

F 20
S 5

R 20/15

SURVEYOR'S CERTIFICATE

I, ROBERT J. FOLEY, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, AS AN AGENT FOR TIB-CORE SURVEYING, LLC, CERTIFY THAT:

CITY SURVEYOR'S CERTIFICATE

MADISON GROVE AT PROVIDENCE PHASE 3

AND AM SATISFIED THAT THE MAP IS TECHNICALLY CORRECT. MONUMENTS HAVE NOT BEEN SET, BUT AN APPROPRIATE FINANCIAL GUARANTEE HAS BEEN DEPOSITED TO GUARANTEE THEIR SETTING ON OR BEFORE 10/29/2013

AN EMBROIDERED WEE
COMMON, LET ALONG,
FRANKIE STRINGS,
AND P. LEE'S AS
INDICATED AND
OBTAINED FROM.

OVER
EAG,
TS,
S
any,

Alan R. Ridge 5/21/18
ALAN R. RIDGE, P.L.S. DATE

DISTRICT BOARD OF HEALTH CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE SOUTHERN NEVADA HEALTH DISTRICT. THIS APPROVAL CONCERNS SHWGE DISPOSAL, WATER POLLUTION, WATER QUALITY, AND WATER SUPPLY FACILITIES AND IS PREDICATED UPON PLANS FOR A PUBLIC WATER SUPPLY AND A COMMUNITY SYSTEM FOR DISPOSAL OF SEWAGE.

Edna [Signature]
SOUTHERN NEVADA HEALTH DISTRICT
Edna Robinson
5-2-13
DATE

DIVISION OF WATER RESOURCES CERTIFICATE

THIS FINAL MAP IS APPROVED BY THE DIVISION OF WATER RESOURCES OF THE DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES CONCERNING WATER QUANTITY SUBJECT TO THE POWER OF ADJUDICATION SET IN THIS ORDER.

[Signature], P.E.
 DIVISION OF WATER RESOURCES
 State Engineer, P.E.

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I CERTIFY THAT THIS FINAL MAP SUBSTANTIALLY COMPLIES WITH THE TENTATIVE MAP AND ANY APPROVED ALTERNATIONS THEREOF; THAT THE MAP COMPLIES WITH APPLICABLE STATUTORY AND ORDINANCE PROVISIONS; THAT ALL CONDITIONS IMPOSED UPON THE FINAL MAP HAVE BEEN MET; AND THAT THE MAP WAS APPROVED AND THE PARCELS HEREIN BEING ACCEPTED BY THE DIRECTOR OF PLANNING

ON THE 21 DAY OF MAY 2013

On behalf of

5-20-13

BASIS OF BEARINGS

SOUTH 00°28'46" EAST BEING THE BEARING OF THE WEST LINE OF THE NORTHEAST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 98 EAST, N.M.D., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA AS SHOWN BY MAP THEREOF ON FILE IN THE CLARK COUNTY RECORDERS' OFFICE IN BOOK 130, PAGE 57 OF PLATS.

REVIEWER'S NOTE

ANY SUBSEQUENT CHANGES TO THIS MAP SHOULD BE EXAMINED AND MAY BE DETERMINED BY REFERENCE TO THE COUNTY RECORDER'S CUMULATIVE MAP INDEX.

MADISON GROVE AT PROVIDENCE PHASE 8
A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 86 OF PLATS SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 18 SOUTH, RANGE 30 EAST, 114M, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

