

## SIGNATURE AT THE LAKES UNIT C

## ADDRESSES

OCTOBER 12, 1988

Q-7-3

|       |   |     |     |      |                      |     |               |
|-------|---|-----|-----|------|----------------------|-----|---------------|
| BLOCK | 2 | LOT | 150 | 2920 | BROKEN WILLOW CIRCLE | N-S | Public Street |
|       |   |     | 151 | 2916 |                      |     |               |
|       |   |     | 152 | 2912 |                      |     |               |
|       |   |     | 153 | 2908 |                      |     |               |
|       |   |     | 154 | 2904 |                      |     |               |
|       |   |     | 155 | 2900 |                      |     |               |
|       |   |     | 156 | 2901 |                      |     |               |
|       |   |     | 157 | 2905 |                      |     |               |
|       |   |     | 158 | 2909 |                      |     |               |
|       |   |     | 159 | 2913 |                      |     |               |
|       |   |     | 160 | 2917 |                      |     |               |
|       |   |     | 161 | 2921 |                      |     |               |

|       |   |     |    |       |                     |     |               |
|-------|---|-----|----|-------|---------------------|-----|---------------|
| BLOCK | 3 | LOT | 88 | 10013 | MAHOGANY GROVE LANE | E-W | Public Street |
|       |   |     | 89 | 10009 |                     |     |               |
|       |   |     | 90 | 10005 |                     |     |               |
|       |   |     | 91 | 10001 |                     |     |               |

|              |       |                              |     |               |
|--------------|-------|------------------------------|-----|---------------|
| COMMON AREA: | 10000 | COUNT <del>DEIRO</del> DRIVE | E-W | Public Street |
|--------------|-------|------------------------------|-----|---------------|

*DEIRO*

JIM ROBISON  
PLANNING ASSISTANT

JR:dp

SIGNATURE AT THE LAKES UNIT C  
ADDRESSES  
OCTOBER 12, 1988

Q-7-3

|       |   |     |     |      |                      |     |               |
|-------|---|-----|-----|------|----------------------|-----|---------------|
| BLOCK | 2 | LOT | 150 | 2920 | BROKEN WILLOW CIRCLE | N-S | Public Street |
|       |   |     | 151 | 2916 |                      |     |               |
|       |   |     | 152 | 2912 |                      |     |               |
|       |   |     | 153 | 2908 |                      |     |               |
|       |   |     | 154 | 2904 |                      |     |               |
|       |   |     | 155 | 2900 |                      |     |               |
|       |   |     | 156 | 2901 |                      |     |               |
|       |   |     | 157 | 2905 |                      |     |               |
|       |   |     | 158 | 2909 |                      |     |               |
|       |   |     | 159 | 2913 |                      |     |               |
|       |   |     | 160 | 2917 |                      |     |               |
|       |   |     | 161 | 2921 |                      |     |               |

|       |   |     |    |       |                     |     |               |
|-------|---|-----|----|-------|---------------------|-----|---------------|
| BLOCK | 3 | LOT | 88 | 10013 | MAHOGANY GROVE LANE | E-W | Public Street |
|       |   |     | 89 | 10009 |                     |     |               |
|       |   |     | 90 | 10005 |                     |     |               |
|       |   |     | 91 | 10001 |                     |     |               |

|              |  |       |                   |     |               |
|--------------|--|-------|-------------------|-----|---------------|
| COMMON AREA: |  | 10000 | COUNT DIERO DRIVE | E-W | Public Street |
|--------------|--|-------|-------------------|-----|---------------|



JIM ROBISON  
PLANNING ASSISTANT

JR:dp

SIGNATURE AT THE LAKES UNIT C  
ADDRESSES  
OCTOBER 12, 1988

Q-7-3

|              |   |     |       |                   |                      |               |               |
|--------------|---|-----|-------|-------------------|----------------------|---------------|---------------|
| BLOCK        | 2 | LOT | 150   | 2920              | BROKEN WILLOW CIRCLE | N-S           | Public Street |
|              |   |     | 151   | 2916              |                      |               |               |
|              |   |     | 152   | 2912              |                      |               |               |
|              |   |     | 153   | 2908              |                      |               |               |
|              |   |     | 154   | 2904              |                      |               |               |
|              |   |     | 155   | 2900              |                      |               |               |
|              |   |     | 156   | 2901              |                      |               |               |
|              |   |     | 157   | 2905              |                      |               |               |
|              |   |     | 158   | 2909              |                      |               |               |
|              |   |     | 159   | 2913              |                      |               |               |
|              |   |     | 160   | 2917              |                      |               |               |
|              |   |     | 161   | 2921              |                      |               |               |
| BLOCK        | 3 | LOT | 88    | 10013             | MAHOGANY GROVE LANE  | E-W           | Public Street |
|              |   |     | 89    | 10009             |                      |               |               |
|              |   |     | 90    | 10005             |                      |               |               |
|              |   |     | 91    | 10001             |                      |               |               |
| COMMON AREA: |   |     | 10000 | COUNT DIERO DRIVE | E-W                  | Public Street |               |



