

SANTA FE SHADOWS CONDOMINIUMS

Recorded in Book 137 Page 035 of Plats

Fire Department District Map Number:

02517-17

<u>Building</u>	<u>Unit</u>	<u>Address</u>
1	101	1111 WARBONNET WY
	102	
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02517-17

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7	131	1111 WARBONNET WY
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02517-17

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12	161	1111 WARBONNET WY
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02517-17

<u>Building</u>	<u>Unit</u>	<u>Address</u>
6	229	1111 WARBONNET WY
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SANTA FE SHADOWS CONDOMINIUMS

Recorded in Book 137 Page 035 of Plats

Fire Department District Map Number:

02517-17

<u>Building</u>	<u>Unit</u>	<u>Address</u>
12	259	1111 WARBONNET WY
	260	
	261	
	262	

Mark Rex, Planner I

July 06, 2007



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Mark Rex, Planner I

July 06, 2007



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SANTA FE SHADOWS CONDOMINIUMS

Recorded in Book 137 Page 035 of Plats

Fire Department District Map Number:

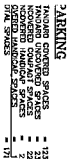
02517-17

<u>Building</u>	<u>Unit</u>	<u>Address</u>
12	259	1111 WARBONNET WY
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Mark Rex, Planner I

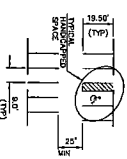
July 06, 2007





APN 163-04-501-003
BOOK 950201 DOC:00235

ALL 1°-20°



GEND

5/8" REBAR w/ALCAP &
RENCE MOMENTS
10114" 

5/8" REBAR w/ALCAP OR
& TAO PLS 10114" 

ET CENTRALE

VISION LINE _____
MOUNT LINE _____
CENT PROPERTY LINE _____
INDIC ENVELOPE _____
DATE AND NUMBER OF SHEETS 7/12

RED PARKING

RED ENCLOSURE

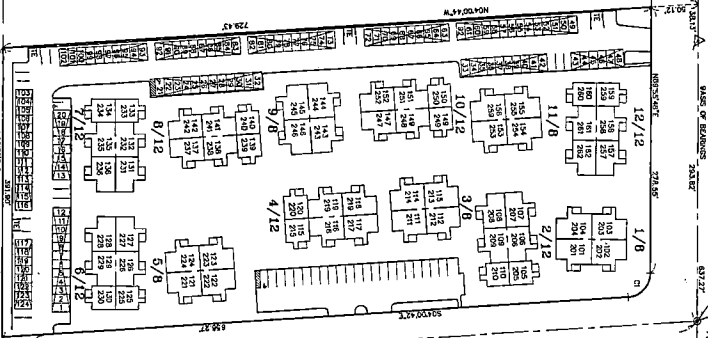
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(V)

TYPICAL SPACE NUMBER

83
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CHARLESTON BOULEVARD



LOT 1, PHASE 2	LOT 2, PHASE 2	LOT 3, PHASE 2

PLAT OF CASTLE GATE-PHASE 3
BOOK # PAGE 35

OF PLAYS
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100

CURVE TABLE		
RADIUS	LENGTH	TANGENT

10°	23.00'	57.55'	23.34'
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—

22

92.1

9.

1/15

FOR INFO ONLY

7 BOND BRASS
CONCRETE
FASTENERS

PLS 8805

No.	Date		Name	Rank	Points	Remarks
	Month	Year				
1	1	1900	...	...	...	...
2	2	1901	...	...	...	...
3	3	1902	...	...	...	...
4	4	1903	...	...	...	...
5	5	1904	...	...	...	...
6	6	1905	...	...	...	...
7	7	1906	...	...	...	...
8	8	1907	...	...	...	...
9	9	1908	...	...	...	...
10	10	1909	...	...	...	...
11	11	1910	...	...	...	...
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13	13	1912	...	...	...	...
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NOTES

- [illegible]



SCALE: 1" = 50'

Handwritten signature

FMP-20342

FINAL MAP

SANTA FE SHADOWS CONDOMINIUMS

A CONDOMINIUM COMMUNITY

A PORTION OF GOVERNMENT LOT 9, SITUATED WITHIN THE NORTHEAST QUARTER (NE 1/4) OF SECTION 4, TOWNSHIP 21 SOUTH, RANGE 60 EAST AND CITY OF LAS VEGAS, CLAY COUNTY, NEVADA

and will be used without further comment; the value

ONE ENGINEERS
BAUGHMAN & TURNER, INC
LAND & BUILDERS

LAND SURVEYORS
1210 HINSON STREET LAS VEGAS, NEVADA 89162
(702) 430-5334

Case No.	Page No.	Page No.
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