

RESOLUTION R-34-99

A RESOLUTION RELATING TO CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 505 (ELKHORN SPRINGS AREA); APPROVING THE AMENDED PORTION OF THE SECOND ASSESSMENT LIEN APPORTIONMENT REPORT WITH RESPECT TO CERTAIN LOTS AND PARCELS OF PROPERTY WITHIN SAID DISTRICT; AND DIRECTING THE RECORDATION OF SAID REPORT.

WHEREAS, the City Council of the City of Las Vegas (the "City Council" and the "City", respectively, herein), in the County of Clark and State of Nevada, has taken the requisite legal action that is preliminary to and in the creation of "City of Las Vegas, Nevada, Special Improvement District No. 505 (Elkhorn Springs Area)" (the "District" herein) for the purposes of providing for the acquisition, construction and installation of a street, road, water, sanitary sewer, storm sewer, curb and gutter and sidewalk project (the "Project" herein), and of defraying the entire costs and expenses thereof by special assessments against the assessable lots and parcels of property within each assessment unit of the District according to the benefits that were anticipated would be derived from the Project by the respective lots and parcels that were to be so assessed, all in accordance with the provisions of Chapter 271, et seq. of the Nevada Revised Statutes that provide therefor; and

WHEREAS, the City Council assessed a proportionate share of the cost and expense of acquiring, constructing and installing the Project against the sixty-four (64) assessable lots and parcels of property within Northern Lights at Elkhorn Springs Unit 2 that were benefited by the Project (individually, a "Parcel" and, collectively, the "Parcels" herein), as shown on the map (the "Original Map" herein) thereof in Book 76 of Plats, Page 66, as recorded in the Office of the County Recorder, Clark County, Nevada; and

1 WHEREAS, the Parcels that are situate in Northern Lights at Elkhorn Springs
2 Unit 2 were subject to assessment, as shown in the assessment apportionment report
3 that relates thereto, to wit, the "Second Assessment Lien Apportionment Report"
4 ("Original Report" herein) recorded as Instrument 970226 in Book No. 1124 in the official
5 Records in the Office of the County Recorder of Clark County, Nevada; and

6 WHEREAS, the Original Map was amended by the "Amended Final Map of a
7 Portion of Northern Lights at Elkhorn Springs Unit 2", as shown on the map thereof in
8 Book 83 of Plats, Page 22, as recorded in the Office of the County Recorder, Clark
9 County, Nevada, to realign the property lines of seven (7) lots, reducing the number of
10 lots and parcels to six (6), resulting in the total number of assessable lot and parcels of
11 property in Northern Lights at Elkhorn Springs Unit 2 being reduced to sixty-three (63);
12 and

13 WHEREAS, the City Treasurer has amended the Original Report and, on the 26h
14 day of April, 1999, filed a copy with the City Clerk of his amendatory report entitled, the
15 "Amended Portion of the Second Assessment Lien Apportionment Report" ("Amended
16 Report" herein); and

17 WHEREAS, the City Council has reviewed the Amended Report and has found the
18 same, in all respects, to be satisfactory; and

19 WHEREAS, the assessment on any parcel was not increased from the Original
20 Report to the Amended Report;

21 NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Las
22 Vegas, Nevada, at this regular meeting thereof that is being held on this 26h day of
23 April, 1999, as follows:

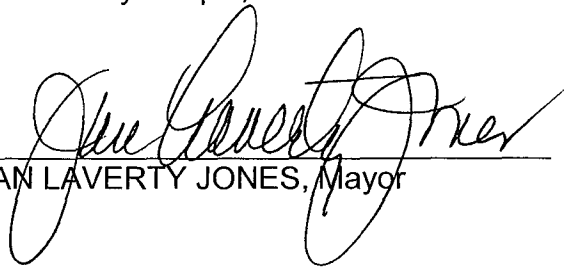
1 SECTION 1. That this certain document that is entitled "Amended Portion of the
 2 Second Assessment Lien Apportionment Report", a copy of which is attached as
 3 Exhibit A, hereto, is hereby approved and adopted as and for the City's plan for the
 4 apportionment, among the several lots and parcels into which the respective Parcels that
 5 form the subject matters of the Report have been divided, of the uncollected and
 6 unapportioned components of the assessment that were heretofore attributed to such
 7 Parcels.

8 SECTION 2. That the City Clerk is hereby authorized, empowered and directed to
 9 record in the Office of the County Recorder of Clark County, Nevada; a copy of the
 10 Amended Report, together with a statement on such Report that the current payment
 11 status of any of the assessments that are shown thereon may be obtained from the City
 12 Treasurer.

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1 SECTION 3. That all resolutions, or parts thereof, that are in conflict with the
2 provisions of this Resolution be, and they hereby are, repealed.

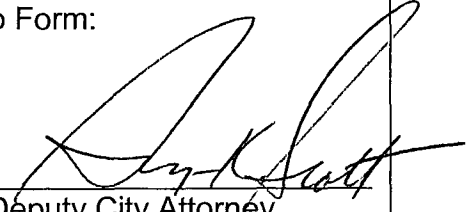
3 PASSED, ADOPTED AND APPROVED this 26h day of April, 1999.

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5 
6 JAN LAVERTY JONES, Mayor

7 ATTEST:

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9 
10 BARBARA JO RONEMUS, City Clerk

11
12 Approved as to Form:

13
14 4/13/99 
15 Date Deputy City Attorney