

AMENDED MAP OF  
THE LAKES AT WEST SAHARA PHASE 1

OCTOBER 15, 1993

[This supercedes "The Lakes", dated May 15, 1985

Amended Plat recorded 12/27/85]

FIRE MAP #2616::56

200 MAP #Q-8-3,4,5,6

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|         |     |    |      |                 |     |                |
|---------|-----|----|------|-----------------|-----|----------------|
| BLOCK 1 | LOT | 1  | 2837 | HIGH SAIL COURT | N/S | PRIVATE STREET |
|         |     | 2  | 2833 |                 |     |                |
|         |     | 3  | 2829 |                 |     |                |
|         |     | 4  | 2825 |                 |     |                |
|         |     | 5  | 2821 |                 |     |                |
|         |     | 6  | 2817 |                 |     |                |
|         |     | 7  | 2813 |                 |     |                |
|         |     | 8  | 2809 |                 |     |                |
|         |     | 9  | 2805 |                 |     |                |
|         |     | 10 | 2801 |                 |     |                |
|         |     | 11 | 2800 |                 |     |                |
|         |     | 12 | 2804 |                 |     |                |
|         |     | 13 | 2808 |                 |     |                |
|         |     | 14 | 2812 |                 |     |                |
|         |     | 15 | 2816 |                 |     |                |
|         |     | 16 | 2820 |                 |     |                |
|         |     | 17 | 2824 |                 |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 1 | LOT | 18 | 2825 | COAST LINE COURT | E/W | PRIVATE STREET |
|         |     | 19 | 2821 |                  |     |                |
|         |     | 20 | 2817 |                  |     |                |
|         |     | 21 | 2813 |                  |     |                |
|         |     | 22 | 2809 |                  |     |                |
|         |     | 23 | 2805 |                  |     |                |
|         |     | 24 | 2801 |                  |     |                |
|         |     | 25 | 2800 |                  |     |                |
|         |     | 26 | 2804 |                  |     |                |
|         |     | 27 | 2808 |                  |     |                |
|         |     | 28 | 2812 |                  |     |                |
|         |     | 29 | 2816 |                  |     |                |
|         |     | 30 | 2900 |                  |     |                |
|         |     | 31 | 2904 |                  |     |                |
|         |     | 32 | 2908 |                  |     |                |
|         |     | 33 | 2928 |                  |     |                |
|         |     | 34 | 2932 |                  |     |                |
|         |     | 35 | 2936 |                  |     |                |
|         |     | 36 | 2937 |                  |     |                |
|         |     | 37 | 2933 |                  |     |                |
|         |     | 38 | 2929 |                  |     |                |
|         |     | 39 | 2925 |                  |     |                |
|         |     | 40 | 2921 |                  |     |                |
|         |     | 41 | 2917 |                  |     |                |
|         |     | 42 | 2913 |                  |     |                |
|         |     | 43 | 2909 |                  |     |                |

<<BLOCK 2, LOTS 1-15 ON BEACH VIEW COURT AND  
BLOCK 2, LOTS 16-33 ON ISLAND VIEW COURT  
IS THE PORTION REVERTED TO ACREAGE AND  
RESUBDIVIDED AS HARBOR VISTA >>

|         |     |    |      |                   |     |                |
|---------|-----|----|------|-------------------|-----|----------------|
| BLOCK 2 | LOT | 34 | 3048 | ISLAND VIEW COURT | N/S | PRIVATE STREET |
| BLOCK 2 | LOT | 35 | 3120 | BEACH VIEW COURT  | N/S | PRIVATE STREET |
|         |     | 36 | 3124 |                   |     |                |
|         |     | 37 | 3128 |                   |     |                |
|         |     | 38 | 3132 |                   |     |                |
|         |     | 39 | 3136 |                   |     |                |
|         |     | 40 | 3140 |                   |     |                |

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|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 2 | LOT | 41 | 3144 | BEACH VIEW COURT | N/S | PRIVATE STREET |
|         |     | 42 | 3145 |                  |     |                |
|         |     | 43 | 3141 |                  |     |                |
|         |     | 44 | 3137 |                  |     |                |
|         |     | 45 | 3133 |                  |     |                |
|         |     | 46 | 3129 |                  |     |                |
|         |     | 47 | 3125 |                  |     |                |
|         |     | 48 | 3121 |                  |     |                |
|         |     | 49 | 3117 |                  |     |                |
|         |     | 50 | 3113 |                  |     |                |
|         |     | 51 | 3109 |                  |     |                |
|         |     | 52 | 3105 |                  |     |                |
|         |     | 53 | 3101 |                  |     |                |

|         |     |   |      |                |     |                |
|---------|-----|---|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 1 | 8712 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 2 | 8708 |                |     |                |
|         |     | 3 | 8704 |                |     |                |
|         |     | 4 | 8700 |                |     |                |
|         |     | 5 | 8701 |                |     |                |
|         |     | 6 | 8705 |                |     |                |
|         |     | 7 | 8709 |                |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 3 | LOT | 8  | 3128 | WATERSIDE CIRCLE | N/S | PRIVATE STREET |
|         |     | 9  | 3132 |                  |     |                |
|         |     | 10 | 3136 |                  |     |                |
|         |     | 11 | 3140 |                  |     |                |
|         |     | 12 | 3144 |                  |     |                |
|         |     | 13 | 3148 |                  |     |                |
|         |     | 14 | 3152 |                  |     |                |
|         |     | 15 | 3156 |                  |     |                |
|         |     | 16 | 3160 |                  |     |                |
|         |     | 17 | 3164 |                  |     |                |
|         |     | 18 | 3168 |                  |     |                |
|         |     | 19 | 3172 |                  |     |                |
|         |     | 20 | 3176 |                  |     |                |
|         |     | 21 | 3165 |                  |     |                |
|         |     | 22 | 3161 |                  |     |                |
|         |     | 23 | 3157 |                  |     |                |
|         |     | 24 | 3153 |                  |     |                |
|         |     | 25 | 3149 |                  |     |                |
|         |     | 26 | 3145 |                  |     |                |
|         |     | 27 | 3141 |                  |     |                |
|         |     | 28 | 3137 |                  |     |                |
|         |     | 29 | 3133 |                  |     |                |
|         |     | 30 | 3129 |                  |     |                |
|         |     | 31 | 3125 |                  |     |                |
|         |     | 32 | 3121 |                  |     |                |
|         |     | 33 | 3117 |                  |     |                |

|         |     |    |      |                |     |                |
|---------|-----|----|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 34 | 8749 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 35 | 8753 |                |     |                |
|         |     | 36 | 8757 |                |     |                |
|         |     | 37 | 8761 |                |     |                |
|         |     | 38 | 8776 |                |     |                |
|         |     | 39 | 8772 |                |     |                |
|         |     | 40 | 8768 |                |     |                |

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|         |     |    |      |                |     |                |
|---------|-----|----|------|----------------|-----|----------------|
| BLOCK 3 | LOT | 41 | 8764 | CAPTAINS PLACE | E/W | PRIVATE STREET |
|         |     | 42 | 8760 |                |     |                |
|         |     | 43 | 8756 |                |     |                |
|         |     | 44 | 8752 |                |     |                |
|         |     | 45 | 8748 |                |     |                |
|         |     | 46 | 8744 |                |     |                |
|         |     | 47 | 8740 |                |     |                |
|         |     | 48 | 8736 |                |     |                |
|         |     | 49 | 8732 |                |     |                |
|         |     | 50 | 8728 |                |     |                |
|         |     | 51 | 8724 |                |     |                |
|         |     | 52 | 8720 |                |     |                |
|         |     | 53 | 8716 |                |     |                |

|         |     |    |      |                  |     |                |
|---------|-----|----|------|------------------|-----|----------------|
| BLOCK 3 | LOT | 54 | 3061 | WATERSIDE CIRCLE | N/S | PRIVATE STREET |
|         |     | 55 | 3057 |                  |     |                |
|         |     | 56 | 3053 |                  |     |                |
|         |     | 57 | 3049 |                  |     |                |
|         |     | 58 | 3045 |                  |     |                |
|         |     | 59 | 3041 |                  |     |                |
|         |     | 60 | 3037 |                  |     |                |
|         |     | 61 | 3033 |                  |     |                |
|         |     | 62 | 3029 |                  |     |                |
|         |     | 63 | 3025 |                  |     |                |
|         |     | 64 | 3021 |                  |     |                |
|         |     | 65 | 3017 |                  |     |                |
|         |     | 66 | 3013 |                  |     |                |
|         |     | 67 | 3009 |                  |     |                |
|         |     | 68 | 3005 |                  |     |                |
|         |     | 69 | 3001 |                  |     |                |
|         |     | 70 | 3000 |                  |     |                |
|         |     | 71 | 3004 |                  |     |                |
|         |     | 72 | 3008 |                  |     |                |
|         |     | 73 | 3012 |                  |     |                |
|         |     | 74 | 3016 |                  |     |                |
|         |     | 75 | 3020 |                  |     |                |
|         |     | 76 | 3024 |                  |     |                |

