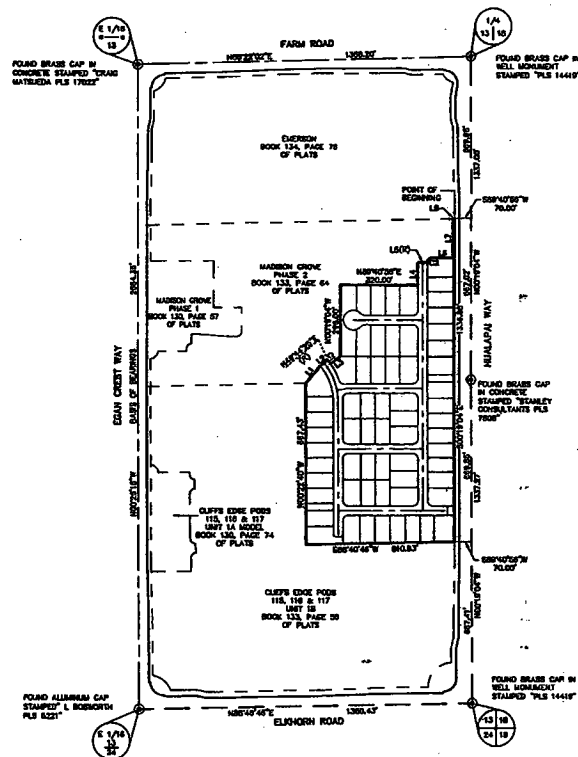




## A COMMON INTEREST COMMUNITY

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17440" UNLESS A BLOCK WALL IS BUILT. THEN A MAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE INDICATED BY A SAN CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.

- CROWN ELEGANT "A" AS SHOWN HEREIN IS A PRIVATE STREET, PAUL CITY OF LAS VEGAS UNDER CROWN AND PUBLIC DRAINAGE DISTRICTS TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- CROWN ELEGANT "B" AS SHOWN HEREIN IS A LANDSCAPE AREA TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- CROWN ELEGANT "C" AS SHOWN HEREIN IS A PUBLIC DRAINAGE CANAL AND LAS VEGAS WATER DISTRICT DEPENDS TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- CROWN ELEGANT "D" AS SHOWN HEREIN IS A PUBLIC DRAINAGE CANAL TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- CROWN ELEGANT "E" AS SHOWN HEREIN IS A CITY OF LAS VEGAS SEWER CANAL AND PUBLIC DRAINAGE DISTRICT TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
- MAINTENANCE ON FACILITIES LOCATED WHEN TRIBUTARY DRAINAGE QUARTERS ARE CONSTRUCTED SHALL BE OPERATED BY THE UTILITIES FROM FRANCHISE AND MUNICIPAL MAY INCLUDE CHARGES FOR THE USE OF SUCH FACILITIES. IF NO FEE IS APPLICABLE NO EFFORT WILL BE MADE TO REPAIR OR MATCH ANY DAMAGE TO THE UTILITIES OF THE CITY OF LAS VEGAS OR OTHER GOVERNMENTAL ENTITIES AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OF THE CITY OF LAS VEGAS.
- ALL IMPROVEMENTS AND UTILITY DISBURSEMENTS INDICATED ON THIS PLAN SHALL BE THE RESPONSIBILITY OF THE PROPERTY OWNER. ALL TO BE PERMANENTLY MAINTAINED BY THE HOMEOWNERS ASSOCIATION OF PROPERTY OWNERS OF AN OBJECT



