

**RESOLUTION TERMINATING THE COOPERATIVE AGREEMENT FOR THE
FORMATION OF THE CLARK COUNTY CLEARINGHOUSE COUNCIL**

WHEREAS, Presidential Executive Order 12372 requires intergovernmental review of Federal programs; and

WHEREAS, the Governor of the State of Nevada, on June 9, 1983, issued an executive order relative to applications for Project Notification and Review System, Direct Federal Development, State Plans, and Coordination of Planning in Multi-Jurisdictional Areas; and

WHEREAS, Clark County and the Cities of Las Vegas, North Las Vegas, Henderson, Boulder City and Mesquite entered into a Cooperative Agreement for the Formation of the Clark County Clearinghouse Council, dated July 6, 1983; and

WHEREAS, the Cooperative Agreement may be terminated and the Clark County Clearinghouse Council disbanded by the adoption of a resolution to that effect by the governing bodies of at least four of the six signatories to the Cooperative Agreement; and

WHEREAS, Clark County and the Cities of Las Vegas, North Las Vegas, Henderson and Boulder City have entered into an Interlocal Agreement for the Formation of the Southern Nevada Regional Planning Coalition, dated October 20, 1998; and

WHEREAS, the Interlocal Agreement replaces the Clearinghouse Council with the Southern Nevada Regional Planning Coalition Clark County Clearinghouse Council Subcommittee.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las Vegas, Nevada, as follows:

1. The Cooperative Agreement for the Formation of the Clark County Clearinghouse Council, dated July 6, 1983, is hereby terminated.

2. The Governor of the State of Nevada is hereby requested to issue an executive order designating the Southern Nevada Regional Planning Coalition Clark County Clearinghouse

...

...

...

...

1 Council Subcommittee to replace the Clark County Clearinghouse Council as the multi-jurisdictional
2 coordinating entity, effective July 1, 1999.

3 PASSED, ADOPTED and APPROVED this 24 day of May, 1999.

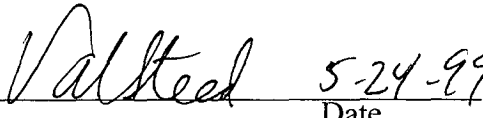
4
5 CITY OF LAS VEGAS

6
7 By 
JAN LAVERTY JONES, Mayor

8 ATTEST:

9
10 
11 BARBARA JO RONEMUS, City Clerk

12 APPROVED AS TO FORM:

13
14 
Date 5-24-99

15
16
17
18
19
20
21
22
23
24
25
26
27
28