

AMENDED MAP OF A PORTION  
THE LAKES AT WEST SAHARA  
PHASE 1

FIRE MAP #2616::56  
200 MAP: Q-8-3,4,5,6

OCTOBER 15, 1993

---

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 2 | LOT | 41 | 3144 | BEACH VIEW COURT | N/S | PRIVATE STREET |
|         |     | 42 | 3145 |                  |     |                |
|         |     | 43 | 3141 |                  |     |                |
|         |     | 44 | 3137 |                  |     |                |
|         |     | 45 | 3133 |                  |     |                |
|         |     | 46 | 3129 |                  |     |                |
|         |     | 47 | 3125 |                  |     |                |
|         |     | 48 | 3121 |                  |     |                |
|         |     | 49 | 3117 |                  |     |                |
|         |     | 50 | 3113 |                  |     |                |
|         |     | 51 | 3109 |                  |     |                |
|         |     | 52 | 3105 |                  |     |                |
|         |     | 53 | 3101 |                  |     |                |

|         |     |   |      |                |     |                |
|---------|-----|---|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 1 | 8712 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 2 | 8708 |                |     |                |
|         |     | 3 | 8704 |                |     |                |
|         |     | 4 | 8700 |                |     |                |
|         |     | 5 | 8701 |                |     |                |
|         |     | 6 | 8705 |                |     |                |
|         |     | 7 | 8709 |                |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 3 | LOT | 8  | 3128 | WATERSIDE CIRCLE | N/S | PRIVATE STREET |
|         |     | 9  | 3132 |                  |     |                |
|         |     | 10 | 3136 |                  |     |                |
|         |     | 11 | 3140 |                  |     |                |
|         |     | 12 | 3144 |                  |     |                |
|         |     | 13 | 3148 |                  |     |                |
|         |     | 14 | 3152 |                  |     |                |
|         |     | 15 | 3156 |                  |     |                |
|         |     | 16 | 3160 |                  |     |                |
|         |     | 17 | 3164 |                  |     |                |
|         |     | 18 | 3168 |                  |     |                |
|         |     | 19 | 3172 |                  |     |                |
|         |     | 20 | 3176 |                  |     |                |
|         |     | 21 | 3165 |                  |     |                |
|         |     | 22 | 3161 |                  |     |                |
|         |     | 23 | 3157 |                  |     |                |
|         |     | 24 | 3153 |                  |     |                |
|         |     | 25 | 3149 |                  |     |                |
|         |     | 26 | 3145 |                  |     |                |
|         |     | 27 | 3141 |                  |     |                |
|         |     | 28 | 3137 |                  |     |                |
|         |     | 29 | 3133 |                  |     |                |
|         |     | 30 | 3129 |                  |     |                |
|         |     | 31 | 3125 |                  |     |                |
|         |     | 32 | 3121 |                  |     |                |
|         |     | 33 | 3117 |                  |     |                |

|         |     |    |      |                |     |                |
|---------|-----|----|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 34 | 8749 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 35 | 8753 |                |     |                |
|         |     | 36 | 8757 |                |     |                |
|         |     | 37 | 8761 |                |     |                |
|         |     | 38 | 8776 |                |     |                |
|         |     | 39 | 8772 |                |     |                |
|         |     | 40 | 8768 |                |     |                |

AMENDED MAP OF A PORTION  
THE LAKES AT WEST SAHARA  
PHASE 1

FIRE MAP #2616::56  
200 MAP: Q-8-3,4,5,6

OCTOBER 15, 1993

---

|         |     |    |      |                |     |                |
|---------|-----|----|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 41 | 8764 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 42 | 8760 |                |     |                |
|         |     | 43 | 8756 |                |     |                |
|         |     | 44 | 8752 |                |     |                |
|         |     | 45 | 8748 |                |     |                |
|         |     | 46 | 8744 |                |     |                |
|         |     | 47 | 8740 |                |     |                |
|         |     | 48 | 8736 |                |     |                |
|         |     | 49 | 8732 |                |     |                |
|         |     | 50 | 8728 |                |     |                |
|         |     | 51 | 8724 |                |     |                |
|         |     | 52 | 8720 |                |     |                |
|         |     | 53 | 8716 |                |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 3 | LOT | 54 | 3061 | WATERSIDE CIRCLE | N/S | PRIVATE STREET |
|         |     | 55 | 3057 |                  |     |                |
|         |     | 56 | 3053 |                  |     |                |
|         |     | 57 | 3049 |                  |     |                |
|         |     | 58 | 3045 |                  |     |                |
|         |     | 59 | 3041 |                  |     |                |
|         |     | 60 | 3037 |                  |     |                |
|         |     | 61 | 3033 |                  |     |                |
|         |     | 62 | 3029 |                  |     |                |
|         |     | 63 | 3025 |                  |     |                |
|         |     | 64 | 3021 |                  |     |                |
|         |     | 65 | 3017 |                  |     |                |
|         |     | 66 | 3013 |                  |     |                |
|         |     | 67 | 3009 |                  |     |                |
|         |     | 68 | 3005 |                  |     |                |
|         |     | 69 | 3001 |                  |     |                |
|         |     | 70 | 3000 |                  |     |                |
|         |     | 71 | 3004 |                  |     |                |
|         |     | 72 | 3008 |                  |     |                |
|         |     | 73 | 3012 |                  |     |                |
|         |     | 74 | 3016 |                  |     |                |
|         |     | 75 | 3020 |                  |     |                |
|         |     | 76 | 3024 |                  |     |                |

