

SIGNATURE AT THE LAKES UNIT NO. 2

ADDRESSES

FEBRUARY 23, 1988

Q-7-3

|       |   |     |     |       |                      |     |               |
|-------|---|-----|-----|-------|----------------------|-----|---------------|
| BLOCK | 1 | LOT | 18  | 2836  | SWALLOW POINT CIRCLE | N-S | Public Street |
|       |   |     | 19  | 2832  |                      |     |               |
|       |   |     | 20  | 2828  |                      |     |               |
|       |   |     | 21  | 2824  |                      |     |               |
|       |   |     | 22  | 2820  |                      |     |               |
|       |   |     | 23  | 2816  |                      |     |               |
|       |   |     | 24  | 2812  |                      |     |               |
|       |   |     | 25  | 2808  |                      |     |               |
|       |   |     | 26  | 2804  |                      |     |               |
|       |   |     | 27  | 2800  |                      |     |               |
|       |   |     | 28  | 2801  |                      |     |               |
|       |   |     | 29  | 2805  |                      |     |               |
|       |   |     | 30  | 2809  |                      |     |               |
|       |   |     | 31  | 2813  |                      |     |               |
|       |   |     | 32  | 2817  |                      |     |               |
|       |   |     | 33  | 2821  |                      |     |               |
|       |   |     | 34  | 2825  |                      |     |               |
|       |   |     | 35  | 2829  |                      |     |               |
|       |   |     | 36  | 2833  |                      |     |               |
| BLOCK | 2 | LOT | 113 | 10009 | CORAL SANDS DRIVE    | E-W | Public Street |
|       |   |     | 114 | 10005 |                      |     |               |
|       |   |     | 115 | 10001 |                      |     |               |
|       |   |     | 116 | 9961  |                      |     |               |
|       |   |     | 117 | 9957  |                      |     |               |
|       |   |     | 118 | 9953  |                      |     |               |

 JIM ROBISON  
PLANNING ASSISTANT

JR:dp

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## ADDRESSES

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**DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT**  
**RPD SETBACK**

Date: 2/17/94

SUBDIVISION Signature at the Lakes Unit2

DISTRICT MAP (S) q-7-3

ZONING FILE # z-76-86

APN (S) 163-07-214-001 to 025

ZONING FILE # \_\_\_\_\_

**SETBACKS:**

| FRONT | REAR | SIDE(S)   | CORNER |
|-------|------|-----------|--------|
| 10'   | 10'  | 10' total | 10'    |

SET BY: Staff review allowed setbacks at R-CL standards  
per Bob Genzer

DEVIATIONS: