

## CANYON VISTA PHASE 2

Recorded in Book 80 Page 71 of Plats

200 Scale Map Location: Q-6-5

Fire Dept. District Map # 2515:82

MASTER SITE ADDRESS: 9802 PINNACLE PASS DR

|             |     |    |       |                   |     |               |
|-------------|-----|----|-------|-------------------|-----|---------------|
| BLOCK A     | LOT | 13 | 10013 | PINNACLE PASS DR  | E/W | PUBLIC STREET |
|             |     | 14 | 10009 |                   |     |               |
|             |     | 15 | 10005 |                   |     |               |
|             |     | 16 | 10001 |                   |     |               |
|             |     | 17 | 9913  |                   |     |               |
|             |     | 18 | 9909  |                   |     |               |
|             |     | 19 | 9905  |                   |     |               |
|             |     | 20 | 9901  |                   |     |               |
|             |     | 21 | 9813  |                   |     |               |
|             |     | 22 | 9809  |                   |     |               |
|             |     | 23 | 9805  |                   |     |               |
|             |     | 24 | 9801  |                   |     |               |
| BLOCK A     | LOT | 25 | 1924  | SHIFTING WINDS ST | N/S | PUBLIC STREET |
|             |     | 26 | 1920  |                   |     |               |
|             |     | 27 | 1916  |                   |     |               |
|             |     | 28 | 1912  |                   |     |               |
|             |     | 29 | 1908  |                   |     |               |
|             |     | 30 | 1904  |                   |     |               |
|             |     | 31 | 1900  |                   |     |               |
| BLOCK C     | LOT | 63 | 1913  | ROLLING DUNES CT  | N/S | PUBLIC STREET |
|             |     | 64 | 1909  |                   |     |               |
|             |     | 65 | 1905  |                   |     |               |
|             |     | 66 | 1901  |                   |     |               |
|             |     | 67 | 1900  |                   |     |               |
|             |     | 68 | 1904  |                   |     |               |
|             |     | 69 | 1908  |                   |     |               |
|             |     | 70 | 1912  |                   |     |               |
| BLOCK C     | LOT | 71 | 1913  | SIROCCO CT        | N/S | PUBLIC STREET |
|             |     | 72 | 1909  |                   |     |               |
|             |     | 73 | 1905  |                   |     |               |
|             |     | 74 | 1901  |                   |     |               |
|             |     | 75 | 1900  |                   |     |               |
|             |     | 76 | 1904  |                   |     |               |
|             |     | 77 | 1908  |                   |     |               |
|             |     | 78 | 1912  |                   |     |               |
| BLOCK C     | LOT | 79 | 1913  | SHIFTING WINDS ST | N/S | PUBLIC STREET |
|             |     | 80 | 1909  |                   |     |               |
|             |     | 81 | 1905  |                   |     |               |
|             |     | 82 | 1901  |                   |     |               |
| Common Area | A   |    | 9911  | PINNACLE PASS OR  | E/W | PUBLIC STREET |
| Common Area | B   |    | 1926  | SHIFTING WINDS ST | N/S | PUBLIC STREET |
|             | C   |    | 1928  |                   |     |               |

ORIGINAL DATE: 7/21/1997

CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

  
JOHN B HERBERT, PLANNER I

COMMON - INTEREST COMMUNITY  
A PORTION OF LOT 21A OF BOOK 71, PAGE 76 OF PLATS - LYING WITHIN THE WEST HALF (W 1/2) OF SECTION 8,  
TOWNSHIP 21 SOUTH, RANGE 80 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.

[illegible][illegible][illegible]

| LINE | BEARING         | DISTANCE |
|------|-----------------|----------|
| 1    | N 0° 00' 00" E  | 2.00     |
| 2    | N 45° 00' 00" E | 2.00     |
| 3    | N 45° 00' 00" E | 2.00     |
| 4    | N 45° 00' 00" E | 2.00     |
| 5    | N 45° 00' 00" E | 2.00     |
| 6    | N 45° 00' 00" E | 2.00     |
| 7    | N 45° 00' 00" E | 2.00     |
| 8    | N 45° 00' 00" E | 2.00     |
| 9    | N 45° 00' 00" E | 2.00     |
| 10   | N 45° 00' 00" E | 2.00     |
| 11   | N 45° 00' 00" E | 2.00     |
| 12   | N 45° 00' 00" E | 2.00     |
| 13   | N 45° 00' 00" E | 2.00     |
| 14   | N 45° 00' 00" E | 2.00     |
| 15   | N 45° 00' 00" E | 2.00     |
| 16   | N 45° 00' 00" E | 2.00     |
| 17   | N 45° 00' 00" E | 2.00     |
| 18   | N 45° 00' 00" E | 2.00     |
| 19   | N 45° 00' 00" E | 2.00     |
| 20   | N 45° 00' 00" E | 2.00     |
| 21   | N 45° 00' 00" E | 2.00     |
| 22   | N 45° 00' 00" E | 2.00     |
| 23   | N 45° 00' 00" E | 2.00     |
| 24   | N 45° 00' 00" E | 2.00     |
| 25   | N 45° 00' 00" E | 2.00     |
| 26   | N 45° 00' 00" E | 2.00     |
| 27   | N 45° 00' 00" E | 2.00     |
| 28   | N 45° 00' 00" E | 2.00     |
| 29   | N 45° 00' 00" E | 2.00     |
| 30   | N 45° 00' 00" E | 2.00     |
| 31   | N 45° 00' 00" E | 2.00     |
| 32   | N 45° 00' 00" E | 2.00     |
| 33   | N 45° 00' 00" E | 2.00     |
| 34   | N 45° 00' 00" E | 2.00     |
| 35   | N 45° 00' 00" E | 2.00     |
| 36   | N 45° 00' 00" E | 2.00     |
| 37   | N 45° 00' 00" E | 2.00     |
| 38   | N 45° 00' 00" E | 2.00     |
| 39   | N 45° 00' 00" E | 2.00     |
| 40   | N 45° 00' 00" E | 2.00     |
| 41   | N 45° 00' 00" E | 2.00     |
| 42   | N 45° 00' 00" E | 2.00     |
| 43   | N 45° 00' 00" E | 2.00     |
| 44   | N 45° 00' 00" E | 2.00     |
| 45   | N 45° 00' 00" E | 2.00     |
| 46   | N 45° 00' 00" E | 2.00     |
| 47   | N 45° 00' 00" E | 2.00     |
| 48   | N 45° 00' 00" E | 2.00     |
| 49   | N 45° 00' 00" E | 2.00     |
| 50   | N 45° 00' 00" E | 2.00     |
| 51   | N 45° 00' 00" E | 2.00     |
| 52   | N 45° 00' 00" E | 2.00     |
| 53   | N 45° 00' 00" E | 2.00     |
| 54   | N 45° 00' 00" E | 2.00     |
| 55   | N 45° 00' 00" E | 2.00     |
| 56   | N 45° 00' 00" E | 2.00     |
| 57   | N 45° 00' 00" E | 2.00     |
| 58   | N 45° 00' 00" E | 2.00     |
| 59   | N 45° 00' 00" E | 2.00     |
| 60   | N 45° 00' 00" E | 2.00     |
| 61   | N 45° 00' 00" E | 2.00     |
| 62   | N 45° 00' 00" E | 2.00     |
| 63   | N 45° 00' 00" E | 2.00     |
| 64   | N 45° 00' 00" E | 2.00     |
| 65   | N 45° 00' 00" E | 2.00     |
| 66   | N 45° 00' 00" E | 2.00     |
| 67   | N 45° 00' 00" E | 2.00     |
| 68   | N 45° 00' 00" E | 2.00     |
| 69   | N 45° 00' 00" E | 2.00     |
| 70   | N 45° 00' 00" E | 2.00     |
| 71   | N 45° 00' 00" E | 2.00     |
| 72   | N 45° 00' 00" E | 2.00     |
| 73   | N 45° 00' 00" E | 2.00     |
| 74   | N 45° 00' 00" E | 2.00     |
| 75   | N 45° 00' 00" E | 2.00     |
| 76   | N 45° 00' 00" E | 2.00     |
| 77   | N 45° 00' 00" E | 2.00     |
| 78   | N 45° 00' 00" E | 2.00     |
| 79   | N 45° 00' 00" E | 2.00     |
| 80   | N 45° 00' 00" E | 2.00     |
| 81   | N 45° 00' 00" E | 2.00     |
| 82   | N 45° 00' 00" E | 2.00     |
| 83   | N 45° 00' 00" E | 2.00     |
| 84   | N 45° 00' 00" E | 2.00     |
| 85   | N 45° 00' 00" E | 2.00     |
| 86   | N 45° 00' 00" E | 2.00     |
| 87   | N 45° 00' 00" E | 2.00     |
| 88   | N 45° 00' 00" E | 2.00     |
| 89   | N 45° 00' 00" E | 2.00     |
| 90   | N 45° 00' 00" E | 2.00     |
| 91   | N 45° 00' 00" E | 2.00     |
| 92   | N 45° 00' 00" E | 2.00     |
| 93   | N 45° 00' 00" E | 2.00     |

