN J. & TRUDI LYTLE

(Afternoon Session)

COMMUNITY PLANNING AND DEVELOPMENT DEPARTMENT

The items listed below, where appropriate, have been reviewed by the various City departments relative to requirements for storm drainage and flood control, connection to sanitary sewer, traffic circulation, and building and fire regulations. Their comments and/or recommendations and requirements have been incorporated into the action.

In addition, items may be required to conform to one or more of the following standard conditions:

ZONING APPLICATIONS: (1) Resolution of Intent with a twelve month time limit. (2) Conformance to the plot plan and building elevations. (3) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (4) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (5) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (6) Satisfaction of City Code requirements and design standards of all City departments. (7) Approval of the parking and driveway plans by the Traffic Engineer. (8) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (9) Remove all unused driveway cuts and replace with "L" curb and new sidewalk as required by the Department of Public Works. (10) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the issuance of a building or grading permit, whichever may occur first. (11) Provision of fire hydrants and water flow as required by the Department of Fire Services. (12) The required fence heights shall be measured from the side of the fence with the least vertical exposure above the finished grade as required by the Department of Community Planning and Development.

VARIANCE AND SPECIAL USE PERMIT APPLICATIONS: (1) Conformance to the plot plan and elevations. (2) Landscaping and a permanent underground sprinkler system shall be provided as required by the Planning Commission and shall be permanently maintained in a satisfactory manner. Failure to properly maintain required landscaping and underground sprinkler systems shall be cause for revocation of a business license. (3) Submittal of a landscaping plan prior to or at the same time application is made for a building permit or license, or prior to occupancy, whichever occurs first. (4) All mechanical equipment, air conditioners and trash areas shall be screened from view from the abutting streets (excluding single family development). (5) Satisfaction of City Code requirements and design standards of all City departments. (6) Approval of the parking and driveway plans by the Traffic Engineer. (7) Repair any damage to the existing street improvements resulting from this development as required by the Department of Public Works. (8) Provision of fire hydrants and water flow as required by the Department of Fire Services.



## ACCEPTANCE OF SUBDIVISION IMPROVEMENTS

- 21 CHERRY CREEK #1 (The Schulman Group, Developer), Property generally located at the northeast corner of Town Center Drive and Hillpointe Road, 26.24 Acres, 129 Lots, Zoned PC.
- 22 HERITAGE ESTATES UNIT 1 (Daly Homes of Nevada, Inc., Developer), Property generally located north of Red Hills Road, west of Fort Apache Road, 17.55 Acres, 66 Lots, Zoned R-PD7.
- 23 THE SHORES 10 (Lewis Homes of Nevada, Developer), Property generally located south of Soft Winds Drive, west of Mariner Drive, 12.96 Acres, 54 Lots, Zoned R-PD5.
- 24 CIMARRON RIDGE #7 (Summer Shores Ltd. Partnership, Developer), Property generally located south of Vegas Drive between Durango Drive and Cimarron Road, 8.16 Acres, 56 Lots, Zoned R-CL.
- 25 LAS COLINAS (Watt Nevada, Inc., Developer), Property generally located on the northwest corner of Hillpointe Road and Town Center Drive, 20.02 Acres, 119 Lots, Zoned PC.
- 26 RODEO DRIVE ESTATES (Transcom Properties, Inc., Developer), Property generally located on the north side of Westcliff Drive east of Durango Drive, 5 Acres, 40 Lots, Zoned R-PD8.
- 27 SIENNA RIDGE UNIT 1 (Richmond American Homes of Nevada, Inc., Developer), Property generally located on the north side of Red Hills Road, west of Fort Apache Road, 12.49 Acres, 59 Lots, Zoned R-PD7.
- 28 MISSION PARK (Pinnacle Homes, Developer), Property generally located on the southwest corner of O'Bannon Drive and Edmond Street, 4.64 Acres, 18 Lots, Zoned R-1.