RESECTION BOUNDARY LINE  
 SECTION LINE  
 ADJUSTED PART LINE  
 ADJESSTEDS PARCEL LINE  
 LOT LINE  
 RIGHT-OF-WAY LINE/AMOUNTS OF PRIVATE STREET  
 STREET CENTERLINE  
 PRIVATE EASEMENT EASEMENT GRANTED TO THE HOMEOWNERS ASSOCIATION  
 LOT NUMBER  
 POLY MONUMENTATION AS DESCRIBED  
 SET TYPE IS MONUMENT  
 STAMPED THE YEAR  
 WITH TYPE A REFERENCE MONUMENTS  
 LOT NUMBER  
 TOTAL HORIZONTAL LOSS IN RESECTION = 65  
 TOTAL VERTICAL ELEMENTS IN RESECTION = 5  
 RADIAL BEARING  
 ADJESSTEDS PARCEL NUMBER  
 NOT A PART OF THIS SURVEY  
 C.E. COMMON ELEMENT  
 SQUARE FEET  
 PUBLIC UTILITY EASEMENT

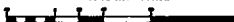
| LINE | MEASUREMENT | LENGTH |
|------|-------------|--------|
| 1    | ANODIZED    | 12.24  |
| 2    | PAINTED     | 20.00  |
| 3    | PAINTED     | 20.00  |
| 4    | PAINTED     | 20.00  |
| 5    | PAINTED     | 20.00  |
| 6    | PAINTED     | 20.00  |
| 7    | PAINTED     | 20.00  |
| 8    | PAINTED     | 20.00  |

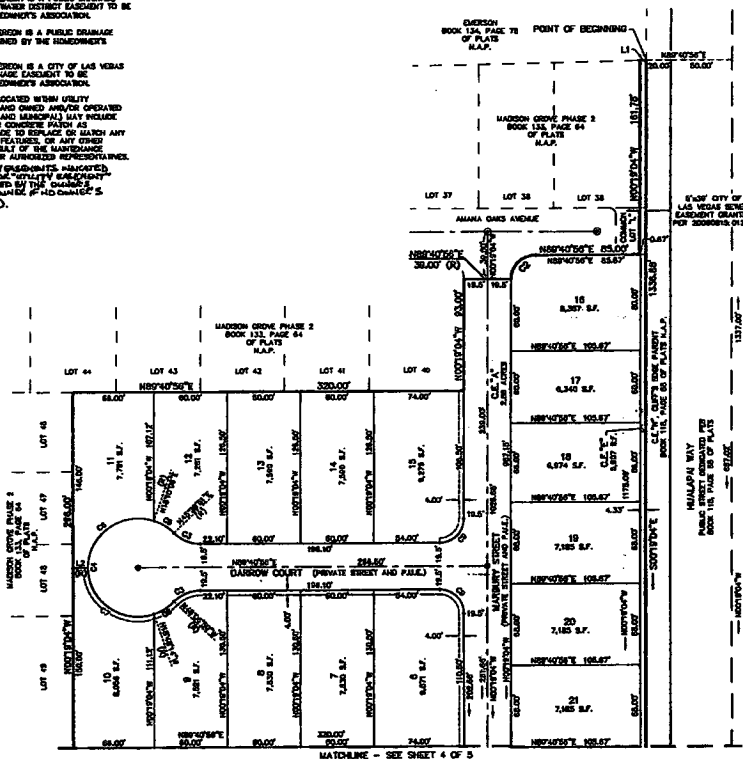
| CURVE TABLE |         |        |        |         |
|-------------|---------|--------|--------|---------|
| CURVE       | DELTA   | RADIUS | LENGTH | TANGENT |
| C1          | 47.119° | 289.50 | 10.49  | 8.43    |
| C2          | 87.000° | 20.00  | 31.42  | 20.00   |



# MADISON GROVE AT PROVIDENCE PHASE 3

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 59 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

