



**G.C. WALLACE, INC.**  
Engineering/Architecture

620.314SL8

June 11, 1992

Mrs. Rita M. Lumos  
City Surveyor  
City of Las Vegas  
400 East Stewart Avenue  
Las Vegas, Nevada 89101

Subject: **Certificate of Amendment**  
**"Summerlin Village 1 South - Unit No. 1"**

Location: Lying Within Section 20, Township 20 South,  
Range 60 East, M.D.M.

Dear Mrs. Lumos:

In accordance with the provisions of N.R.S. No. 278.473, it is hereby requested that the subdivision plat of "Summerlin Village 1 South - Unit No. 1", filed December 27, 1990, in Book 48, Page 42 of Plats in the Clark County Recorder's Office, Clark County, Nevada, be amended in the following manner:

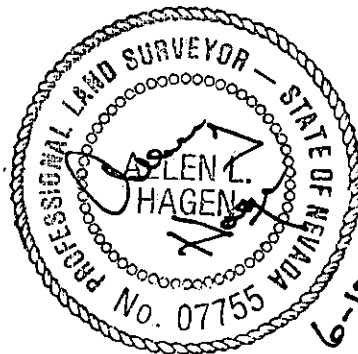
1. On Sheet 2 of 3, Town Center Drive from the circle north be revised to Hills Center Drive.

Very truly yours,

G. C. WALLACE, INC.

Allen L. Hagen  
Professional Land Surveyor  
P.L.S. #7755

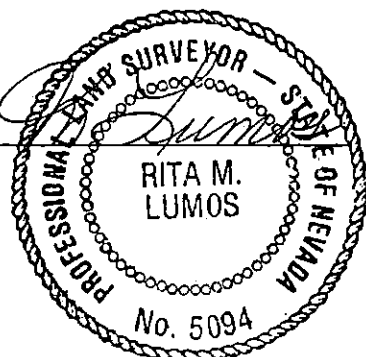
/sjl



City Surveyor's Certificate

I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of N.R.S. 278.010 to 278.630 inclusive, N.R.S. 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

Rita M. Lumos  
City Surveyor  
P.L.S. #5094



6/16/92

|                                                      |        |       |       |
|------------------------------------------------------|--------|-------|-------|
| CLARK COUNTY, NEVADA                                 |        |       |       |
| JOAN L. SWIFT, RECORDER                              |        |       |       |
| RECORDED AT REQUEST OF:                              |        |       |       |
| GC WALLACE                                           |        |       |       |
| 06-17-92                                             | 13:43  | NA1   | 1     |
| BOOK:                                                | 920617 | INST: | 00978 |
| FEE:                                                 | 5.00   | RPTT: | .00   |
| CA PLAT                                              |        |       |       |
| CONFORMED COPY HAS NOT BEEN COMPARED TO THE ORIGINAL |        |       |       |