



January 29, 1981
Project No. 2-0122-003-771

CITY OF LAS VEGAS
400 East Stewart
Las Vegas, Nevada 89101

Attn: Gary Holler, P.E., City Engineer

RE: Certificate of Amendment - Highland Industrial Park

Dear Mr. Holler:

Highland Industrial Park Partnership, successor in title to Nevada Acquisitions, Inc., owner, wishes to correct an omission on the Official Plat of Highland Industrial Park, Sheet 2 of 2 sheets, recorded August 26, 1977 in Book 20, Page 64 of Plats, Official Records Book No. 781 as Document No. 740103, Clark County Nevada Records.

Pursuant to and in conformance with NRS 278.473, said Sheet 2 of 2 sheets should be amended as follows:

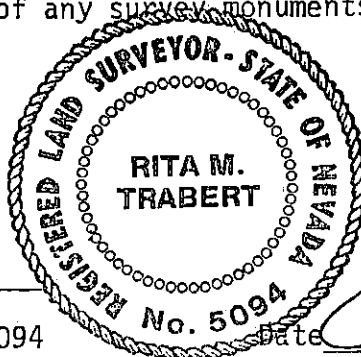
The easterly twenty-five feet (25') of Lots 1 through 6 inclusive, and the westerly twenty-five feet (25') of Lots 7 through 11 inclusive designated Westwood Drive, "(private street) p.u.e.", should be amended to read "Perpetual private street and public utility easement".

I hereby certify that this correction does not change, or purport to change, the physical location of any survey monuments, property line, or boundary line.

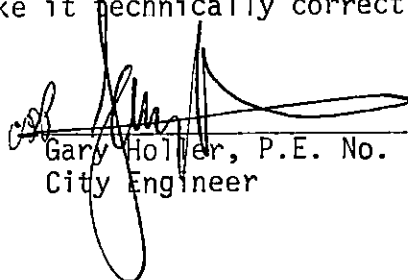
Sincerely,

SEA ENGINEERS/PLANNERS


Rita M. Trabert
Registered Land Surveyor No. 5094



I hereby certify that I have examined the Certificate of Amendment and that the changes to the original document specified therein are provided for in applicable sections of NRS 278.010 to 278.630, inclusive, NRS 625.340 to 625.380 inclusive, and local ordinances adopted pursuant thereto, and I am satisfied that this Certificate of Amendment so amends the document as to make it technically correct.


Gary Holler, P.E. No. 1920
City Engineer

930 S. THIRD STREET
SUITE 200
LAS VEGAS, NEVADA 89101
(702) 385-1858

PRINCIPALS

RICHARD W. ARDEN P.E.
President

RONALD D. BYRD P.E.
Executive Vice President

JOE W. HOWARD P.E.
Vice President

HARRY R. ERICSON L.S.
Vice President

STEVEN G. ARGYRIS
Secretary - Treasurer

LARRY J. JOHNSON
ROBERT D. SCHOLIS P.E.
THOMAS E. TRABERT P.E.

1 THIS INDENTURE, made this 9th day of February,
2 1981, between Highland Industrial Park Partnership, hereinafter called
3 "Grantor", Lew Shuman, an unmarried man, as to a 25% interest; Russell E.
4 and Linda S. Pinching, husband and wife, as to a 25% interest; H.B. and
5 Beatrice Rothbard, husband and wife, as to a 50% interest, a co-tenancy,
5 hereinafter called "Grantee";

6 W I T N E S S E T H

7 That the Grantor, for and in consideration of the sum of TEN
8 DOLLARS (\$10.00), lawful money of the United States of America, to him
9 in hand paid by the Grantee, and other good and valuable consideration,
10 receipt whereof is hereby acknowledged, does by these presents grant,
11 bargain, sell and convey unto the Grantee, its successors and assigns, a
12 permanent easement and right-of-way for the purposes of ingress and egress
13 and the construction, installation, repair, replacement and use of storm
14 and sanitary sewer lines, water lines, electric and telephone lines, and
15 appurtenances thereto, over, across, through, and under strips of land
16 located in the City of Las Vegas, County of Clark, State of Nevada, further
17 described as follows:

18 The southerly 25' of Lot 2, the northerly 25' of Lot 3, the
19 southerly 25' of Lot 4, and the northerly 25' of Lot 5 as said lots are
20 shown on the Official Plat of Highland Industrial Park recorded August 26,
1977, in Book 20, Page 64 of Plats, Official Records Book No. 781 as
Document No. 740103, Clark County, Nevada Records.