- 13.
-   
**NORTH**  
**GRAPHIC SCALE**
- 
- ( IN FEET )  
1 Inch = 40 Ft.
- LEGEND**
- SUNDERSBORO BOUNDARY LINE
- SECTION LINE
- ADJACENT PARTY LINE
- ASSESSOR'S PARCEL LINE
- LOT LINE
- RIGHT-OF-WAY LINE/LIMITS OF PRIVATE STREET
- STREET CENTERLINE
- PRIVATE SIDEWALK EASEMENT HERETOBY GRANTED TO THE COMMONS ELEMENT'S ASSOCIATION
- PLANNED MONUMENTATION AS DESCRIBED
- SET POINT IS MONUMENT
- STAMPED "PLS 17447"
- NEW TYPE IS REFERENCE MONUMENTS
- 1 LOT NUMBER
- TOTAL RESIDENTIAL LOTS IN SUNDERSBORO - 68
- TOTAL COMMONS ELEMENTS IN SUNDERSBORO - 3
- ADJACENT BOUNDING
- ASSESSOR'S PARCEL NUMBER
- N.A.P. NOT A PART OF THIS SURVEY
- C.E. COMMONS ELEMENT
- S.F. SQUARE FEET
- P.A.E. PUBLIC UTILITY EASEMENT
- LYNED LAKS VESPAE VALLEY WATER DISTRICT



| LINE | NAME     | LENGTH |
|------|----------|--------|
| 1    | NR2472CY | 8.00   |
| 12   | NR14736Y | 12.00  |
| 13   | NR24737Y | (8)    |
| 14   | NR24738Y | (8)    |
| 15   | NR24739Y | 17.44  |
| 16   | NR24740Y | 14.00  |
| 17   | NR24741Y | 19.00  |
| 18   | NR24742Y | (8)    |
| 19   | NR24743Y | 21.17  |
| 20   | NR24744Y | 21.17  |
| 21   | NR24745Y | 14.00  |

| DAILY TALES |        |        |        |        |
|-------------|--------|--------|--------|--------|
| DAILY       | DAVA   | MAKUR  | LOKOTO | WAGWAG |
| 01          | 377.70 | 389.50 | 18.00  | 0.85   |
| 02          | 380.00 | 391.00 | 18.00  | 0.85   |
| 03          | 382.50 | 392.50 | 18.00  | 0.85   |
| 04          | 385.00 | 394.00 | 18.00  | 0.85   |
| 05          | 387.50 | 395.50 | 18.00  | 0.85   |
| 06          | 390.00 | 397.00 | 18.00  | 0.85   |
| 07          | 392.50 | 398.50 | 18.00  | 0.85   |
| 08          | 395.00 | 400.00 | 18.00  | 0.85   |
| 09          | 397.50 | 401.50 | 18.00  | 0.85   |
| 10          | 400.00 | 403.00 | 18.00  | 0.85   |
| 11          | 402.50 | 404.50 | 18.00  | 0.85   |
| 12          | 405.00 | 406.00 | 18.00  | 0.85   |
| 13          | 407.50 | 407.50 | 18.00  | 0.85   |
| 14          | 410.00 | 409.00 | 18.00  | 0.85   |
| 15          | 412.50 | 410.50 | 18.00  | 0.85   |
| 16          | 415.00 | 412.00 | 18.00  | 0.85   |
| 17          | 417.50 | 413.50 | 18.00  | 0.85   |
| 18          | 420.00 | 415.00 | 18.00  | 0.85   |
| 19          | 422.50 | 416.50 | 18.00  | 0.85   |
| 20          | 425.00 | 418.00 | 18.00  | 0.85   |
| 21          | 427.50 | 419.50 | 18.00  | 0.85   |
| 22          | 430.00 | 421.00 | 18.00  | 0.85   |
| 23          | 432.50 | 422.50 | 18.00  | 0.85   |
| 24          | 435.00 | 424.00 | 18.00  | 0.85   |
| 25          | 437.50 | 425.50 | 18.00  | 0.85   |
| 26          | 440.00 | 427.00 | 18.00  | 0.85   |
| 27          | 442.50 | 428.50 | 18.00  | 0.85   |
| 28          | 445.00 | 430.00 | 18.00  | 0.85   |
| 29          | 447.50 | 431.50 | 18.00  | 0.85   |
| 30          | 450.00 | 433.00 | 18.00  | 0.85   |
| 31          | 452.50 | 434.50 | 18.00  | 0.85   |
| 32          | 455.00 | 436.00 | 18.00  | 0.85   |
| 33          | 457.50 | 437.50 | 18.00  | 0.85   |
| 34          | 460.00 | 439.00 | 18.00  | 0.85   |
| 35          | 462.50 | 440.50 | 18.00  | 0.85   |
| 36          | 465.00 | 442.00 | 18.00  | 0.85   |
| 37          | 467.50 | 443.50 | 18.00  | 0.85   |
| 38          | 470.00 | 445.00 | 18.00  | 0.85   |
| 39          | 472.50 | 446.50 | 18.00  | 0.85   |
| 40          | 475.00 | 448.00 | 18.00  | 0.85   |
| 41          | 477.50 | 449.50 | 18.00  | 0.85   |
| 42          | 480.00 | 451.00 | 18.00  | 0.85   |
| 43          | 482.50 | 452.50 | 18.00  | 0.85   |
| 44          | 485.00 | 454.00 | 18.00  | 0.85   |
| 45          | 487.50 | 455.50 | 18.00  | 0.85   |
| 46          | 490.00 | 457.00 | 18.00  | 0.85   |
| 47          | 492.50 | 458.50 | 18.00  | 0.85   |
| 48          | 495.00 | 460.00 | 18.00  | 0.85   |
| 49          | 497.50 | 461.50 | 18.00  | 0.85   |
| 50          | 500.00 | 463.00 | 18.00  | 0.85   |
| 51          | 502.50 | 464.50 | 18.00  | 0.85   |
| 52          | 505.00 | 466.00 | 18.00  | 0.85   |
| 53          | 507.50 | 467.50 | 18.00  | 0.85   |
| 54          | 510.00 | 469.00 | 18.00  | 0.85   |
| 55          | 512.50 | 470.50 | 18.00  | 0.85   |
| 56          | 515.00 | 472.00 | 18.00  | 0.85   |
| 57          | 517.50 | 473.50 | 18.00  | 0.85   |
| 58          | 520.00 | 475.00 | 18.00  | 0.85   |
| 59          | 522.50 | 476.50 | 18.00  | 0.85   |
| 60          | 525.00 | 478.00 | 18.00  | 0.85   |
| 61          | 527.50 | 479.50 | 18.00  | 0.85   |
| 62          | 530.00 | 481.00 | 18.00  | 0.85   |
| 63          | 532.50 | 482.50 | 18.00  | 0.85   |
| 64          | 535.00 | 484.00 | 18.00  | 0.85   |
| 65          | 537.50 | 485.50 | 18.00  | 0.85   |
| 66          | 540.00 | 487.00 | 18.00  | 0.85   |
| 67          | 542.50 | 488.50 | 18.00  | 0.     |