COMMON AREAS

"A" THROUGH "Z" AND

"AA" THROUGH "AH": 2800 CRYSTAL WATER WAY N/S PRIVATE STREET

THE FOLLOWING LOTS ARE ADDRESSED FOR REFERENCE ONLY AND MAY BE  
SUBJECT TO CHANGE AT TIME OF DEVELOPMENT:

|         |     |       |      |                 |     |               |
|---------|-----|-------|------|-----------------|-----|---------------|
| BLOCK 4 | LOT | 1     | 2800 | LAKE EAST DRIVE | N/S | PUBLIC STREET |
|         | 5   | LOT 1 | 3000 |                 |     |               |
|         | 6   | LOT 1 | 3200 |                 |     |               |
|         | 7   | LOT 1 | 3300 |                 |     |               |

CITY OF LAS VEGAS  
DEPARTMENT OF COMMUNITY  
PLANNING & DEVELOPMENT

 JOHN B. HERBERT  
PLANNING ASSISTANT

JBH/dr

2050240  
2-1

# ENGINEERS & SURVEYORS INCORPORATED

## CERTIFICATE OF AMENDMENT

June 13, 1985

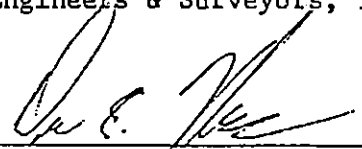
Mr. Carl D. Peterson, R.L.S.  
City of Las Vegas Surveyor

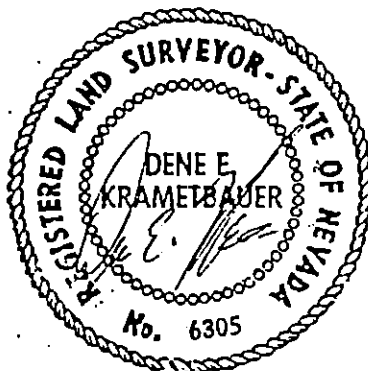
Dear Mr. Peterson,

After examination of the Map of The Lakes At West Sahara Phase 1, as shown on file in Book 32 of Plats, Page 98 in the office of the Clark County Recorder, the following amendment should be made:

60' Private street should be added on Waterside Circle on sheets 5 & 6 of 8.

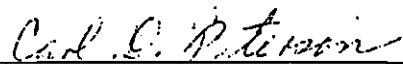
Sincerely,  
Engineers & Surveyors, Inc.

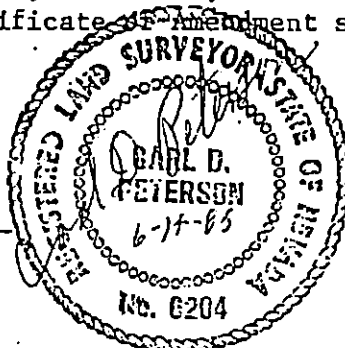
  
Dene E. Krametbauer, R.L.S.  
Nevada Certificate No. 6305



6/14/85  
Date

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380, inclusive, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

  
Carl D. Peterson, R.L.S.  
City of Las Vegas Surveyor  
Nevada Certificate No. 6204



6-14-85  
Date

**DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT****RPD SETBACK**Date: 3/15/94SUBDIVISION The Lakes at West Sahara Phase 1  
Lots 3-11, 14-19, 42 in Block 1DISTRICT MAP(S) O-8-3 ZONING FILE # Z-54-84 R-PD3APN(S) 163-08-216-001 to 016

## SETBACKS:

| FRONT | REAR | SIDE(S) | CORNER |
|-------|------|---------|--------|
| 20'   | 20'  | 10'     | 10'    |

SET BY: Z-54-84 agenda minutes 3/13/86

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