## RELEASE OF SECURITIES

- 29 LOCATION: 6703 West Alexander Road, USE: Off-Site Improvements, OWNER: Dorin and Angela Goudreau, SECURITY: Agreement in Lieu of Bond with Sun State Bank, AMOUNT: \$28,500.00, BOND NO.: CLV 47-92
- 30 LOCATION: 2601 North Tenaya Way (Poggemeyer Design Office Complex), USE: Off-Site Improvements, OWNER: Design Rentals Nevada, SECURITY: Agreement in Lieu of Bond (occupancy), AMOUNT: Less than \$50,000.00, BOND NO.: CLV 49-92
- 31 LOCATION: 6210 W. Cheyenne Avenue, USE: Off-Site Improvements, OWNER: Fellowship Baptist Church, SECURITY: Agreement in Lieu of Bond (occupancy), AMOUNT: Less than \$50,000.00, BOND NO.: CLV 43-91

## ENCROACHMENT REQUESTS

- 32 LAS VEGAS RESCUE MISSION (416 West Bonanza Road), Applicant proposes to encroach into the public right of way with landscaping consisting of shrubs and trees in "desert rose" gravel ground cover adjacent to existing and proposed buildings at 416 West Bonanza Road.
- 33 WEBB FAMILY TRUST (517 South Ninth Street), Applicant proposes to encroach into the public right of way with landscaping consisting of existing grass on both sides of the existing five foot (5') sidewalk adjacent to a proposed office at 517 South Ninth Street.

\* \* \* \* \* END OF CONSENT AGENDA \* \* \* \* \*

## DISCUSSION / ACTION ITEMS

### DEPARTMENT OF BUSINESS ACTIVITY

- 34 LIQUOR -- Approval of Manager Package License, ALBERTSON'S, INC., dba ALBERTSON'S, #1664, 120 South Rainbow, Jerry Lee Sandness, Store Director
- 35 LIQUOR & GAMING -- Approval of Stockholder Tavern License/Restricted gaming: 13 slots, L.R.P. CORPORATION, dba SOCIAL CIRCLE BAR, 235 North Eastern, Harold J. Magnotta, 25%, Approved by Nevada Gaming Commission 2/18/93
- 36 GAMING -- New From: Restricted Gaming (15 slots), TO: Nonrestricted Gaming limited to 20 slots, GLORIA'S, INC., dba GLORIA'S II, 1966 North Rainbow, Gloria Jean Peterman, Dir, Pres, Secy, Treas, 51%, Jerry R. Peterman, Dir, V.P., 49%, Approved by Nevada Gaming Commission 11/19/92

SUBDIVISION APPLICATIONS: Tentative Maps: (1) Approval of the tentative map will be for no more than twelve months. If a final map is not recorded on all or a portion of the area embraced by the tentative map within twelve months of the approval of the tentative map, or an extension of time up to one year is not granted for the tentative map, a new tentative map must be filed. (2) Street names to be provided in accord with the City's Street Name Policy. (3) Subject to all conditions of City departments and State Subdivision Statutes. (4) A Drainage Plan and Technical Drainage Study must be submitted to and approved by the Department of Public Works prior to the approval of a Final Map. Final Maps: (1) Conformance with the Tentative Map. Vacation Applications: (1) Reservation of easements for the facilities of the various utility companies together with reasonable ingress thereto and egress therefrom. (2) Conformance to code requirements and design standards of all City departments. (3) The Reconveyance shall not be recorded until all of the above conditions have been met. (4) If the Reconveyance is not recorded within one (1) year after approval by the City Council or an Extension of Time is not granted by the Planning Commission, then approval will terminate and a new petition must be submitted.