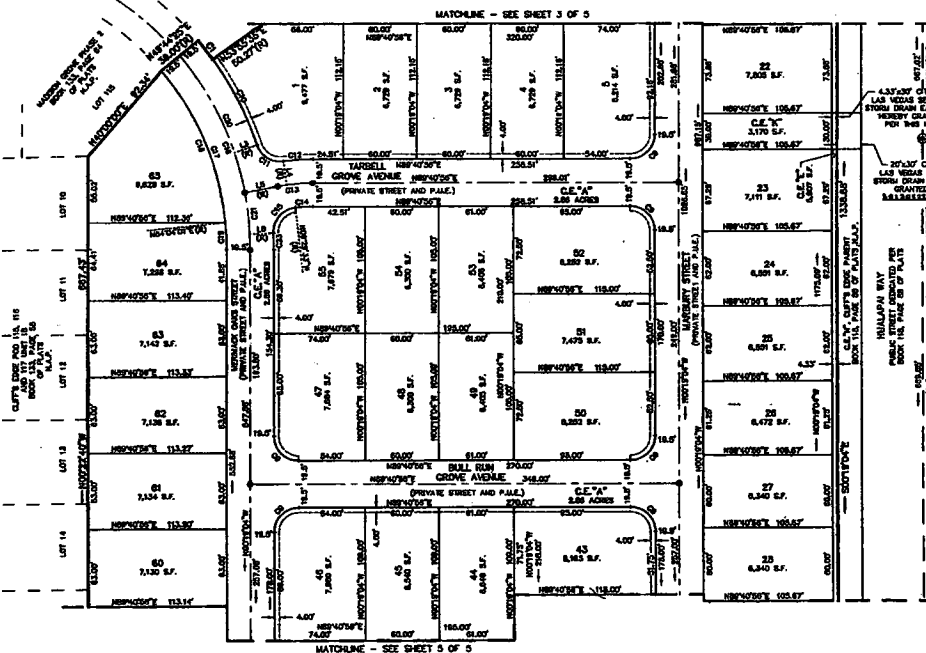
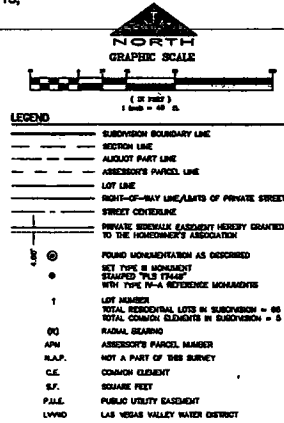


# NOTES AND EASEMENT GRANTS

1. NEAR PROPERTY CORNERS WILL BE MARKED BY A IRON AND ALUMINUM CAP STAMPED "PLS 1744P" UNLESS A BLOCK WALL IS BUILT, THEN A WALL AND ALUMINUM CAP WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE MARKED BY A BARS OUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON EASEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, P.A.L., CITY OF LAS VEGAS WATER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE MAINTAINED AND ENJOINED BY THE HOMEOWNERS ASSOCIATION.
3. COMMON EASEMENT "B" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
4. COMMON EASEMENT "C" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
5. COMMON EASEMENT "D" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
6. COMMON EASEMENT "E" AS SHOWN HEREON IS A CITY OF LAS VEGAS WATER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY EXISTING SURFACE LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS OBTAINED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS, INDICATED HEREON AS "COMMON EASEMENT" OR "UTILITY EASEMENT" ARE TO BE MAINTAINED BY THE HOMEOWNERS ASSOCIATION (THE PROPERTY OWNER, IF AN ASSOCIATION IS TO BE FORMED).

