

SOUTH SHORE ESTATES UNIT 6

SEPTEMBER 28, 1989

L-21-3

BLOCK 2	LOT	76	2029	HARBOR CLIFF DRIVE	N/S	PUBLIC STREET
		77	2033			
		78	2037			
		79	2101			
		80	2105			
		81	2109			
		82	2113			
		83	2117			
		84	2121			
		85	2125			

BLOCK 8	LOT	283	8340	HOLLOW WHARF DRIVE	E/W	PUBLIC STREET
		284	8336			
		285	8332			
		286	832B			
		287	8324			
		288	8320			
		289	8316			
		290	8312			
		291	8308			
		292	8304			
		293	8300			
		294	8240			
		295	8236			
		296	8232			
		297	8228			
		298	8224			
		299	8220			
		300	8216			
		301	8212			
		302	8208			

BLOCK 9	LOT	306	8205	HOLLOW WHARF DRIVE	E/W	PUBLIC STREET
		307	8209			
		308	8213			
		309	8217			
		310	8221			
		311	8225			
		312	8229			
		313	8233			
		314	8237			
		315	8301			
		316	8305			
		317	8309			
		318	8313			
		319	8317			
		320	8321			
		321	8325			
		322	8329			
		323	8333			
		324	8337			
		325	8341			
		326	8345			
		327	8349			

BLOCK 9	LOT	328	8344	CRETAN BLUE LANE	E/W PUBLIC STREET
		329	8340		
		330	8336		
		331	8332		
		332	8328		
		333	8324		
		334	8320		
		335	8316		
		336	8312		
		337	8308		
		338	8304		
		339	8300		
		340	8228		

BLOCK 10	LOT	355	8229	CRETAN BLUE LANE	E/W PUBLIC STREET
		356	8301		
		357	8305		
		358	8309		
		359	8313		
		360	8317		
		361	8321		
		362	8325		
		363	8329		
		364	8333		
		365	8337		
		366	8341		
		367	8345		
		368	8349		

COMMON AREA:	LOT M	2120	HARBOR ISLAND DRIVE	N/S PUBLIC STREET
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JR/dr

 JIM ROBISON
PLANNING ASSISTANT

SOUTH SHORE ESTATES UNIT 6

SEPTEMBER 28, 1989

L-21-3

BLOCK 2	LOT	76	2029	HARBOR CLIFF DRIVE	N/S	PUBLIC STREET
		77	2033			
		78	2037			
		79	2101			
		80	2105			
		81	2109			
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		83	2117			
		84	2121			
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BLOCK 8	LOT	283	8340	HOLLOW WHARF DRIVE	E/W	PUBLIC STREET
		284	8336			
		285	8332			
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		289	8316			
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		293	8300			
		294	8240			
		295	8236			
		296	8232			
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BLOCK 9	LOT	306	8205	HOLLOW WHARF DRIVE	E/W	PUBLIC STREET
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		310	8221			
		311	8225			
		312	8229			
		313	8233			
		314	8237			
		315	8301			
		316	8305			
		317	8309			
		318	8313			
		319	8317			
		320	8321			
		321	8325			
		322	8329			
		323	8333			
		324	8337			
		325	8341			
		326	8345			
		327	8349			

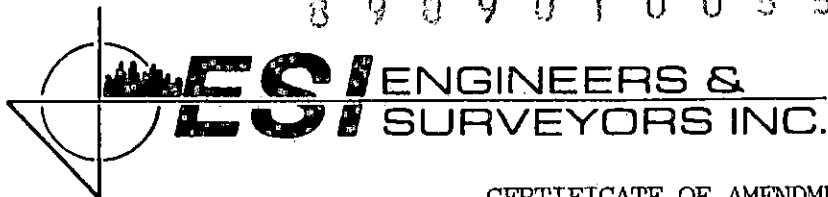
BLOCK 9	LOT	328	8344	CRETAN BLUE LANE	E/W PUBLIC STREET
		329	8340		
		330	8336		
		331	8332		
		332	8328		
		333	8324		
		334	8320		
		335	8316		
		336	8312		
		337	8308		
		338	8304		
		339	8300		
		340	8228		
BLOCK 10	LOT	355	8229	CRETAN BLUE LANE	E/W PUBLIC STREET
		356	8301		
		357	8305		
		358	8309		
		359	8313		
		360	8317		
		361	8321		
		362	8325		
		363	8329		
		364	8333		
		365	8337		
		366	8341		
		367	8345		
		368	8349		
COMMON AREA:	LOT M	2120	HARBOR ISLAND DRIVE	N/S	PUBLIC STREET

JR/dr

 JIM ROBISON
PLANNING ASSISTANT

89090100556

151 CA



CERTIFICATE OF AMENDMENT

August 29, 1989

Mr. Carl D. Peterson, R.L.S.
City of Las Vegas Surveyor

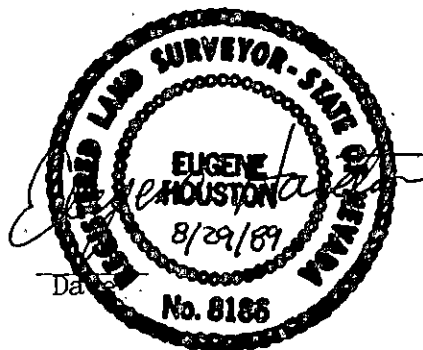
Dear Mr. Peterson,

After examination of the Final Map of South Shore Estates Unit #6 shown in Book 43, Page 65 of Plats in the Office of the Clark County Recorder, the following amendment should be made:

Lots 76 through 85 is now Block 2 which was omitted upon recordation. Lots 283 through 302 is now Block 8 which was omitted upon recordation. Lots 306 through 340 is now Block 9 which was omitted upon recordation. Lots 355 through 368 is now Block 10 which was omitted upon recordation.

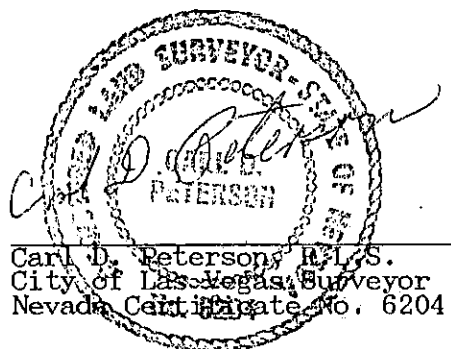
Very truly yours,

Eugene Houston
Eugene Houston, R.L.S.
Nevada Certificate No. 8186



I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 through 278.630, inclusive, NRS 625.340 through 625.380, inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.

WHEN RECORDED, MAIL TO
ESI
7018 W. Charleston Blvd.
Las Vegas, Nevada 89117



Carl D. Peterson, R.L.S.
City of Las Vegas Surveyor
Nevada Certificate No. 6204

8-29-89

CLARK COUNTY, NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF:

ESI

09-01-89 14:27 GMA 1
OFFICIAL RECORDS

BOOK: 890901 INST: 00556

FEE: 5.00 RPTT: .00
MAP TYPE PL BOOK/PAGE 043/0065