 **TRI-CORE**
SURVEYING, LLC
6701 WEST CHARLESTON BLVD.
LAS VEGAS, NEVADA 89140
TEL. (702) 837-1804 FAX (702) 870-4576

END-4784

100-4764

BOOK NO. 2015052

INSTRUMENT NO. 000
OFFICIAL RECORD

PLAYED AT THE HOUSE

WD-CORE SURVEY
5-22-13 144

155

BOOK 11 PAGE 5
OF PLATS

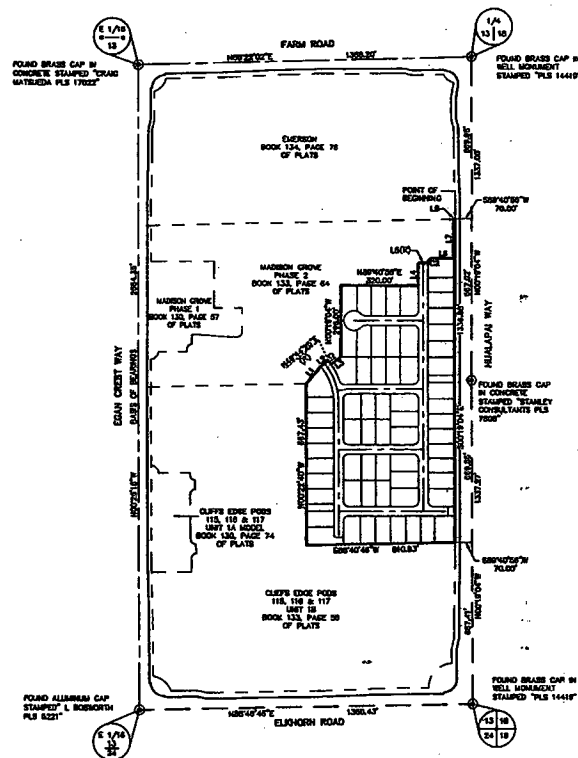
CLARK COUNTY, NEVADA
 DISTRICT CLERK, 1990

9752

A COMMON INTEREST COMMUNITY

1. REAR PROPERTY CORNERS WILL BE MARKED BY A REBAR AND ALUMINUM CAP STAMPED "PLS 17440" UNLESS A BLOCK WALL IS BUILT. THEN A NAIL AND ALUMINUM DISK WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE INDICATED BY A SAW CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATED.

- [illegible]



SECTION/BOUNDARY LINE
SECTION LINE
ADJACENT PART LINE
ADJESOR'S PARCEL, LINE
LOT LINE
BOUND-OF-WAY LINE/LIMITS OF PRIVATE STREET
STREET CENTERLINE
PRIVATE EASEMENT/ EASEMENT HISTORY OWNED TO THE HOMEOWNERS ASSOCIATION
POLY MONUMENTAL/AS DECLARED
FOUR TYPE IS MONUMENT
STAMPED "TIE PLANT"
W/IN TYPE - IS A REFERENCE MONUMENTS
LOT NUMBER
TOTAL HORIZONTAL LOSS IN SUBDIVISION - 65
TOTAL CORNER ELEVATIONS IN SUBDIVISION - 6
RADIAL BEARING
ADJESOR'S PARCEL, HANDED
NOT A PART OF THIS SURVEY
COMMON ELEMENT
SQUARE FEET
PUBLIC UTILITY EASEMENT

LINE	MARKING	LENGTH
1	4000000000	23.34
2	4000000000	23.00
3	4000000000	23.07
4	4000000000	23.00
5	4000000000	23.00
6	4000000000	23.00
7	4000000000	23.00
8	4000000000	23.00

CURVE DATA				
CURVE	CG/LA	RADIUS	LENGTH	TANGENT
C1	4°11'10"	209.50	19.46	9.45
C2	8°00'00"	20.00	31.42	20.00



MADISON GROVE AT PROVIDENCE PHASE 3

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 10 SOUTH, RANGE 50 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

3. COMMON ELEMENT "E" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS'S ASSOCIATION.

4. COMMON ELEMENT "H" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE

5. COMMON ELEMENT "S" AS SHOWN HEREON IS A PUBLIC DRAINAGE

EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS' ASSOCIATION.

6. COMMON EASEMENT "K" AS SHOWN HEREON IS A CITY OF LAS VEGAS
SEWER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE
PRIVATELY MAINTAINED BY THE HOMEOWNER'S ASSOCIATION.

