

SKYE CANYON PARCEL 1.1 - PHASE 1

Recorded in Book 148 Page 065 of Plats

MASTER SITE ADDRESS: 9980 EAGLE CANYON AVE

Fire Department District Map Number:

01315-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	1	8408 PAINTED WALLS ST
	2	8416
	3	8424
	4	8432
	5	8440
	6	8448
	7	8451
	8	8441
	9	8431
	10	8421
	11	8422 CANYON SUN CT
	12	8432
	13	8442
	14	8452
	15	8451
	16	8441
	17	8431
	18	8421
	19	8411
	20	8401
	21	9951 BRISTLECONE SKYE AVE
	22	9945
	23	9939
	24	9933
	25	9927
	26	9928 PEACEFUL PEAKS AVE
	27	9934
	28	9940
	29	9946
	30	9952

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<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	31	9958 PEACEFUL PEAKS AVE
	32	9964
	33	9970
	34	9976
	35	9982
	72	9981
	73	9975
	74	9969
	75	9963
	76	9957
	77	9951
	78	9945
	79	9939
	80	9933
	81	9927
	82	9921
	83	8370 PAINTED WALLS ST
	84	8376
	85	8382
	86	8388
	87	9957 SHADOW LANDING AVE
	88	9951
	89	9945
	90	9939
	91	9933
	92	9927
	93	8206 SERPENTINE SANDS ST
	94	8212
	95	8218
	96	8224

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Fire Department District Map Number:

01315-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	97	8230 SERPENTINE SANDS ST
	98	8236
	99	8242
	100	9904 CELESTIAL CLIFFS AVE
	101	9910
	102	9916
	103	9922
	104	9928
	105	9934
	106	9940
	107	9946
	108	9952
	109	9958
	110	9964
	111	9970
	112	9976
	113	9982
	128	9987
	129	9981
	130	9975
	131	9969
	132	9963
	133	9957
	134	9951
	135	9945
	136	9939
	137	9933
	138	9927
	139	9928 SHADOW LANDING AVE
	140	9934

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MASTER SITE ADDRESS: 9980 EAGLE CANYON AVE

Fire Department District Map Number:

01315-62

<u>Block</u>	<u>Lot</u>	<u>Address</u>
1	141	9940 SHADOW LANDING AVE
	142	9946
	143	9952
	144	9958

Jim Marshall, Senior Planner



FINAL MAP OF SKYE CANYON PARCEL 1.1 - PHASE 1

A COMMON INTEREST COMMUNITY
BEING A SUBDIVISION OF A PORTION OF PARCEL 1.1 OF THE "PARKET FINAL MAP OF SKYE CANYON TRACT 1" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS, IN THE CLARK COUNTY
RECORDERS' OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 80 EAST, CLARK COUNTY, NEVADA

CITY ENGINEER CERTIFICATE

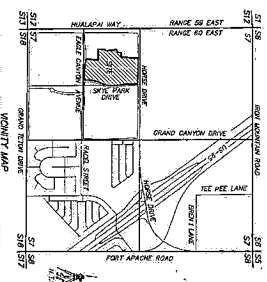
I, **W. R. BARKER**, CITY ENGINEER, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15

CITY ENGINEER'S CERTIFICATE

I, **W. R. BARKER**, CITY ENGINEER, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15



SURVEYOR'S CERTIFICATE

I, **W. R. BARKER**, SURVEYOR, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15



APPROVALS

APPROVED:
W. R. Barker, Surveyor
W. R. Barker, City Engineer
W. R. Barker, City Engineer
W. R. Barker, City Engineer

CITY ENGINEER'S CERTIFICATE
 I, **W. R. BARKER**, CITY ENGINEER, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15

CERTIFICATE OF DIRECTOR OF PLANNING APPROVAL

I, **W. R. BARKER**, DIRECTOR OF PLANNING, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15

DIVISION OF WATER RESOURCES

I, **W. R. BARKER**, DIVISION OF WATER RESOURCES, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15

LEGAL DESCRIPTION

THIS MAP IS A SUBDIVISION OF A PORTION OF PARCEL 1.1 OF THE "PARKET FINAL MAP OF SKYE CANYON TRACT 1" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS, IN THE CLARK COUNTY RECORDERS' OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 80 EAST, CLARK COUNTY, NEVADA.

CLASS OF BEHAVIOR

THIS MAP IS A SUBDIVISION OF A PORTION OF PARCEL 1.1 OF THE "PARKET FINAL MAP OF SKYE CANYON TRACT 1" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS, IN THE CLARK COUNTY RECORDERS' OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 80 EAST, CLARK COUNTY, NEVADA.

QUALITY RECORDING NOTE

THIS MAP IS A SUBDIVISION OF A PORTION OF PARCEL 1.1 OF THE "PARKET FINAL MAP OF SKYE CANYON TRACT 1" AS SHOWN BY MAP THEREOF IN BOOK 147, PAGE 71 OF PLATS, IN THE CLARK COUNTY RECORDERS' OFFICE, NEVADA, LYING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 2, TOWNSHIP 19 SOUTH, RANGE 80 EAST, CLARK COUNTY, NEVADA.



