

Jane
275 6263

BO 446

405837 Kaw
657-4538

RIGHT OF WAY GRANT

I (We), DEAN E. HARROD and PAULA A. HARROD, husband and wife as joint tenants
for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY and CENTRAL TELEPHONE COMPANY, jointly and severally, and to their successors and assigns, the perpetual right to construct, to operate, to add to, to maintain, and to finally remove a line or lines consisting of poles, guys, anchors, wires, cables, and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity, and for telephone and/or other communication circuits, upon, over, under, and across the parcel(s) of land hereinafter described and the right of ingress and egress to and over said parcel(s); together with permission to cut and to trim brush and trees, as deemed necessary, to insure the safe and proper operation of said line or lines.

The above referred to parcels of land, situate in the County of Clark, State of Nevada, are the following described portion of Elstner Estates Subdivision being a subdivision of a portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 12, Township 20 South, Range 60 East, M.D.M., Nevada, per Book 3 of Plats, Page 86, on file in the office of the Recorder of said County and State:

#2178

PARCEL NO. 1:

The North 6.00 feet of Lot 21
in Block 6 of said Subdivision.

PARCEL NO. 2:

The East 6.00 feet of the West
49.33 feet of Lot 24 in Block 6
of said Subdivision.

PARCEL NO. 3:

The West 6.00 feet of the East
53.33 feet of Lot 23 in Block 6
of said Subdivision.

Reference Document 372:331057

The Grantor(s) retain(s) the right to fence, to plant, to maintain and to use said parcel(s) for their own purpose so long as such use is consistent with standard electrical and telephone practices and does not interfere with the rights herein granted.

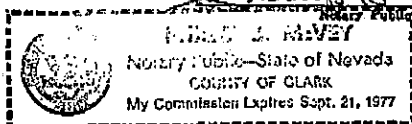
WITNESS my (our) hand(s) this 28 day of June, 1974

WHEN RECORDED MAIL TO:
LAND SECTION
NEVADA POWER Co.
BOX 230-LAS VEGAS, NE.

Dean E. Harrod
DEAN E. HARROD
Paula A. Harrod
PAULA A. HARROD

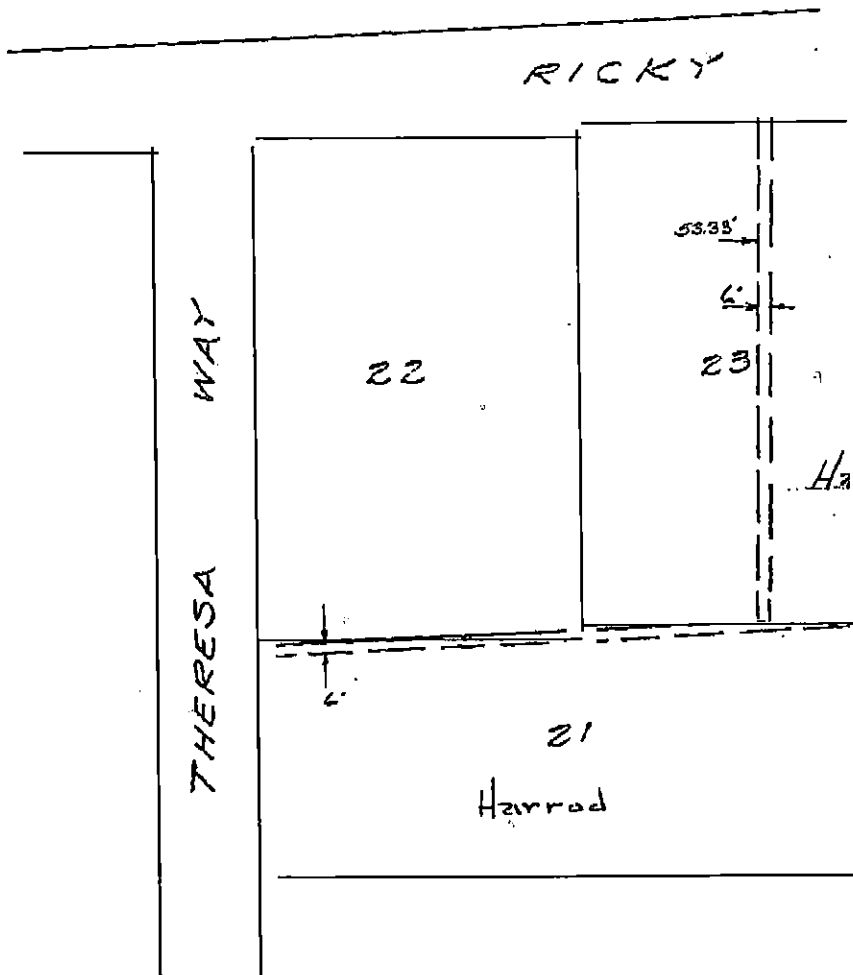
RW 7711-374
STATE OF NEVADA
COUNTY OF CLARK

On this 28 day of June, 1974, personally appeared
before me, a Notary Public, Dean E. Harrod
and Paula A. Harrod
who acknowledged that they executed the above instrument.



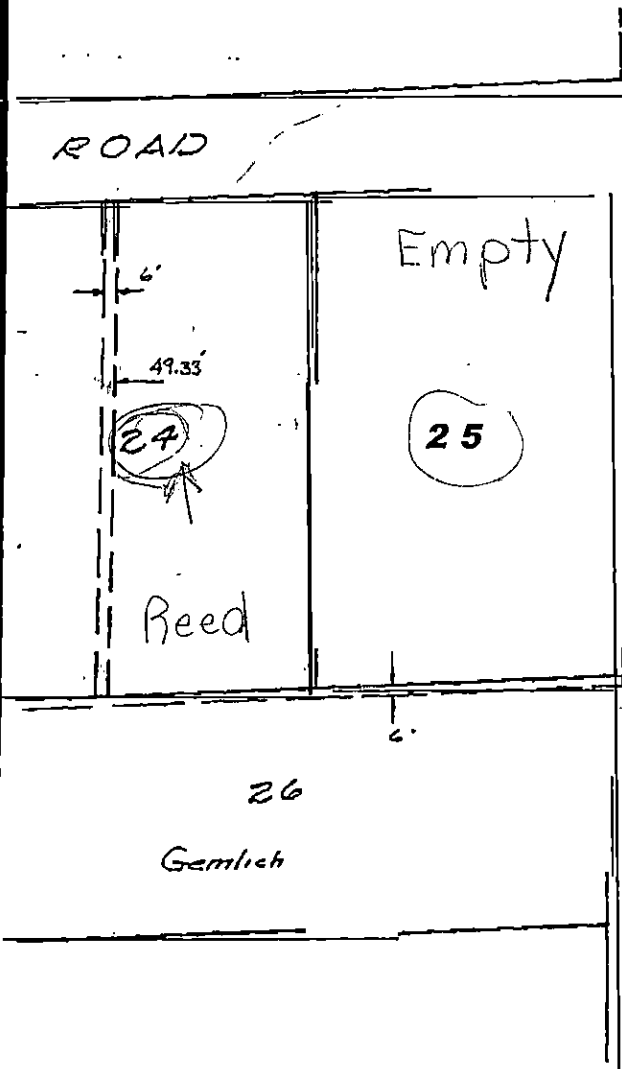
FOR RECORDER'S USE ONLY

INST. NO. 405837 446
OFFICIAL RECORD BOOK NO.
RECORDED AT REQUEST OF
NEVADA POWER CO.
JUL 30 9 03 AM '74
CLARK COUNTY NEVADA
PAUL E. HORN RECORDER
FEE 3.00 DEPUTY RB



ELSTNER
Book 3,

Drawn By: A.G.		PROPOSE HARROD
Checked:		
Approved:		
Approved:		NEVA AND CENTR
DATE 4-11-74	SCALE NONE	



TATES
 Page 86

BLOCK 6

T. OF WAY	Portion of SE 1/4
VIRGIL BENDIX	Sec. 12
ER COMPANY	T. 20S., R. 60E.
	Drawing No. 74170
	Inq # 74-239