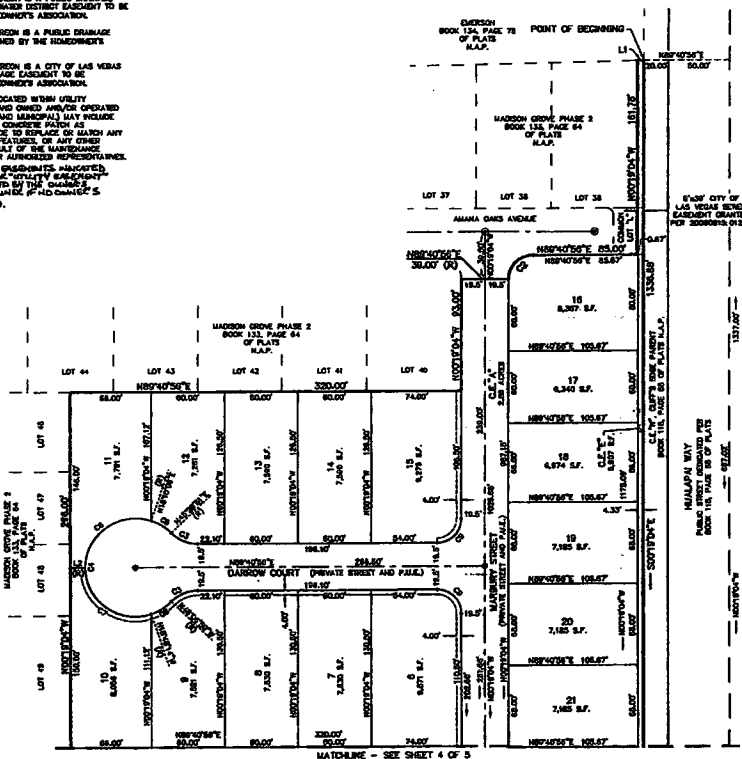
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED

BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY EXISTING PATCH, REPAIRS, ETC. INCLUDING THE TREATMENT OF SAME. (SEE NOTE)

IMPROVEMENTS DISTURBED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.

8. ALL COMMON AREAS AND UTILITY EASEMENTS MAINTAINED
NEEDN AS "COMMON ELEMENTS" OR "UTILITY EASEMENT"
ARE TO BE PERMANENTLY MAINTAINED BY THE OWNERS,
ASSOCIATED HOMEOWNERS ASSOCIATION, OR THE CITY OF
DENVER.

ASSOCIATION (SEE PROPERTY & CASUALTY IF RETURNED IN ASSOCIATION IS TO BE FORMED).



LEGEND

SECTION LINE

----- ADJUTANT PART LINE
----- ASSESSOR'S PARCEL LINE

LOT LINE

RIGHT-OF-WAY LIMITS OF PRIVATE STREET
STREET CENTERLINE

PRIVATE SODALITY ELEMENT HENRY GRAY
TO THE HOMEOWNERS' ASSOCIATION

FOUND MONUMENTATION AS DESCRIBED

SET TYPE IN MONUMENT
STAMPED "PLS 17445"

WITH TYPE IV-A REFERENCE MONUMENTS	
1	LOT NUMBER
1	1
2	2
3	3
4	4
5	5
6	6
7	7
8	8
9	9
10	10
11	11
12	12
13	13
14	14
15	15
16	16
17	17
18	18
19	19
20	20
21	21
22	22
23	23
24	24
25	25
26	26
27	27
28	28
29	29
30	30
31	31
32	32
33	33
34	34
35	35
36	36
37	37
38	38
39	39
40	40
41	41
42	42
43	43
44	44
45	45
46	46
47	47
48	48
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51	51
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54	54
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56	56
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58	58
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62	62
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76	76
77	77
78	78
79	79
80	80
81	81
82	82
83	83
84	84
85	85
86	86
87	87
88	88
89	89
90	90
91	91
92	92
93	93
94	94
95	95
96	96
97	97
98	98
99	99
100	100

