

1 RESOLUTION NO. R-58-99

2 A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA,
3 SPECIAL IMPROVEMENT DISTRICT NO. 1447; APPROVING THE
4 FOURTH ASSESSMENT APPORTIONMENT REPORT WITH RESPECT
5 TO CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID
6 DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

7 WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the
8 "City", respectively, herein), in the County of Clark and State of Nevada, has taken the
9 requisite legal action that is preliminary to and in the creation of "City of Las Vegas,
10 Nevada, Special Improvement District No. 1447" (the "District" herein), consisting of ten
11 (10) separate and distinct assessment units, for the purposes of providing for the
12 installation of street paving, curbs and gutters, sidewalks, streetlights, commercial
13 driveway approaches, potable water laterals, a potable water distribution main, sanitary
14 sewer laterals and a sanitary sewer collection main (the "Project" herein), and of defraying
15 the entire costs and expenses thereof by special assessments against the assessable
16 lots and parcels of property within each assessment unit of the District according to the
17 benefits that were anticipated would be derived from the Project by the respective lots
18 and parcels that were to be so assessed, all in accordance with the provision of Chapter
19 271 et seq., of the Nevada Revised Statutes ("NRS" herein) that provide therefor; and

20 WHEREAS, the City Council, pursuant to NRS 271.425, has directed the City
21 Treasurer of the City (the "City Treasurer" herein) to apportion, upon an equitable basis,
22 the uncollected amounts of the special assessments that were heretofore levied upon that
23 certain lot and parcel of property that is situate within the District and is identified by the
Clark County, Nevada, County Assessor's parcel number as Parcel 138-09-801-013

1 among the several parts into which such lot and parcel, has been divided and to prepare,
2 submit and file with the City Clerk of the City (the "City Clerk" herein) a report of such
3 apportionment; and

4 WHEREAS, the City Treasurer, on the 28th day of June, 1999, filed with the City
5 Clerk a copy of his report of such apportionment that is entitled "Fourth Assessment
6 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
7 No. 1447"; and

8 WHEREAS, the City Council has reviewed said Report and has found the same, in
9 all respects, to be satisfactory;

10 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
11 Vegas, Nevada, at this regular meeting thereof that is being held on this 28th day of
12 June, 1999, as follows:

13 SECTION 1. That that certain document entitled "Fourth Assessment
14 Apportionment Report for City of Las Vegas, Nevada, Special Improvement District
15 No. 1447", a copy of which is attached as Exhibit "A" hereto, is hereby approved and
16 adopted as and for the City's plan for the apportionment of the uncollected amounts of the
17 special assessments that were heretofore levied upon that certain lot and parcel of
18 property that is situate within the District and is identified by the Clark County, Nevada,
19 County Assessor's parcel number as Parcel 138-09-801-013 among the several parts into
20 which such lot and parcel, has been divided.

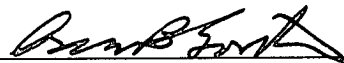
21 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to
22 record in the Office of the County Recorder of Clark County, Nevada, a copy of said

23 ///

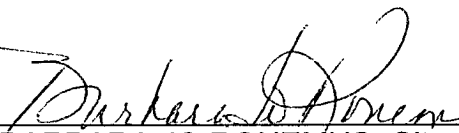
1 Report, together with a statement that the current payment status of any of the
2 assessments that are shown thereon may be obtained from the City Treasurer.

3 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the
4 provisions of this Resolution be, and they hereby are, repealed.

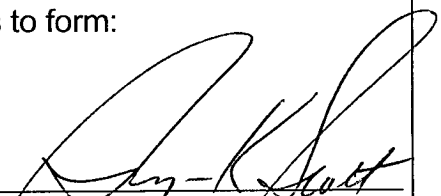
5 PASSED, ADOPTED AND APPROVED this 28th day of June, 1999.

6
7 
8 _____
9 Mayor

10 ATTEST:

11 
12 _____
13 BARBARA JO RONEMUS, City Clerk

14 Approved as to form:

15 
16 6/8/99 _____
17 Date Deputy City Attorney