## EXTENSION OF TIME

- 60 Z-81-89 - Property Holding Corporation - Request for an Extension of Time on property located on the northwest corner of Decatur Boulevard and Gilmore Avenue, R-E Zone (under Resolution of Intent to R-PD4).
- 61 Z-128-89 - Pacific Construction - Request for an Extension of Time on property located on the north side of Sahara Avenue, approximately 660 feet east of Durango Drive, N-U Zone (under Resolution of Intent to C-1).
- 62 Z-10-91 - Nevsur Insurance Agency, Inc. - Request for an Extension of Time on property located on the northwest corner of Jones Boulevard and Elton Avenue, R-1 Zone (under Resolution of Intent to P-R).
- 63 Z-105-91 - Frank Silver - Request for an Extension of Time on property located on the northwest corner of Westwind Road and Holmby Avenue, N-U Zone (under Resolution of Intent to P-R).
- 64 U-232-90 - Frank Nielsen and Robert Schulman - Request for an Extension of Time for an approved Special Use Permit, which was approved to allow a tavern in a proposed retail center on property located on the southeast corner of Rancho Drive and Jones Boulevard, C-2 Zone.

## REINSTATEMENT AND EXTENSION OF TIME

- 65 Z-89-91 - Youngson Company, Inc. - Request for a Reinstatement and Extension of Time of property located on the northeast corner of Lone Mountain Road and Torrey Pines Drive, R-E Zone (under Resolution of Intent to R-1).

## REVIEW OF CONDITION

- 66 Z-3-93 - Owens Trust Agreement - Request of Owens Trust Agreement for a Review of Condition of approval which required the driveways to individual garage units to have a minimum depth of 16 feet. The applicant is requesting that the condition be amended as recommended by the Planning Commission, to require the driveways to be either 16 feet or greater or less than 5 feet deep. The property is located on the northwest corner of Washington Avenue and Cimarron Road.

## BUILDING ELEVATION REVIEW - PUBLIC HEARING

- 67 Z-40-77 - First Commercial Real Estate Services - Request for a building elevation review of a proposed renovation of an existing shopping center located at 850 South Rancho Drive, C-1 Zone.

## VACATION - PUBLIC HEARING

- 68 VAC-25-92 - Howard Hughes Properties - Petition of Vacation submitted by Howard Hughes Properties to vacate dedicated rights-of-way generally located on the north side of the Summerlin Parkway, east and west of Town Center Drive.
- 69 VAC-3-93 - Desert Leasing, A General Partnership - Petition of Vacation submitted by Desert Leasing, A General Partnership, to vacate two dedicated rights-of-way on property located on the east side of Rainbow Boulevard, between Vegas Drive and Washington Avenue.

## VARIANCE - PUBLIC HEARING

- 70 V-4-93 - Charleston Heights Development Company - Application of Charleston Heights Development Company to allow the secondhand sale of women's clothing and apparel where secondhand dealerships are not permitted on property located at 6718 West Cheyenne Avenue, in Zoning District C-1.
- 71 V-6-93 - International Development Housing Corporation - Application of International Development Housing Corporation to allow an existing accessory structure to be converted to a single family dwelling; and to allow the structure 16 feet from the rear property line where 35 feet is the minimum setback required on property located at 6601 West Hammer Lane, in Zoning District R-E.
- 72 V-8-93 - Brian Holecheck - Application of Brian Holecheck for a Variance to allow an existing detached patio cover three feet eight inches (3'8") from the rear property line and three feet eleven inches (3'11") from the side property line where five foot (5') minimum setbacks are required on property located at 2112 Snowbird Court, in Zoning District R-PD5.
- 73 V-11-93 - Westmark Commercial Group - Application of Westmark Commercial Group to allow a secondhand dealership for the buying and selling of used clothing and furniture for children and infants, where such use is not allowed on property located at 5243 West Charleston Boulevard, Unit No. 7, in Zoning District C-1.
- 74 V-182-92 - Barbara Phillips - Appeal filed by Barbara Phillips on the action of the Board of Zoning Adjustment in denying her application for a Variance to allow four existing rental units on a property where only two rental units are allowed on property located at 1126 Hillside Place, in Zoning District R-2.

- 75 V-196-92 - L. A. Nogueira - Appeal filed by L. A. Nogueira on the action of the Board of Zoning Adjustment in DENYING his application for a Variance to allow a proposed ten foot (10') high chain link tennis court fence in the front yard area where four feet (4') with the top two feet (2') fifty percent (50%) open is the maximum fence height permitted on property located at 1871 Valadez Street, in Zoning District R-E.