TOTAL RESIDENTIAL LOTS IN SUBDIVISION -
TOTAL COMMON ELEMENTS IN SUBDIVISION -

(U) RADIAL BEARING

N.A.P. NOT A PART OF THIS SURVEY

C.E.	COMMON ELEMENT
C.E.	SQUARE FEET

PAGE PUBLIC UTILITY EASEMENT

LYVND LAS VEGAS VALLEY WATER DISTRICT

LINE	LINE TYPE	AMOUNT
1	MEMBER FEE	5.00
2	MEMBER FEE	12.00
3	MEMBER FEE	(5)
4	MEMBER FEE	(5)
5	MEMBER FEE	27.44
6	MEMBER FEE	24.23
7	MEMBER FEE	23.00
8	MEMBER FEE	(5)
9	MEMBER FEE	28.17
10	MEMBER FEE	24.17
11	MEMBER FEE	24.00

CURRY TABLE				
CURRY	DATA	MAJOR	MINOR	CANDIDATE
C1	417.297	397.50	18.80	0.85
C2	480.000	460.00	20.00	0.80
C3	482.000	462.00	20.00	0.80
C4	501.300	41.80	94.50	0.67
C5	571.810	41.80	95.01	0.67
C6	1188.000	41.80	95.01	0.67
C7	1082.120	41.80	95.01	0.67
C8	571.810	41.80	95.01	0.67
C9	620.000	41.80	95.01	0.67
C10	717.110	41.80	95.01	0.67
C11	717.110	41.80	95.01	0.67
C12	817.47	144.00	13.00	1.85
C13	817.47	144.00	13.00	1.85
C14	817.47	144.00	13.00	1.85
C15	881.824	144.00	13.00	1.85
C16	361.000	33.00	12.00	0.80
C17	361.000	33.00	12.00	0.80
C18	361.000	33.00	12.00	0.80
C19	361.000	33.00	12.00	0.80
C20	361.000	33.00	12.00	0.80
C21	361.000	33.00	12.00	0.80
C22	361.000	33.00	12.00	0.80
C23	361.000	33.00	12.00	0.80
C24	361.000	33.00	12.00	0.80
C25	361.000	33.00	12.00	0.80
C26	361.000	33.00	12.00	0.80
C27	361.000	33.00	12.00	0.80
C28	361.000	33.00	12.00	0.80
C29	361.000	33.00	12.00	0.80
C30	361.000	33.00	12.00	0.80
C31	361.000	33.00	12.00	0.80
C32	361.000	33.00	12.00	0.80
C33	361.000	33.00	12.00	0.80
C34	361.000	33.00	12.00	0.80
C35	361.000	33.00	12.00	0.80
C36	361.000	33.00	12.00	0.80
C37	361.000	33.00	12.00	0.80
C38	361.000	33.00	12.00	0.80
C39	361.000	33.00	12.00	0.80
C40	361.000	33.00	12.00	0.80
C41	361.000	33.00	12.00	0.80
C42	361.000	33.00	12.00	0.80
C43	361.000	33.00	12.00	0.80
C44	361.000	33.00	12.00	0.80
C45	361.000	33.00	12.00	0.80
C46	361.000	33.00	12.00	0.80
C47	361.000	33.00	12.00	0.80
C48	361.000	33.00	12.00	0.80
C49	361.000	33.00	12.00	0.80
C50	361.000	33.00	12.00	0.80
C51	361.000	33.00	12.00	0.80
C52	361.000	33.00	12.00	0.80
C53	361.000	33.00	12.00	0.80
C54	361.000	33.00	12.00	0.80
C55	361.000	33.00	12.00	0.80
C56	361.000	33.00	12.00	0.80
C57	361.000	33.00	12.00	0.80
C58	361.000	33.00	12.00	0.80
C59	361.000	33.00	12.00	0.80
C60	361.000	33.00	12.00	0.80
C61	361.000	33.00	12.00	0.80
C62	361.000	33.00	12.00	0.80
C63	361.000	33.00	12.00	0.80
C64	361.000	33.00	12.00	0.80
C65	361.000	33.00	12.00	0.80
C66	361.000	33.00	12.00	0.80
C67	361.000	33.00	12.00	0.80