## MADISON GROVE AT PROVIDENCE PHASE 3 A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



| LOT | AREA | ACRES |
|-----|------|-------|
| 1   | 1.00 | 0.02  |
| 2   | 1.00 | 0.02  |
| 3   | 1.00 | 0.02  |
| 4   | 1.00 | 0.02  |
| 5   | 1.00 | 0.02  |
| 6   | 1.00 | 0.02  |
| 7   | 1.00 | 0.02  |
| 8   | 1.00 | 0.02  |
| 9   | 1.00 | 0.02  |
| 10  | 1.00 | 0.02  |
| 11  | 1.00 | 0.02  |
| 12  | 1.00 | 0.02  |
| 13  | 1.00 | 0.02  |
| 14  | 1.00 | 0.02  |
| 15  | 1.00 | 0.02  |
| 16  | 1.00 | 0.02  |
| 17  | 1.00 | 0.02  |
| 18  | 1.00 | 0.02  |
| 19  | 1.00 | 0.02  |
| 20  | 1.00 | 0.02  |
| 21  | 1.00 | 0.02  |
| 22  | 1.00 | 0.02  |
| 23  | 1.00 | 0.02  |
| 24  | 1.00 | 0.02  |
| 25  | 1.00 | 0.02  |
| 26  | 1.00 | 0.02  |
| 27  | 1.00 | 0.02  |
| 28  | 1.00 | 0.02  |
| 29  | 1.00 | 0.02  |
| 30  | 1.00 | 0.02  |
| 31  | 1.00 | 0.02  |
| 32  | 1.00 | 0.02  |
| 33  | 1.00 | 0.02  |
| 34  | 1.00 | 0.02  |
| 35  | 1.00 | 0.02  |
| 36  | 1.00 | 0.02  |
| 37  | 1.00 | 0.02  |
| 38  | 1.00 | 0.02  |
| 39  | 1.00 | 0.02  |
| 40  | 1.00 | 0.02  |
| 41  | 1.00 | 0.02  |
| 42  | 1.00 | 0.02  |
| 43  | 1.00 | 0.02  |
| 44  | 1.00 | 0.02  |
| 45  | 1.00 | 0.02  |
| 46  | 1.00 | 0.02  |
| 47  | 1.00 | 0.02  |
| 48  | 1.00 | 0.02  |
| 49  | 1.00 | 0.02  |
| 50  | 1.00 | 0.02  |
| 51  | 1.00 | 0.02  |
| 52  | 1.00 | 0.02  |
| 53  | 1.00 | 0.02  |
| 54  | 1.00 | 0.02  |
| 55  | 1.00 | 0.02  |
| 56  | 1.00 | 0.02  |
| 57  | 1.00 | 0.02  |
| 58  | 1.00 | 0.02  |
| 59  | 1.00 | 0.02  |
| 60  | 1.00 | 0.02  |
| 61  | 1.00 | 0.02  |
| 62  | 1.00 | 0.02  |
| 63  | 1.00 | 0.02  |
| 64  | 1.00 | 0.02  |
| 65  | 1.00 | 0.02  |
| 66  | 1.00 | 0.02  |

| LOT | AREA | ACRES | LOT | AREA | ACRES |
|-----|------|-------|-----|------|-------|
| 1   | 1.00 | 0.02  | 31  | 1.00 | 0.02  |
| 2   | 1.00 | 0.02  | 32  | 1.00 | 0.02  |
| 3   | 1.00 | 0.02  | 33  | 1.00 | 0.02  |
| 4   | 1.00 | 0.02  | 34  | 1.00 | 0.02  |
| 5   | 1.00 | 0.02  | 35  | 1.00 | 0.02  |
| 6   | 1.00 | 0.02  | 36  | 1.00 | 0.02  |
| 7   | 1.00 | 0.02  | 37  | 1.00 | 0.02  |
| 8   | 1.00 | 0.02  | 38  | 1.00 | 0.02  |
| 9   | 1.00 | 0.02  | 39  | 1.00 | 0.02  |
| 10  | 1.00 | 0.02  | 40  | 1.00 | 0.02  |
| 11  | 1.00 | 0.02  | 41  | 1.00 | 0.02  |
| 12  | 1.00 | 0.02  | 42  | 1.00 | 0.02  |
| 13  | 1.00 | 0.02  | 43  | 1.00 | 0.02  |
| 14  | 1.00 | 0.02  | 44  | 1.00 | 0.02  |
| 15  | 1.00 | 0.02  | 45  | 1.00 | 0.02  |
| 16  | 1.00 | 0.02  | 46  | 1.00 | 0.02  |
| 17  | 1.00 | 0.02  | 47  | 1.00 | 0.02  |
| 18  | 1.00 | 0.02  | 48  | 1.00 | 0.02  |
| 19  | 1.00 | 0.02  | 49  | 1.00 | 0.02  |
| 20  | 1.00 | 0.02  | 50  | 1.00 | 0.02  |
| 21  | 1.00 | 0.02  | 51  | 1.00 | 0.02  |
| 22  | 1.00 | 0.02  | 52  | 1.00 | 0.02  |
| 23  | 1.00 | 0.02  | 53  | 1.00 | 0.02  |
| 24  | 1.00 | 0.02  | 54  | 1.00 | 0.02  |
| 25  | 1.00 | 0.02  | 55  | 1.00 | 0.02  |
| 26  | 1.00 | 0.02  | 56  | 1.00 | 0.02  |
| 27  | 1.00 | 0.02  | 57  | 1.00 | 0.02  |
| 28  | 1.00 | 0.02  | 58  | 1.00 | 0.02  |
| 29  | 1.00 | 0.02  | 59  | 1.00 | 0.02  |
| 30  | 1.00 | 0.02  | 60  | 1.00 | 0.02  |
| 31  | 1.00 | 0.02  | 61  | 1.00 | 0.02  |
| 32  | 1.00 | 0.02  | 62  | 1.00 | 0.02  |
| 33  | 1.00 | 0.02  | 63  | 1.00 | 0.02  |
| 34  | 1.00 | 0.02  | 64  | 1.00 | 0.02  |
| 35  | 1.00 | 0.02  | 65  | 1.00 | 0.02  |
| 36  | 1.00 | 0.02  | 66  | 1.00 | 0.02  |