SPECIAL USE PERMIT - PUBLIC HEARING

- 76 U-7-93 - Cheyenne Commons Limited Partnership - Application of Cheyenne Commons Limited Partnership for a Special Use Permit to allow a tavern; and a request for a waiver of the 1,500 foot distance separation from a tavern and a church on property located at 3081 North Rainbow Boulevard in Zoning District C-1.
- 77 U-8-93 - Section Seven Investment Company - Application of Section Seven Investment Company for a Special Use Permit to allow the sale of gasoline; and to allow the sale of beer and wine in conjunction with a proposed convenience store on property located on the southwest corner of Sahara Avenue and Fort Apache Road, in Zoning District C-1.
- 78 U-312-92 - Art Schwab - Application of Art Schwab for a Special Use Permit to allow four coin operated gaming machines in an existing Blueberry Hill restaurant on property located at 5000 East Bonanza Road, in Zoning District C-1.
- 79 U-13-93 - First Interstate Bank of Nevada - Application of First Interstate Bank for a Special Use Permit to allow package liquor sales within an existing retail drug store on property located at 1700 Las Vegas Boulevard South, in Zoning District C-2.
- 80 U-16-93 - Sun City Summerlin Community Association, Inc. - Application of Sun City Summerlin Community Association, Inc. to allow a tavern within a proposed golf club restaurant on the south side of Sun City Boulevard, west of Lotus Hill Drive, in Zoning District PC.
- 81 U-17-93 - The City of Las Vegas - Application of the City of Las Vegas for a Special Use Permit to allow an existing 480 gallon propane tank on property located at 3100 East Bonanza Road, in Zoning District C-V.
- 82 U-19-93 - Charles Reese III - Application of Charles Reese III for a Special Use Permit to allow off-premise advertising on a proposed sign which will also contain on-premise advertising on property located at 4101 Meadows Lane, in Zoning District C-1.

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 83 GPA-3-93 - Joseph Vranesh - Request to amend a portion of the Southeast Sector of the General Plan on property located at 2021 Stewart Avenue. From: M (Medium Density Residential) To: SC (Service Commercial)

ZONE CHANGE RELATED TO GPA-3-93 - PUBLIC HEARING

- 84 Z-4-93 - Joseph Vranesh - Request for reclassification of property located at 2021 Stewart Avenue. From: R-3 (Limited Multiple Residence) To: C-1 (Limited Commercial) Proposed Use: EXISTING FOOD MARKET AND PROPOSED BILLBOARD

GENERAL PLAN AMENDMENT - PUBLIC HEARING

- 85 GPA-4-93 - The Hallelujah Christian Fellowship - Request to amend a portion of the Southeast Sector of the General Plan on property located on the northeast corner of Rancho Drive and Bonanza Road. From: SC (Service Commercial) To: GC (General Commercial)

ZONE CHANGE RELATED TO GPA-4-93 - PUBLIC HEARING

- 86 Z-6-93 - Hallelujah Christian Fellowship - Request for reclassification of property located on the northeast corner of Rancho Drive and Bonanza Road. From: C-1 (Limited Commercial) To: C-2 (General Commercial) Proposed Use: CHURCH, GOLF DRIVING RANGE AND CLUBHOUSE WITH GOLF PRO SHOP AND RESTAURANTS

ZONE CHANGE - PUBLIC HEARING

- 87 Z-5-93 - Robert S. Marynow - Request for reclassification of property located at 1414 Hinson Street. From: R-E (Residence Estates) To: R-D (Single Family Residence, Restricted) Proposed Use: SINGLE FAMILY DWELLINGS

- 88 Z-7-93 - Watt/Moradi Company - Request for reclassification of property located on the south side of Grand Teton Drive, between Durango Drive and Buffalo Drive. From: R-E (Residence Estates) To: R-PD3 (Residential Planned Development) Proposed Use: SINGLE FAMILY DWELLINGS