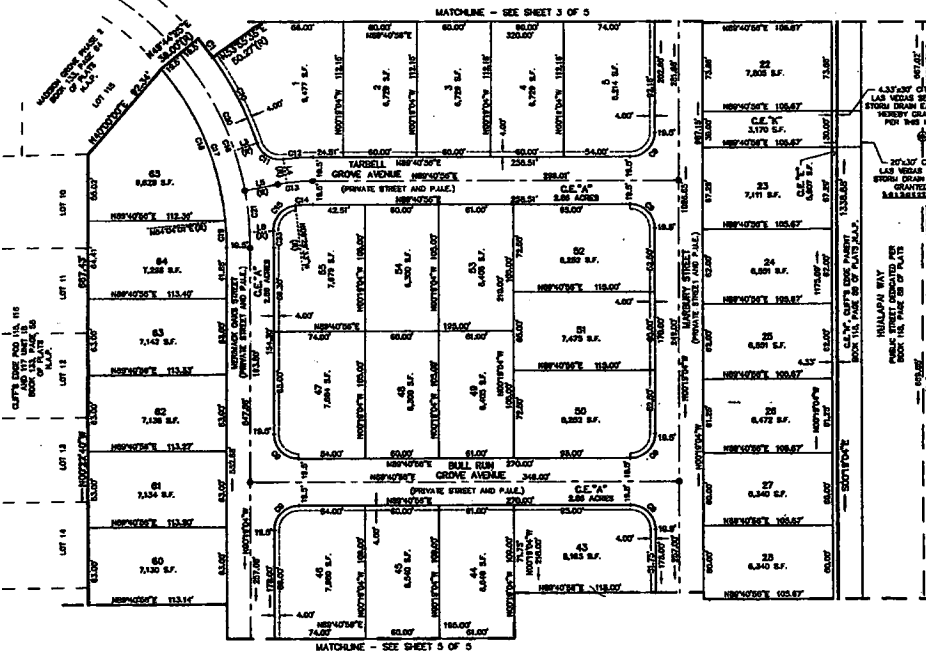
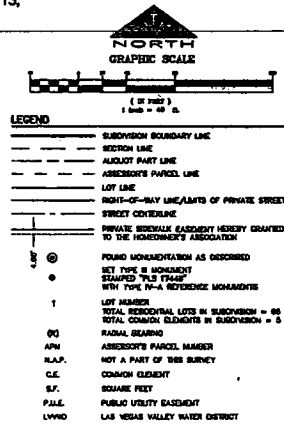


NOTES AND EASEMENT GRANTS

1. NEAR PROPERTY CORNERS WILL BE MARKED BY A IRON AND ALUMINUM CAP STAMPED "PLS 1744P" UNLESS A BLOCK WALL IS BUILT, THEN A WALL AND ALUMINUM CORNER WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE MARKED BY A BARS OUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGED.
2. COMMON EASEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET, PAVE, CITY OF LAS VEGAS WATER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE REMOVED AND RECONSTRUCTED BY THE HOUSING ASSOCIATION.
3. COMMON EASEMENT "B" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOUSING ASSOCIATION.
4. COMMON EASEMENT "C" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOUSING ASSOCIATION.
5. COMMON EASEMENT "D" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOUSING ASSOCIATION.
6. COMMON EASEMENT "E" AS SHOWN HEREON IS A CITY OF LAS VEGAS WATER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOUSING ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UTILITIES (BOTH FRANCHISE AND MUNICIPAL) MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPLACE OR MATCH ANY EXISTING SURFACE LANDSCAPE FEATURES, OR ANY OTHER IMPROVEMENTS OBTAINED AS A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED REPRESENTATIVES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS, INDICATED HEREON AS "COMMON EASEMENT" OR "UTILITY EASEMENT" ARE TO BE PRIVATELY MAINTAINED BY THE HOUSING ASSOCIATION (THE HOUSING OWNER, IF AN ASSOCIATION IS TO BE FORMED).