SHEET 4 OF 5

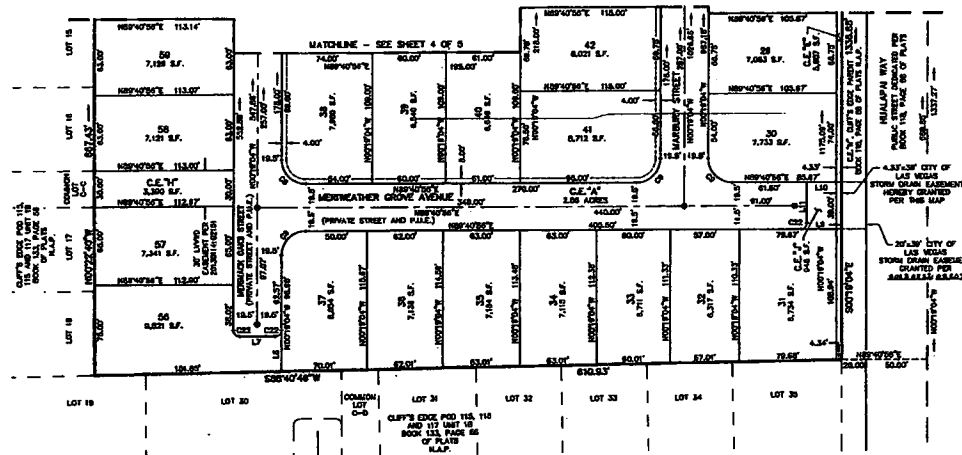
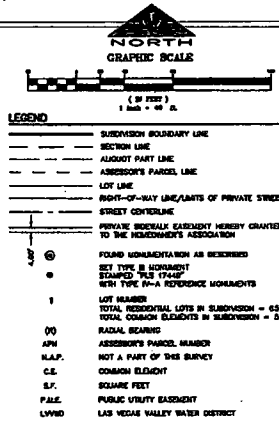
BK145 Pg 053

# NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A NEAR AND ALUMINUM CAP STAMPED "TUS 1744P" UNLESS A BLOCK WALL IS BUILT. THIS A BAIL AND ALUMINUM COR WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE SET BY A SAIL CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATION.
2. COMMON EASEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET EASEMENT. CITY OF LAS VEGAS SUNKER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
3. COMMON EASEMENT "B" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
4. COMMON EASEMENT "C" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
5. COMMON EASEMENT "D" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
6. COMMON EASEMENT "E" AS SHOWN HEREON IS A CITY OF LAS VEGAS SUNKER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UNITED GRID FRANCHISES AND MATERIALS MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPAIR OR REPLACE ANY EXISTING SURFACE LANDSCAPE FEATURES OR ANY OTHER IMPROVEMENTS OTHERWISE A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED SUBSIDIARIES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON EASEMENT" OR "UTILITY EASEMENT" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION (OR PROPERTY OWNER IF NO HOMEOWNERS ASSOCIATION IS TO BE FORMED).