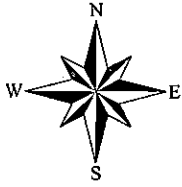
DESIGNER BOARD OF HEALTH CERTIFICATE
 I, **W. R. BARKER**, DESIGNER BOARD OF HEALTH, DO HEREBY CERTIFY THAT THE ABOVE MAP IS THE SWORN TO AND MADE WHICH IS SHOWN UPON THE CITY ENGINEER PLAT 111 - PHASE 1.

DATE: 11/15/15

APPROVED:
W. R. Barker, Designer Board of Health
W. R. Barker, City Engineer
W. R. Barker, City Engineer

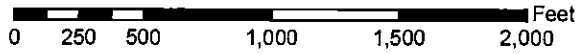
APPROVALS

APPROVED:
W. R. Barker, Surveyor
W. R. Barker, City Engineer
W. R. Barker, City Engineer

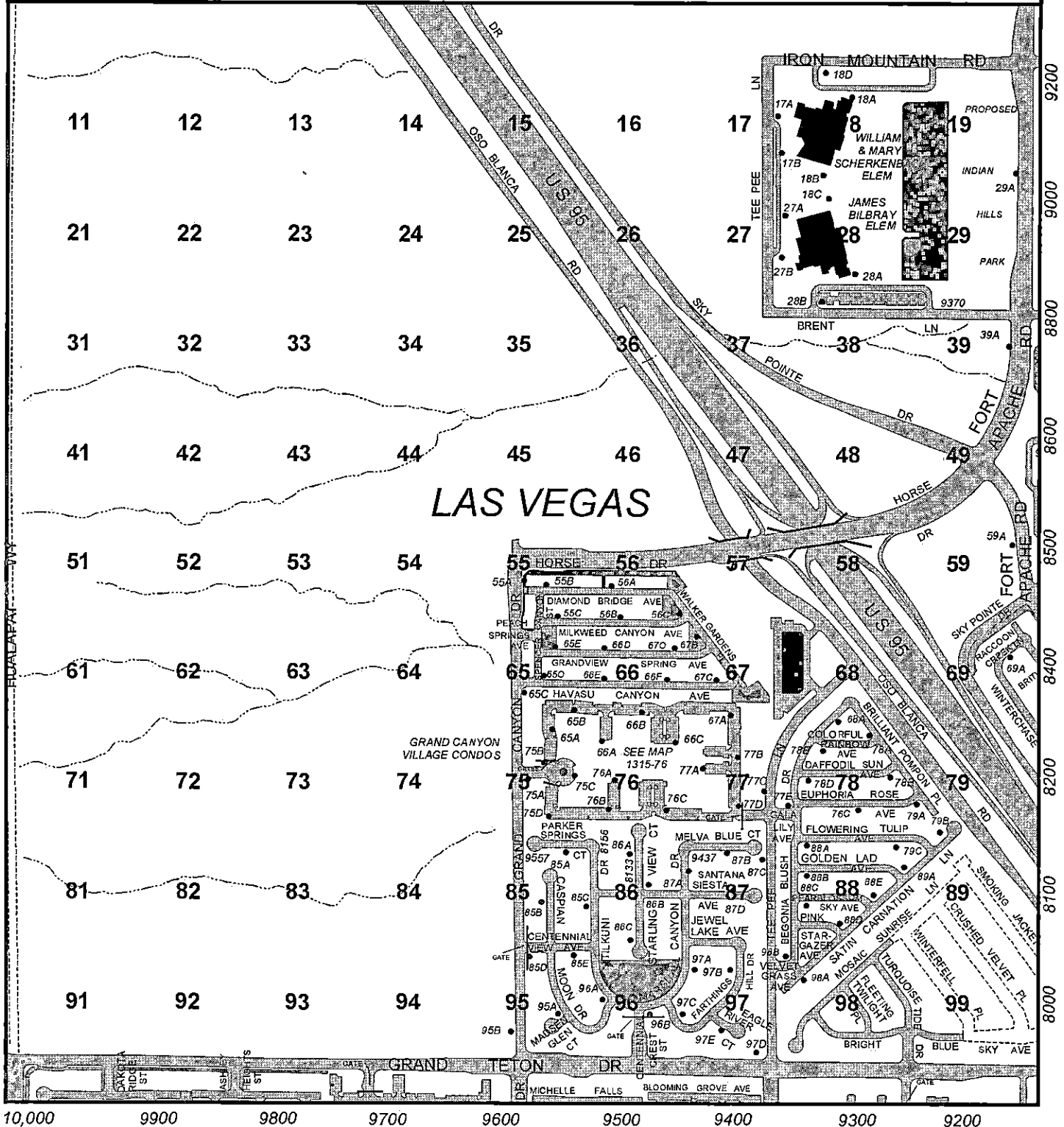


1315

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1214	1215	1216
1314	1315	1316
1414	1415	1416



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