- 89 Z-10-93 - Robert V. Jones Corporation - Request for reclassification of property located on the west side of Cimarron Road, between Ann Road and Hammer Lane. From: R-E (Residence Estates) (under Resolution of Intent to R-PD2) To: R-1 (Single Family Residence) and R-D (Single Family Residence, Restricted) Proposed Use: SINGLE FAMILY DWELLINGS

REQUEST FOR RECONSIDERATION - PUBLIC HEARING

- 90 Z-95-92 - R. Dean Bryan - Request for reclassification of property located at 308 South 11th Street. From: R-4 (Apartment Residence) To: R-5 (Downtown Apartment) Proposed Use: APARTMENTS

- 91 SET DATE FOR PUBLIC HEARING ON ANY ITEM REQUIRING A PUBLIC HEARING THAT WAS ACTED UPON BY THE CITY PLANNING COMMISSION.

- 92 SET DATE ON ANY APPEALS FILED OR REQUIRED PUBLIC HEARINGS FROM THE BOARD OF ZONING ADJUSTMENT MEETING.

DEPARTMENT OF GENERAL SERVICES

AWARD OF BIDS

- 4 TENNIS COURT LIGHTING AT BUNKER PARK, - Department of Parks & Leisure Act., (LOW BID \$15,967.00)
- 5 PHYSICAL FITNESS EQUIPMENT, - Department of Fire Services, (ACCEPTABLE LOW BIDS, \$51,746.00)

AWARD OF ANNUAL CONTRACTS AND AGREEMENTS

- 6 OVERHEAD DOOR MAINTENANCE AT FIRE STATIONS, - Department of Fire Services, (LOW BID \$20,000.00)
- 7 ANNUAL PLANT MATERIALS (FLOWERS), - Department of Parks & Leisure Act. (LOW BID \$18,000.00)

ANNUAL CONTRACT EXTENSIONS

- 8 INMATE LAUNDRY SERVICE, - Department of Detention & Enforcement, (\$66,000.00)
- 9 VARIOUS FACILITY AND TRAFFIC SIGNAL LAMPS & BULBS, - Department of Public Works, (\$65,000.00)
- 10 TRAFFIC PAINT, - Department of Public Works, (\$45,000.00)
- 11 PRECAST BURIAL LINERS, - Department of Parks & Leisure Act. (\$35,000.00)
- 12 OFFICE SUPPLIES, - Department of General Services

PURCHASE ORDER APPROVAL

- 13 INSTALLATION OF LIGHTING EQUIPMENT, - Department of Parks & Leisure Act. (\$40,000.00)

DEPARTMENT OF HUMAN RESOURCES

14 REPORT OF NEW HIRES - FEBRUARY 17 - MARCH 3, 1993

City Administration Receptionist, City Manager; Financial Analyst II, Finance & Computer Services; Computer Operator, Finance & Computer Services; Office Assistant, Fire Services; Adaptive Recreation Leader, Parks & Leisure Activities; Quality Control Inspector I, Public Works; Sr. Citizen Assistant II (2), Parks & Leisure Activities; Leisure Activities Assistant I, Parks & Leisure Activities.

- 15 APPROVAL OF PARTIAL DISABILITY AWARDS FOR INDUSTRIAL INJURIES ON CLAIM NUMBERS: 9008-04, 9103-07, 9202-13, AND 9208-04.

DEPARTMENT OF PARKS & LEISURE ACTIVITIES

- 16 Approval of a service connection agreement with the Las Vegas Valley Water District for service to An San Sister City Park.

