

COLLEGE PARK #25

Block 1

Lot 1	1509	Lava Circle
2	1513	" "
3	1517	" "
4	1520	" "
5	3217	Owens Avenue
6	3221	" "
7	1516	Lava Circle
8	1512	" "
9	1508	" "
10	1504	" "
11	1500	" "

Block 2

Lot 1	3212	Lava Avenue
2	3216	" "
3	3209	El Morro Avenue
4	3213	" " "
5	1408	Wilborn Street
6	3201	Mary Ann Avenue
7	3205	" " "
8	3209	" " "
9	3213	" " "
10	3217	" " "
11	3221	" " "
12	3225	" " "
13	3301	" " "
14	3305	" " "
15	3309	" " "
16	3313	" " "
17	3317	" " "
18	3321	" " "
19	3325	" " "
20	3329	" " "
21	3401	" " "
22	3405	" " "
23	3409	" " "
24	3413	" " "
25	3417	" " "
26	3421	" " "

Block 3

Lot 1	3420	Mary Ann Avenue
2	3416	" " "
3	3412	" " "
4	3408	" " "
5	1324	Harriet Street

Block 4

Lot 1	3324	Mary Ann Avenue
2	3320	" " "
3	3316	" " "
4	3312	" " "
5	3308	" " "
6	3304	" " "
7	3300	" " "
8	3224	" " "
9	3220	" " "
10	3216	" " "
11	3212	" " "
12	3208	" " "
13	3204	" " "
14	3200	" " "
15	3209	Marionette Avenue
16	3213	" " "
17	3217	" " "
18	3221	" " "
19	3225	" " "
20	3301	" " "
21	3305	" " "
22	3309	" " "
23	3313	" " "
24	3317	" " "

Block 5

Lot 1	1405	Wilborn Street
2	1401	" " "
3	1313	" " "
4	1309	" " "
5	1305	" " "
6	1301	" " "
7	3200	Marionette Avenue
8	3204	" " "
9	3208	" " "
10	3212	" " "
11	3216	" " "
12	3220	" " "
13	3224	" " "
14	3300	" " "
15	3304	" " "
16	3308	" " "

Richard Williams *plw*
 Planning Assistant
 March 15, 1971

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That UNITED PROPERTIES OF AMERICA, a corporation, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby remise, release and forever quitclaim to: FRANKLIN P. GARDNER and DORIS O. GARDNER, husband and wife, as joint tenants, all that real property situate in the City of Las Vegas, County of Clark, State of Nevada, bounded and described as follows:

That portion of the Northeast Quarter (NE 1/4) of Section 25, T. 20 S., R. 61 E., M.D.B. & M., City of Las Vegas, Clark County, Nevada; more particularly described as follows:

BEGINNING at the Northeast Corner (NE-Cor) of lot 3, block 3 of "College Park No. 21" Subdivision, as recorded in Book 6 of plats, page 61 in the Office of the County Recorder, Clark County, Nevada; thence S.88°44'50"E., along the Easterly projection of the North line of said lot 3, a distance of 15.00 feet; thence S.01°15'10"W., along a line parallel with the East line of said lot 3, a distance of 85.00 feet to a point of curvature of a curve to the right having a radius of 15.00 feet and subtending a central angle of 90°00'00"; thence Southwesterly along said curve an arc length distance of 23.56 feet to a point of tangency; said point being the Southeast Corner (SE-Cor) of the aforesaid lot 3; thence N.01°15'10"E., along the East line of said lot 3, a distance of 100.00 feet to the Point of Beginning.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed this 9th day of September, 1970.

UNITED PROPERTIES OF AMERICA, a corporation

By [Signature] President

By [Signature] Secretary