## MADISON GROVE AT PROVIDENCE PHASE 3 A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS, SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



| LOT | AREA       | AREA       | AREA       |
|-----|------------|------------|------------|
| 15  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 16  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 17  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 18  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 19  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 20  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 21  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 22  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 23  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 24  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 25  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 26  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 27  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 28  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 29  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 30  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 31  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 32  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 33  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 34  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 35  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |

| LOT | AREA       | AREA       | AREA       |
|-----|------------|------------|------------|
| 15  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 16  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 17  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 18  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 19  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 20  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 21  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 22  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 23  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 24  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 25  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 26  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 27  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 28  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 29  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 30  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 31  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 32  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 33  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 34  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |
| 35  | 7,138 S.F. | 7,138 S.F. | 7,138 S.F. |

### MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

| <u>Block</u> | <u>Lot</u> | <u>Address</u>          |
|--------------|------------|-------------------------|
|              | 1          | 10158 TARBELL GROVE AVE |
|              | 2          | 10150                   |
|              | 3          | 10142                   |
|              | 4          | 10134                   |
|              | 5          | 10128                   |
|              | 6          | 10127 DARROW CT         |
|              | 7          | 10135                   |
|              | 8          | 10143                   |
|              | 9          | 10151                   |
|              | 10         | 10159                   |
|              | 11         | 10158                   |
|              | 12         | 10150                   |
|              | 13         | 10142                   |
|              | 14         | 10134                   |
|              | 15         | 10128                   |
|              | 16         | 7428 MARBURY ST         |
|              | 17         | 7420                    |
|              | 18         | 7412                    |
|              | 19         | 7404                    |
|              | 20         | 7396                    |
|              | 21         | 7388                    |
|              | 22         | 7380                    |
|              | 23         | 7364                    |
|              | 24         | 7356                    |
|              | 25         | 7348                    |
|              | 26         | 7340                    |
|              | 27         | 7332                    |
|              | 28         | 7324                    |
|              | 29         | 7316                    |
|              | 30         | 7308                    |

— omitted from previous list

### MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

| <u>Block</u> | <u>Lot</u> | <u>Address</u>              |
|--------------|------------|-----------------------------|
|              | 31         | 10111 MERIWEATHER GROVE AVE |
|              | 32         | 10119                       |
|              | 33         | 10127                       |
|              | 34         | 10135                       |
|              | 35         | 10143                       |
|              | 36         | 10151                       |
|              | 37         | 10159                       |
|              | 38         | 10158                       |
|              | 39         | 10150                       |
|              | 40         | 10142                       |
|              | 41         | 7309 MARBURY ST             |
|              | 42         | 7317                        |
|              | 43         | 7325                        |
|              | 44         | 10143 BULL RUN GROVE AVE    |
|              | 45         | 10151                       |
|              | 46         | 10159                       |
|              | 47         | 10158                       |
|              | 48         | 10150                       |
|              | 49         | 10142                       |
|              | 50         | 7341 MARBURY ST             |
|              | 51         | 7349                        |
|              | 52         | 7357                        |
|              | 53         | 10143 TARBELL GROVE AVE     |
|              | 54         | 10151                       |
|              | 55         | 10159                       |
|              | 56         | 7301 MERIMACK OAKS ST       |
|              | 57         | 7309                        |
|              | 58         | 7325                        |
|              | 59         | 7333                        |
|              | 60         | 7341                        |

### MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

| <u>Block</u> | <u>Lot</u> | <u>Address</u>        |
|--------------|------------|-----------------------|
|              | 61         | 7349 MERIMACK OAKS ST |
|              | 62         | 7357                  |
|              | 63         | 7365                  |
|              | 64         | 7373                  |
|              | 65         | 7381                  |

*Jonathan B. Boyles* 06/06/13