DEPARTMENT OF PUBLIC WORKS

ACCEPTANCE OF RIGHT OF WAY ITEMS

GRANT DEEDS

- 17 From: SUMMERLIN COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, To: City of Las Vegas, For: Portion of Section 20, T20S, R60E, M.D.M. being that portion of Lot "E" of Amended Summerlin Village 1 North for right of way dedication to provide access into Willow Tree No. 1 located to the North of Pinewood Hills Drive and South of Heather Valley Drive, and access into Willow Tree No. 4 located North of Pinewood Hills Drive and South of Thunder Grey Way (2-25-93) 350-841

- 18 From: BEATRICE AND MICHAEL KATZ FAMILY TRUST, AS TO AN UNDIVIDED 50 PERCENT INTEREST, AND OSCAR B. GOODMAN AND CAROLYN G. GOODMAN REVOCABLE FAMILY TRUST, AS TO AN UNDIVIDED 50 PERCENT INTEREST, To: City of Las Vegas, For: Portion of the West Half (W 1/2) of Government Lot 123 in Section 3, T21S, R60E, M.D.M. for 60.5' of right of way for the Sahara Avenue Project, Durango Drive to Rainbow Boulevard (previously recorded in the Office of the Recorder, Clark County, Nevada in Book 930222 as Instrument Number 00352) (1-26-93) 310-320-017

RIGHT OF WAY GRANT FOR SEWER PURPOSES

- 19 From: SUMMERLIN COMMUNITY ASSOCIATION, A NEVADA NON-PROFIT CORPORATION, To: City of Las Vegas, For: Portion of Section 17, T20S, R60E, M.D.M. being that portion of Lot "E" of Amended Summerlin Village 1 North for a 20' sewer easement located in Lot "E" between Lots 13 and 14 of Willow Tree No. 2 (2-25-93) 350-841

- 20 REQUEST FOR PERMISSION TO FILE A RIGHT OF WAY APPLICATION WITH THE BUREAU OF LAND MANAGEMENT FOR STREET, SEWER AND DRAINAGE PURPOSES (30' & 50' WIDE) ON A PORTION OF LAND LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 33, T19S, R60E, M.D.M., LOCATED AT THE SOUTHWEST CORNER OF ANN & CIMARRON ROADS

# AGENDA

City of Las Vegas

CITY COUNCIL

COUNCIL CHAMBERS • 400 EAST STEWART AVENUE • PHONE 229-6011

JAN LAVERTY JONES, MAYOR • COUNCILMEN: BOB NOLEN, ARNIE ADAMSEN, SCOTT HIGGINSON, FRANK HAWKINS JR.

Facilities are provided throughout City Hall for the convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

March 17, 1993

Morning Session begins at 9:00 a.m.  
Afternoon Session begins at 2:00 p.m.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING COUNCIL MEETING

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE

THESE PROCEEDINGS ARE BEING VIDEOTAPED BY THE UNLV GREENSPUN SCHOOL OF COMMUNICATION AND WILL BE REBROADCAST THE DAY FOLLOWING EACH MEETING ON PRIME CABLE, CHANNEL 31, AT 7:00 P.M.

9:00 A.M. - CALL TO ORDER

## I. CEREMONIAL MATTERS

ANNOUNCEMENT RE COMPLIANCE WITH OPEN MEETING LAW

### INVOCATION

Deacon Bonnie Polley, Christ Church Episcopal

### PLEDGE OF ALLEGIANCE

PROCLAMATION PROCLAIMING THE WEEK OF MAY 21 THRU MAY 30, 1993 AS "HELLDORADO WEEK"

PRESENTATION OF CHECK BY MR. JIM AHN FROM CONTINENTAL ELECTRIC WIRE COMPANY, LTD., OF ANSAN, KOREA, FOR PURCHASE OF EIGHT ACRES OF LAND IN THE LAS VEGAS TECHNOLOGY CENTER.

## II. BUSINESS ITEMS

1 Approval of the Regular City Council meeting of 1/20/93 Final Minutes.

## III. CONSENT AGENDA

ALL MATTERS LISTED UNDER THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND MAY BE ENACTED BY ONE MOTION. HOWEVER, ANY ITEMS MAY BE DISCUSSED IF A COUNCIL MEMBER OR CITIZEN SO REQUESTS

### DEPARTMENT OF ECONOMIC AND URBAN DEVELOPMENT

2 ACTION TO APPROVE AN OWNER OCCUPIED REHAB LOAN IN THE AMOUNT OF \$13,000 FOR ROSE G. CALKINS, OWNER OF 1301 PAULINE WAY (WARD 3).