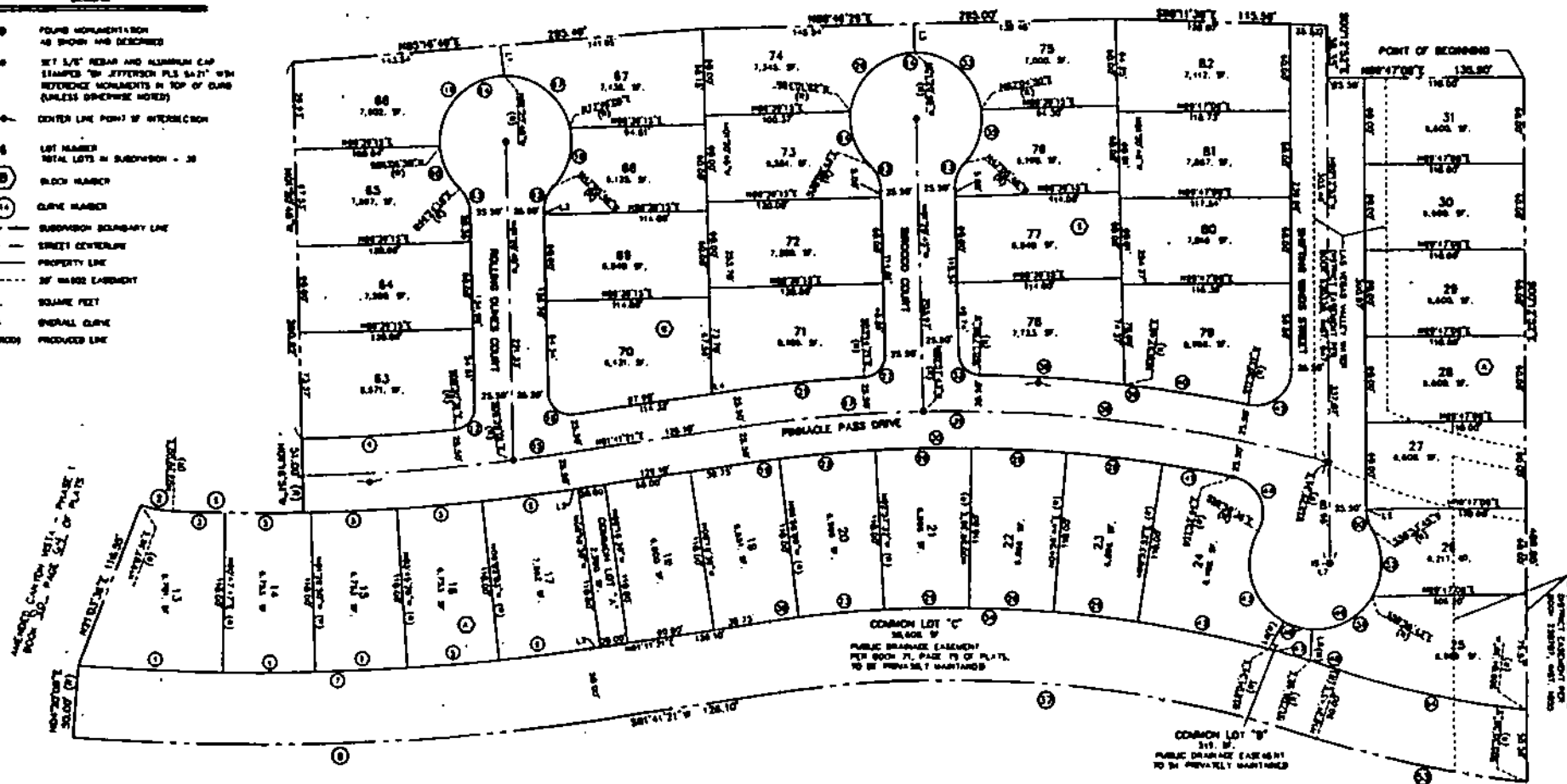
**INDEX**

1. REAR PROPERTY CORNERS WILL BE SET WITH A RESUR AND ALUMINUM CAP STAMPED "IN JEFFERSON PLS 6421" UNLESS A BLOCK WALL IS BUILT, THEN A NAIL AND BRASS TAP STAMPED "PLS 6421" WILL BE SET IN THE BLOCK WALL TO DENOTE THE SIDE PROPERTY LINE. FRONT PROPERTY CORNERS WILL BE MARKED BY A SANGUINITE TOP OF CURB ON THE SIDE PROPERTY LINE PROLONGED.
2. ALL STREETS SHOWN ARE HEREBY DEDICATED AS PUBLIC STREETS.

AMENDED CANYON VISTA - PHASE I  
BOOK 80, PAGE 69 OF PLATS

## LEADER

- POLYMER MONUMENTATION  
 AS SHOWN AND DESCRIBED  
 • SET 3/4" REBAR AND ALUMINUM CAP  
 STAMPEL "IN JEFFERSON PLS 54.21" WITH  
 REFERENCE MONUMENTS IN TOP OF CURB  
 (UNLESS OTHERWISE NOTED)  
 - - - - - CENTER LINE (POB) IF INTERSECTION  
 6 LOT NUMBER  
 (B) TOTAL LOTS IN SUBDIVISION - 30  
 BLOCK NUMBER  
 (14) CLUSTER NUMBER  
 - - - - - SUBDIVISION BOUNDARY LINE  
 - - - - - STREET CENTERLINE  
 \_\_\_\_\_ PROPERTY LINE  
 - - - - - 30' BUFFER EASEMENT  
 SF. SQUARE FEET  
 GA. GROUND CLAVE  
 P/CN PRODUCED LINE



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SHEET 3 OF 3

## CANYON VISTA PHASE 2

Recorded in Book 80 Page 71 of Plats

200 Scale Map Location: Q-6-5

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|             |     | 14 | 10009 |                   |     |               |
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CITY OF LAS VEGAS  
PLANNING & DEVELOPMENT DEPARTMENT

  
JOHN B HERBERT, PLANNER I