21 Said easements are appurtenant to and for the use of certain
22 parcels of land situate in the City of Las Vegas, County of Clark, State
23 of Nevada, being more particularly described as follows:

24 Parcel EX-I-015-CL-040.063

25 BEING a portion of the SE 1/4 of the NE 1/4 of Section 8, T. 21 S.,
26 R. 61 E., M.D.M. and more particularly described by metes and bounds as
follows, to wit:

27 BEGINNING at a point on the former easterly right of way line of
28 Project I-015-1(6)28 Interstate Route 15, 165.00 feet right of and at right
29 angles to Highway Engineer's Station "B" 345 + 12.37 P.O.T., said point
30 being further described as bearing S. 18° 49' 10" W. a distance of 2306.96
31 feet from the northeast corner of Section 8, T. 21 S., R. 61 E., M.D.M.,
32 thence N. 54° 26' 37" W., a distance of 40.00 feet to a point on the
easterly right-of-way line of Interstate Route 15; thence N. 35° 33' 23" E.
along said right-of-way line a distance of 726.08 feet to a point; thence
S. 62° 04' 04" E. a distance of 40.35 feet to a point on the former easterly
right-of-way line of Interstate Route 15; thence S. 35° 33' 23" W. along
said former easterly right-of-way line a distance of 731.44 feet to the

Industrial Park Partnership

1 point of beginning; said parcel contains an area of 29145 square feet;
2 more or less.

3 The above described parcel shall have no access in and to Interstate
4 Route 15.

5 Parcel EX-I-015-CL-040.028

6 BEING a portion of the SW 1/4 of the SE 1/4 of the NE 1/4 of Section
7 8, T. 21 S., R. 61 E., M.D.M., and more particularly described by metes and
8 bounds as follows, to wit:

9 BEGINNING at a point on the former easterly right-of-way line of Project
10 I-015-1(6)28 Interstate Route 15, 165.00 feet right of and at right angles
11 to Highway Engineer's Station "B" 345 + 12.37 P.O.T., said point being further
12 described as bearing S. 18° 49' 10" W. a distance of 2306.96 feet from the
13 northeast corner of Section 8, T. 21 S., R. 61 E., M.D.M; thence
14 S. 35° 33' 23" W. along said former easterly right-of-way line a distance of
15 180.00 feet to a point; thence N. 54° 26' 37" W. a distance of 40.00 feet
16 to a point on the easterly right-of-way line of Interstate Route 15; thence
17 N. 35° 33' 23" E. along said right-of-way line a distance of 180.00 feet to
18 a point; thence S. 54° 26' 37" E. a distance of 40.00 feet to the point of
19 beginning; said parcel contains an area of 7200 square feet, more or less.

20 The above described parcel shall have no access in and to Interstate
21 Route 15.

22 Parcel EX-I-015-CL-039.964

23 BEING a portion of the SW 1/4 of the SE 1/4 of the NE 1/4 of Section 8,
24 T. 21 S., R. 61 E., M.D.M., and more particularly described by metes and
25 bounds as follows, to wit:

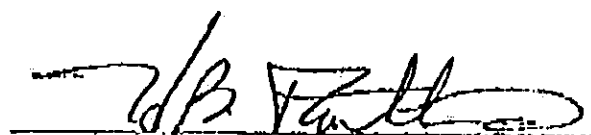
26 BEGINNING at a point on the former easterly right-of-way line of Project
27 I-015-1(6)28 Interstate Route 15, 165.00 feet right of and at right angles
28 to Highway Engineer's Station "B" 339 + 91.84 P.O.T., said point being
29 further described as bearing S. 21° 52' 40" W. a distance of 2809.42 feet
30 from the northeast corner of Section 8, T. 21 S., R. 61 E., M.D.M., thence
31 N. 88° 49' 22" W. a distance of 48.46 feet to a point on the easterly right-
32 of-way line of Interstate Route 15; thence N. 35° 33' 23" E. along said
right-of-way line a distance of 367.87 feet to a point; thence S. 54° 26' 37" E.
a distance of 40.00 feet to a point on the former easterly right-of-way line
of Interstate Route 15; thence S. 35° 33' 23" W. along said former easterly
right-of-way line a distance of 340.51 feet to the point of beginning; said
parcel contains an area of 14167 square feet, more or less.

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1 The above described parcel shall have no access in and to Interstate
2 Route 15.

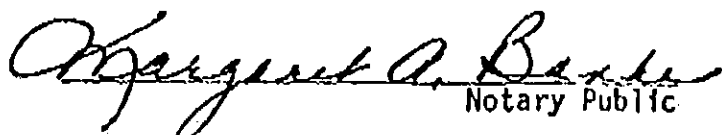
3 IN WITNESS WHEREOF, the Grantor has caused these presents to be
4 executed the day and year first above written.

5
6 Feb. 9, 1981
7 Date


H.B. Rothbard, General Partner

8
9 STATE OF NEVADA
10 COUNTY OF CLARK SS

11 On this 9th day of February, 1981, H.B. Rothbard
12 personally appeared before me, a Notary Public, and he
13 acknowledged to me that he executed the above instrument.

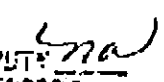
14 
Notary Public

15
16 My Commission Expires



Notary Public-State of Nevada
CLARK COUNTY
Margaret A. Banke
My Commission Expires Sept. 28, 1982

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18 Return To
19 Title Insurance and Trust Company

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31 CLARK COUNTY NEVADA
JOAN L. SWIFT, RECORDER
RECORDED AT REQUEST OF
TITLE INSURANCE AND TRUST CO.
Feb 10 3 41 PM '81
32 FEE 5.00 DEPUTY 
OFFICIAL RECORDS
BOOK INSTRUMENT

