

FAIRACRES TRACT #2C

|         |     |              |      |                  |
|---------|-----|--------------|------|------------------|
| Block 1 | Lot | 1 . . . . .  | 4500 | El Parque Avenue |
|         |     | 2 . . . . .  | 4504 | " " "            |
|         |     | 3 . . . . .  | 4508 | " " "            |
|         |     | 4 . . . . .  | 4512 | " " "            |
|         |     | 5 . . . . .  | 4516 | " " "            |
|         |     | 6 . . . . .  | 4520 | " " "            |
|         |     | 7 . . . . .  | 4524 | " " "            |
|         |     | 8 . . . . .  | 1900 | Aquarius Drive   |
|         |     | 9 . . . . .  | 1904 | " "              |
|         |     | 10 . . . . . | 1908 | " "              |
|         |     | 11 . . . . . | 1912 | " "              |
|         |     | 12 . . . . . | 2000 | " "              |
|         |     | 13 . . . . . | 2004 | " "              |
|         |     | 14 . . . . . | 2008 | " "              |
|         |     | 15 . . . . . | 2012 | " "              |
|         |     | 16 . . . . . | 2016 | " "              |
|         |     | 17 . . . . . | 4521 | Galaxy Avenue    |
|         |     | 18 . . . . . | 4517 | " "              |
|         |     | 19 . . . . . | 4513 | " "              |
|         |     | 20 . . . . . | 4509 | " "              |
|         |     | 21 . . . . . | 4505 | " "              |
|         |     | 22 . . . . . | 4501 | " "              |
|         |     | 23 . . . . . | 4425 | " "              |

|         |     |              |      |                  |
|---------|-----|--------------|------|------------------|
| Block 2 | Lot | 1 . . . . .  | 4501 | El Parque Avenue |
|         |     | 2 . . . . .  | 4505 | " " "            |
|         |     | 3 . . . . .  | 4509 | " " "            |
|         |     | 4 . . . . .  | 1905 | Aquarius Drive   |
|         |     | 5 . . . . .  | 1909 | " "              |
|         |     | 6 . . . . .  | 1913 | " "              |
|         |     | 7 . . . . .  | 2001 | " "              |
|         |     | 8 . . . . .  | 2005 | " "              |
|         |     | 9 . . . . .  | 4512 | Galaxy Avenue    |
|         |     | 10 . . . . . | 4508 | " "              |
|         |     | 11 . . . . . | 4504 | " "              |
|         |     | 12 . . . . . | 4500 | " "              |

Richard Williams *RLW*  
 Planning Assistant  
 July 13, 1970

Affix R.P.T.T. \$ \_\_\_\_\_

# GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ✓ D. H. HAND

for consideration of \$ 10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to ✓ D. H. HAND, a married man

All that real property situate in the City of Las Vegas County of Clark

State of Nevada, bounded and described as follows:

All of Lot Twenty (20) in Block One (1) of FAIRACRES SUBDIVISION UNIT 2-C, as shown by map thereof on file in Book 12 of Plats, page 49, in the Office of the County Recorder of Clark County, Nevada, and that portion of Lot Nineteen (19) in Block One (1) of said FAIRACRES SUBDIVISION UNIT 2-C described as follows:

COMMENCING at the Northeast corner of said Lot Nineteen (19); thence South 00°21'26" West 36.00 feet to the TRUE POINT OF BEGINNING; thence South 77°15'04" West 8.00 feet; thence South 00°21'26" West 17.00 feet; thence South 12°44'56" East 22.00 feet; thence North 77°15'04" East 4.00 feet; thence North 00°21'26" East along the East line of said Lot Nineteen (19) 38.50 feet to the POINT OF BEGINNING.

NOTARY TRANSFER TAX \$ NONE  
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
 OR COMPUTED ON FULL VALUE LESS LIENS AND  
 ENCUMBRANCES REMAINING AT TIME OF TRANSFER.  
 UNDER PENALTY OF PERJURY:  
*[Signature]*  
 NAME OF DECLARANT OR AGENT DETERMINING TAX. FIRM NAME

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 12th day of July, 1971

*[Signature]*  
D. H. Hand

I, Nevada }  
Clark } ss.

on the 12th day of July, 1971

and State, D. H. Hand

I, Bonnie J. Stover, Notary Public in and for said County and State.

*[Signature]*  
BONNIE J. STOVER  
NOTARY PUBLIC - STATE OF NEVADA

ESCROW NO. \_\_\_\_\_  
WHEN RECORDED MAIL TO: D. H. Hand, 1409 Eastern, Las Vegas, Nevada 89104

INST. NO. **113063**  
OFFICIAL RECORD BOOK NO. **142**  
RECORDED AT REQUEST OF D. H. Hand  
JUL 12 3 52 PM '71

CLARK COUNTY, NEVADA  
PAUL E. HORN, RECORDER  
FEE 3.00 DEPUTY *[Signature]*

*[Handwritten mark]*