MADISON GROVE AT PROVIDENCE PHASE 3 A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LOT	ACREAGE	TOTAL
1	0.00	0.00
2	0.00	0.00
3	0.00	0.00
4	0.00	0.00
5	0.00	0.00
6	0.00	0.00
7	0.00	0.00
8	0.00	0.00
9	0.00	0.00
10	0.00	0.00
11	0.00	0.00
12	0.00	0.00
13	0.00	0.00
14	0.00	0.00
15	0.00	0.00
16	0.00	0.00
17	0.00	0.00
18	0.00	0.00
19	0.00	0.00
20	0.00	0.00
21	0.00	0.00
22	0.00	0.00
23	0.00	0.00
24	0.00	0.00
25	0.00	0.00
26	0.00	0.00
27	0.00	0.00
28	0.00	0.00
29	0.00	0.00
30	0.00	0.00
31	0.00	0.00
32	0.00	0.00
33	0.00	0.00
34	0.00	0.00
35	0.00	0.00
36	0.00	0.00
37	0.00	0.00
38	0.00	0.00
39	0.00	0.00
40	0.00	0.00
41	0.00	0.00
42	0.00	0.00
43	0.00	0.00
44	0.00	0.00
45	0.00	0.00
46	0.00	0.00
47	0.00	0.00
48	0.00	0.00
49	0.00	0.00
50	0.00	0.00
51	0.00	0.00
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54	0.00	0.00
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56	0.00	0.00
57	0.00	0.00
58	0.00	0.00
59	0.00	0.00
60	0.00	0.00
61	0.00	0.00
62	0.00	0.00
63	0.00	0.00
64	0.00	0.00
65	0.00	0.00
66	0.00	0.00

LOT	AREA	PERCENT	TOTAL
1	0.00	0.00	0.00
2	0.00	0.00	0.00
3	0.00	0.00	0.00
4	0.00	0.00	0.00
5	0.00	0.00	0.00
6	0.00	0.00	0.00
7	0.00	0.00	0.00
8	0.00	0.00	0.00
9	0.00	0.00	0.00
10	0.00	0.00	0.00
11	0.00	0.00	0.00
12	0.00	0.00	0.00
13	0.00	0.00	0.00
14	0.00	0.00	0.00
15	0.00	0.00	0.00
16	0.00	0.00	0.00
17	0.00	0.00	0.00
18	0.00	0.00	0.00
19	0.00	0.00	0.00
20	0.00	0.00	0.00
21	0.00	0.00	0.00
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23	0.00	0.00	0.00
24	0.00	0.00	0.00
25	0.00	0.00	0.00
26	0.00	0.00	0.00
27	0.00	0.00	0.00
28	0.00	0.00	0.00
29	0.00	0.00	0.00
30	0.00	0.00	0.00
31	0.00	0.00	0.00
32	0.00	0.00	0.00
33	0.00	0.00	0.00
34	0.00	0.00	0.00
35	0.00	0.00	0.00
36	0.00	0.00	0.00
37	0.00	0.00	0.00
38	0.00	0.00	0.00
39	0.00	0.00	0.00
40	0.00	0.00	0.00
41	0.00	0.00	0.00
42	0.00	0.00	0.00
43	0.00	0.00	0.00
44	0.00	0.00	0.00
45	0.00	0.00	0.00
46	0.00	0.00	0.00
47	0.00	0.00	0.00
48	0.00	0.00	0.00
49	0.00	0.00	0.00
50	0.00	0.00	0.00
51	0.00	0.00	0.00
52	0.00	0.00	0.00
53	0.00	0.00	0.00
54	0.00	0.00	0.00
55	0.00	0.00	0.00
56	0.00	0.00	0.00
57	0.00	0.00	0.00
58	0.00	0.00	0.00
59	0.00	0.00	0.00
60	0.00	0.00	0.00
61	0.00	0.00	0.00
62	0.00	0.00	0.00
63	0.00	0.00	0.00
64	0.00	0.00	0.00
65	0.00	0.00	0.00
66	0.00	0.00	0.00



SHEET 4 OF 5

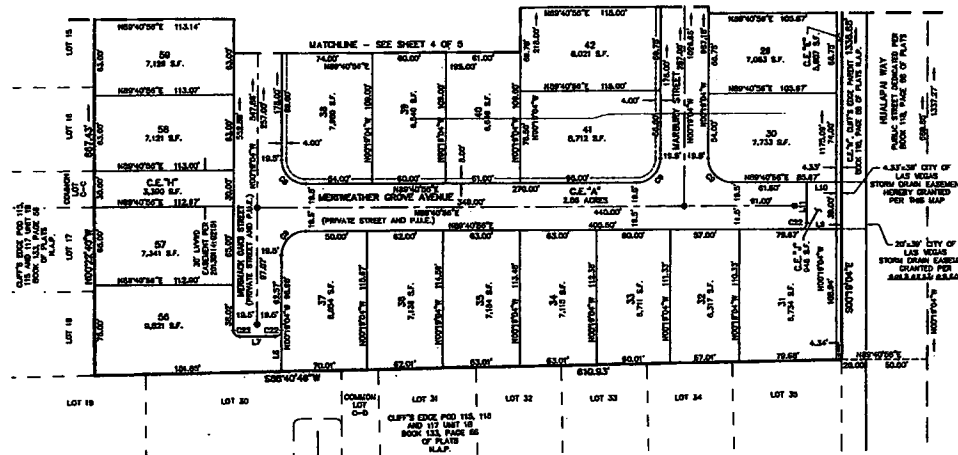
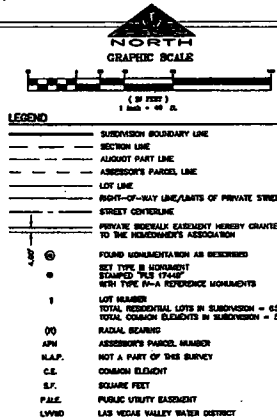
BK145 Pg 053

NOTES AND EASEMENT GRANTS

1. REAR PROPERTY CORNERS WILL BE MARKED BY A NEAR AND ALUMINUM CAP STAMPED "TUS 1744P" UNLESS A BLOCK WALL IS BUILT. THIS A WALL AND ALUMINUM CORNER WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE SET BY A S.A. CUT IN THE TOP OF CURB AT THE SIDE PROPERTY LINE PROLONGATION.
2. COMMON EASEMENT "A" AS SHOWN HEREON IS A PRIVATE STREET EASEMENT. CITY OF LAS VEGAS SUNKER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
3. COMMON EASEMENT "B" AS SHOWN HEREON IS A LANDSCAPE AREA TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
4. COMMON EASEMENT "C" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT AND LAS VEGAS VALLEY WATER DISTRICT EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
5. COMMON EASEMENT "D" AS SHOWN HEREON IS A PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
6. COMMON EASEMENT "E" AS SHOWN HEREON IS A CITY OF LAS VEGAS SUNKER EASEMENT AND PUBLIC DRAINAGE EASEMENT TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION.
7. MAINTENANCE WORK ON FACILITIES LOCATED WITHIN UTILITY EASEMENTS GRANTED BY THIS MAP AND OWNED AND/OR OPERATED BY THE UNITED GRID FRANCHISES AND MATERIALS MAY INCLUDE THE PLACEMENT OF AN ASPHALT OR CONCRETE PATCH AS APPLICABLE. NO EFFORT WILL BE MADE TO REPAIR OR REPLACE ANY EXISTING SURFACE LANDSCAPE FEATURES OR ANY OTHER IMPROVEMENTS OTHERWISE A RESULT OF THE MAINTENANCE ACTIVITIES OF THE UTILITIES OR THEIR AUTHORIZED SUBSIDIARIES.
8. ALL COMMON AREAS AND UTILITY EASEMENTS INDICATED HEREON AS "COMMON EASEMENT" OR "UTILITY EASEMENT" ARE TO BE PRIVATELY MAINTAINED BY THE HOMEOWNERS ASSOCIATION (OR PROPERTY OWNER IF NO HOMEOWNERS ASSOCIATION IS TO BE FORMED).

MADISON GROVE AT PROVIDENCE PHASE 3 A COMMON INTEREST COMMUNITY

A PORTION OF LOT 114 OF "CLIFFS EDGE PARENT" ON FILE IN THE CLARK COUNTY RECORDER'S OFFICE IN BOOK 118, PAGE 88 OF PLATS. SITUATE IN THE EAST HALF (E 1/2) OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 58 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



LOT	AREA	PERCENT
15	7,138 S.F.	11.14
16	7,138 S.F.	11.14
17	7,138 S.F.	11.14
18	7,138 S.F.	11.14
19	7,138 S.F.	11.14
20	7,138 S.F.	11.14
21	7,138 S.F.	11.14
22	7,138 S.F.	11.14
23	7,138 S.F.	11.14
24	7,138 S.F.	11.14
25	7,138 S.F.	11.14
26	7,138 S.F.	11.14
27	7,138 S.F.	11.14
28	7,138 S.F.	11.14
29	7,138 S.F.	11.14
30	7,138 S.F.	11.14
31	7,138 S.F.	11.14
32	7,138 S.F.	11.14
33	7,138 S.F.	11.14
34	7,138 S.F.	11.14
35	7,138 S.F.	11.14

DATE	AREA	PERCENT
15	7,138 S.F.	11.14
16	7,138 S.F.	11.14
17	7,138 S.F.	11.14
18	7,138 S.F.	11.14
19	7,138 S.F.	11.14
20	7,138 S.F.	11.14
21	7,138 S.F.	11.14
22	7,138 S.F.	11.14
23	7,138 S.F.	11.14
24	7,138 S.F.	11.14
25	7,138 S.F.	11.14
26	7,138 S.F.	11.14
27	7,138 S.F.	11.14
28	7,138 S.F.	11.14
29	7,138 S.F.	11.14
30	7,138 S.F.	11.14
31	7,138 S.F.	11.14
32	7,138 S.F.	11.14
33	7,138 S.F.	11.14
34	7,138 S.F.	11.14
35	7,138 S.F.	11.14



MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	1	10158 TARBELL GROVE AVE
	2	10150
	3	10142 — omitted from previous list
	4	10134
	5	10128
	6	10127 DARROW CT
	7	10135
	8	10143
	9	10151
	10	10159
	11	10158
	12	10150
	13	10142
	14	10134
	15	10128
	16	7428 MARBURY ST
	17	7420
	18	7412
	19	7404
	20	7396
	21	7388
	22	7380
	23	7364
	24	7356
	25	7348
	26	7340
	27	7332
	28	7324
	29	7316
	30	7308

MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	31	10111 MERIWEATHER GROVE AVE
	32	10119
	33	10127
	34	10135
	35	10143
	36	10151
	37	10159
	38	10158
	39	10150
	40	10142
	41	7309 MARBURY ST
	42	7317
	43	7325
	44	10143 BULL RUN GROVE AVE
	45	10151
	46	10159
	47	10158
	48	10150
	49	10142
	50	7341 MARBURY ST
	51	7349
	52	7357
	53	10143 TARBELL GROVE AVE
	54	10151
	55	10159
	56	7301 MERIMACK OAKS ST
	57	7309
	58	7325
	59	7333
	60	7341

MADISON GROVE AT PROVIDENCE PHASE 3

Recorded in Book 145 Page 053 of Plats

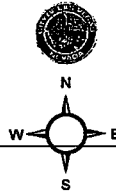
MASTER SITE ADDRESS: 10200 MADISON GROVE AVE

Fire Department District Map Number:

01414-79

<u>Block</u>	<u>Lot</u>	<u>Address</u>
	61	7349 MERIMACK OAKS ST
	62	7357
	63	7365
	64	7373
	65	7381

Jonathan B. Boyles 06/06/13



1414

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0 250 500 1,000 1,500 2,000 Feet