JIM ROBISON  
PLANNING ASSISTANT

JR:dp

## SIGNATURE AT THE LAKES UNIT C

## ADDRESSES

OCTOBER 12, 1988

D-7-3

|              |   |     |       |       |                      |     |               |
|--------------|---|-----|-------|-------|----------------------|-----|---------------|
| BLOCK        | 2 | LOT | 150   | 2920  | BROKEN WILLOW CIRCLE | N-S | Public Street |
|              |   |     | 151   | 2916  |                      |     |               |
|              |   |     | 152   | 2912  |                      |     |               |
|              |   |     | 153   | 2908  |                      |     |               |
|              |   |     | 154   | 2904  |                      |     |               |
|              |   |     | 155   | 2900  |                      |     |               |
|              |   |     | 156   | 2901  |                      |     |               |
|              |   |     | 157   | 2905  |                      |     |               |
|              |   |     | 158   | 2909  |                      |     |               |
|              |   |     | 159   | 2913  |                      |     |               |
|              |   |     | 160   | 2917  |                      |     |               |
|              |   |     | 161   | 2921  |                      |     |               |
| BLOCK        | 3 | LOT | 88    | 10013 | MAHOGANY GROVE LANE  | E-W | Public Street |
|              |   |     | 89    | 10009 |                      |     |               |
|              |   |     | 90    | 10005 |                      |     |               |
|              |   |     | 91    | 10001 |                      |     |               |
| COMMON AREA: |   |     | 10000 |       | COUNT DIERO DRIVE    | E-W | Public Street |

JIM ROBISON  
PLANNING ASSISTANT

JR:dp

## City Engineer Division

## Survey Section

Phone (702) 229-6217

Fax (702) 804-8582



MAYOR  
OSCAR B. GOODMAN

CITY COUNCIL  
GARY REESE  
(MAYOR PRO-TEM)  
MICHAEL J. McDONALD  
LARRY BROWN  
LYNETTE B. McDONALD  
LAWRENCE WEEKLY  
MICHAEL MACK

ACTING CITY MANAGER  
DOUGLAS A. SELBY

COPY

CITY OF LAS VEGAS  
400 STEWART AVENUE  
LAS VEGAS, NEVADA 89101

VOICE 702.229.6011  
TDD 702.386.9108  
www.ci.las-vegas.nv.us

68112-012-6/02

## CERTIFICATE OF AMENDMENT

July 19, 2002

Charles Kajkowski, Jr. PE  
City Engineer

Document: Signature at the Lakes Unit C  
Book 40 of Plats, Page 71

Location: A portion of the NW 1/4 of Section 7, T. 21 S., R. 60 E., M.D.M.

Dear Mr. Kajkowski:

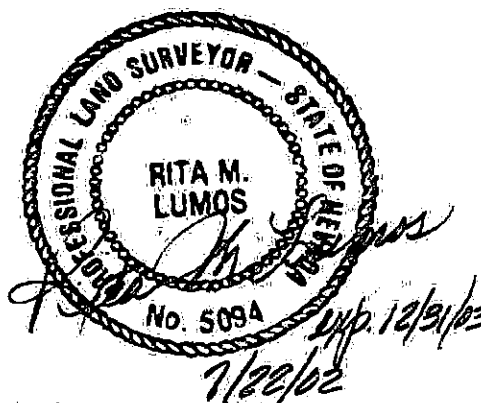
It has come to our attention that there is an incorrect spelling of a street name on the Final Map of Signature at the Lakes Unit C, recorded in Book 40 of Plats, Page 71, on October 5, 1988, Clark County Nevada Records.

In accordance with the provisions of NRS 278.493, I hereby amend the name Count Diero Drive to **Count Deiro Drive**.

This amendment does not change the physical location of any survey monument, property line, or boundary line.

Sincerely,

Rita M. Lumos, PLS  
Nevada Certificate No. 5094  
City Surveyor

City Engineer's Certificate

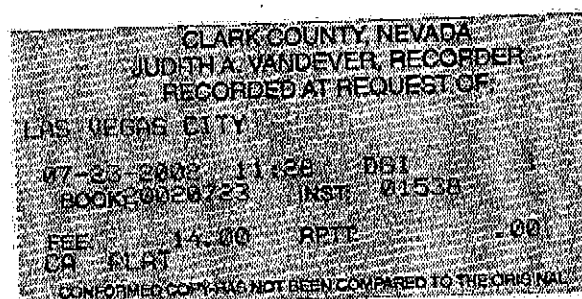
I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in the applicable sections of NRS 278.010 to 278.630 inclusive, NRS 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends or corrects the document as to make it technically correct.

Charles Kajkowski, Jr., PE  
Nevada Certificate No. 4784  
City Engineer

Date

7-19-2002

WHEN RECORDED, RETURN TO:  
City of Las Vegas / Survey  
3001 Ronemus Drive  
Las Vegas, NV 89128





DEPARTMENT OF COMMUNITY PLANNING AND DEVELOPMENT

RPD SETBACK

Date: 2/17/94

SUBDIVISION Signature at the Lakes Unit C

DISTRICT MAP (S) Q-7-3 ZONING FILE # Z-76-86

APN (S) 163-07-218-001 to 016 ZONING FILE # \_\_\_\_\_

SETBACKS:

| FRONT | REAR | SIDE(S)   | CORNER |
|-------|------|-----------|--------|
| 10'   | 10'  | 10' total | 10'    |

SET BY: Staff review allowed setbacks at R-CL standards

per Bob Genzer  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

DEVIATIONS: