

CITY ENGINEERS CERTIFICATE

2003

100-441140-1076
 6/26/67
 City Engineer
 N.Y.C. No. 3196

EVERYONE'S CERTIFICATE

1. This is a true and accurate representation of the laws enacted under my appointment as the Governor of Idaho Territory.
 2. It is true, according to Article Section B, § 72, "It shall be the duty of the Governor to see that the laws are faithfully executed."
 3. Title 91st compiled with the applicable State sections may vary from collections.
 4. The members will be of the same character and age and that all persons who have been appointed or elected by me and that no appropriation has been made were provided with the necessary funds to insure their removal.
- George W. Wallace
Governor of Idaho

Stephen F. Johnson
Stephen F. Johnson

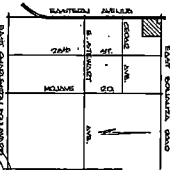
LEGAL DESCRIPTION

[illegible]

BONANZA EAST

NINUM COMMERCIAL SUBDIV
A RE-SUBDIVISION OF A PORTION
OF LOT 1 AND LOT 2 OF BLOCK 1 OF
ARTESIAN ACRES BOOK 1 PAGE 38

VICINITY MAP



Basics of Bearings

Ketchikan, Alaska - The North Star Hotel, 17th St. (see map p. 14) is located at the corner of 17th St. and 1st St., N.E. 1/4, as shown on Sheet No. 1, Page 14, Clark County records, maps.

DIVISION OF WATER RESOURCES

This final may be approved by the Division of Water Resources of the Department of Conservation and Natural Resources concerning water quality subject to the review of approval in this office.

UTILITY APPROXIMATES

[illegible]

COWLEDS CERTIFICATE OF DEDICATION

[illegible]

ACKNOWLEDGEMENT

STATE OF NEW YORK 15

COUNTY OF CLATSOP

BEFORE ME, the County Clerk of said County, personally appeared _____, known to me to be the person whose name is subscribed to the foregoing petition, and acknowledged to me that he truly signed the same for the purposes and consideration therein expressed.

Witness my hand and the seal of said County, at Astoria, Oregon, this _____ day of _____, 1911.

County Clerk of Clatsop County, Oregon.

APPROVALS

In conformity with the resolution adopted, approved this 10th day of March, 1917, by the Board of Commissioners of the City of San Francisco, California, the Board of Commissioners of the City of San Francisco, District of Columbia, has approved this plan.

Doug Suther
 Mayor
 Secretary

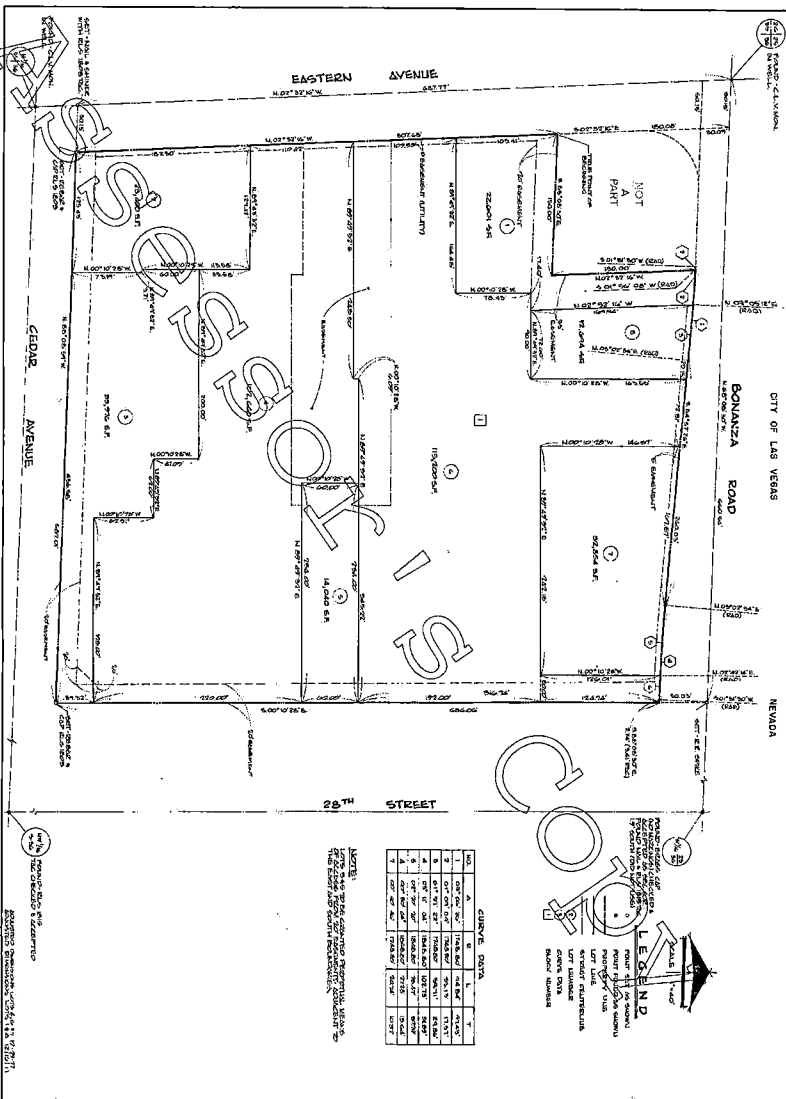
STATE HEALTH CERTIFICATE

[illegible]

54557 1 of 2

54557 1 of 2

SECTION 36, TOWNSHIP 20 SOUTH, RANGE 61 EAST, MORRIS COUNTY, NEVADA
CITY OF LAS VEGAS



ASBESTOS CEMENT ROOFING SHEET 2 OF 2
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