COMMON AREAS

"A" THROUGH "Z" AND

"AA" THROUGH "AH": 2800 CRYSTAL WATER WAY N/S PRIVATE STREET

THE FOLLOWING LOTS ARE ADDRESSED FOR REFERENCE ONLY AND MAY BE  
SUBJECT TO CHANGE AT TIME OF DEVELOPMENT:

|         |     |     |      |                 |     |               |
|---------|-----|-----|------|-----------------|-----|---------------|
| BLOCK 4 | LOT | 1   | 2800 | LAKE EAST DRIVE | N/S | PUBLIC STREET |
|         | 5   | LOT | 1    | 3000            |     |               |
|         | 6   | LOT | 1    | 3200            |     |               |
|         | 7   | LOT | 1    | 3300            |     |               |

CITY OF LAS VEGAS  
DEPARTMENT OF COMMUNITY  
PLANNING & DEVELOPMENT

 JOHN B. HERBERT  
PLANNING ASSISTANT

JBH/dr

AMENDED MAP OF  
THE LAKES AT WEST SAHARA PHASE 1

OCTOBER 15, 1993

[This supercedes "The Lakes", dated May 15, 1985

Amended Plat recorded 12/27/85]

FIRE MAP #2616::56

200 MAP #Q-8-3,4,5,6

---

|         |     |    |      |                 |     |                |
|---------|-----|----|------|-----------------|-----|----------------|
| BLOCK 1 | LOT | 1  | 2837 | HIGH SAIL COURT | N/S | PRIVATE STREET |
|         |     | 2  | 2833 |                 |     |                |
|         |     | 3  | 2829 |                 |     |                |
|         |     | 4  | 2825 |                 |     |                |
|         |     | 5  | 2821 |                 |     |                |
|         |     | 6  | 2817 |                 |     |                |
|         |     | 7  | 2813 |                 |     |                |
|         |     | 8  | 2809 |                 |     |                |
|         |     | 9  | 2805 |                 |     |                |
|         |     | 10 | 2801 |                 |     |                |
|         |     | 11 | 2800 |                 |     |                |
|         |     | 12 | 2804 |                 |     |                |
|         |     | 13 | 2808 |                 |     |                |
|         |     | 14 | 2812 |                 |     |                |
|         |     | 15 | 2816 |                 |     |                |
|         |     | 16 | 2820 |                 |     |                |
|         |     | 17 | 2824 |                 |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 1 | LOT | 18 | 2825 | COAST LINE COURT | E/W | PRIVATE STREET |
|         |     | 19 | 2821 |                  |     |                |
|         |     | 20 | 2817 |                  |     |                |
|         |     | 21 | 2813 |                  |     |                |
|         |     | 22 | 2809 |                  |     |                |
|         |     | 23 | 2805 |                  |     |                |
|         |     | 24 | 2801 |                  |     |                |
|         |     | 25 | 2800 |                  |     |                |
|         |     | 26 | 2804 |                  |     |                |
|         |     | 27 | 2808 |                  |     |                |
|         |     | 28 | 2812 |                  |     |                |
|         |     | 29 | 2816 |                  |     |                |
|         |     | 30 | 2900 |                  |     |                |
|         |     | 31 | 2904 |                  |     |                |
|         |     | 32 | 2908 |                  |     |                |
|         |     | 33 | 2928 |                  |     |                |
|         |     | 34 | 2932 |                  |     |                |
|         |     | 35 | 2936 |                  |     |                |
|         |     | 36 | 2937 |                  |     |                |
|         |     | 37 | 2933 |                  |     |                |
|         |     | 38 | 2929 |                  |     |                |
|         |     | 39 | 2925 |                  |     |                |
|         |     | 40 | 2921 |                  |     |                |
|         |     | 41 | 2917 |                  |     |                |
|         |     | 42 | 2913 |                  |     |                |
|         |     | 43 | 2909 |                  |     |                |

<<BLOCK 2, LOTS 1-15 ON BEACH VIEW COURT AND  
BLOCK 2, LOTS 16-33 ON ISLAND VIEW COURT  
IS THE PORTION REVERTED TO ACREAGE AND  
RESUBDIVIDED AS HARBOR VISTA >>

|         |     |    |      |                   |     |                |
|---------|-----|----|------|-------------------|-----|----------------|
| BLOCK 2 | LOT | 34 | 3048 | ISLAND VIEW COURT | N/S | PRIVATE STREET |
| BLOCK 2 | LOT | 35 | 3120 | BEACH VIEW COURT  | N/S | PRIVATE STREET |
|         |     | 36 | 3124 |                   |     |                |
|         |     | 37 | 3128 |                   |     |                |
|         |     | 38 | 3132 |                   |     |                |
|         |     | 39 | 3136 |                   |     |                |
|         |     | 40 | 3140 |                   |     |                |