### DEPARTMENT OF FINANCE AND COMPUTER SERVICES

3 SERVICE AND MATERIAL CHECKS/PAYROLL CHECKS/OTHER CHECKS AND INVESTMENTS

## X. ADDENDUM

## XI. CITIZENS PARTICIPATION

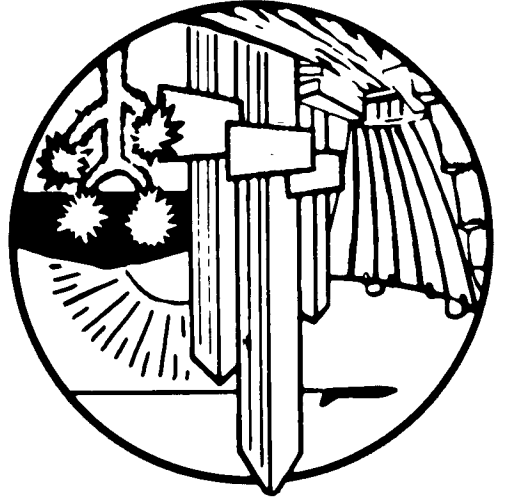
Items raised under this portion of the City Council Agenda cannot be deliberated or acted upon by the City Council until the notice provisions of the Open Meeting Law have been met. If you wish to speak on a matter not listed on the agenda, please step up to the podium and clearly state your name and address. In consideration of others, avoid repetition, and limit your comments to no more than three (3) minutes. To ensure all persons equal opportunity to speak, each subject matter will be limited to ten (10) minutes.

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

Downtown Transportation Center, City Clerk's Posting Board  
Senior Citizen Center, 450 E. Bonanza Road  
Bridger Building, 225 Bridger Avenue  
Court Clerk's Office Bulletin Board, City Hall Plaza  
City Hall Plaza, Special Outside Posting Bulletin Board

# AGENDA



400 E. STEWART AVE.  
LAS VEGAS, NV 89101

*City of Las Vegas*

**TO:**



**Mayor**  
**JAN LAVERTY JONES**  
Elected At Large



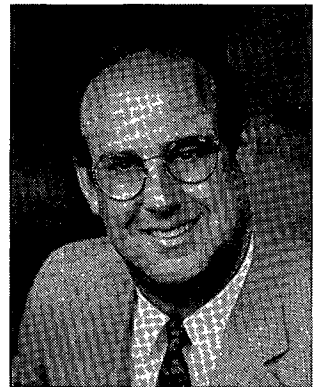
**Councilman**  
**FRANK HAWKINS JR.**  
**WARD 1**  
Central Area of the City



**Councilman**  
**ARNIE ADAMSEN**  
**WARD 2**  
Southwest Area of the City



**Councilman**  
**BOB NOLEN**  
**WARD 3**  
Eastern Area of the City



**Councilman**  
**SCOTT HIGGINSON**  
**WARD 4**  
Northwest Area of the City

The Mayor and City Council welcome your attendance and participation at this meeting. Should you wish to speak on an Agenda item, please feel free to do so. However, in fairness to others, we respectfully ask your observance of the following:

1. Please state your name and home address for the record.
2. Groups or organizations wishing to make a presentation are asked to designate one spokesperson in the interest of time and to avoid repetition.
3. When more than one citizen is heard on any matter, please avoid repetition in your comments. Careful attention to the previous speaker's remarks will be helpful in this regard.
4. Your City Council carefully considers all the facts before a decision is made. Brief statements, therefore, are most helpful in reaching a decision based on sound judgment.

**FACILITIES ARE PROVIDED THROUGHOUT CITY HALL FOR THE CONVENIENCE OF HANDICAPPED PERSONS**